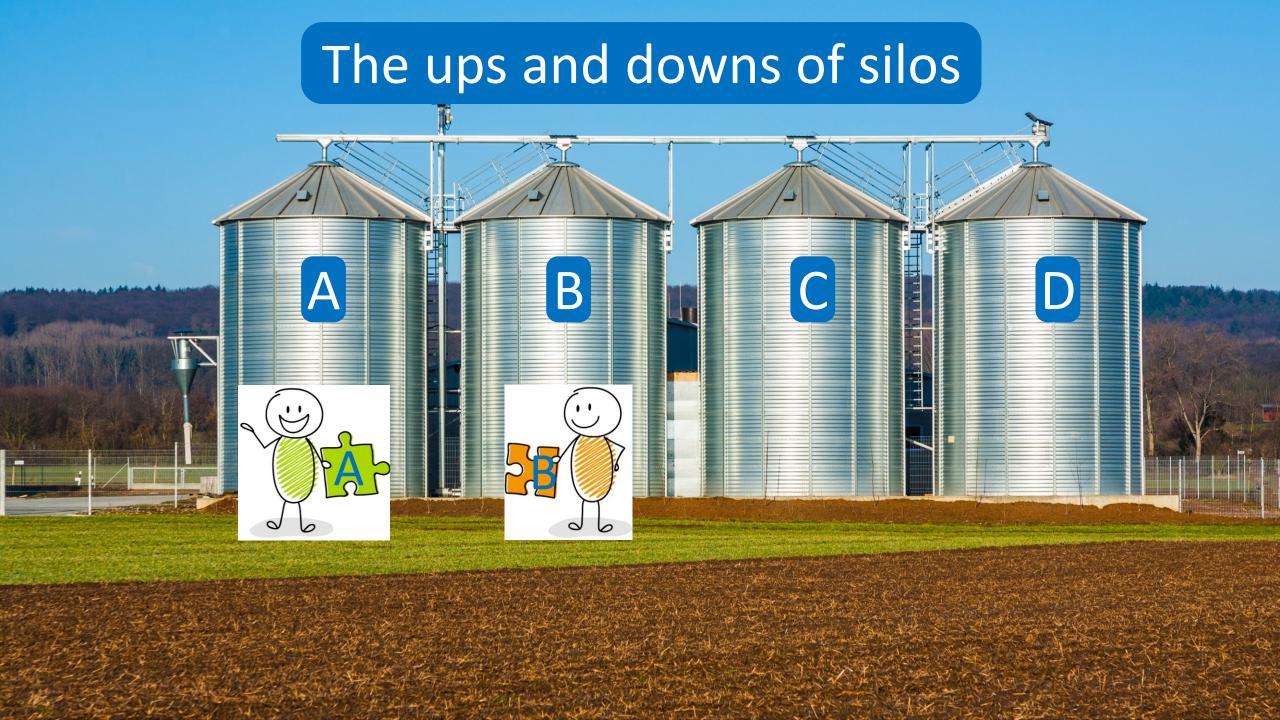


My second attempt at making a salad... I don't know what I'm doing wrong











Aristotle

**Physics** 

**Ethics** 

Public speaking

Political science

Medicine

Theology

Philosophy

Biology

**Dreams** 

Mechanics

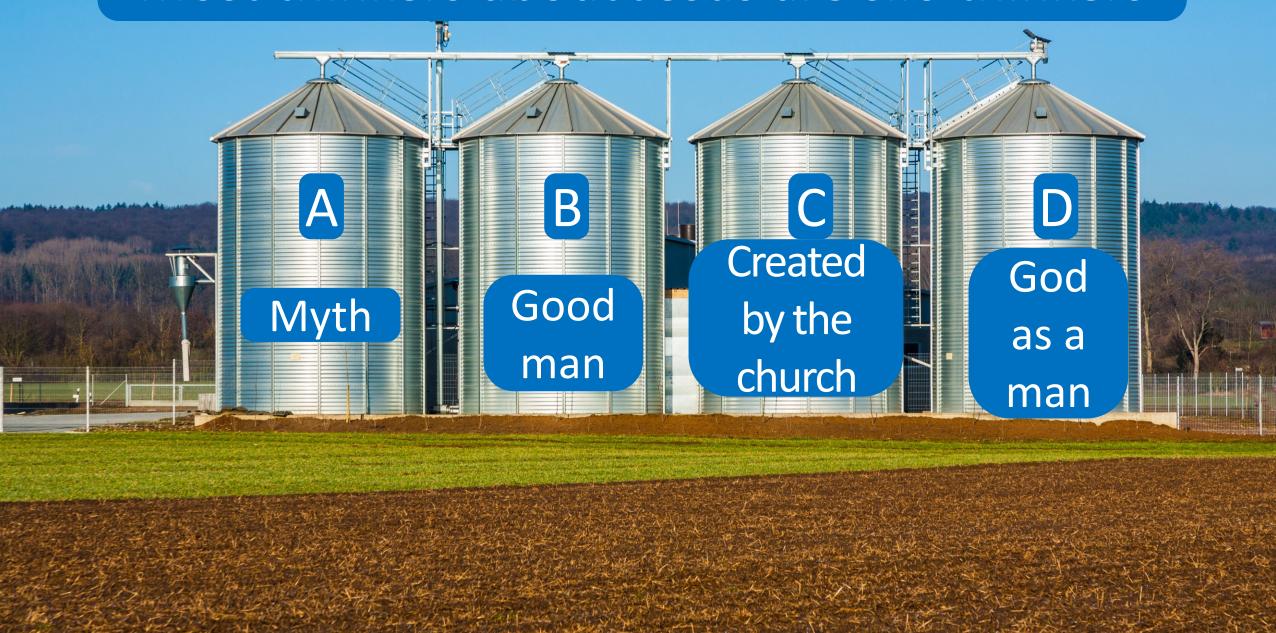
Memory

Poetry

Math



#### Most thinkers about Jesus are silo thinkers

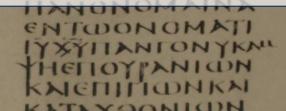


## Here Comes Paul writing Philippians 2:5-11

EKACTOITOYT

