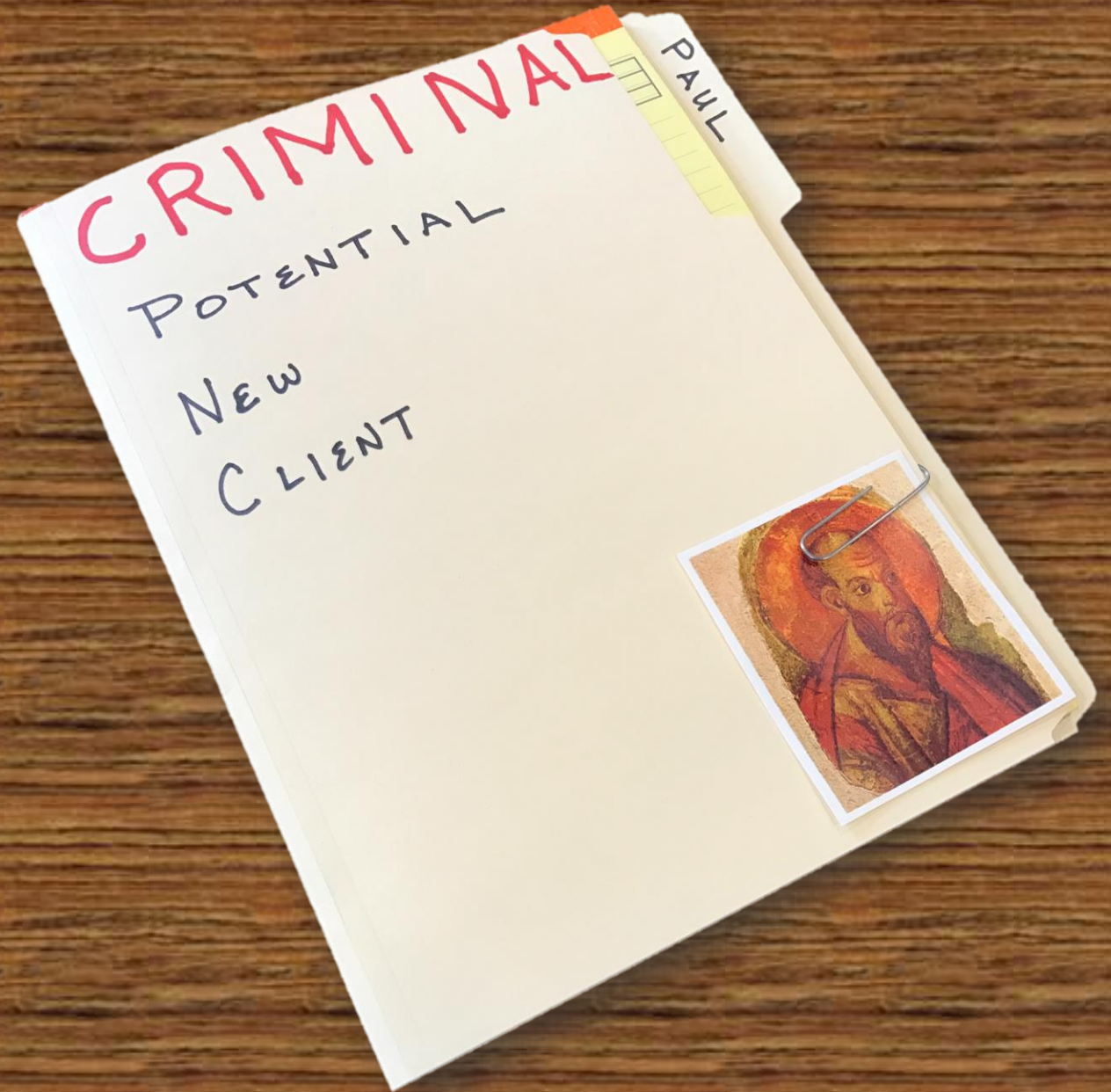


# Paul: a legal case study





# Paul: a legal case study





# **Paul: a legal case study**



**In the year 57, the Rabbi and apostle Paul was arrested in the Temple in Jerusalem, eventually being sent to Rome. The question in this series, is “What would I do if I had been hired to be his lawyer?” This song introduces part six of this series.**



# Paul: a legal case study







# Some kind of Wonderful Redeaux



Performed: Phil Keaggy  
Lyrics: Mark Lanier







I don't need a big-  
time lawyer







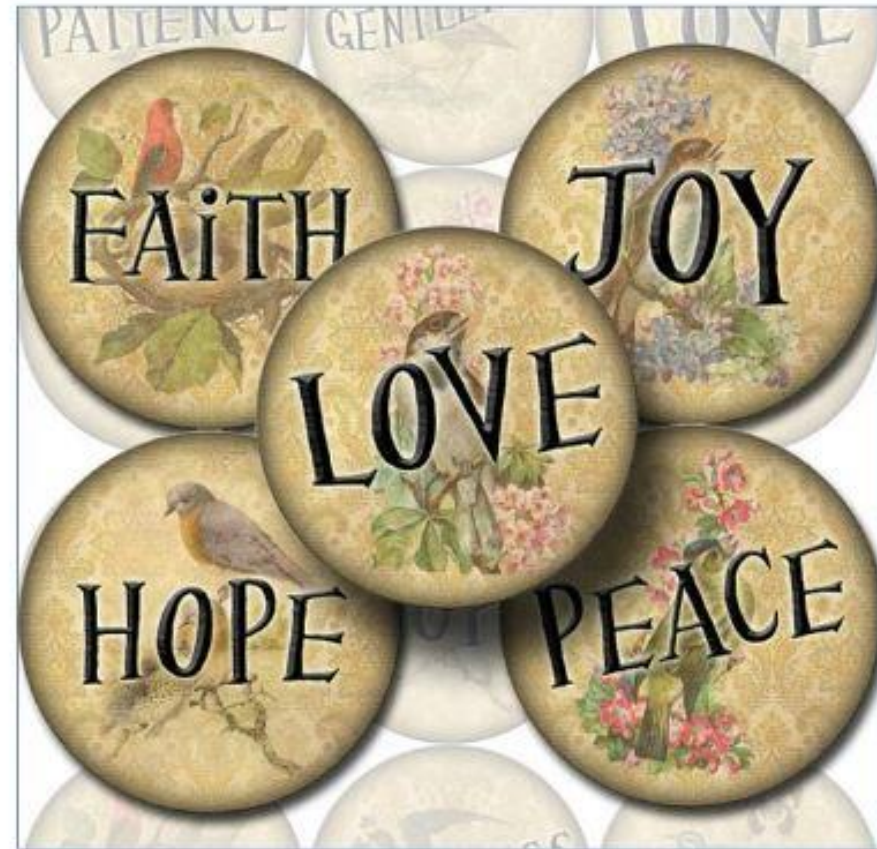
I don't need  
nothing but  
the Lord





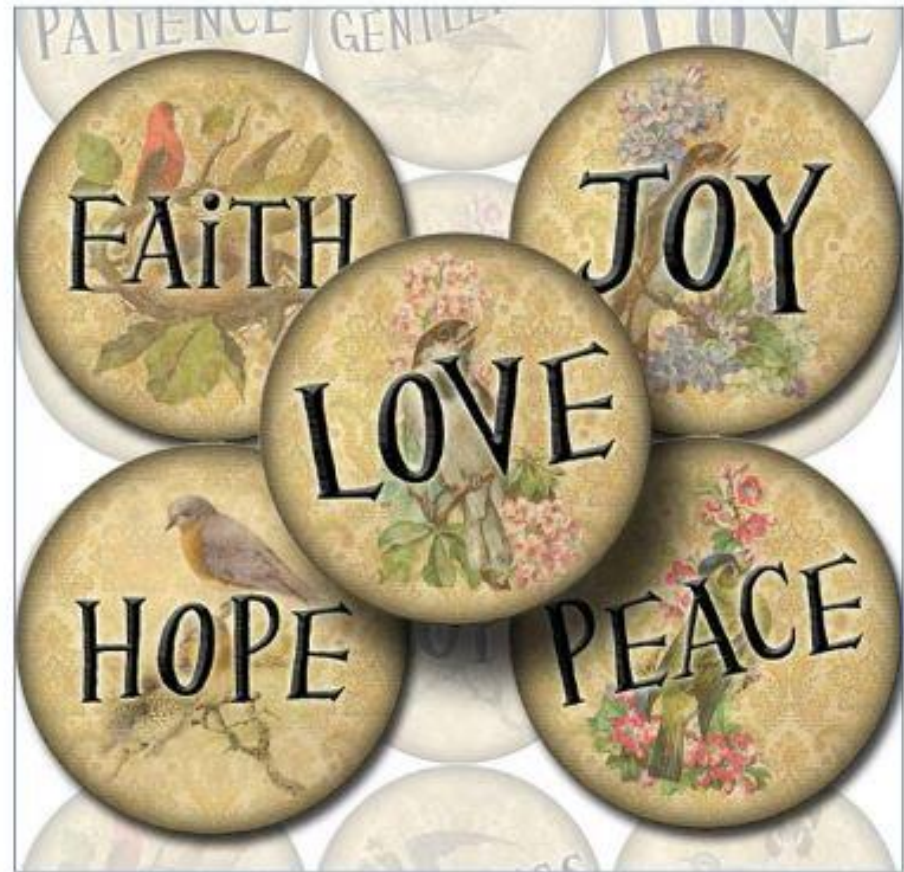


I got everything  
an apostle  
could want





I got more than  
I could ask for







I don't have to  
worry none





I don't have to  
stay awake  
all night







Cause I got a  
sweet, a sweet  
lovin' Savior





And he's gonna  
make sure I'm  
all right







Well my Jesus,  
he's clean out  
of sight

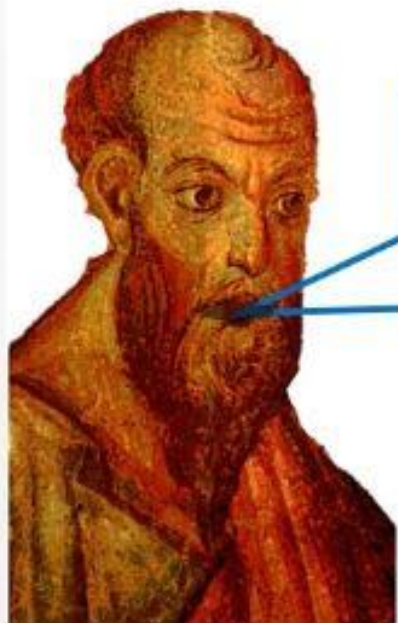




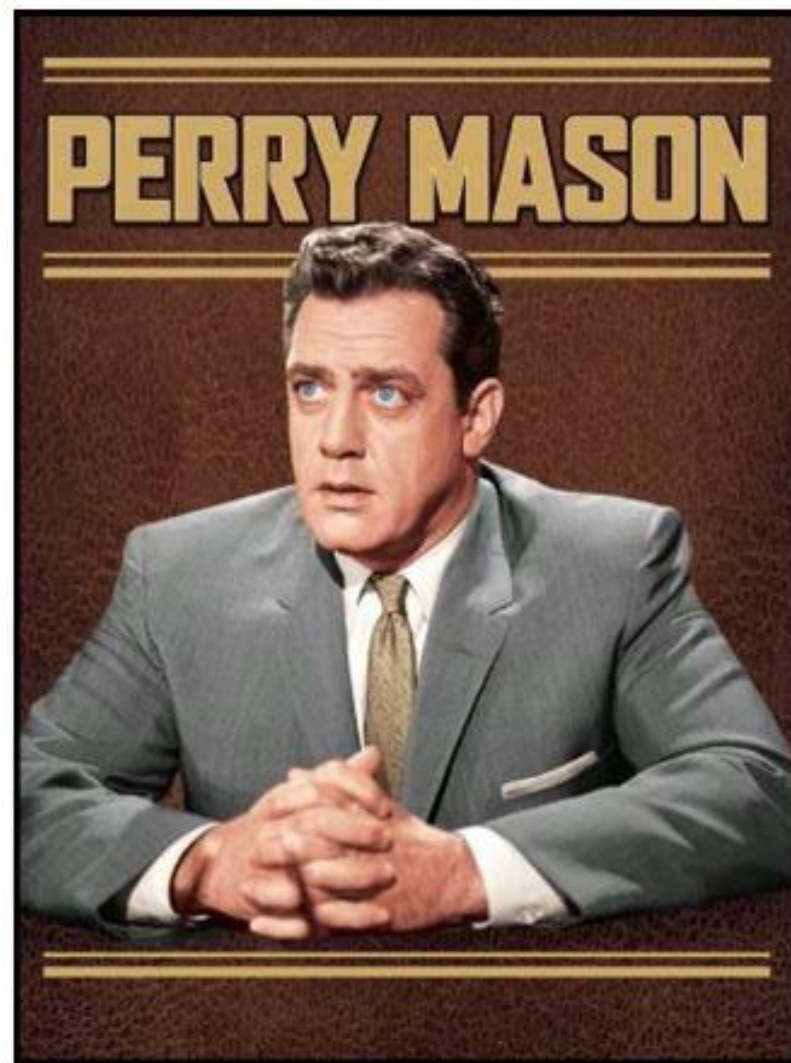
He's some kind  
of wonderful

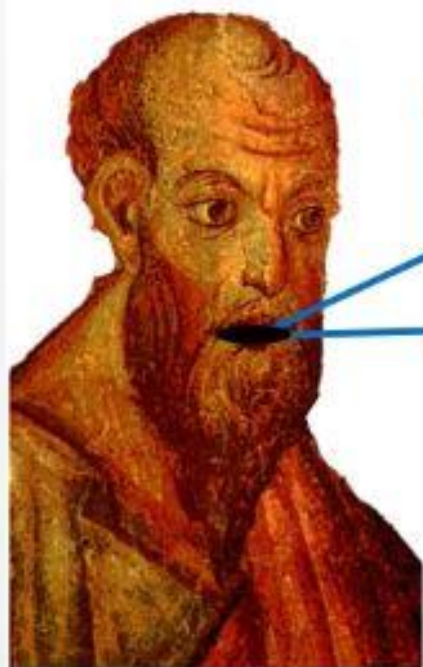




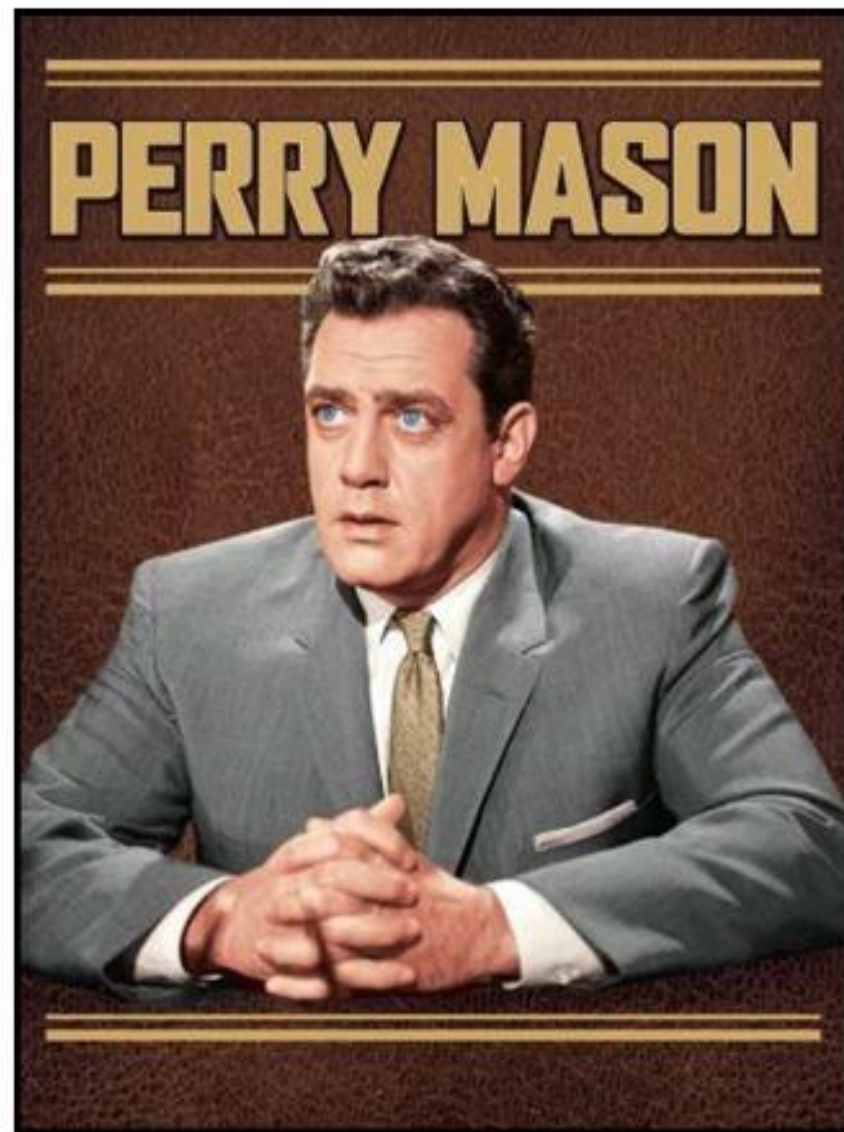


Now what if  
anybody got  
me a lawyer





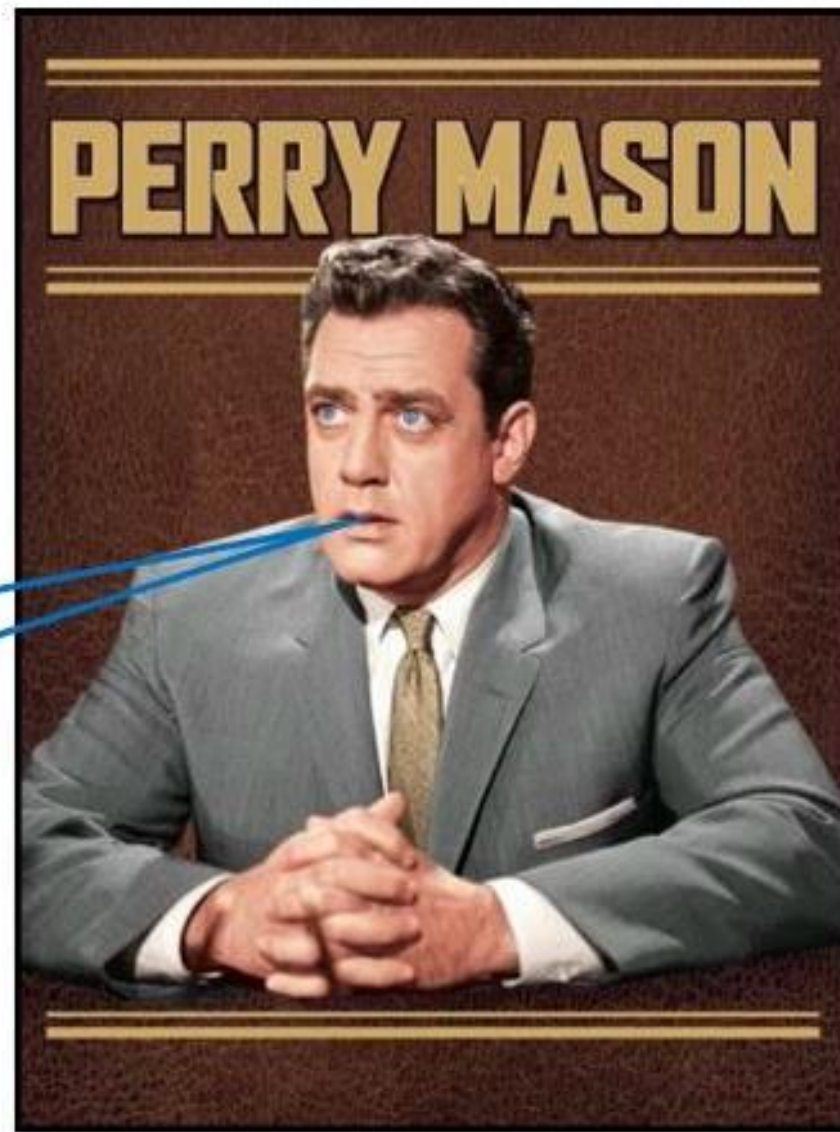
That lawyer  
would probably  
tell me...







