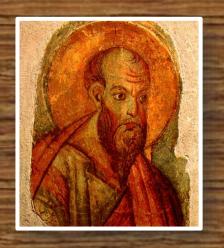


If you want to know where one's going, look where one's been

57<sub>AD</sub> Riot @ Temple

# INITIAL INTERVIEW BACKGROUND



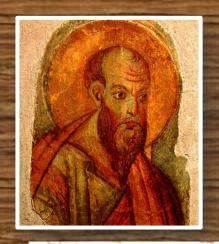
# HELLO my name is

Paul? Saul?

57<sub>AD</sub> Riot @ Temple

# INITIAL INTERVIEW BACKGROUND

Name - Paul and Saul!



A man of middling size, and his hair was scanty, and his legs were a little crooked, and his knees were projecting, and he had large eyes and his eyebrows met, and his nose was somewhat long, and he was full of grace and mercy; at one time he seemed like a man, and at another time he seemed like an angel

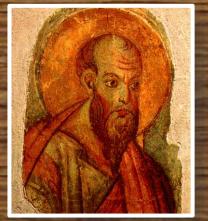
The Acts of Paul and Thecla

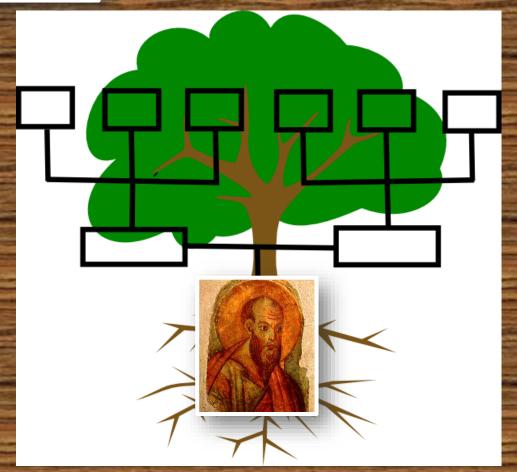
57<sub>AD</sub> Riot @ Temple

# BACKGROUND

Name - Paul and Saul! (Acts 13:9)

Appearance - Weak (1 Cor. 3:2/2 Cor. 5)





57<sub>AD</sub> Riot @ Temple

# INITIAL INTERVIEW BACKGROUND

Name - Paul and Saul! (Acts 13:9)

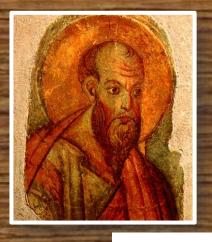
Appearance - Weak (1 Cor. 3:2/2 Cor. 5)