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

PHCOMATOYTHUM ZUCYNEXOMAT AEEKTUNAYOTHN NEMOIKAINYN AKOYETEENEMOI EITICOYNTIAPAKM CICENXWEITITIA



PETEMOI PETEMOI EATIZWAEENKO IYTIMOOEONTA XEWCHEMYAIYM

### Here Comes Paul writing Philippians 2:5-11

PHCO OTIFI HCEIA NAIA EHCE

TEYECOAIINACITE
EAOUNKAICIAU
YMACAKOYUTAII
MYMUHOTICTH
KETEENEHIIINIMI
AYYXHCYNAOAY

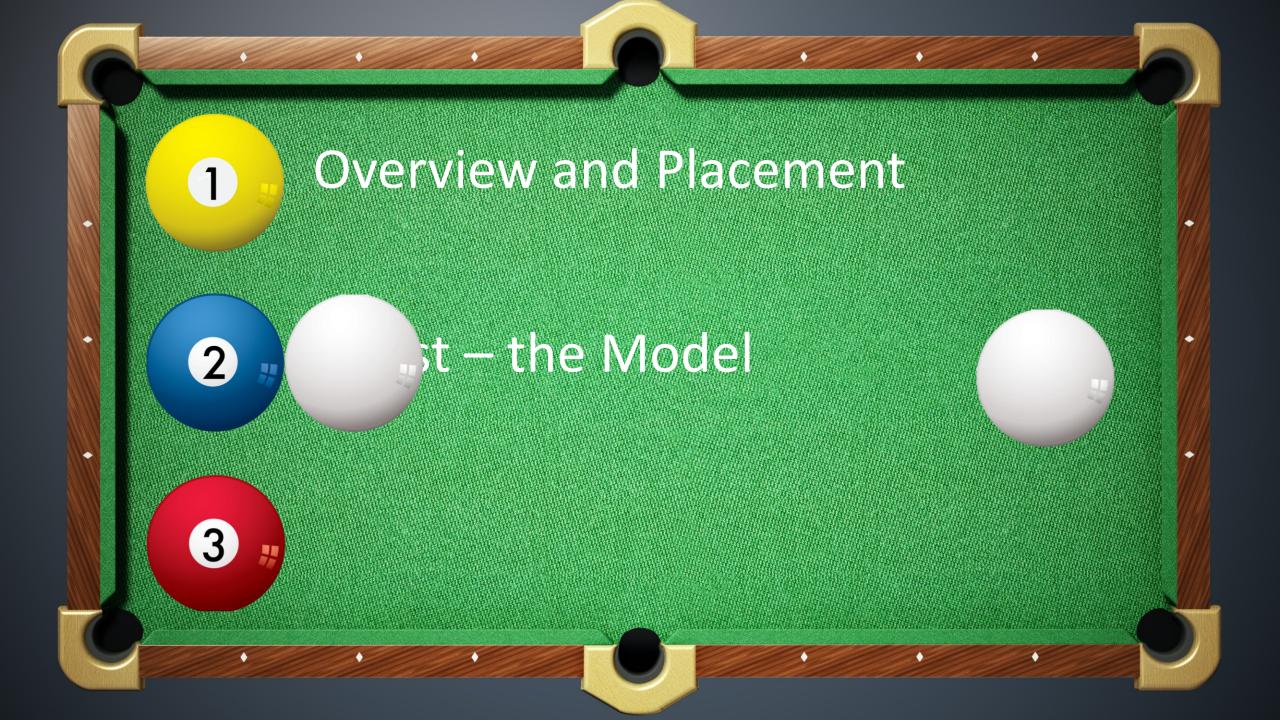
EKACTOITOYTOOP NEITEENYMINO KAIENXWIYOCEN MOPOHOYYITAIX OYXXFITAFMONH THEATOTOEINAIX OWAAAEAYTON