Can I get a  
witness?



CAN I GET A  
*Witness?*







## Witnesses:

### - Barnabas

Paul's reception in Jer.

Paul's inner conviction

Barn. – credibility

*(Acts 4:36-37)*

Paul's reaction/dep.

Antioch 5 yrs later

Jer. 14 yr visit (Gal. 2)

Apostolic blessings





**Witnesses:**

**- Barnabas?**


**1st missionary journey**

**Idea/authorization**

**1st stop – Barn's home!**








A satellite map showing the Eastern Mediterranean, the Middle East, and parts of North Africa and Europe. The Mediterranean Sea is a large blue body of water in the center. To the west is the Iberian Peninsula and North Africa. To the east is the Middle East, including Turkey, Syria, and Iraq. The Red Sea is visible at the bottom. A red star marks the location of Jerusalem on the eastern coast of the Mediterranean Sea, near the border of Israel and the West Bank. A yellow label with the word 'Jerusalem' is placed next to the star.

Jerusalem





A satellite map showing the Eastern Mediterranean, the Middle East, and parts of North Africa and Europe. The Mediterranean Sea is a large blue body of water in the center. To the east, the Middle East is visible, including the Levant and Mesopotamia. To the south, the Nile River flows through Egypt. To the west, the coast of North Africa is visible. Two red stars mark the locations of Jerusalem and Damascus. Jerusalem is located on the western coast of the Mediterranean Sea, and Damascus is located further east, near the border of Syria and Lebanon. Both cities are labeled with yellow text boxes.

