

Paul – His Theology

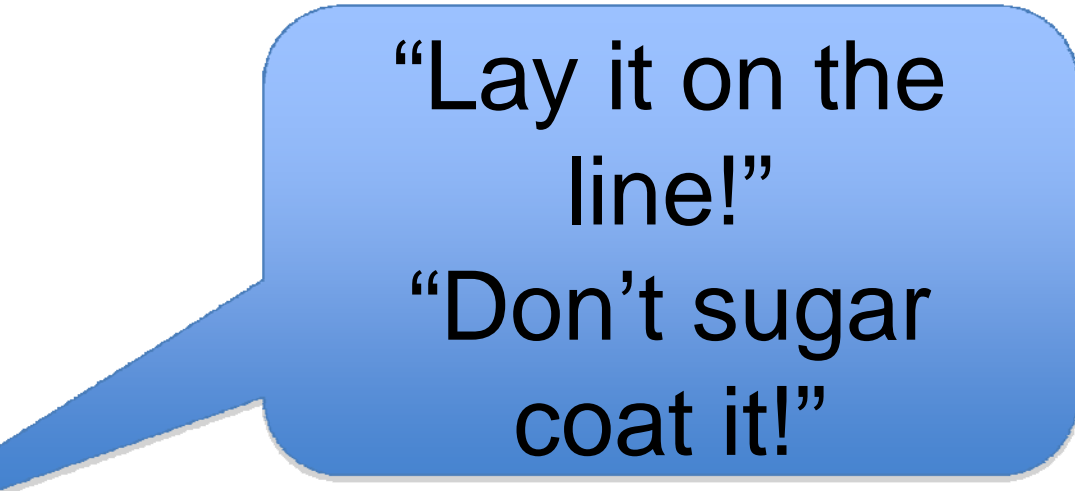


Women's Roles in Church

Lesson 52


Biblical-Literacy.com

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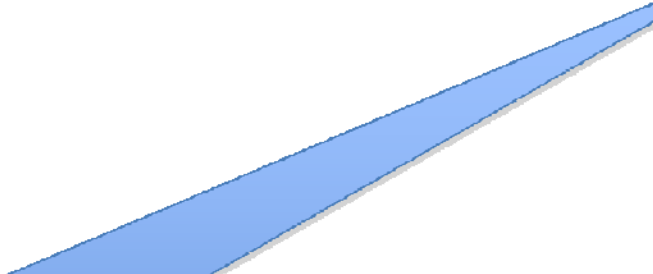
“Lay it on the
line!”

“Don’t sugar
coat it!”



“Lay it on the
line!”

“Don’t sugar
coat it!”



“I left the Baptist
church because I
need a female
pastor”

So Let's do this!



So Let's do this!

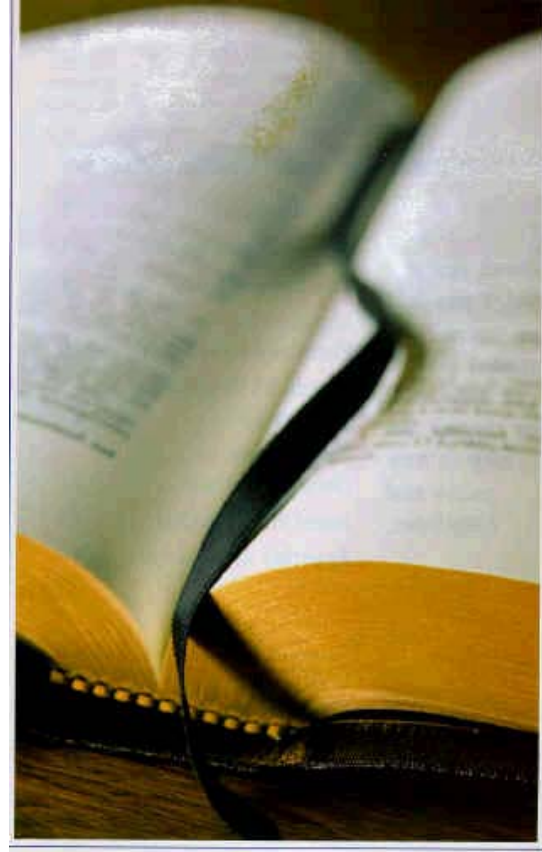
ME



Reasons for this lesson?

Reasons for this lesson?

When
Scripture
speaks, we
listen



Reasons for this lesson?

We are always
concerned to
build up the
church



Our Church Family

Reasons for this lesson?

We are to help
all grow to their
place before
God



One warning:

If you do not
like the lesson,
get mad at me,
not CFBC!



What are the issues?

Can women
serve
communion?



What are the issues?

Can women teach
Life Groups
(Sunday School)?



What are the issues?

What can women do in the “worship assembly”?



What are the issues?

How should
women dress?

What are the issues?

How should
women dress?



What are the issues?

How should
women dress?



What are the issues?

How should
women dress?



What are the issues?

How should
women dress?



What are the issues?

How should
women dress?



What are the issues?

How should
women dress?



What are the issues?

What are the issues?

What titles can
we give to
women?