PICTOTTYCHUN KAIAIAAOTICMU KAIAIAAOTICMU INATENHCOEAM ITTOIKAIAKNIE! TEKNAOTAMUMA MECONTENEACK

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

KITOYTOMOIKAP FIOCEPTOYKATIA PHCOMAIOYTHUPI ZWCYNEXOMAI AEEKTWNAYOTHN TECOIONEILETE NEMOIKAINYN AKOYETEENEMOI EITICOYNTIAPAKM CICENXOEITITIA HANDNOMAINA ENTODONOMATI IYXYHANFONYKM HEFIOYFANION KNEHIFIONKA ACAYTOKATYMIC XAIPETEKAICYTXA PETEMOI EATIZWACENKO IYTIMOOCONTA XEWCTEMYAIYMI





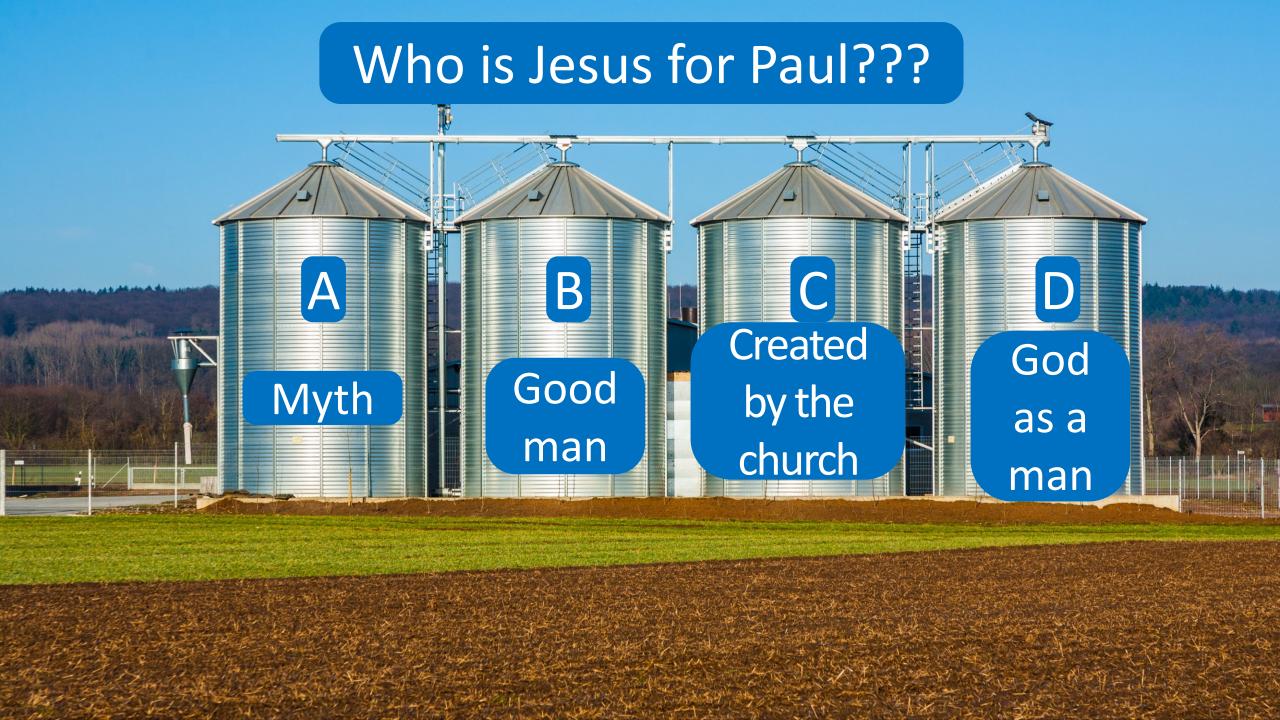














#### The Letter

TEYECOAIINACITE
EAOUNKAICIAU
YMACAKOYUTAII

HEITEENYMING KAIENXWIYOCEN

Paul is teaching the Philippians

how to live in the gospel

MHYENIALIOLOW MILKELMENON HTICECTINAYTOP ENVEIZEICYLLMY ACYMONAECOTH PLACKALTOYTOAIL BYOTIYMINEXA COHTOYTIETXYOY MONONTOEICATE LICLELEINYYYY KAITOYTEPATOY MACKEINTONAY TON ATOM AEX-H LECOIONE PELE NEMOIKMINYN AKOYETEENEMOL EITICOYNTIAPAKM CICENXMELLILY

MOIOMAIIANO HUNTENOMEN .. KAICXHMATIEYP OFICE CANOPEDI-ETAIINWCENEX TONTENOMENOT THROOCMEXILOY MYOTAHABYOTAH TOYCTAYPOY PIOKATOECHTON THEPTYWEENKA EXAPICATOAYTO TOONOMATOYIIT ANIAMONONAII ENTWONOMATI 1×111 YNLON JKWI KMEHITIONKA