Jerusalem

Damascus



Antioch

Damascus

Jerusalem



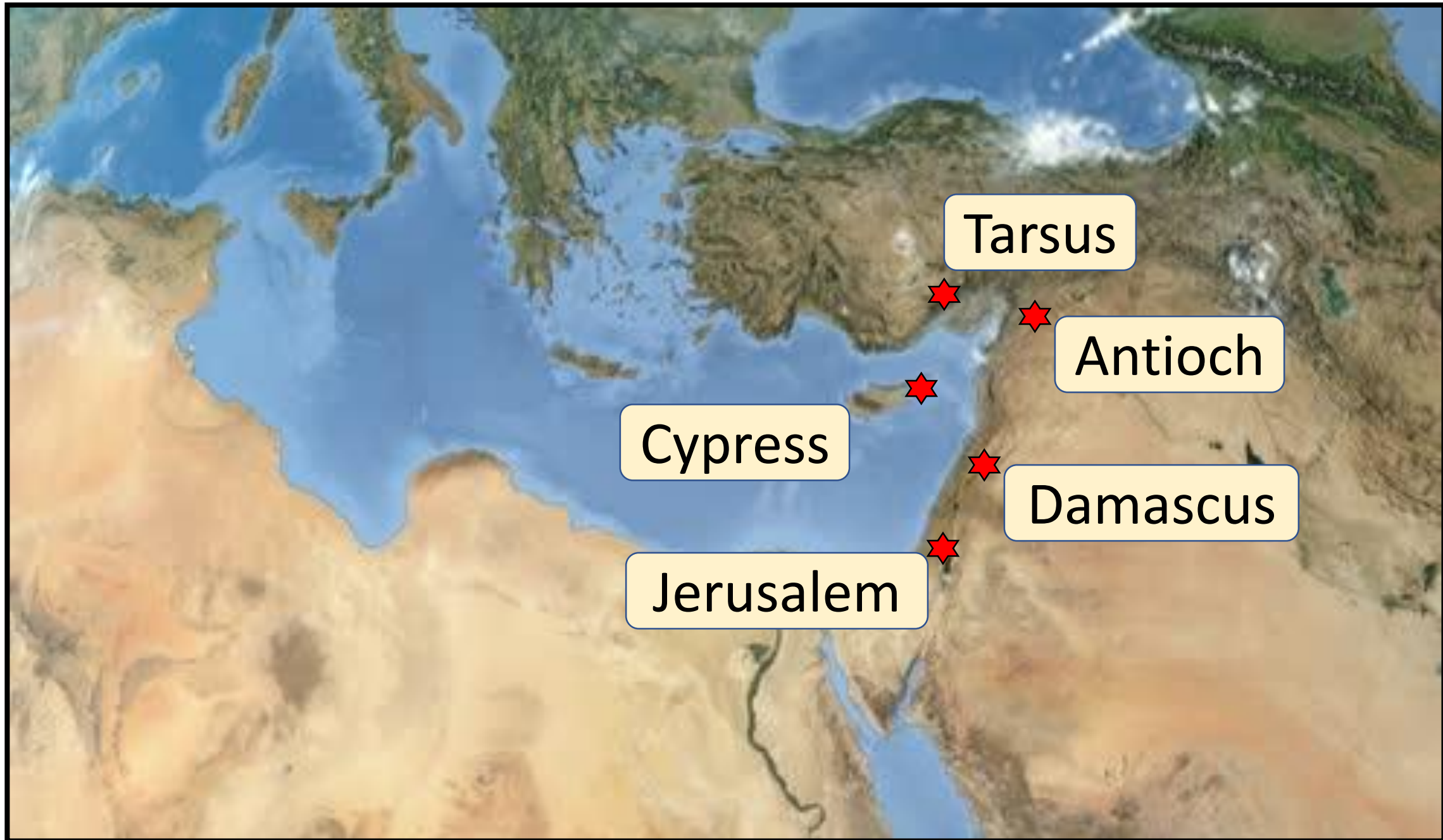


Tarsus

Antioch

Damascus

Jerusalem



Tarsus

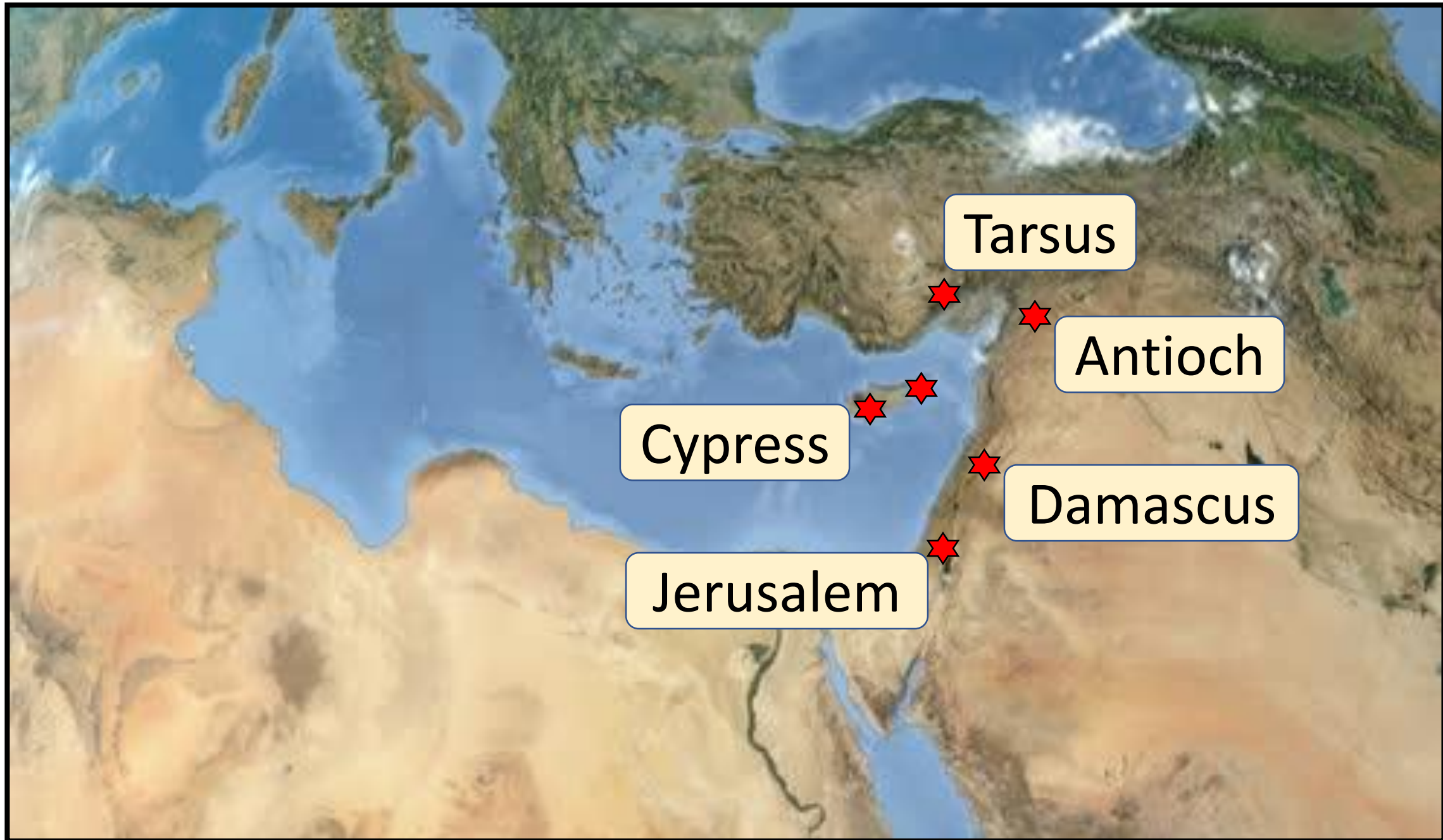
Antioch

Cypress

Damascus

Jerusalem





Tarsus

Antioch

Cypress

Damascus

Jerusalem



Tarsus

Perga

Cypress

Jerusalem

Antioch

Damascus





Pisidian  
Antioch

Tarsus

Perga

Antioch

Cypress

Damascus

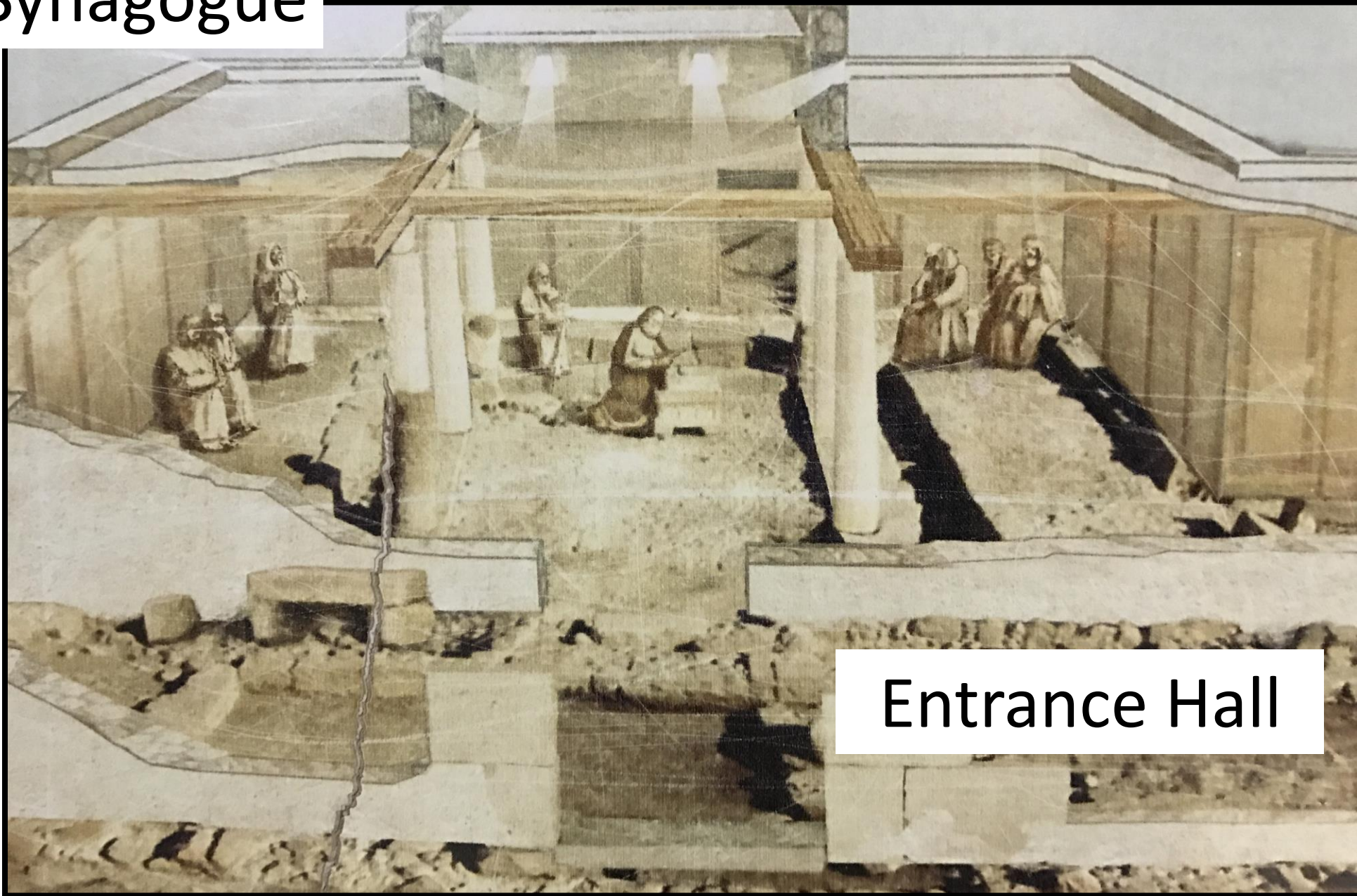
Jerusalem

# The Synagogue





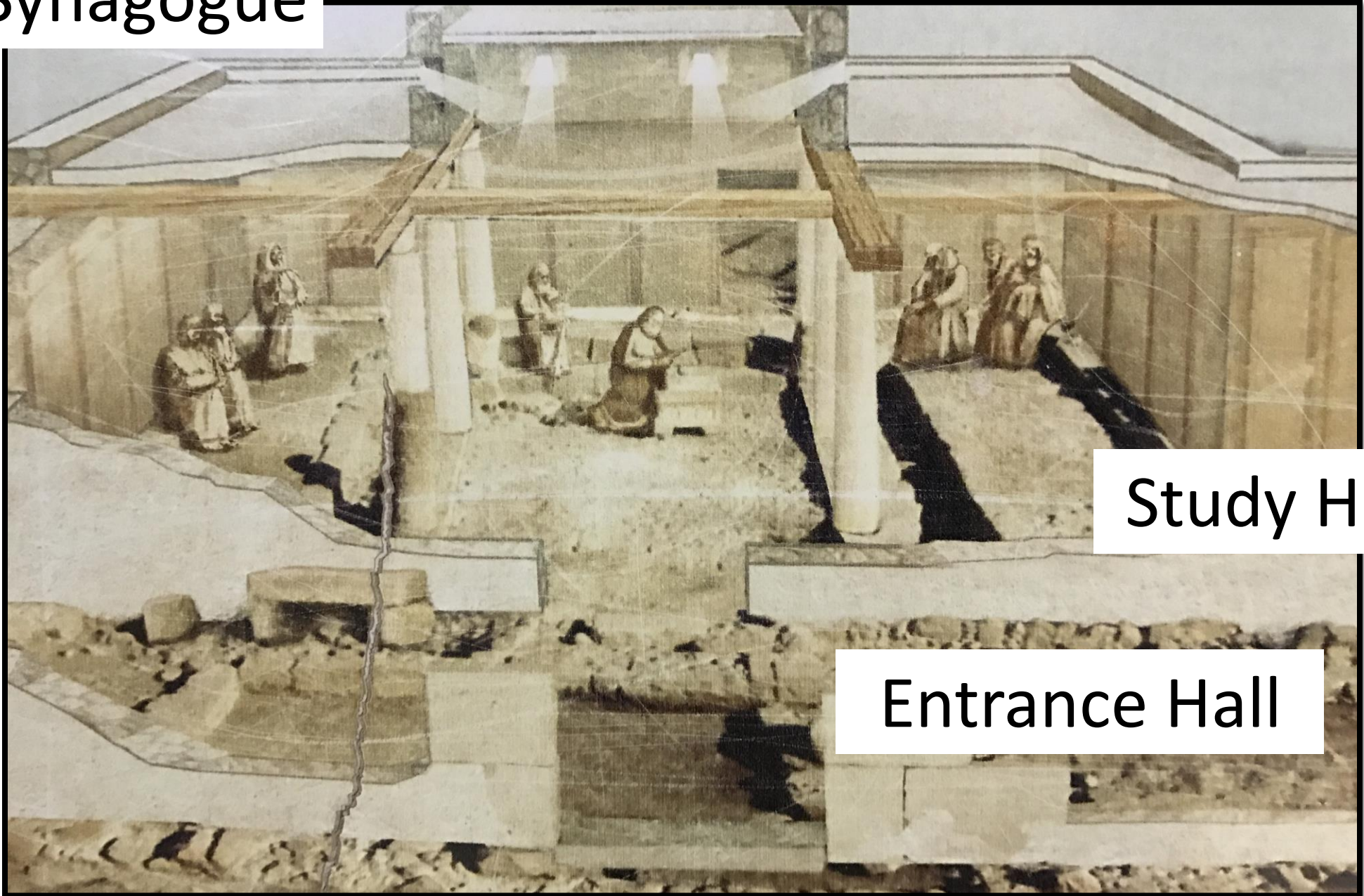
# The Synagogue



Entrance Hall



# The Synagogue

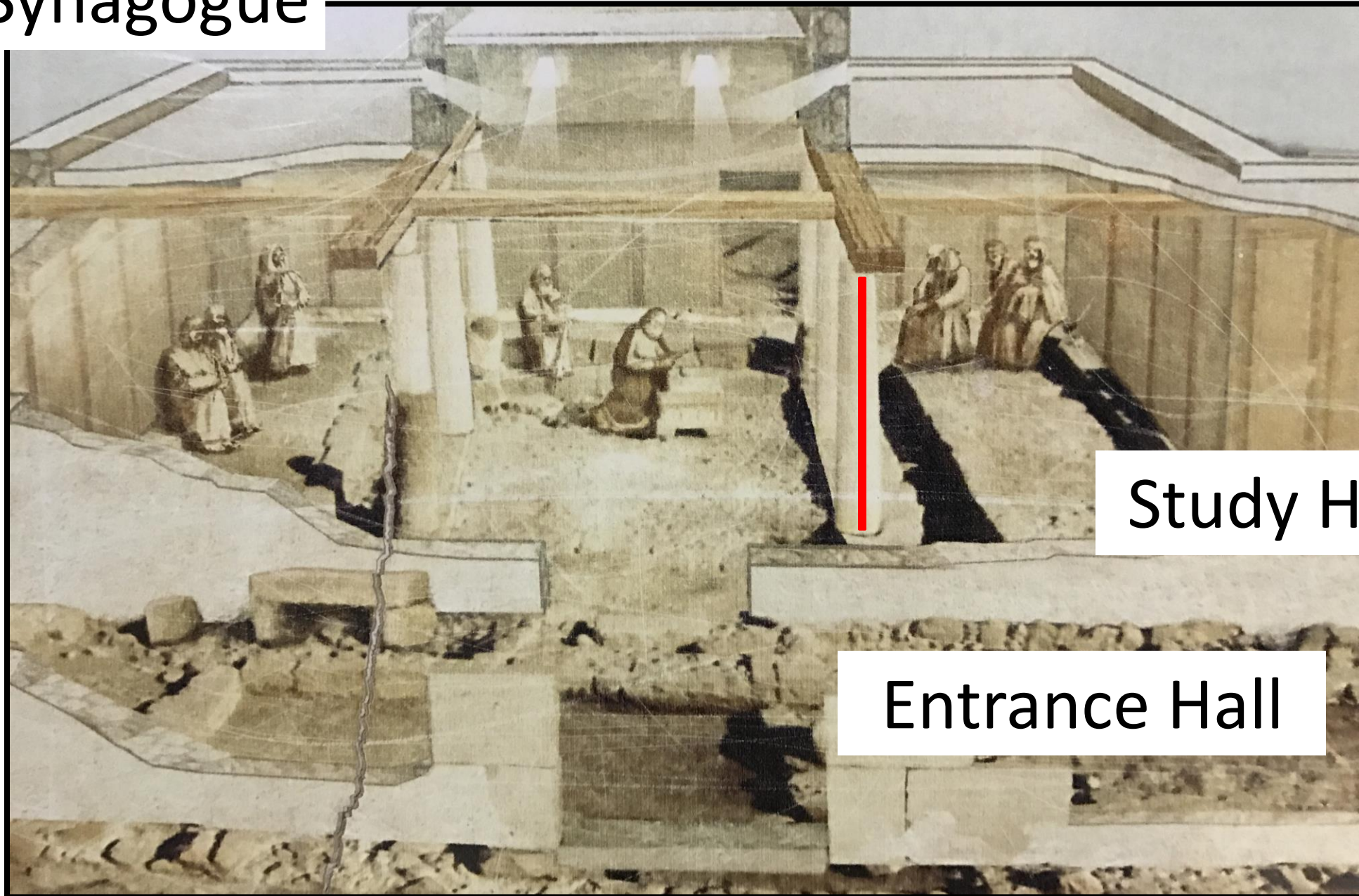


Study Hall

Entrance Hall



# The Synagogue

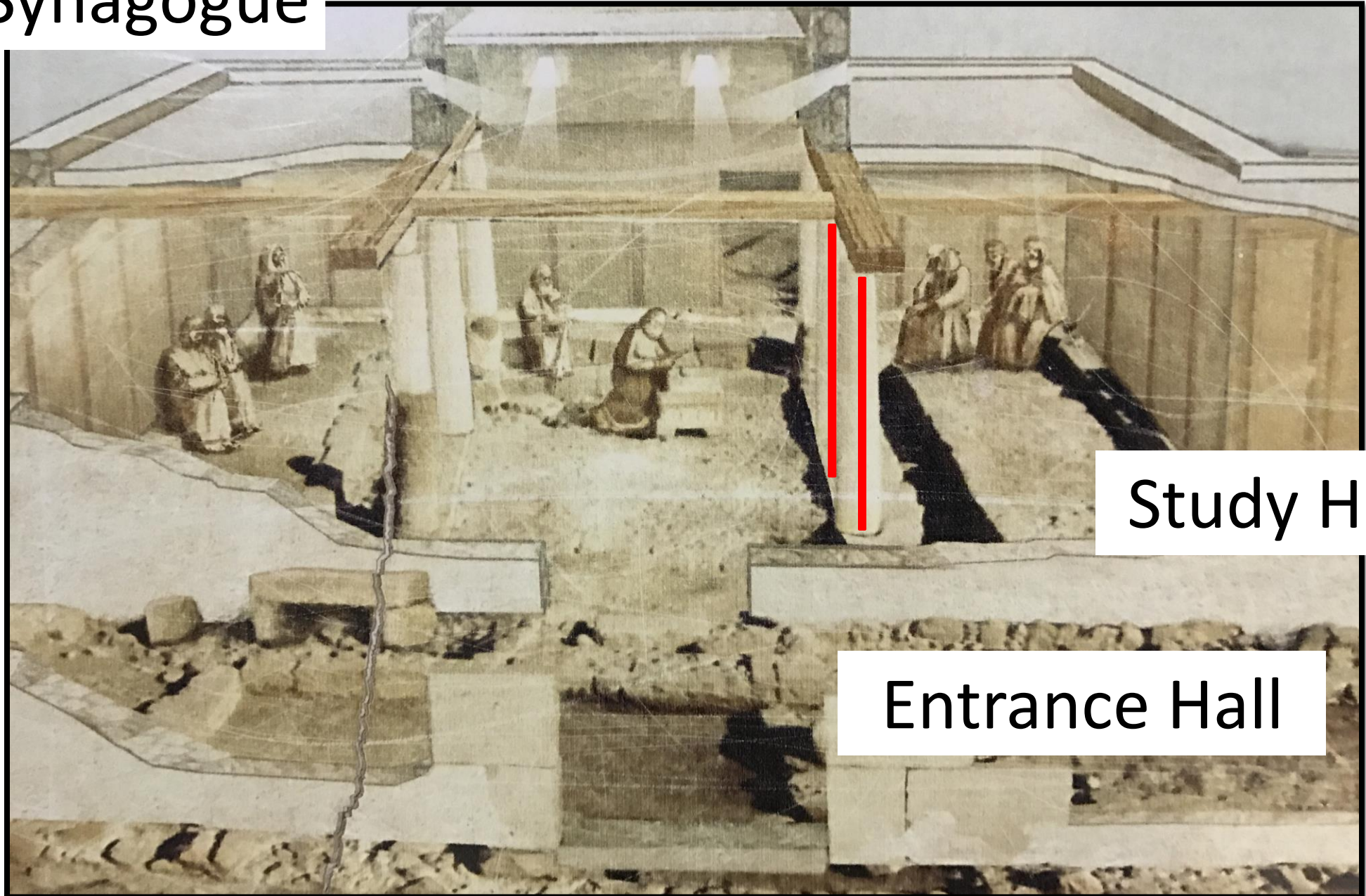


Study Hall

Entrance Hall



# The Synagogue

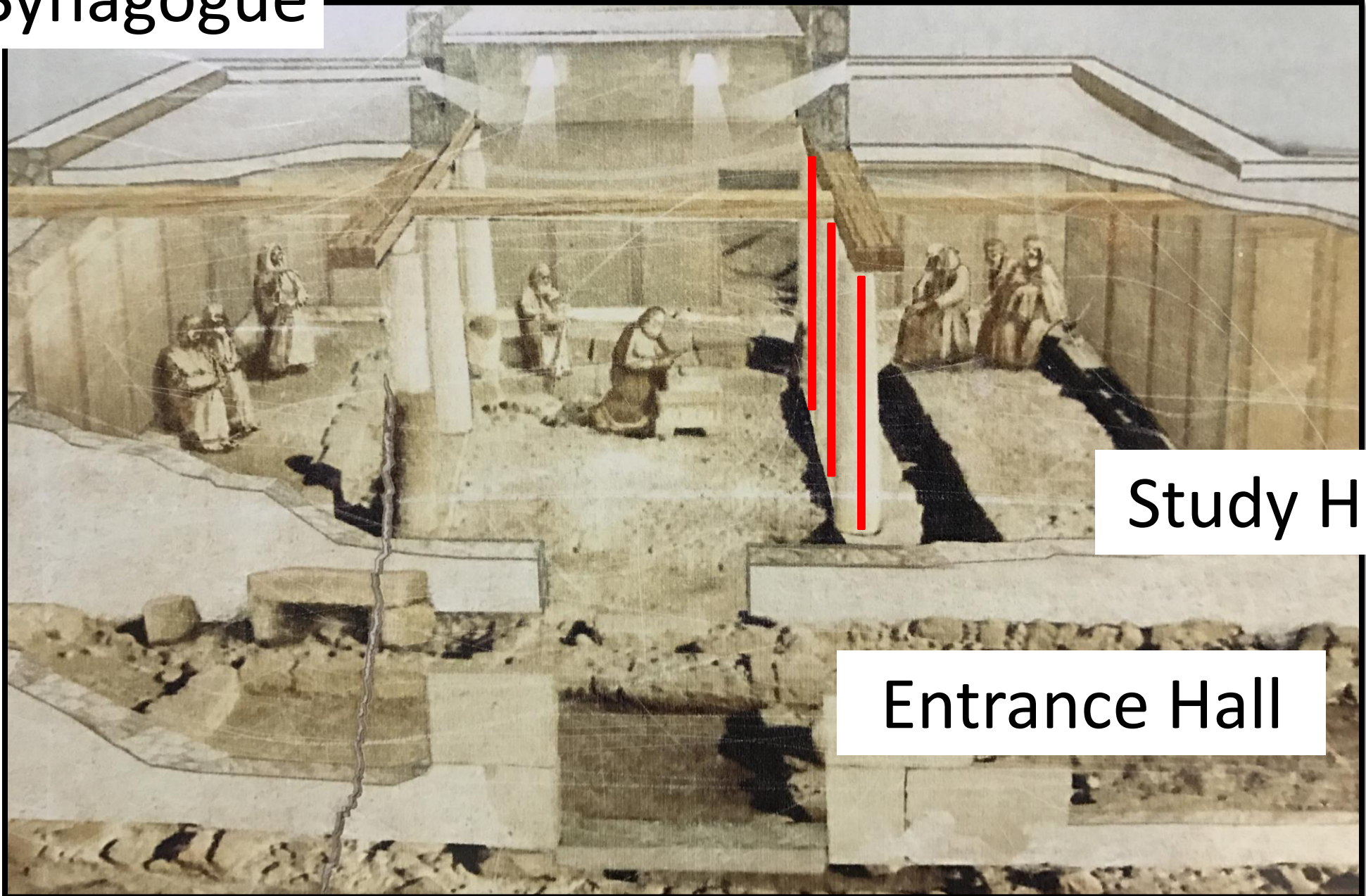


Study Hall

Entrance Hall



# The Synagogue

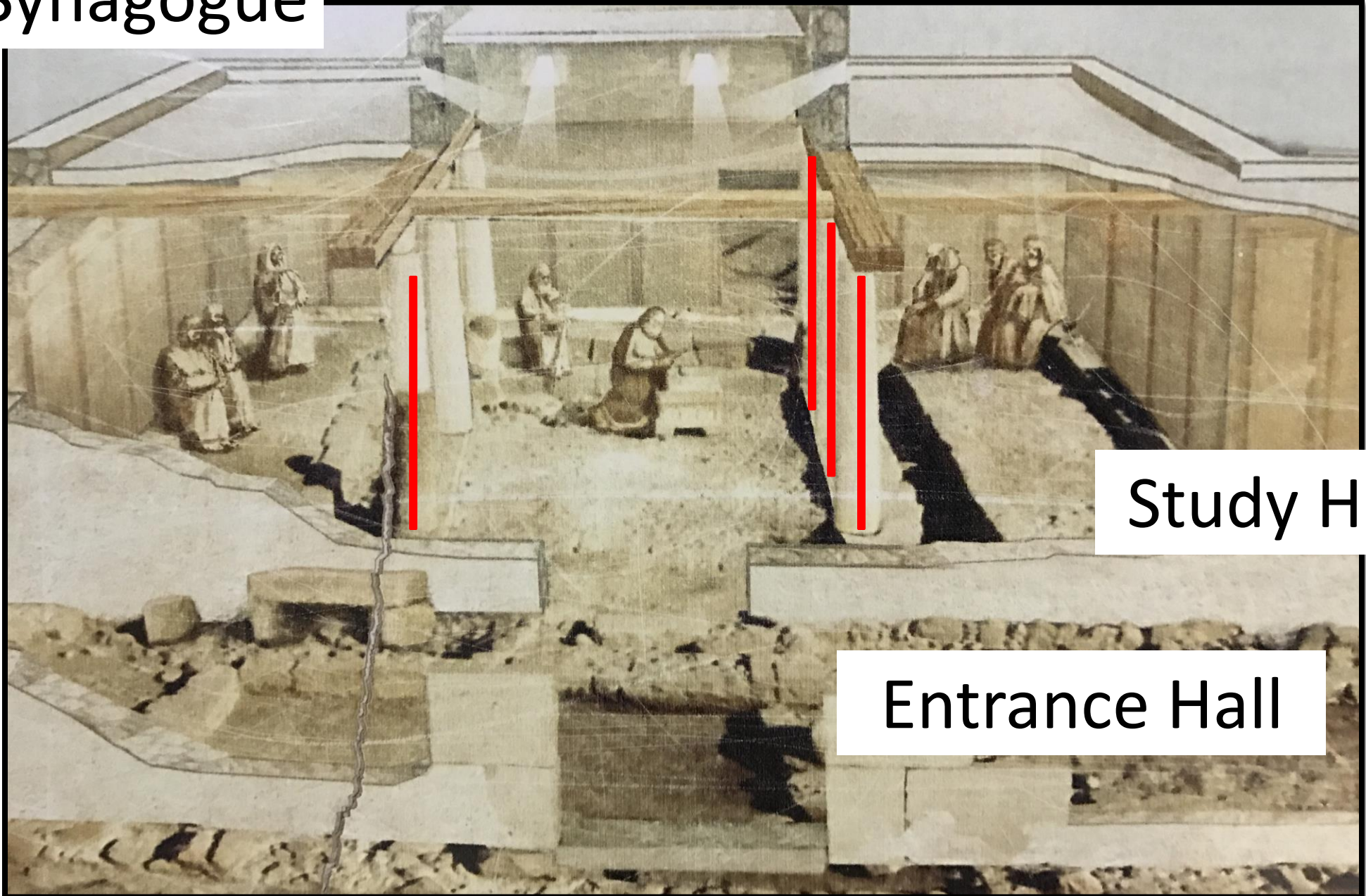


Study Hall

Entrance Hall



# The Synagogue

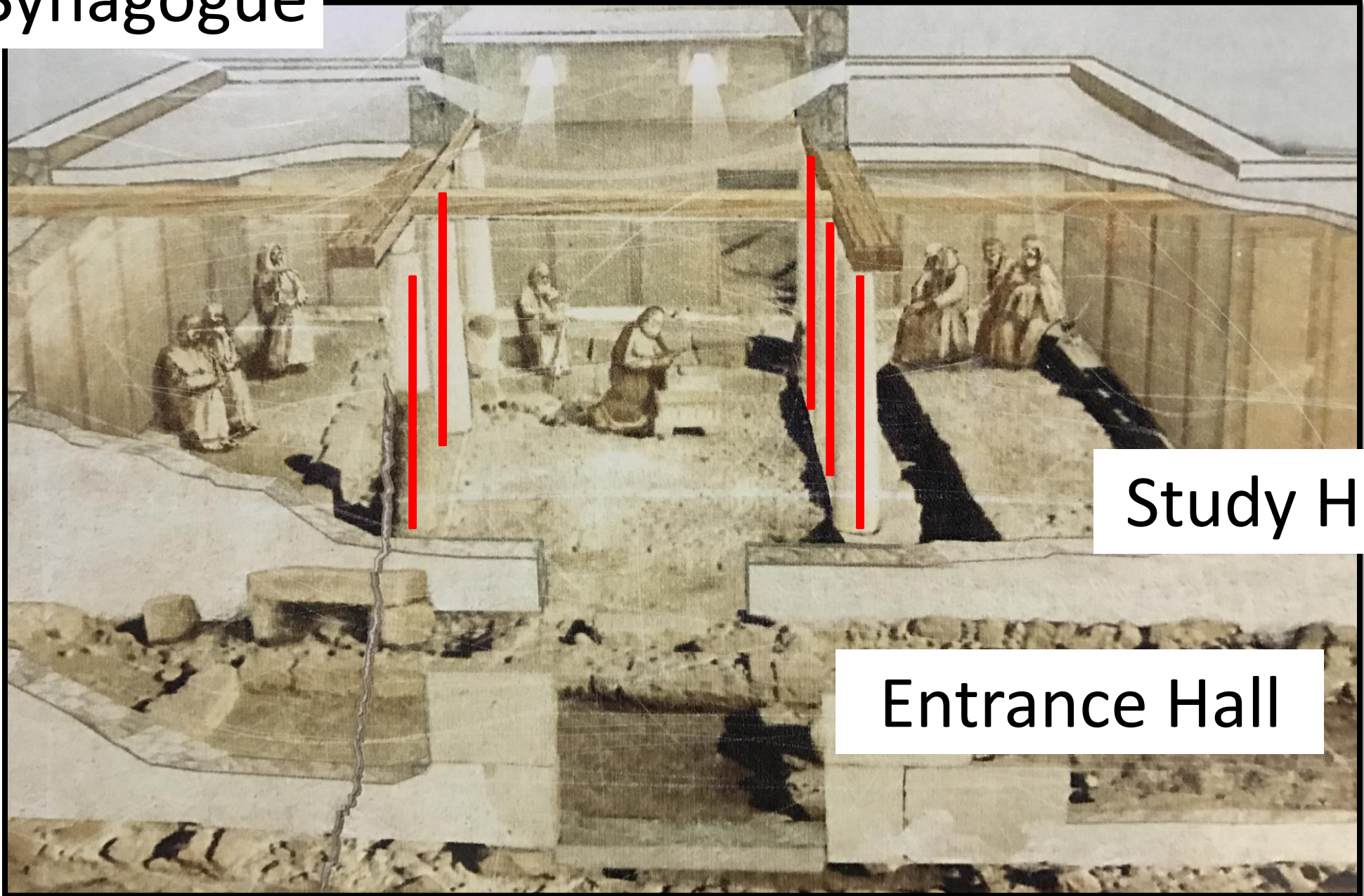


Study Hall

Entrance Hall



# The Synagogue

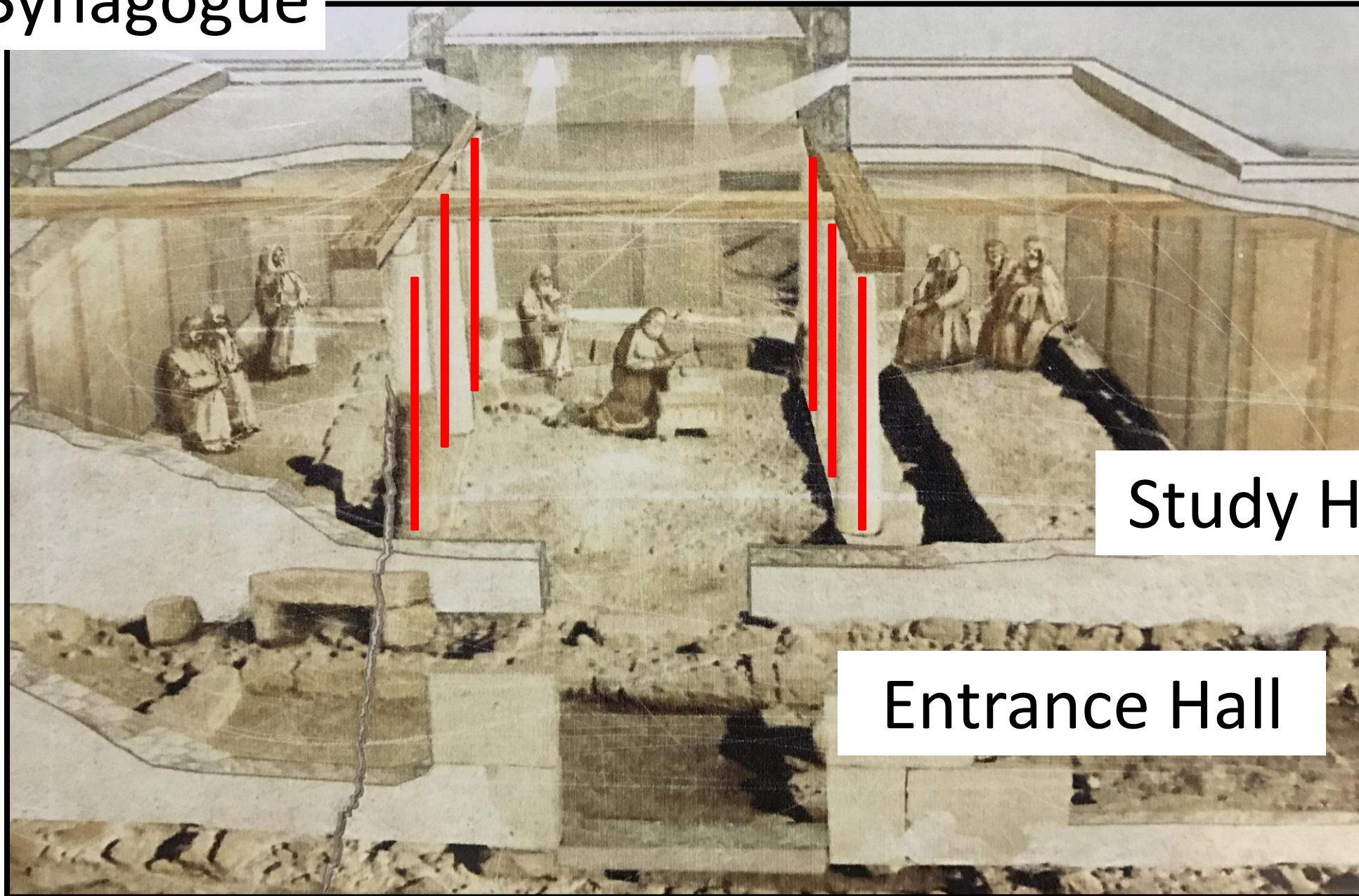


Study Hall

Entrance Hall