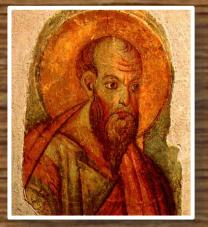
Fam. Hist. - Acts 21:37

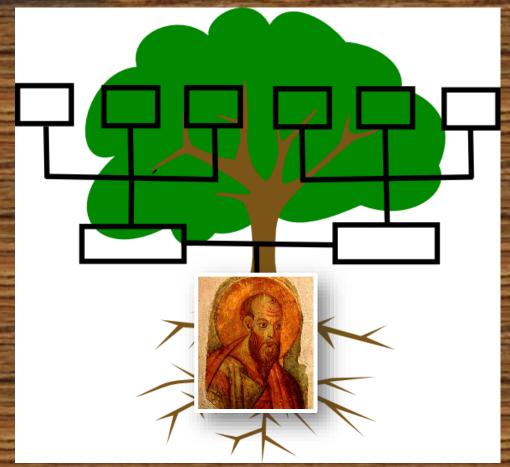
22:3

23:6

23:16

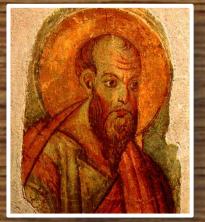


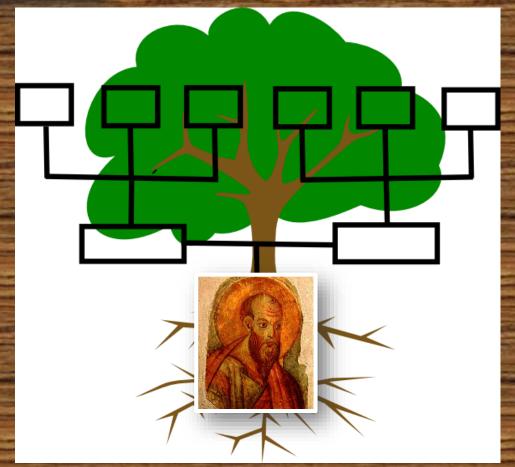




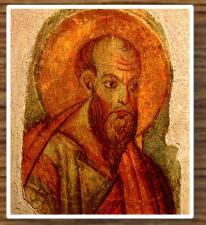
# Fam. Hist. -

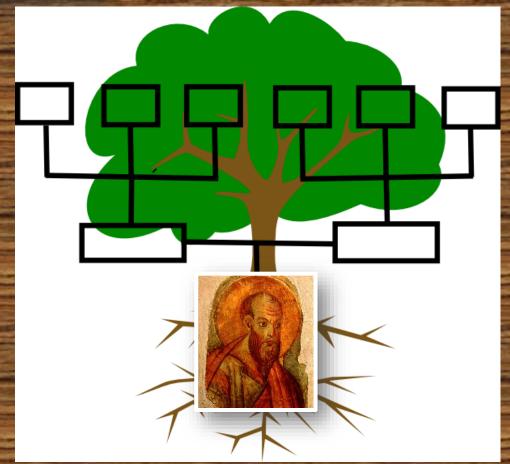
• Born Rom. citizen



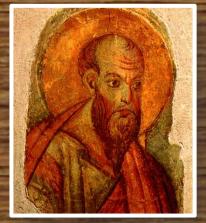


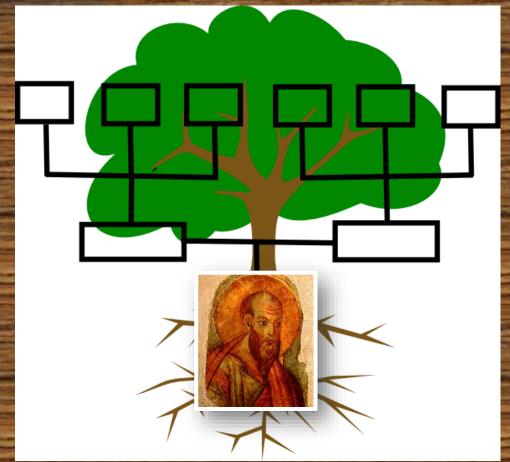
- Born Rom. citizen
- Born Tarsus, Cilicia



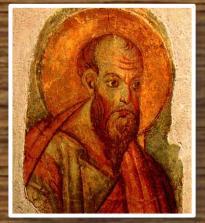


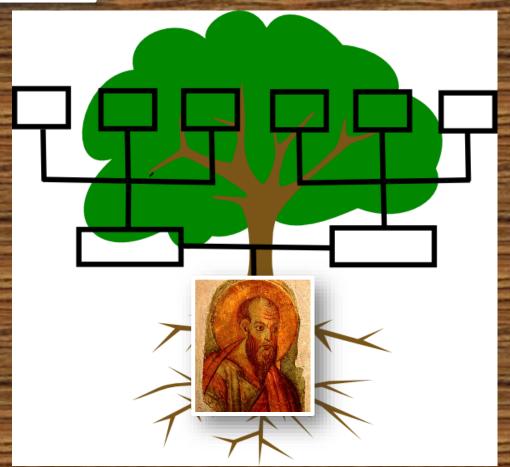
- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia



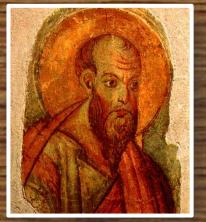


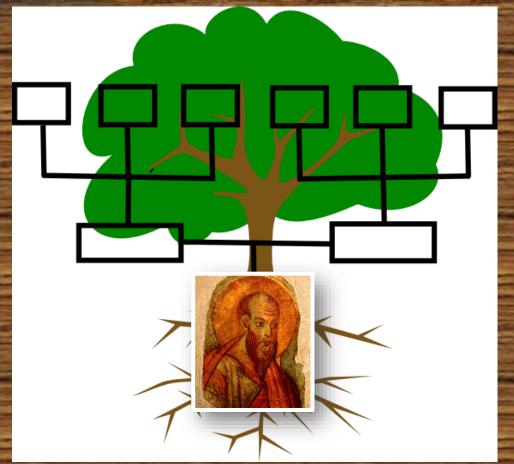
- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia
- Father Pharisee