HANTAHOIEITEXED ICIOITYCH CH OIKAIAKNIE CKAILIECTPAM NHCENDICON NECOEDEDEDEDICH PECENKOCHORIE ZOHCEXONTEC EICKAYXHM XEM" EICHMEPANXTO LIONKEICKEHON EAPAMONOYAEEP KENONEKOTIKA ANNEIKNICHENM MYIELLIAM AITOYPHATHEM CLECCAMONAN MINTACINYMINT *AEXYTOKATYMIC* XXIPETEKAICYTXM PETEMOI CATIZWACENKO ATMOSEONTA

XECOCHEMYAIYM

Phil. 2:3-4 ... [being of one mind] do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves...

Phil. 2:3-4 ... [τὸ εν φρονοῦντες] μηδὲν κατ' έριθείαν μηδὲ κατὰ κενοδοξίαν άλλὰ τῆ ταπεινοφροσύνη άλλήλους ήγούμενοι ὑπερέχοντας έαυτῶν...

Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus...

Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ...

Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus...

Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὁ καὶ ἐν Χριστῷ Ἰησοῦ...

For Paul, touto (Τοῦτο)- "this" almost always points backward

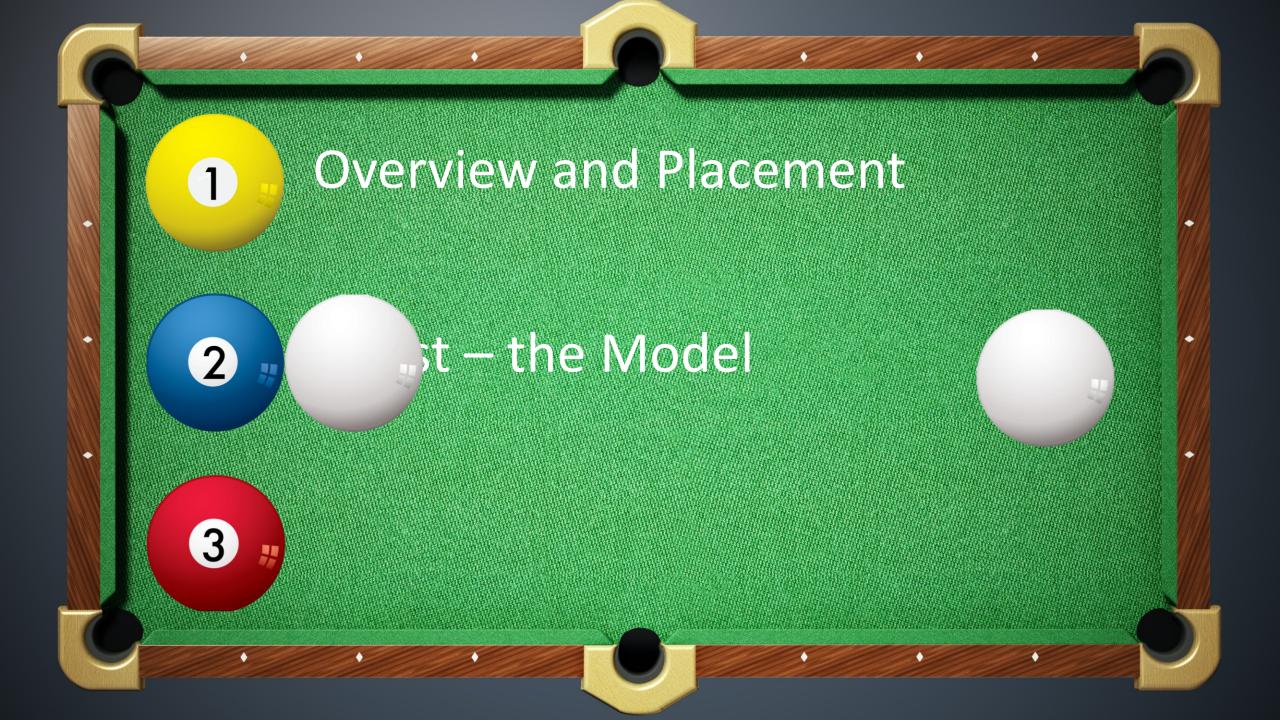
Phil. 2:3-4 ... [being of one mind] do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves...

Phil. 2:3-4 ... [τὸ εν φρονοῦντες] μηδὲν κατ' έριθείαν μηδὲ κατὰ κενοδοξίαν άλλὰ τῆ ταπεινοφροσύνη άλλήλους ήγούμενοι ὑπερέχοντας έαυτῶν...

Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus...

Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὁ καὶ ἐν Χριστῷ Ἰησοῦ...

For Paul, touto (Τοῦτο)- "this" almost always points backward



Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus...