# The Synagogue

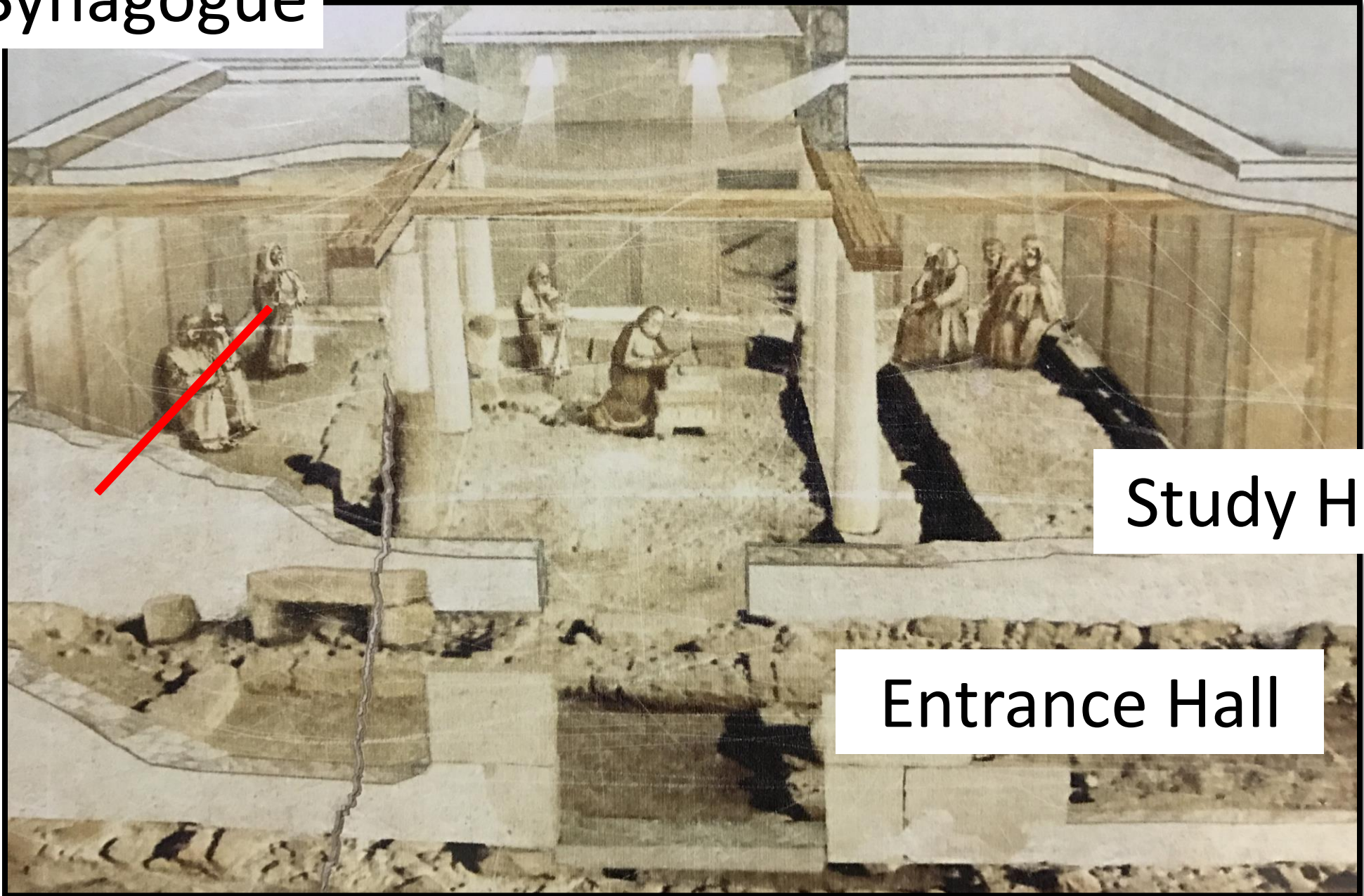


Study Hall

Entrance Hall



# The Synagogue

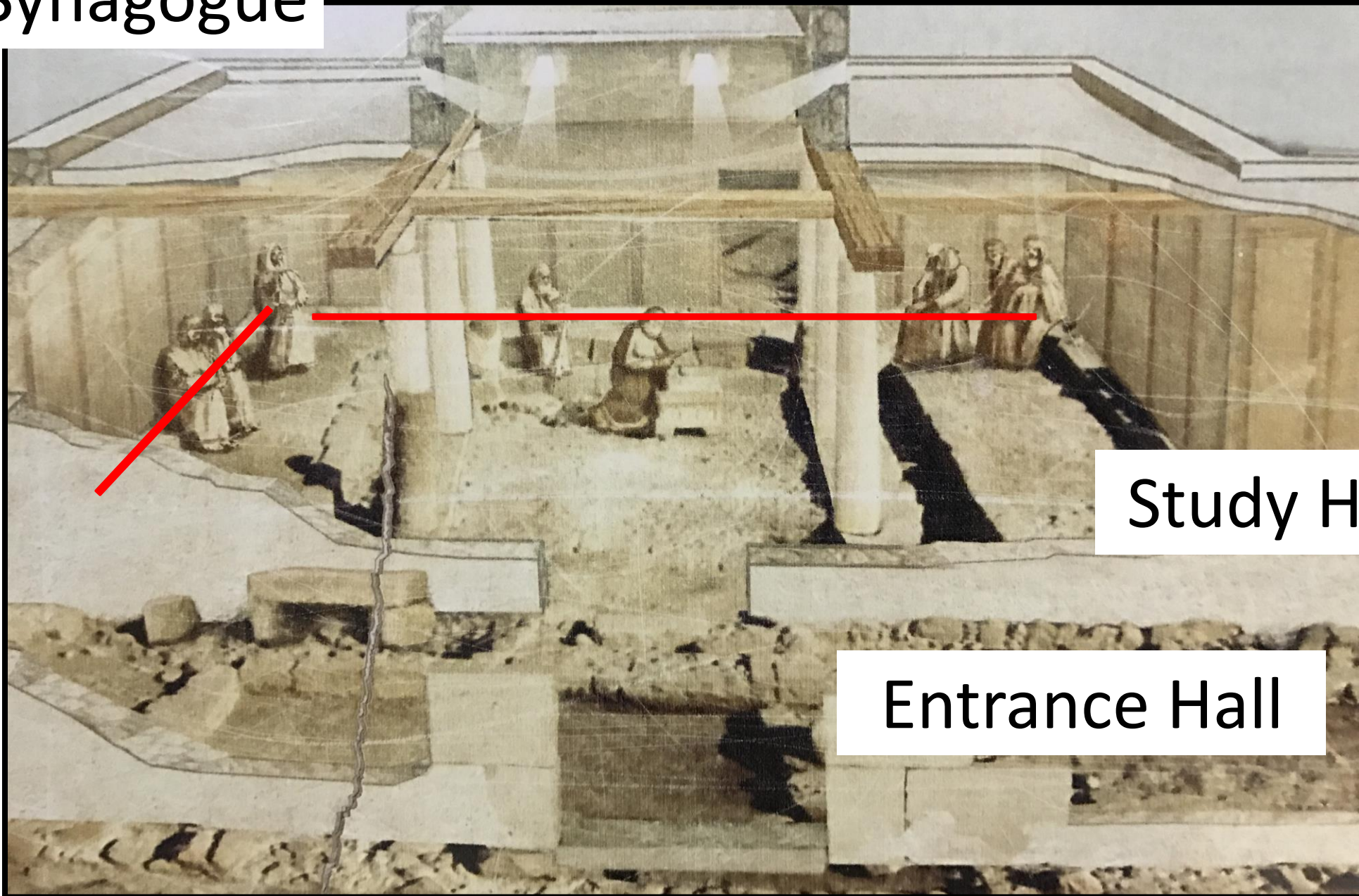


Study Hall

Entrance Hall



# The Synagogue

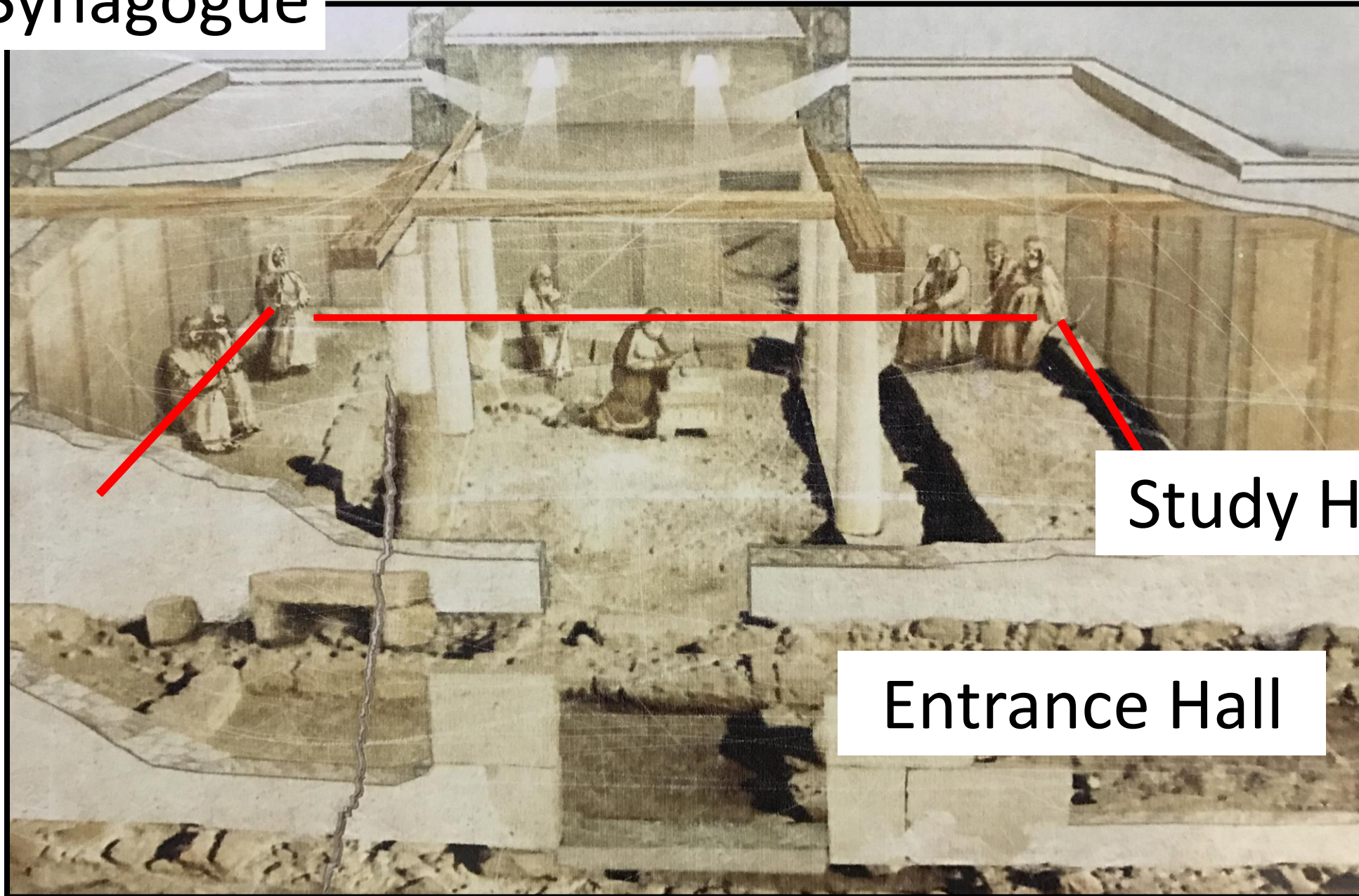


Study Hall

Entrance Hall



# The Synagogue

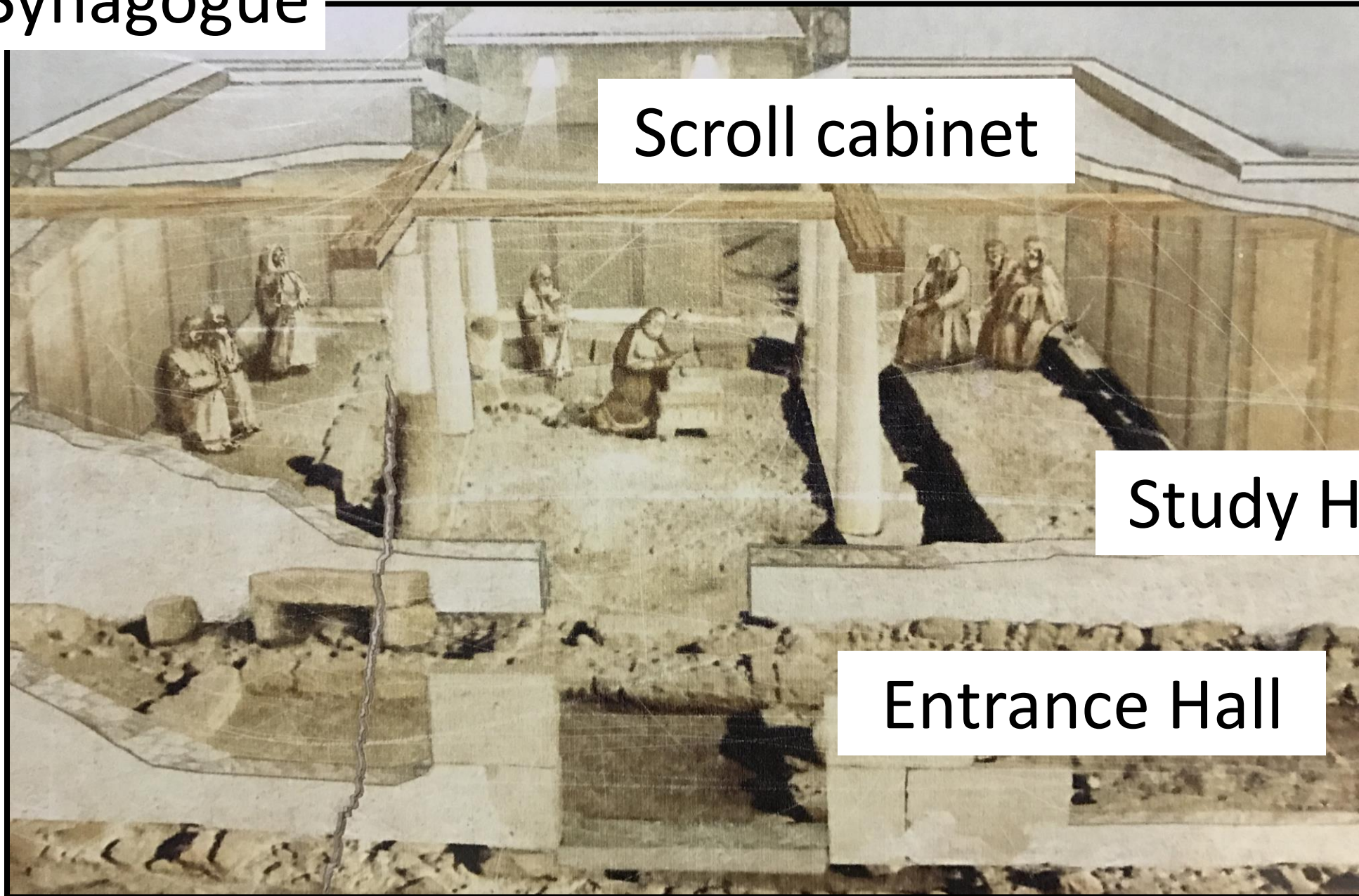


Study Hall

Entrance Hall



# The Synagogue



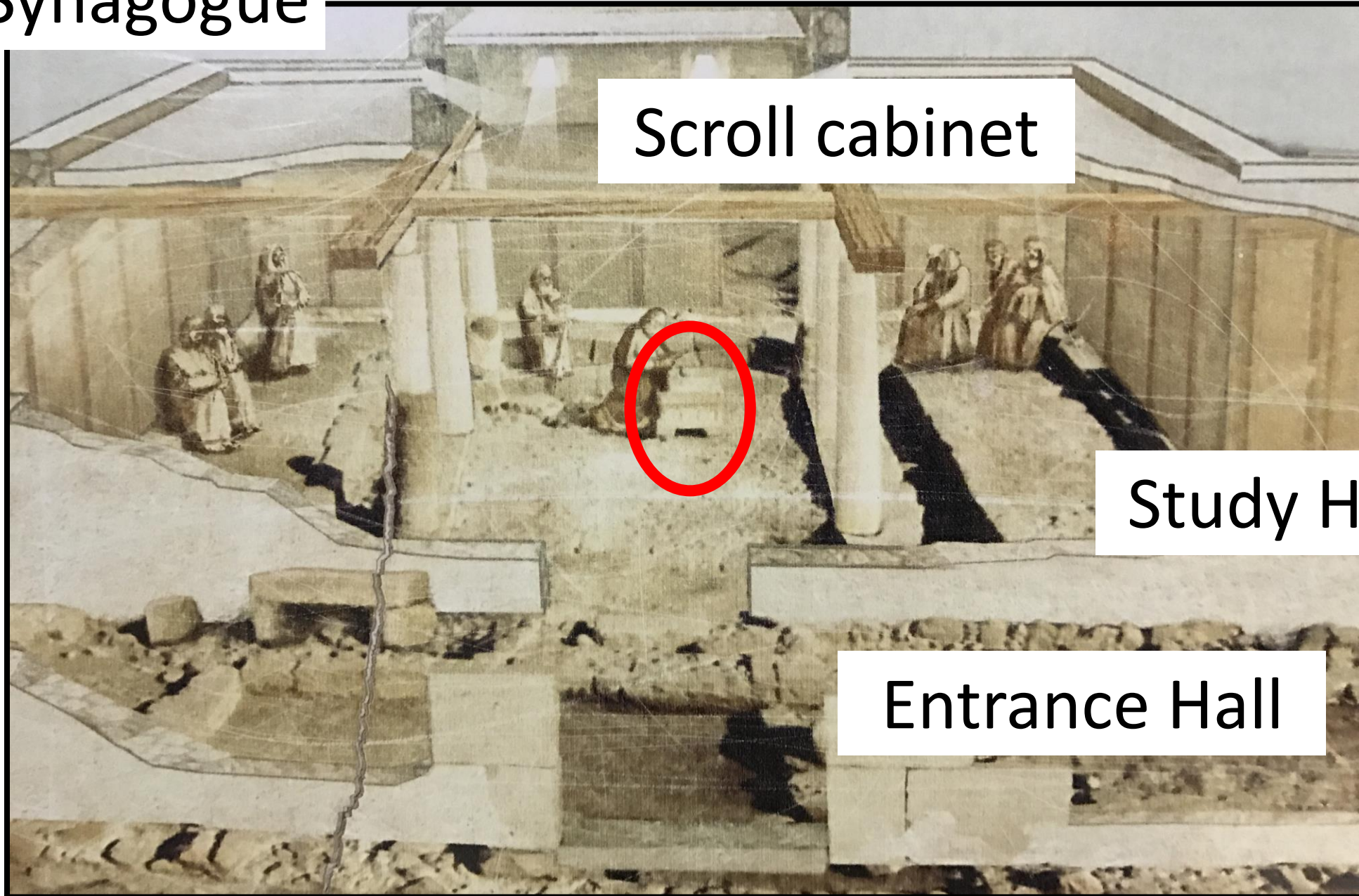
Scroll cabinet

Study Hall

Entrance Hall



# The Synagogue



Scroll cabinet

Study Hall

Entrance Hall



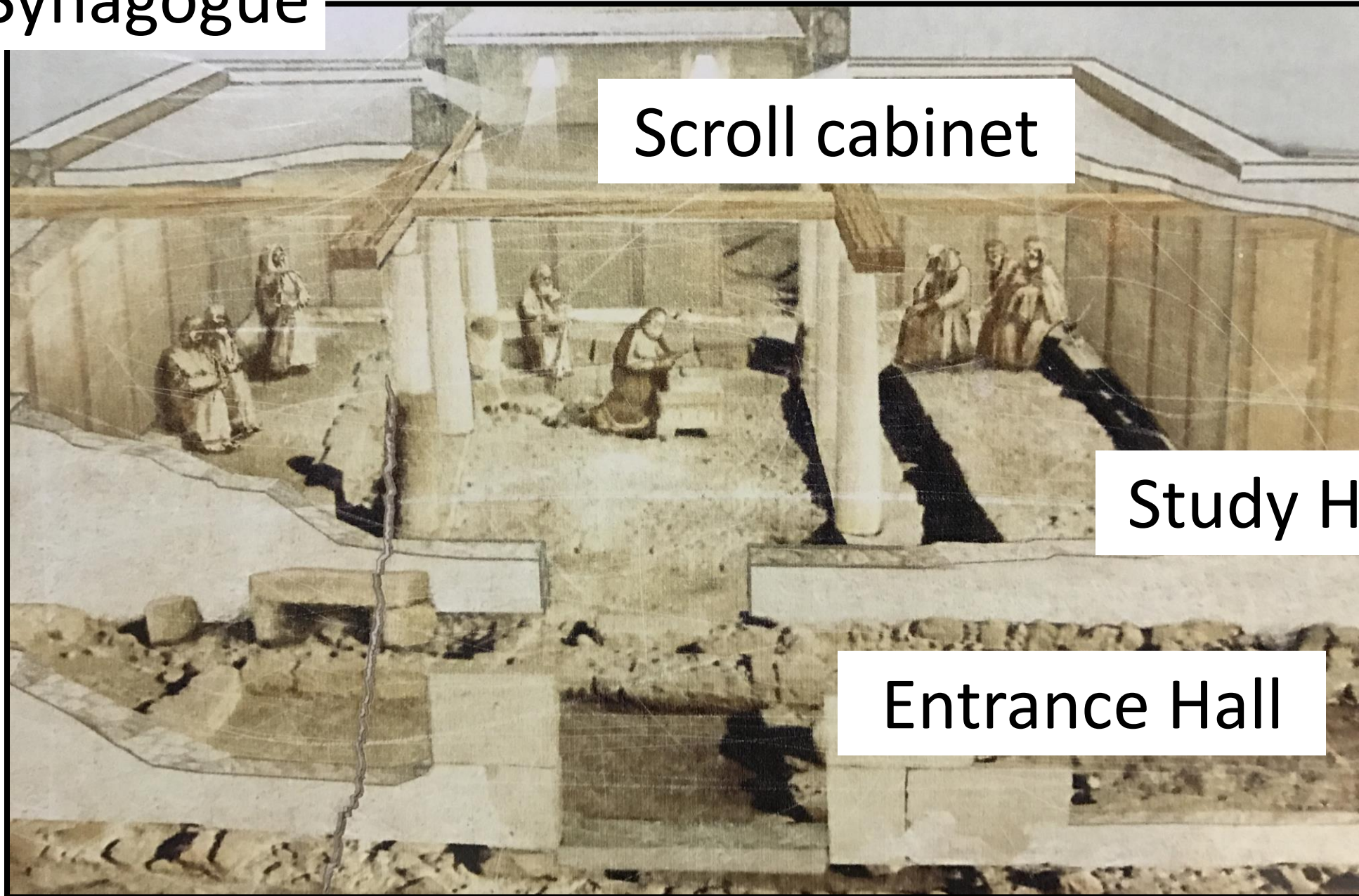
The Syn



Hall



# The Synagogue



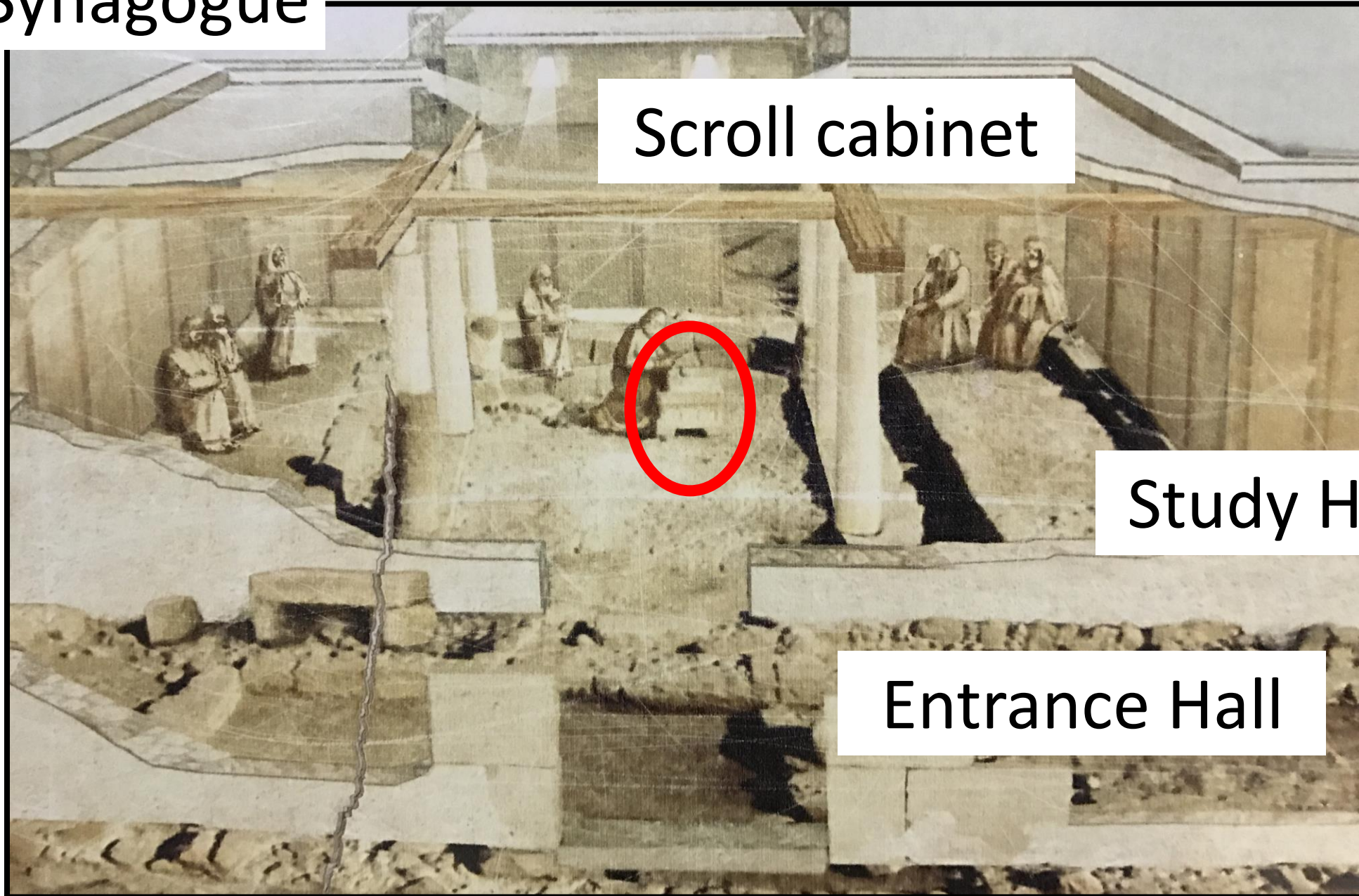
Scroll cabinet

Study Hall

Entrance Hall



# The Synagogue



Scroll cabinet

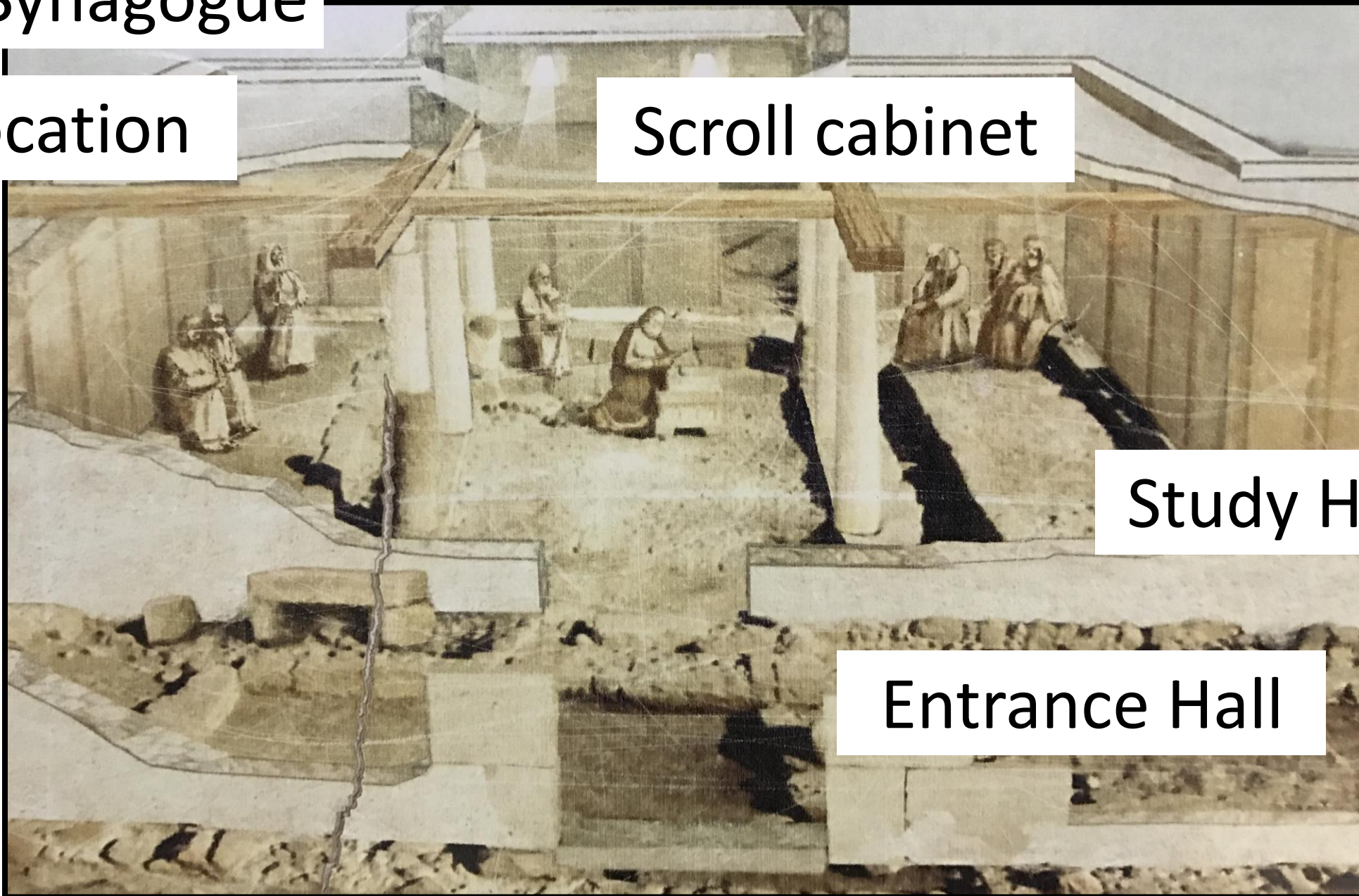
Study Hall

Entrance Hall



# The Synagogue

- Location



Scroll cabinet

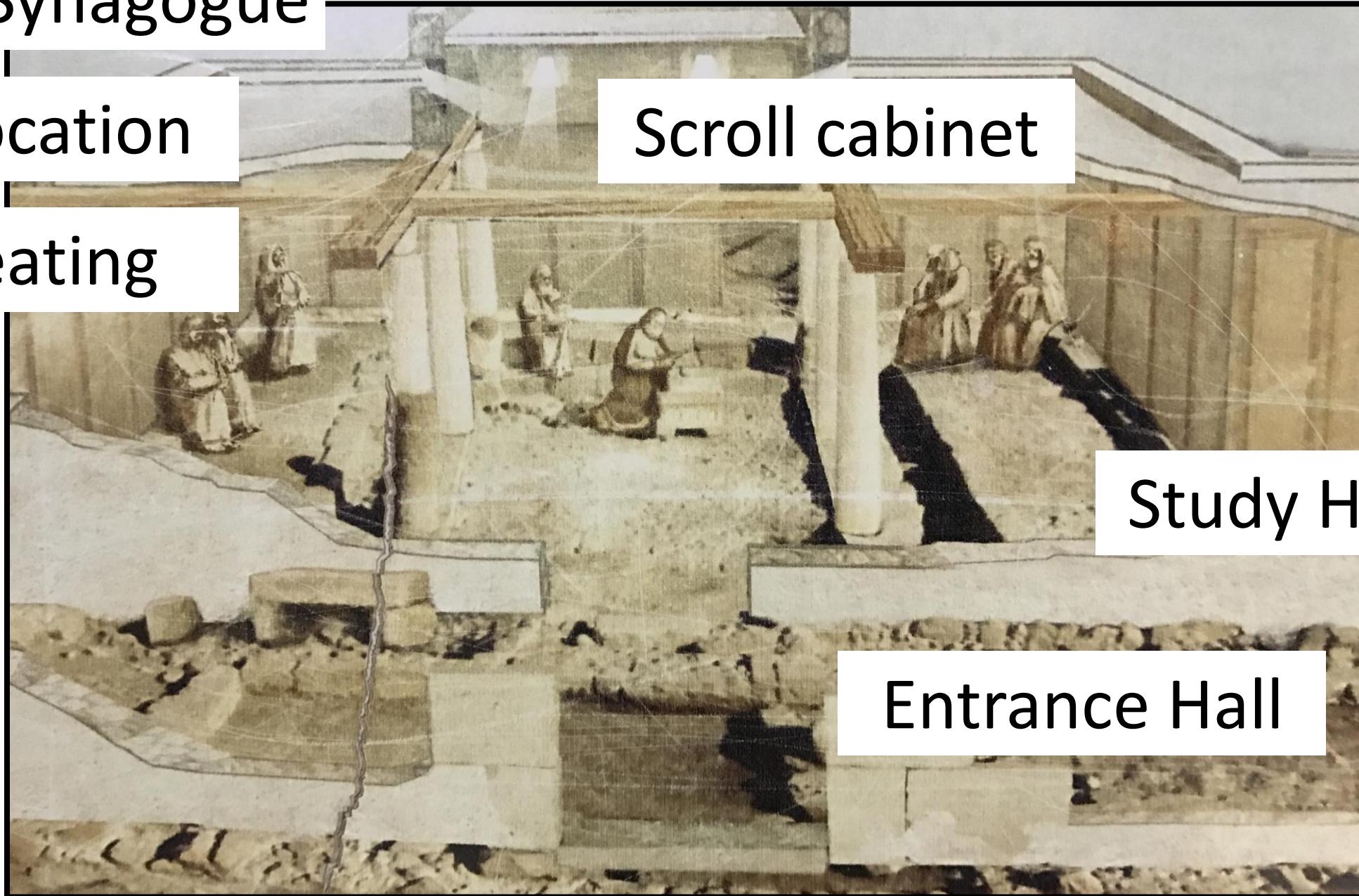
Study Hall

Entrance Hall



# The Synagogue

- Location
- Seating



Scroll cabinet

Study Hall

Entrance Hall



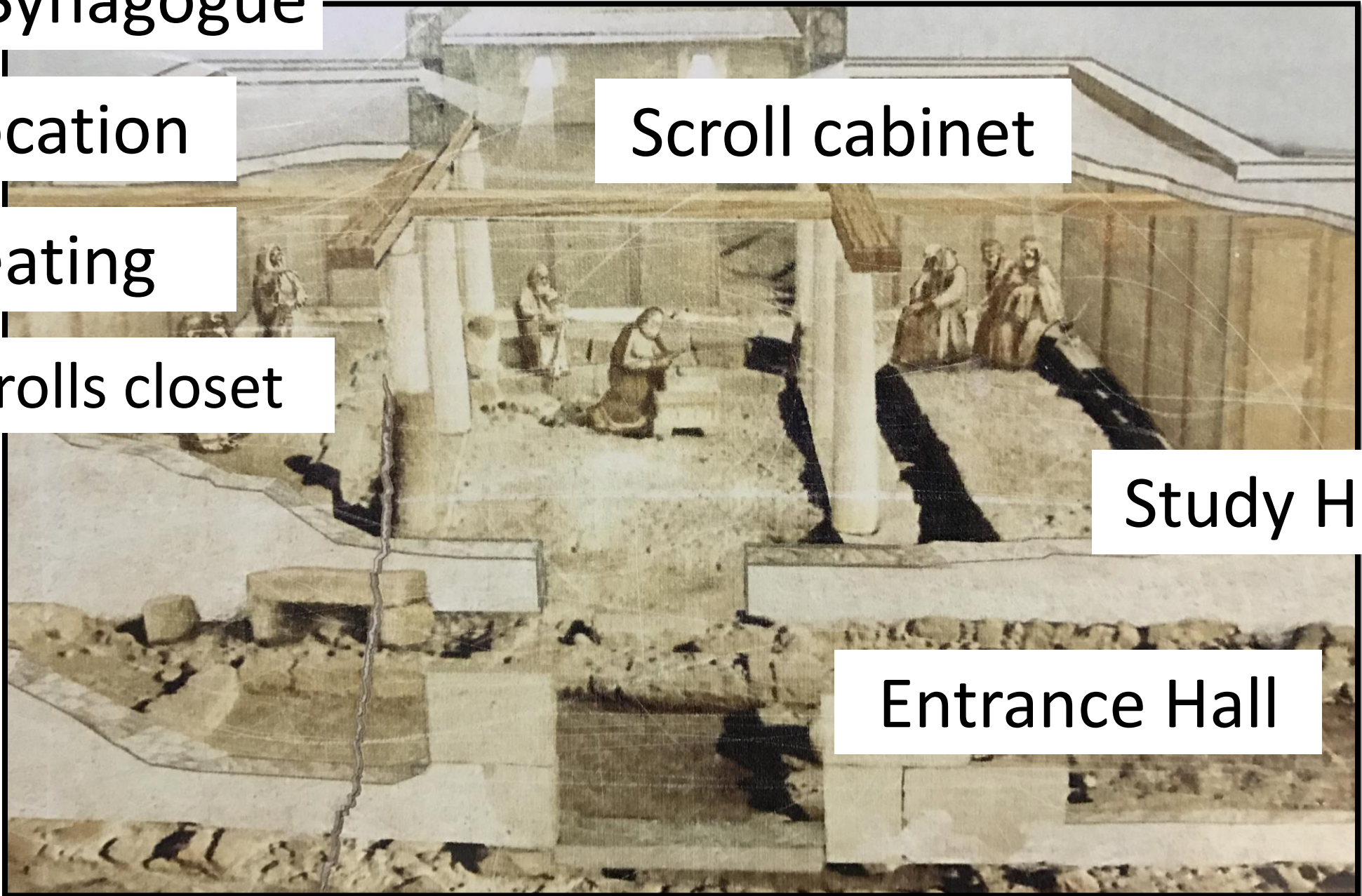
# The Synagogue

- Location
- Seating