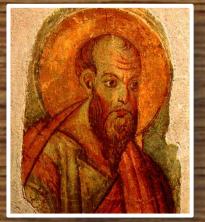


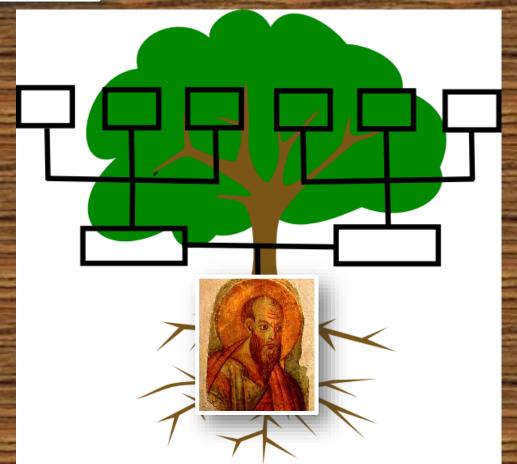
- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia
- Father Pharisee
- Not only child



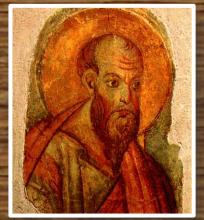


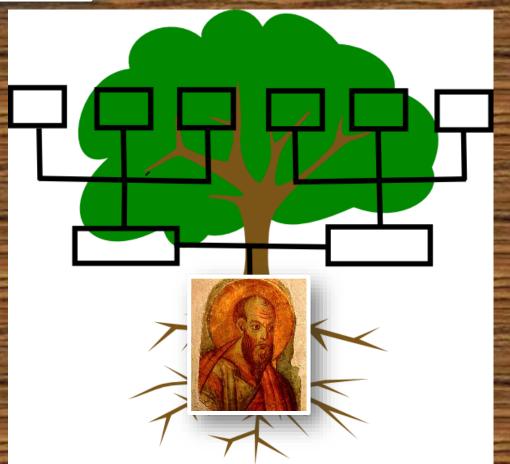
- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia
- Father Pharisee
- Not only child
- Lang. Gr/Heb/Lat



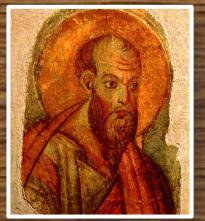


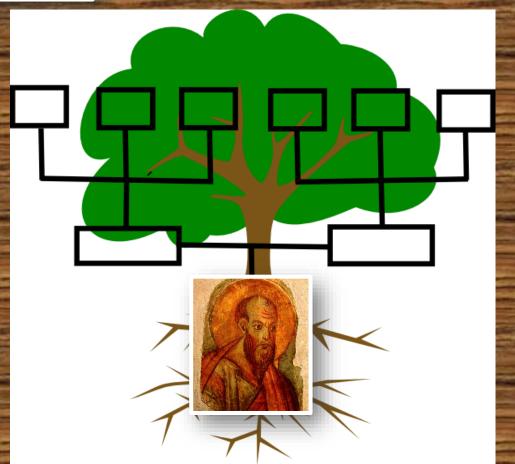
- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia
- Father Pharisee
- Not only child
- Lang. Gr/Heb/Lat
- Mentor Gamaliel



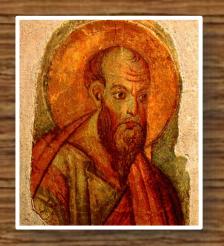


- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia
- Father Pharisee
- Not only child
- Lang. Gr/Heb/Lat
- Mentor Gamaliel
- Heb. Lineage pure