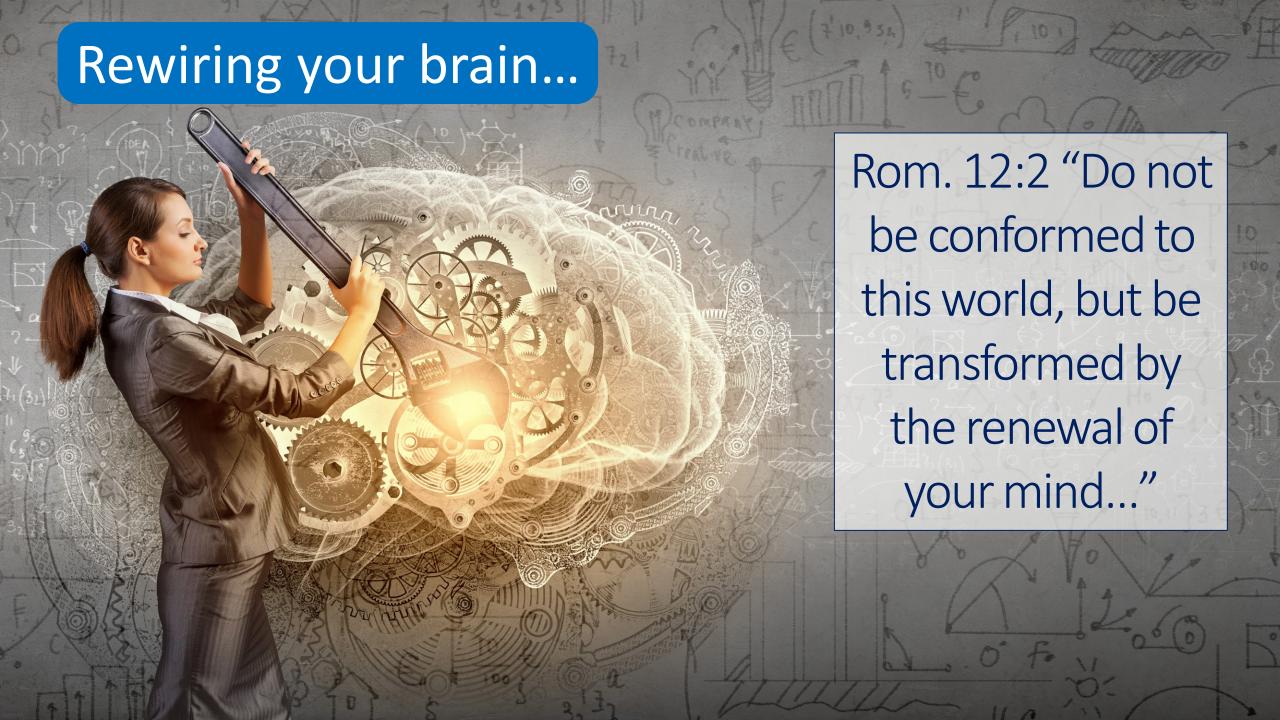
Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ...

phrone-o (φρονέω): mindset or disposition

Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus...

Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ...

"Present tense": do this constantly



Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus...

Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὁ καὶ ἐν Χριστῷ Ἰησοῦ...

"Y'all" have this among "y'all"

# This is also about community life



Phil. 2:5 Have this mind among yourselves, which is yours in Christ Jesus... (ESV)