- Scrolls closet

Scroll cabinet

Study Hall

Entrance Hall





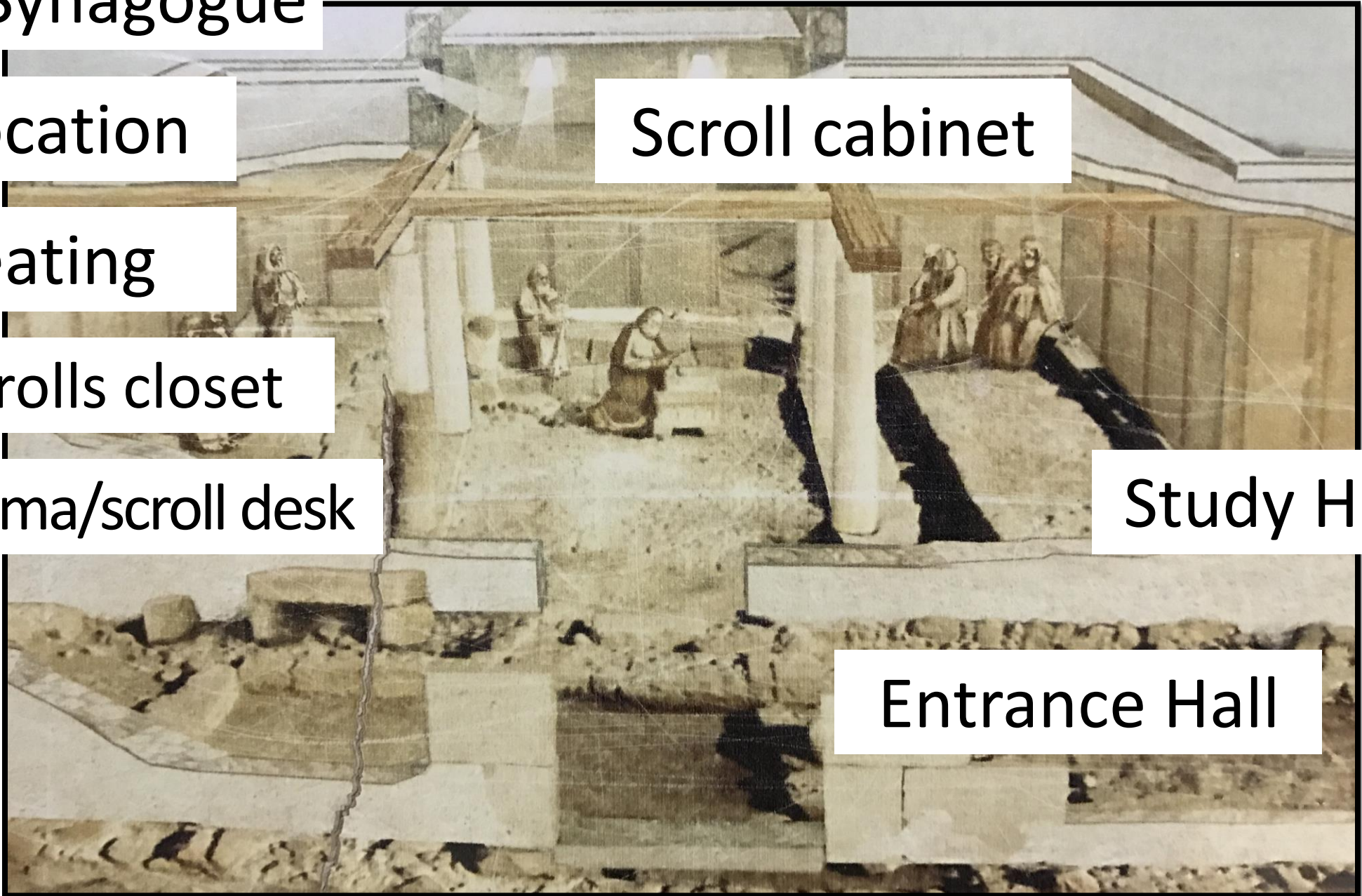
# The Synagogue

- Location
- Seating
- Scrolls closet
- Bema/scroll desk

Scroll cabinet

Study Hall

Entrance Hall





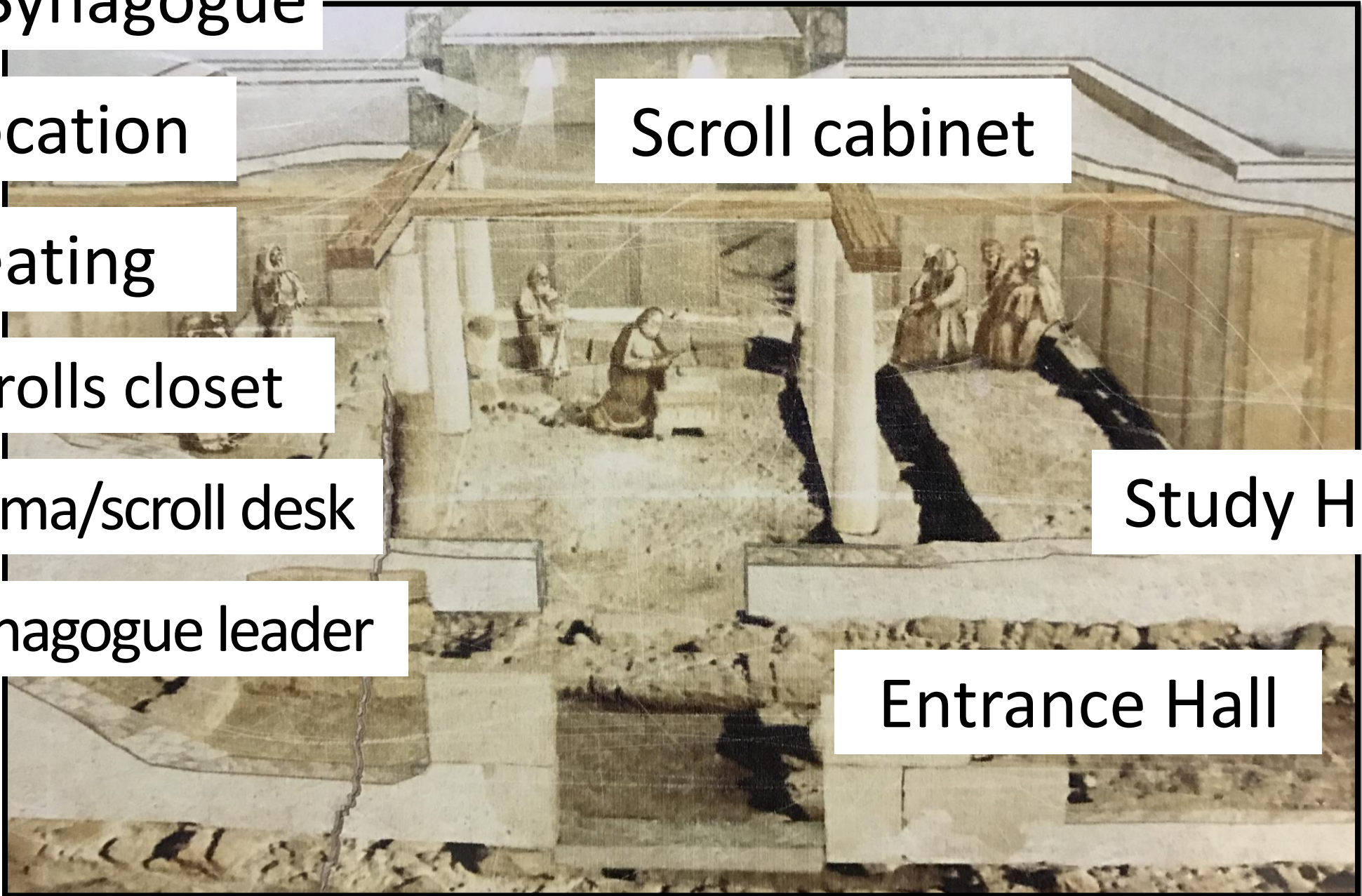
# The Synagogue

- Location
- Seating
- Scrolls closet
- Bema/scroll desk
- Synagogue leader

Scroll cabinet

Study Hall

Entrance Hall





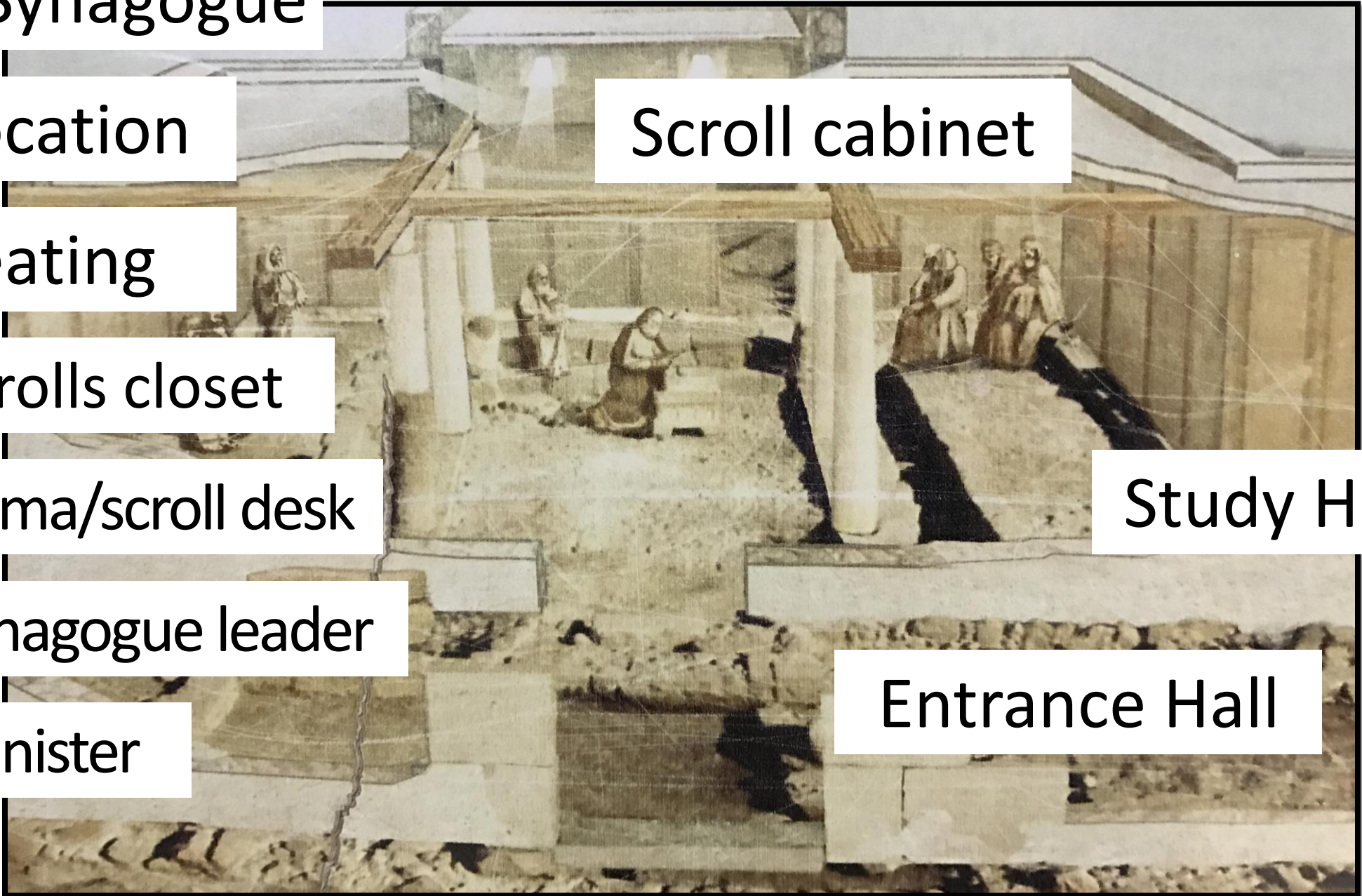
# The Synagogue

- Location
- Seating
- Scrolls closet
- Bema/scroll desk
- Synagogue leader
- Minister

Scroll cabinet

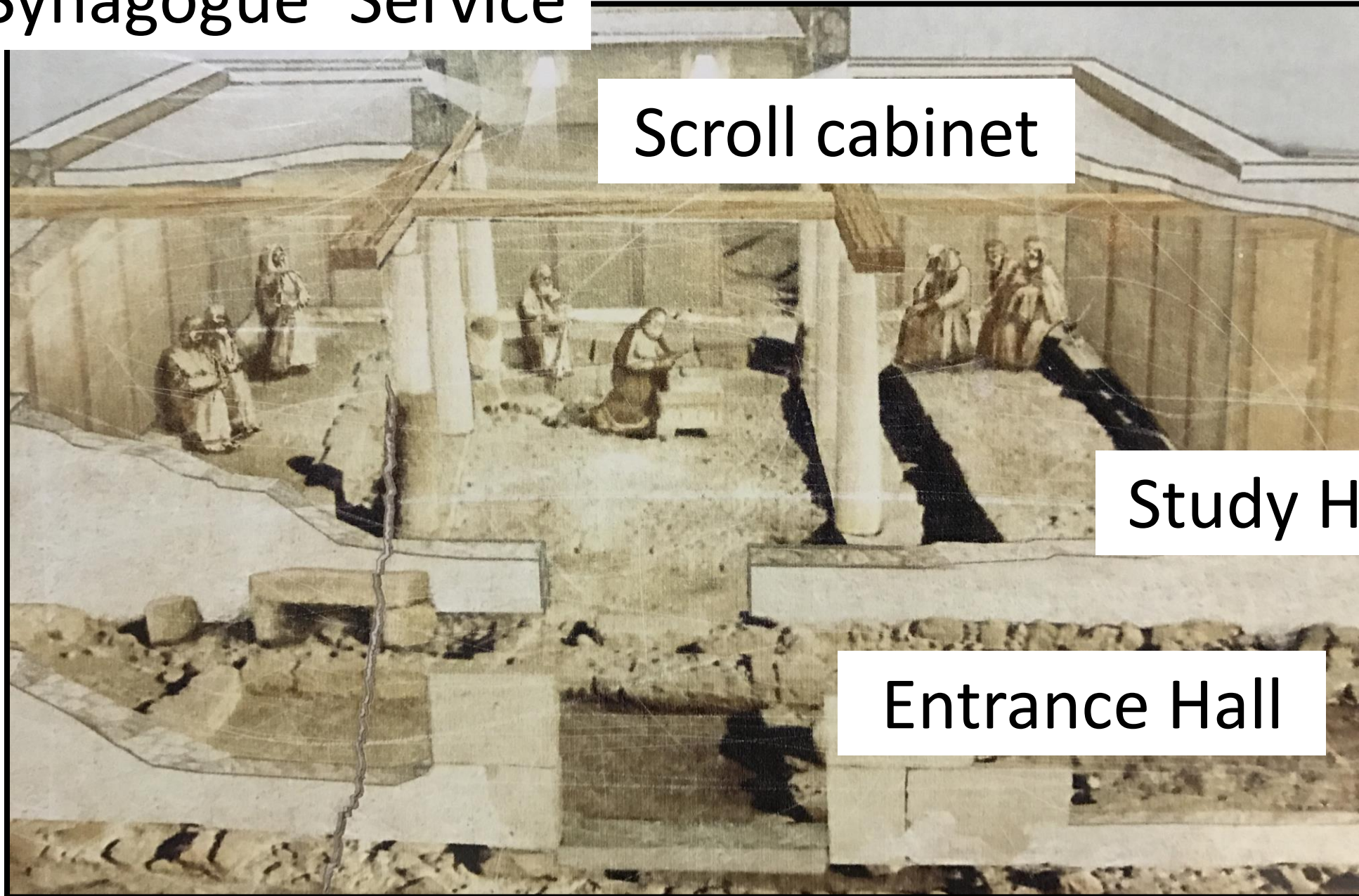
Study Hall

Entrance Hall





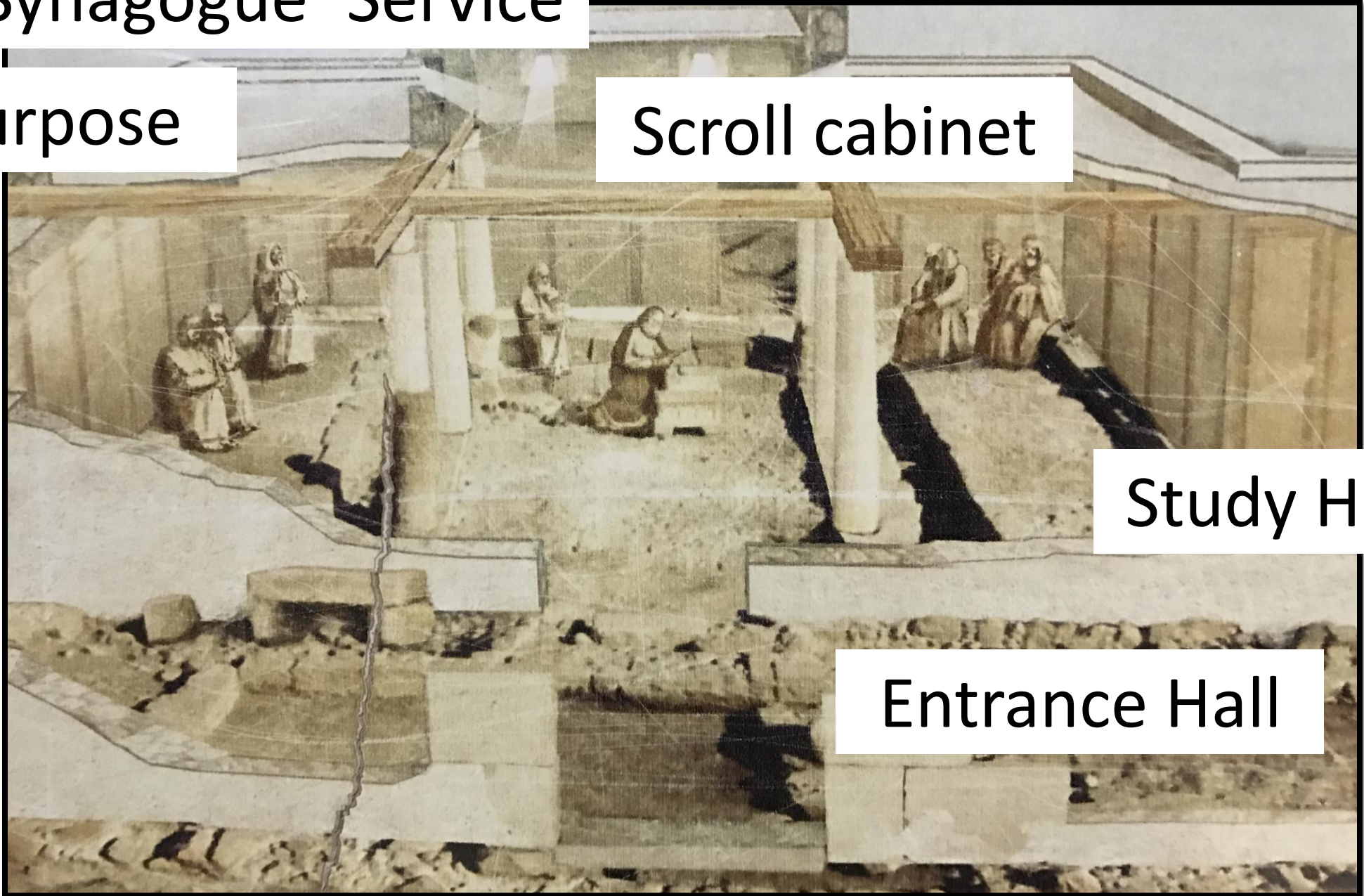
# The Synagogue Service





# The Synagogue Service

- Purpose



Scroll cabinet

Study Hall

Entrance Hall



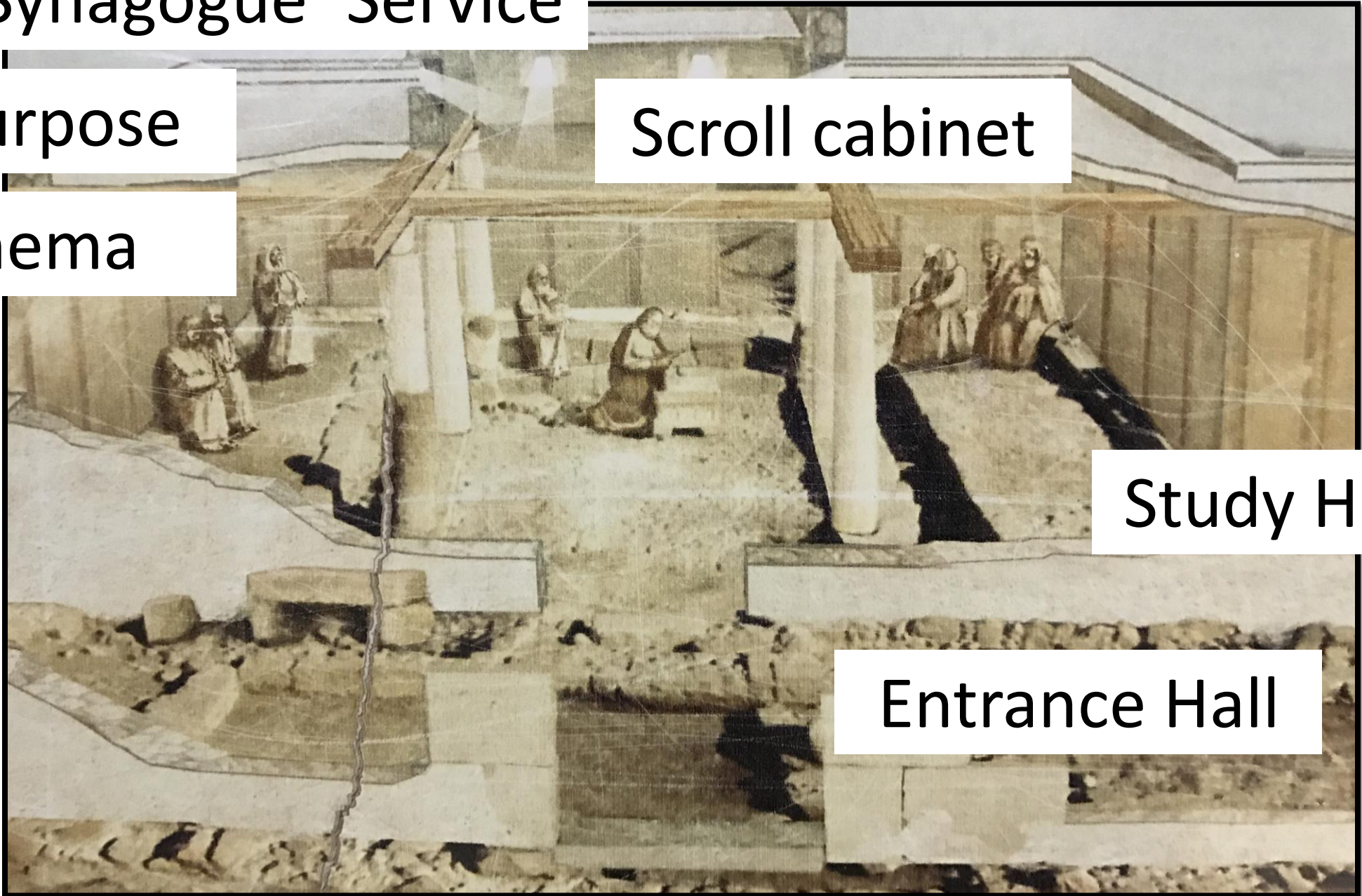
# The Synagogue Service

- Purpose
- Shema

Scroll cabinet

Study Hall

Entrance Hall





# The Synagogue Service

- Purpose
- Shema
- Formula prayers



Scroll cabinet