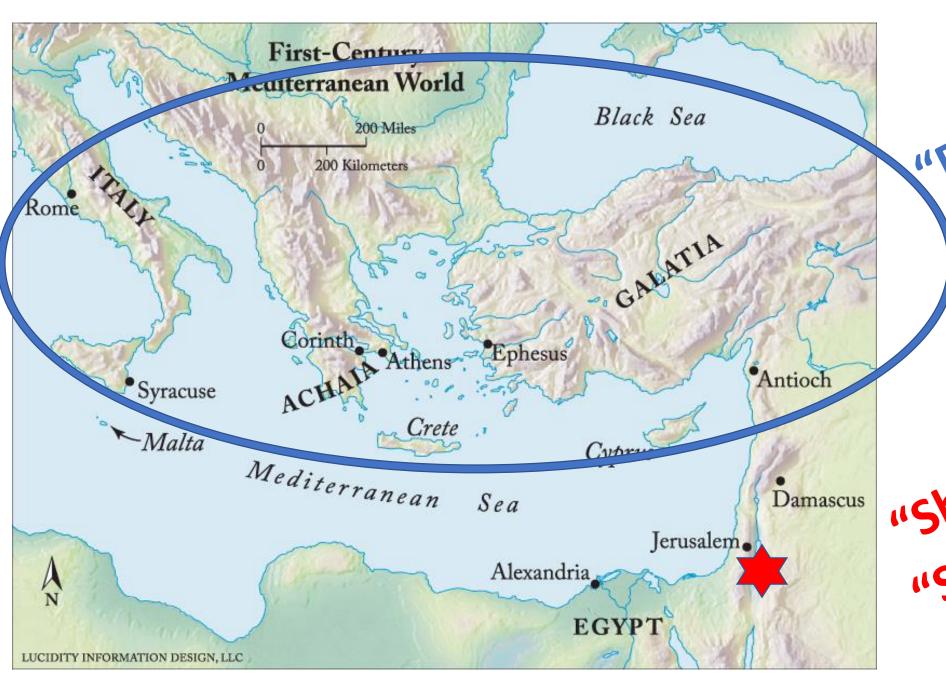


- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia
- Father Pharisee
- Not only child
- Lang. Gr/Heb/Lat
- Mentor Gamaliel
- Heb. Lineage pure
- Maybe Sanhedrin?



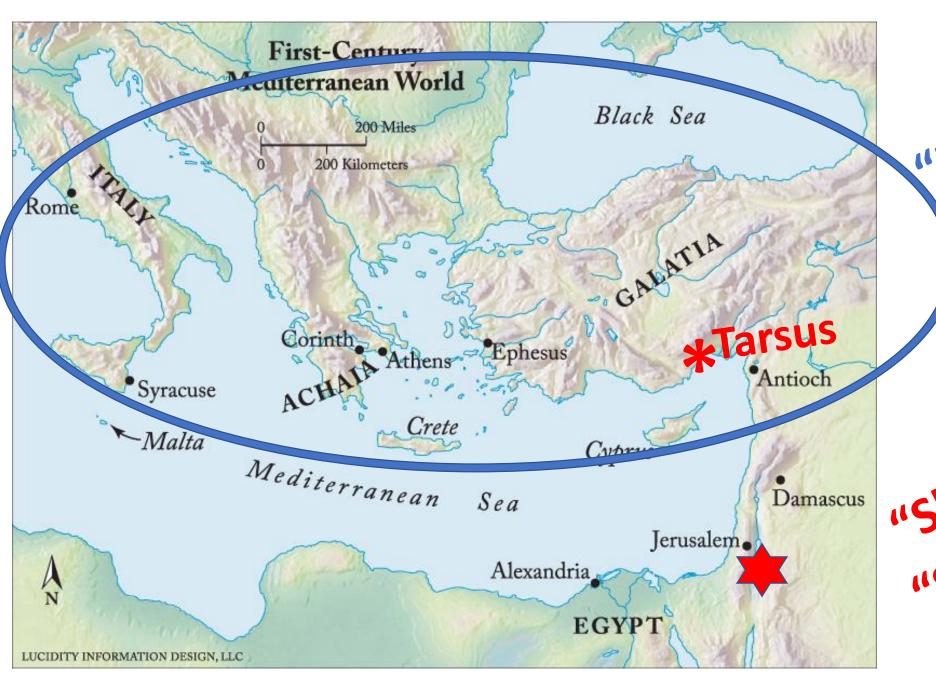


- Born Rom. citizen
- Born Tarsus, Cilicia
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- Father Pharisee
- Not only child
- Lang. Gr/Heb/Lat
- Mentor Gamaliel
- Heb. Lineage pure
- Maybe Sanhedrin?



ipaullus' Gr.