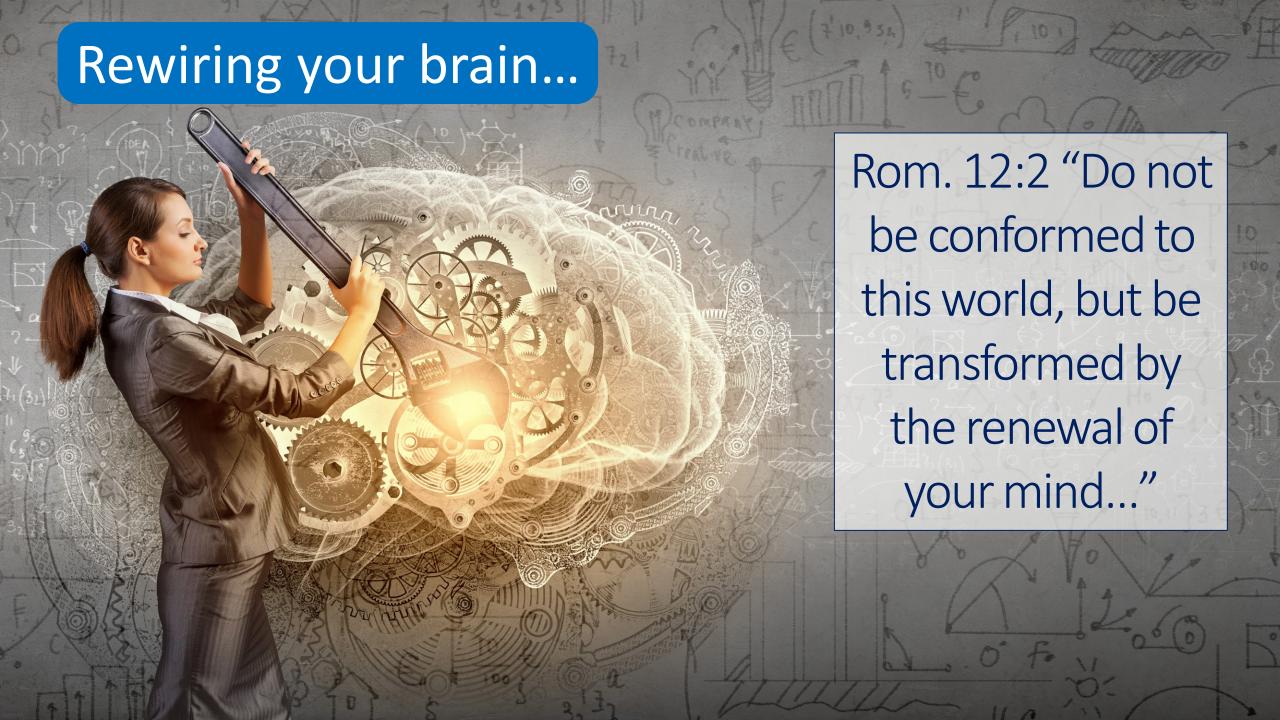
Phil. 2:5 Τοῦτο φρονεῖτε ἐν ὑμῖν ὁ καὶ ἐν Χριστῷ Ἰησοῦ...

Phil. 2:5 In your relationships with one another, have the same mindset as Christ Jesus: (NIV)

# Think like Jesus!

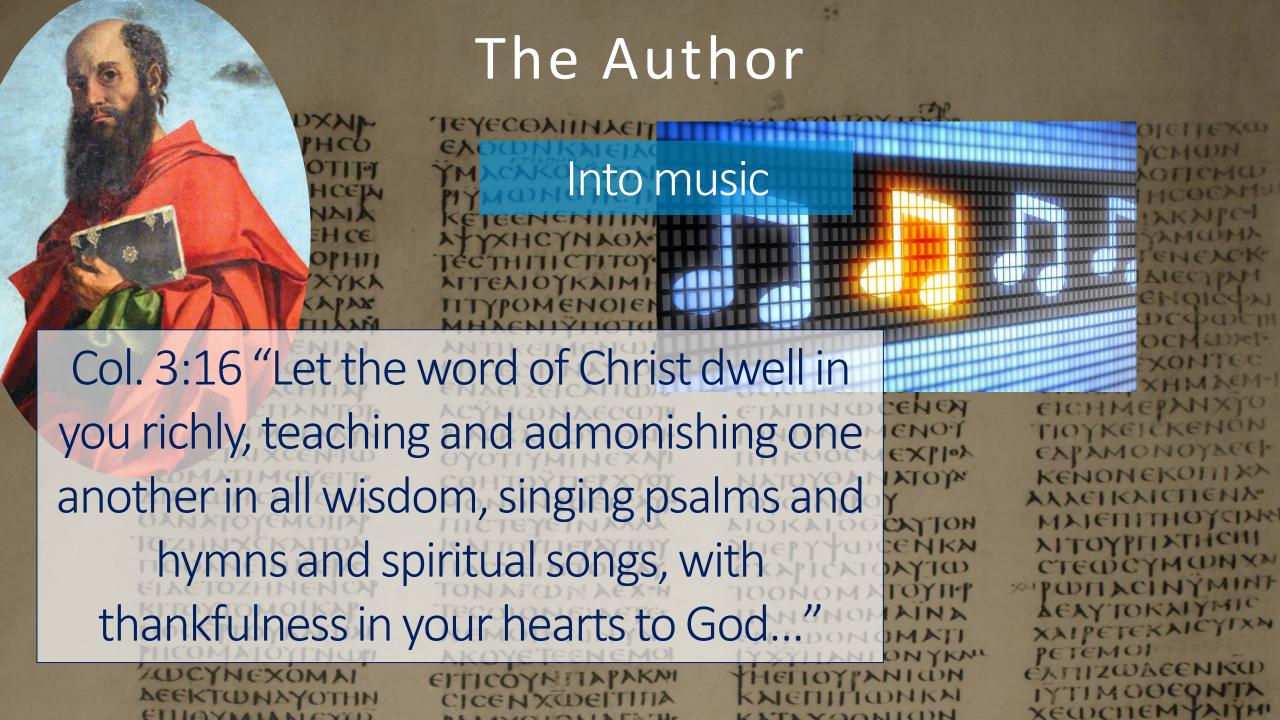












### Paul starts quoting a song!



Phil. 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasped...

Phil. 2:6 ος έν μορφη θεοῦ ὑπάρχων οὐχ ἁρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ...