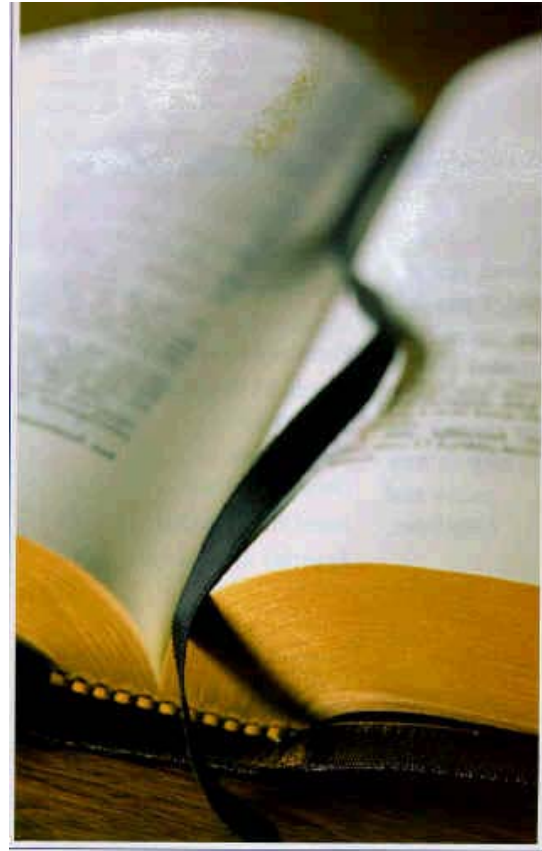
Let's consider the key passages

Rom. 16:1, 7

1 Cor. 11, 14

Gal. 3:28

1 Tim. 2



How do we fit these pieces together?



1st – The most common
“strict approach”

The most common “strict” approach

Issue:

The most common “strict” approach

Issue:



The most common “strict” approach

Issue:



Preaching
teaching
praying

The most common “strict” approach

Issue:



Preaching
teaching
praying

The most common “strict” approach

Issue:



Preaching
teaching
praying

OK if to
women or
children

The most common “strict” approach

Issue:



The most common “strict” approach

Issue:



Dress and
head covering

The most common “strict” approach

Issue:



Dress and
head covering

The most common “strict” approach

Issue:



Dress and
head covering

Split on
whether it is
“cultural”

The most common “strict” approach

Issue:



The most common “strict” approach

Issue:



Labels

The most common “strict” approach

Issue:



Labels

The most common “strict” approach

Issue:



Labels

Not apostles,
Elders, or
Deacons

The most common “strict” approach

Issue:



The most common “strict” approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

The most common “strict” approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

The most common “strict” approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

Speaks of
position, not
function

The most common “strict” approach

Problems:



The most common “strict” approach

2nd – A more
“permissive” approach

Issue:



A more “permissive” approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

A more “permissive” approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

A more “permissive” approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

Speaks of
position and
function

A more “permissive” approach

Issue:



A more “permissive” approach

Issue:



Other
passages?

A more “permissive” approach

Issue:



Other
passages?

A more “permissive” approach

Issue:



Other
passages?

Parsed with words
or simply not
understandable

A more “permissive” approach

Issue:



A more “permissive” approach

Issue:



Titles?

A more “permissive” approach

Issue:



Titles?

A more “permissive” approach

Issue:



Titles?

No problem!

A more “permissive” approach

Issue:



A more “permissive” approach

Issue:



Dress and
adornment?

A more “permissive” approach

Issue:



Dress and
adornment?

A more “permissive” approach

Issue:



Dress and
adornment?

Cultural!

A more “permissive” approach

Problems:



A more “permissive” approach

3rd – A “liberal”
permissive approach

Issue:



A “liberal” permissive approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

A “liberal” permissive approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

A “liberal” permissive approach

Issue:



“Neither male
nor female”
(Gal. 3:28)

Paul’s radical
idea

A “liberal” permissive approach

Issue:



A “liberal” permissive approach

Issue:



Other
passages?

A “liberal” permissive approach

Issue:



Other
passages?

A “liberal” permissive approach

Issue:



Other
passages?

Not Paul's

A “liberal” permissive approach

Problems:



A “liberal” permissive approach

4th – A practical approach

Problems:



A practical approach

Issue:



All work for peace!

**COMING
ATTRactions**



Can we offer any fresh
insight?



Points for Home

*“I commend to you our sister
Phoebe, a servant of the church ...”*

(Rom. 16:1)



Points for Home

*"I commend to you our sister
Phoebe, a servant of the church ..."*

(Rom. 16:1)

***Service is commendable,
with or without a title!***



Points for Home

*“There is neither Jew nor Greek, there
is neither slave nor free, there is no
male and female, for you are all one in
Christ Jesus ”
(Rom. 16:1)*



Points for Home

*“There is neither Jew nor Greek, there
is neither slave nor free, there is no
male and female, for you are all one in
Christ Jesus ”*

(Rom. 16:1)

***We are called to his service,
not our agenda***



Points for Home

*“Do your best to present yourself to God
as one approved,...rightly handling the
word of truth”
(2 Tim. 2:15)*



Points for Home

*“Do your best to present yourself to God
as one approved,...rightly handling the
word of truth”
(2 Tim. 2:15)*

Try to come back next week!