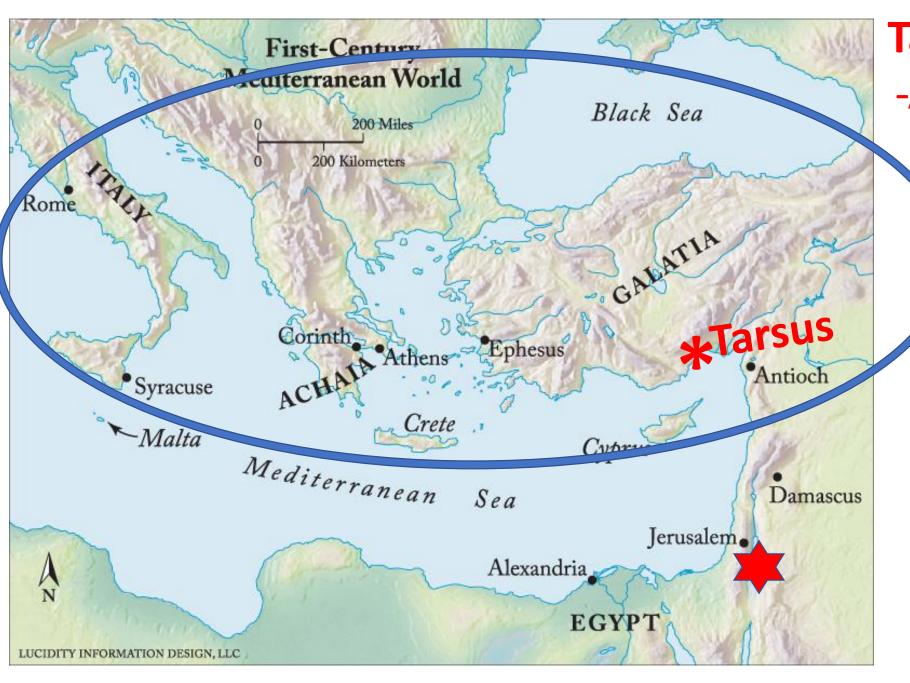
us "sha'al" Gr.



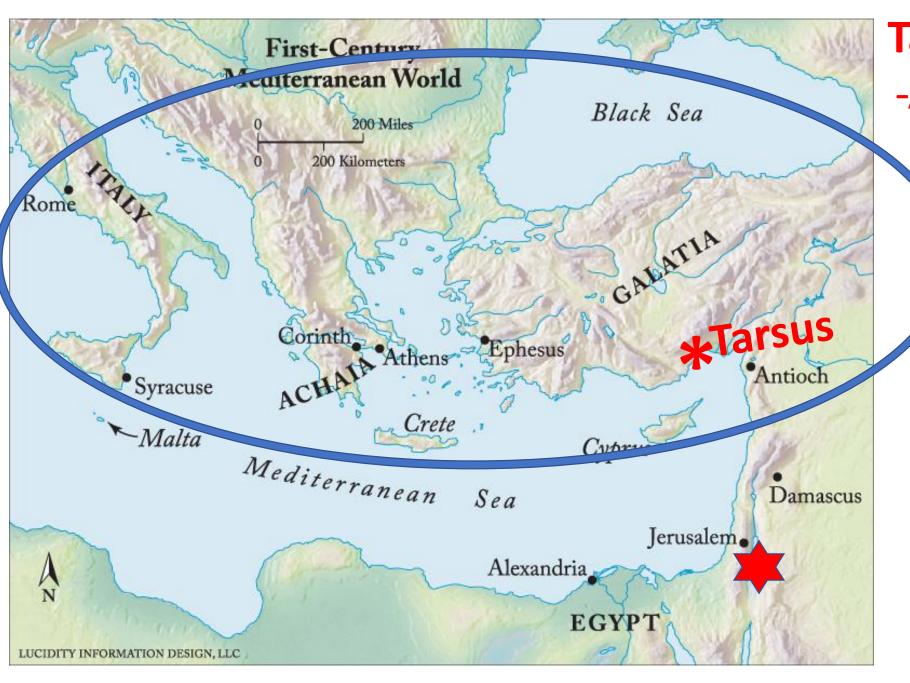
ipaullus' Gr.