Phil. 2:6 who, though he was in the form of God, did not count equality with God a thing to be

Phil. 2:6 δς ἐν μορφῆ θεοῦ ὑπάρχων οὐχ ἀρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ...

*morphē* (μορφῆ): form, outward appearance, shape and essence!



Philosophy

Physics

Biology

Physics is concerned with

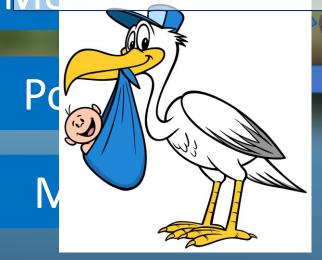
Publithings that change Mechanics

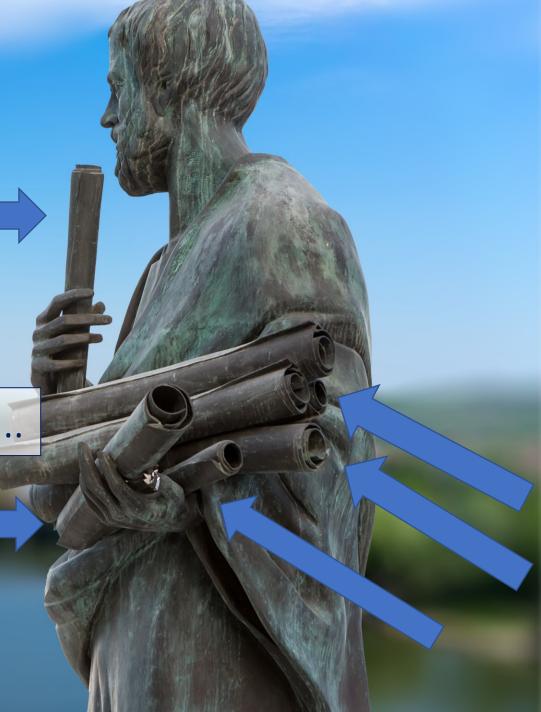
speaking

Some incidental...



Some substantial..





#### Aristotle

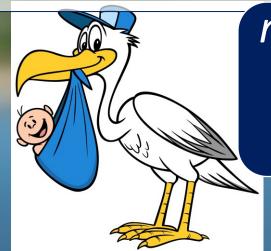
Physics

Physics is concerned with things that change

Some incidental...

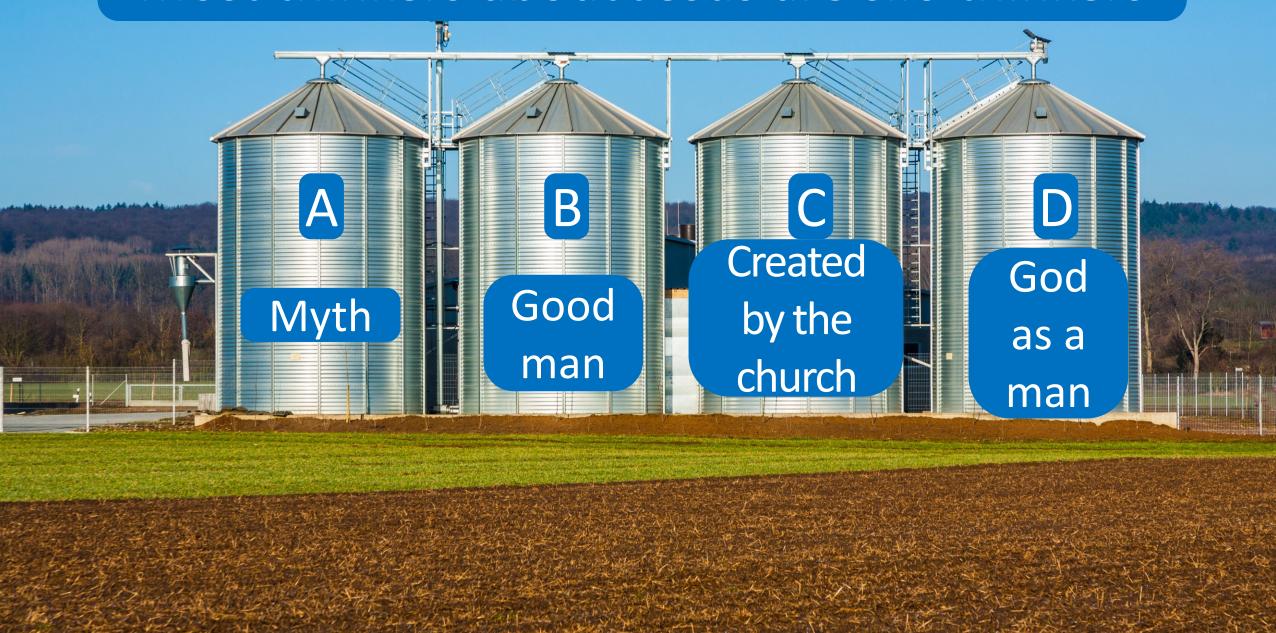


Some substantial...