This reconstruction shows a room with a high, vaulted ceiling supported by several columns. A long wooden cabinet, likely for scrolls, runs along the back wall. Several figures in traditional Jewish attire are depicted: some are standing near the cabinet, while others are seated on the floor in the center of the room, engaged in study or prayer.

Study Hall



Entrance Hall

This reconstruction shows a large, open space with a high ceiling and a series of steps leading up to a platform. The floor is made of large stone tiles. Several figures are depicted in the space, some standing and some seated, suggesting a gathering or a service. The architecture features thick walls and a series of columns supporting the roof.



# The Synagogue Service

- Purpose
- Shema
- Formula prayers
- Torah reading

A photograph of a scroll cabinet in a synagogue. The cabinet is made of light-colored wood and has several shelves. On the shelves, there are several large, rolled-up scrolls. The cabinet is located in a room with a high ceiling and a large window. The room is filled with people, some of whom are standing and some are sitting. The people are dressed in traditional Jewish clothing.

Scroll cabinet

Study Hall

A photograph of the entrance hall of a synagogue. The hall is made of stone and has a high ceiling. There are several large columns supporting the ceiling. The floor is made of stone tiles. The hall is filled with people, some of whom are standing and some are sitting. The people are dressed in traditional Jewish clothing.

Entrance Hall



# The Synagogue Service

- Purpose
- Shema
- Formula prayers
- Torah reading
- Prophet reading



Scroll cabinet

Study Hall

Entrance Hall



# The Synagogue Service

- Purpose
- Shema
- Formula prayers
- Torah reading
- Prophet reading
- Lecture/sermon

A photograph of an ancient synagogue interior, likely from the Roman period. The room features a raised platform (bema) at the front, supported by columns. On the platform, a scroll cabinet is visible. Several people are seated on the platform, engaged in study or prayer. The floor is made of stone or brick, and the walls are also made of stone. The overall atmosphere is one of a place of worship and learning.