*morphē* (μορφῆ): form, outward appearance, shape and essence!

#### Most thinkers about Jesus are silo thinkers



Phil. 2:6 who, though he was in the form of God, did not count equality with God a thing to be

Phil. 2:6 δς ἐν μορφῆ θεοῦ ὑπάρχων οὐχ ἀρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ...

*morphē* (μορφῆ): form, outward appearance, shape and essence!

Phil. 2:6 who, though he was in the form of God, did not count equality

Mt. 19:21; 24:47

Phil. 2:6 δς ἐν μορφῆ θεοῦ ὑπάρχων οὐχ ἁρπαγμὸν ἡγήσατο τὸ εἶν Lk. 8:41; 9:48

huparxon (ὑπάρχων): what you possess;who you really are!

Phil. 2:6 who, though he was in the form of God, did not count equality with God a thing to be

Phil. 2:6 δς ἐν μορφῆ θεοῦ ὑπάρχων οὐχ ἁρπαγμὸν ἡγήσατο τὸ Lk. 14:33 ναι ἴσα θεῷ...

huparxon (ὑπάρχων): what you possess; who you really are!

### Think like Jesus!





#### Act like Jesus!





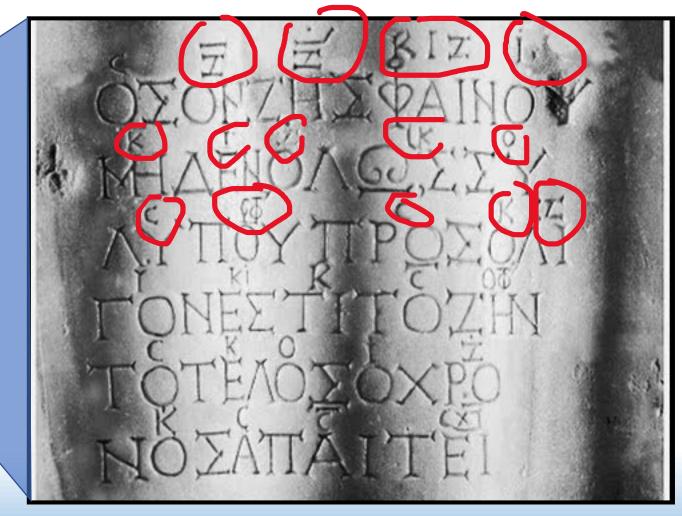
Phil. 2:6 who, though he was in the form of God, did not count equality with God a thing to be grasp

Phil. 2:6 δς έν μορφη θεοῦ ὑπάρχων οὐχ ἀρπαγμὸν ἡγήσατο τὸ εἶναι ἴσα θεῷ...

harpagmon (ἀρπαγμὸν): this is a robbery word! A taking of property!



## The *Seikilos* tombstone





## The *Seikilos* tombstone



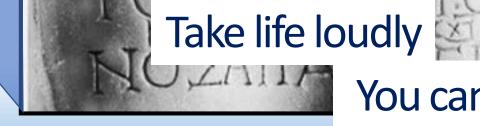
#### Seikilos epitaph



While you live, shine









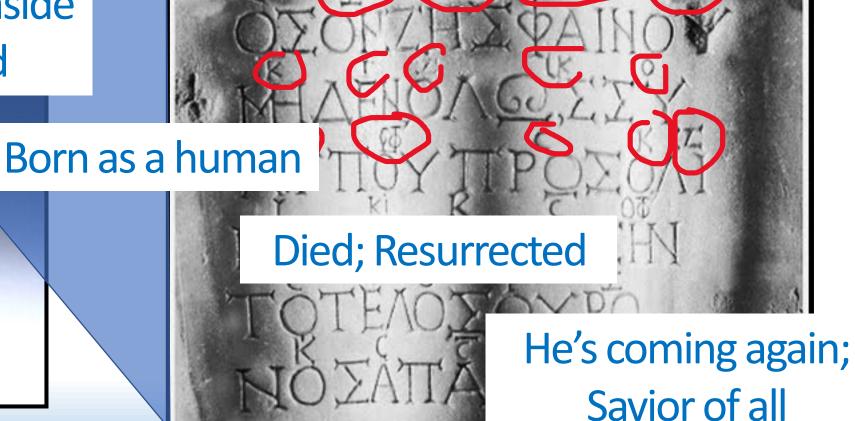
You can't stop death



The *Seikilos* tombstone



Jesus Christ set aside his God head



### UPCOMING EVENTS



kenodozia (κενοδοξίαν) is a huge concept





# The saving gospel is tied to a well-lived life

"And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me"

(Lk. 9:23)





#### Follow Jesus, the model life

'For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich" (2 Cor. 8:9)

#### Points to Ponder:



#### **Praise God**

"In the cross, Gods' true character, his outlandish expression of love, was fully manifested" – Gordon Fee