Scroll cabinet

Study Hall

Entrance Hall



# The Synagogue Service

- Purpose
- Shema
- Formula prayers
- Torah reading
- Prophet reading
- Lecture/sermon
- Benediction



Scroll cabinet

Study Hall

Entrance Hall



# The Synagogue Service — Acts 13 – Pisidian Antioch

- Purpose
- Shema
- Formula prayers
- Torah reading
- Prophet reading
- Lecture/sermon
- Benediction





Pisidian  
Antioch

Tarsus

Perga

Antioch

Cypress

Damascus

Jerusalem





Iconium

Pisidian  
Antioch

Tarsus

Perga

Antioch

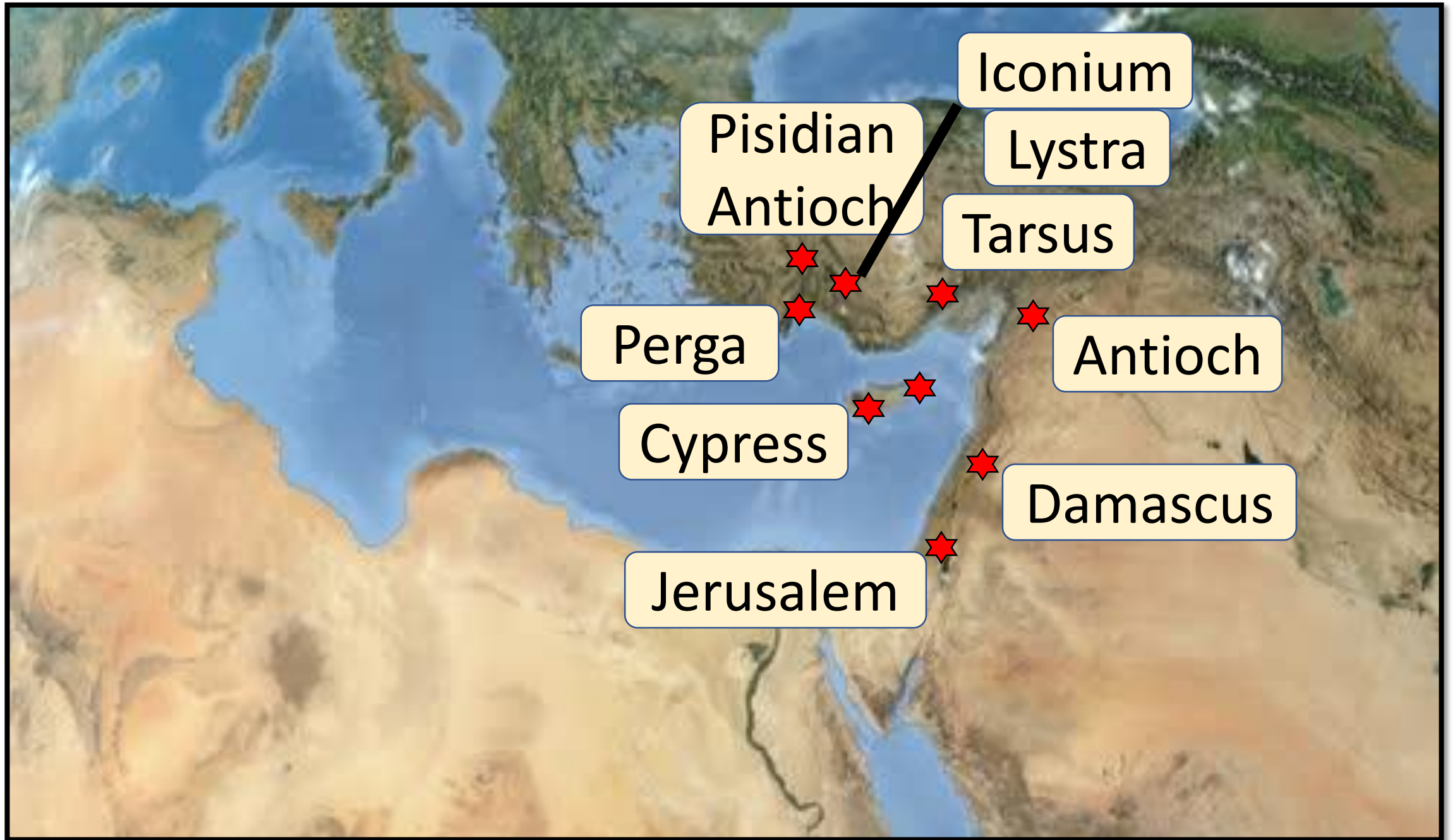
Cypress

Damascus

Jerusalem







Iconium

Lystra

Tarsus

Pisidian  
Antioch

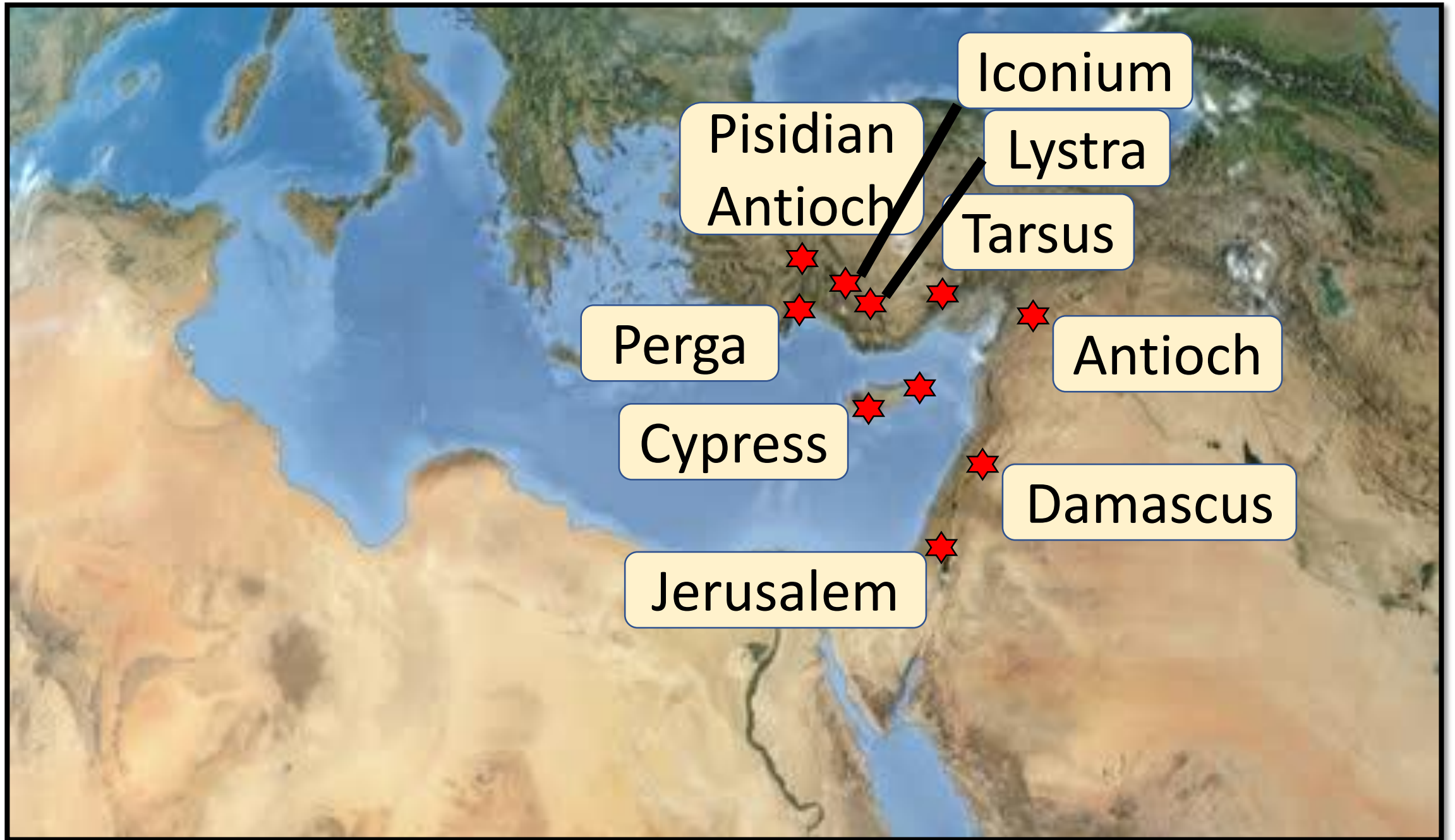
Antioch

Damascus

Cypress

Jerusalem

Perga







**IMPORTANT:**  
**Before You Continue...**





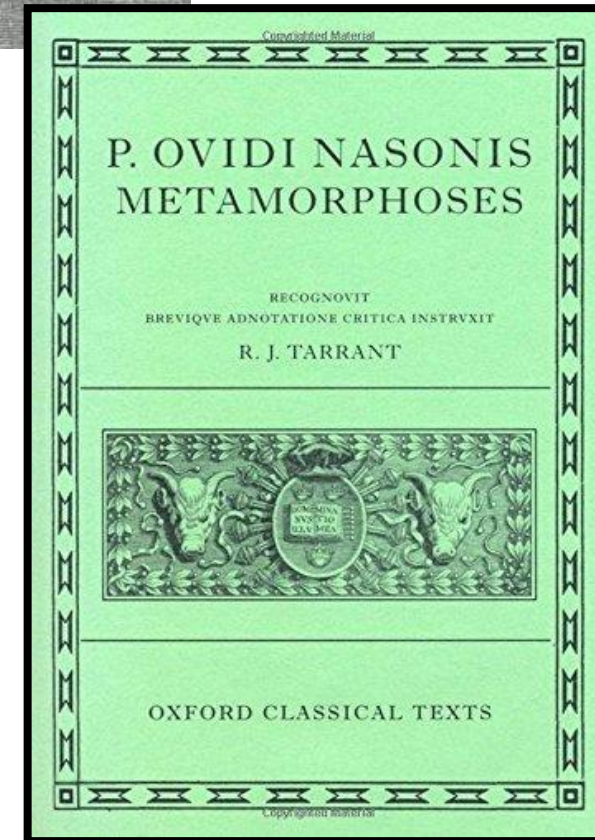


Publius Ovidius  
Nasonis  
“Ovid”





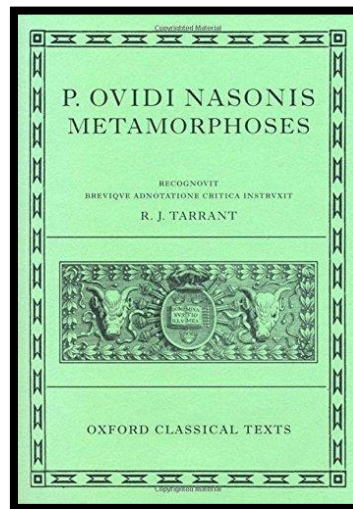
# Publius Ovidius Nasonis “Ovid”

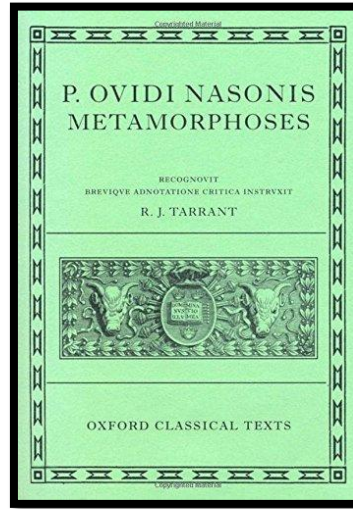






**IMPORTANT:**  
**Before You Continue...**

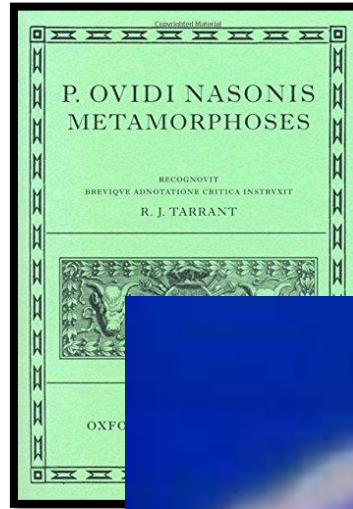




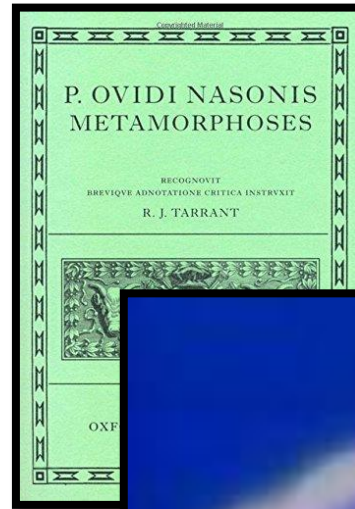
# Zeus and Hermes



# Zeus and Hermes

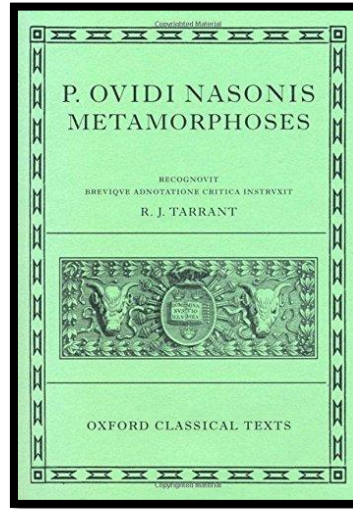


# Hermes and Zeus



**IMPORTANT:**  
Before You Continue...



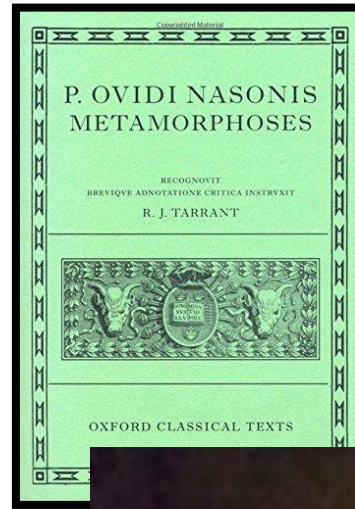


## Zeus and Hermes





**IMPORTANT:**  
Before You Continue...

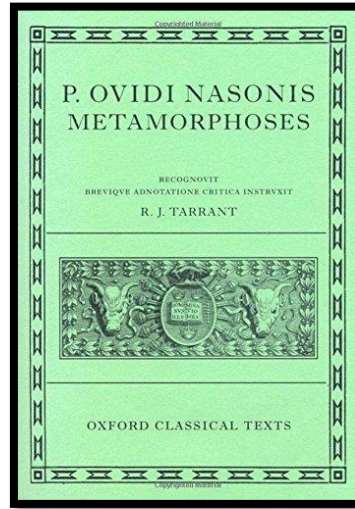


## Zeus and Hermes



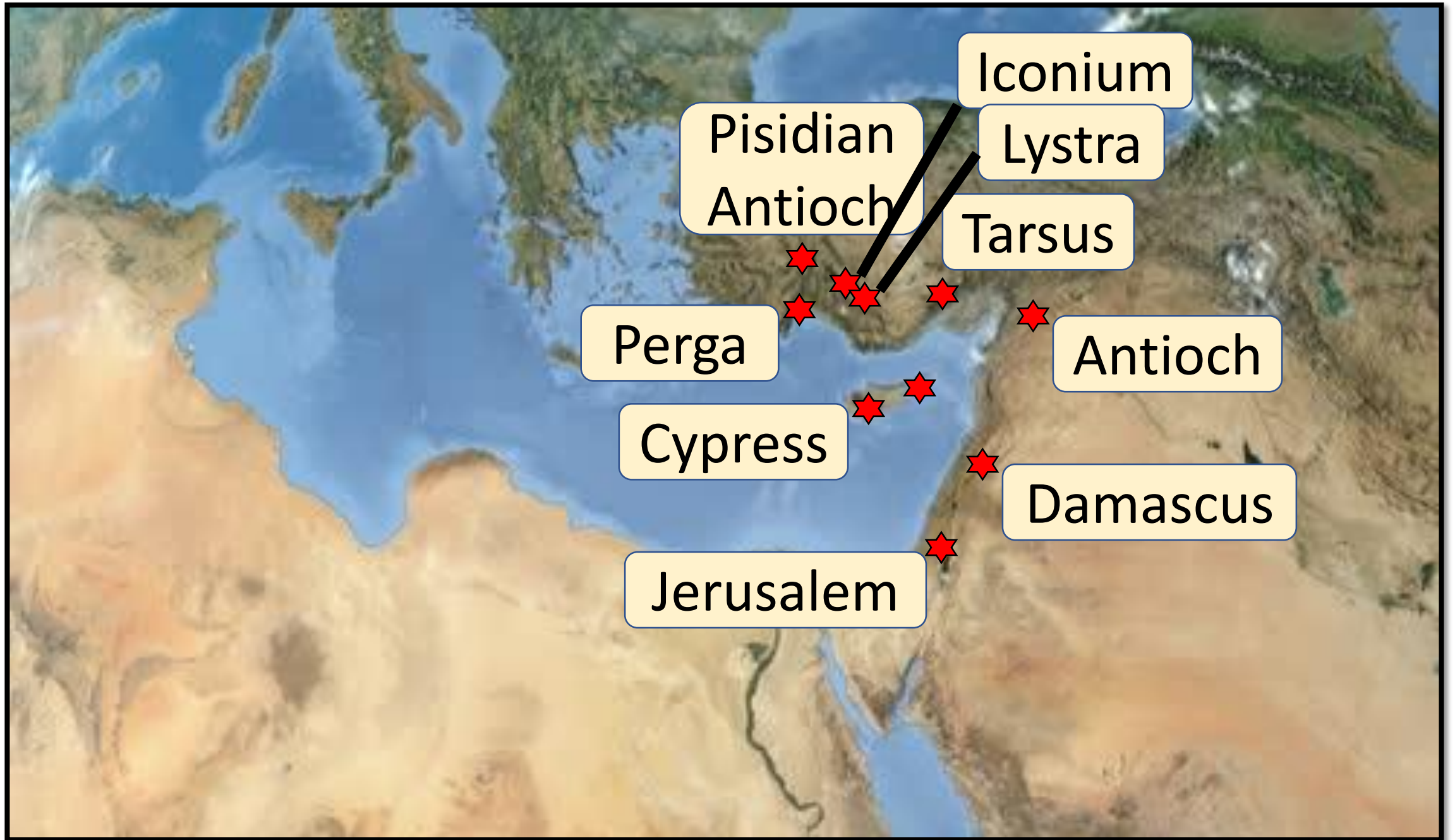
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## Zeus and Hermes









**Witnesses:**





## Witnesses:

- Barnabas  
and Acts 14



# Points for home



# Points for home



*"...we believe that we will be saved  
through the grace of the Lord Jesus,  
just as they will"*  
(Acts 15:11)



# Points for home



*"...we believe that we will be saved  
through the grace of the Lord Jesus,  
just as they will"*  
(Acts 15:11)

**God touches people  
for eternity**

# Points for home



*“If anyone would come after me, let him deny himself and take up his cross and follow me!” (Mt. 16:24).*



# Points for home



*"If anyone would come after me, let him deny himself and take up his cross and follow me!" (Mt. 16:24).*

**My goal: Follow God**

# Points for home



*“...for those who love God all things work together for good”*  
(Rom. 8:28)



# Points for home



*“...for those who love God all things work together for good”*  
(Rom. 8:28)

**Rejoice in all things**