"Sha'al' Gr.





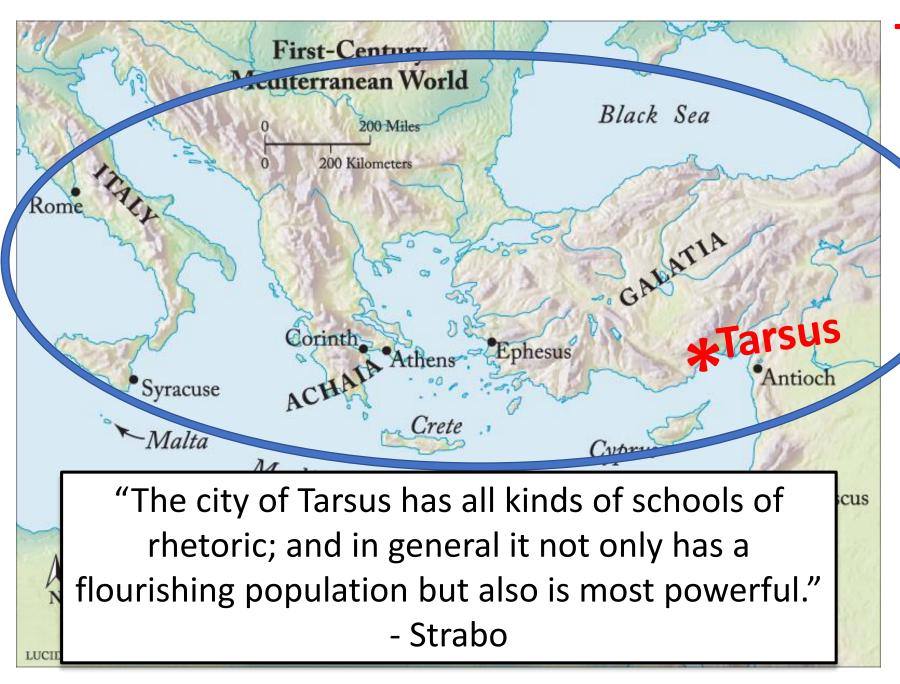
# **Tarsus**-Antony/Cleopatra



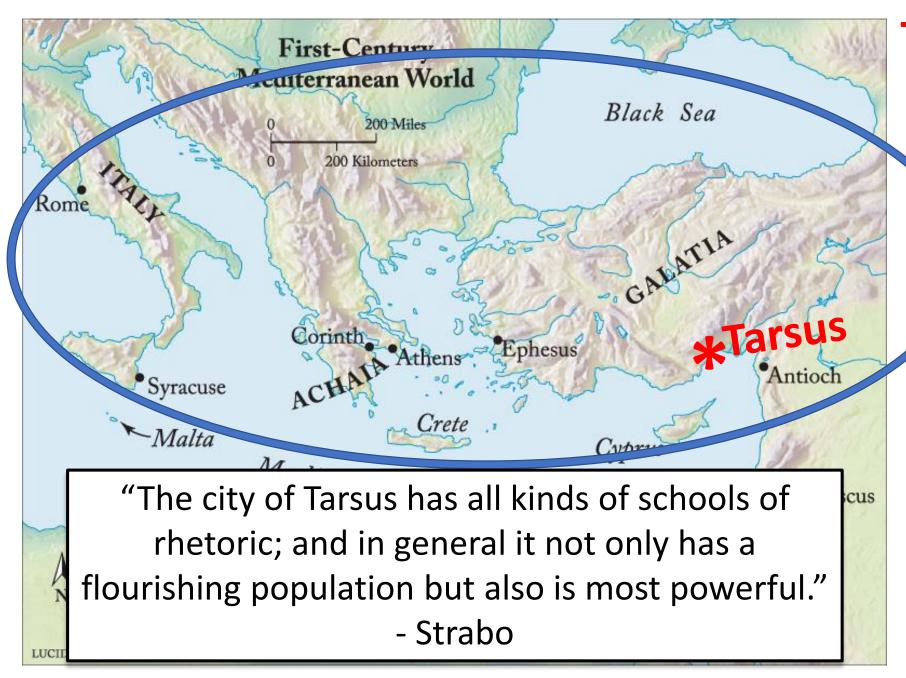
# **Tarsus**-Antony/Cleopatra



-Antony/Cleopatra
-Intellectual Power

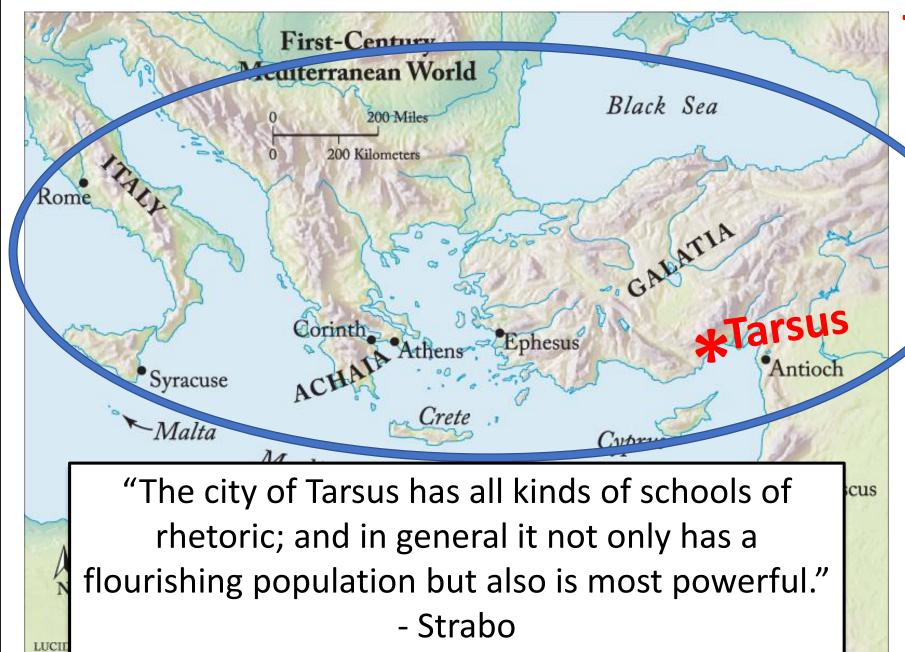


-Antony/Cleopatra
-Intellectual Power

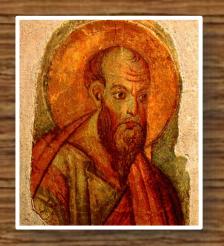


-Antony/Cleopatra
-Intellectual Power

(See 1 Cor. 2:1-5)



- -Antony/Cleopatra
  -Intellectual Power
  - (See 1 Cor. 2:1-5)
- -500 Drachmae for citizenship





- Born Rom. citizen
- Born Tarsus, Cilicia
- Citizen Tarsus, Cilicia
- Father Pharisee
- Not only child
- Lang. Gr/Heb/Lat
- Mentor Gamaliel
- Heb. Lineage pure
- Maybe Sanhedrin?





- A *powerful* sect



- A *powerful* sect
- A historical sect



- A *powerful* sect
- A historical sect
- A Biblical sect



- A powerful sect
- A historical sect
- A Biblical sect

"For there was a certain sect of men that were Jews, who valued themselves highly upon the exact skill they had in the law of their fathers, and made men believe they were highly favored by God."

- Josephus



- A *powerful* sect
- A historical sect
- A Biblical sect

- Believe life after death



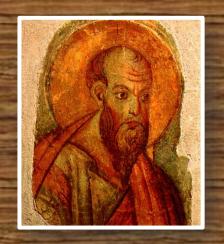
- A *powerful* sect
- A historical sect
- A Biblical sect

- Believe life after death
- Believe in demons



- A powerful sect
- A historical sect
- A Biblical sect

- Believe life after death
- Believe in demons
- Believe in holiness



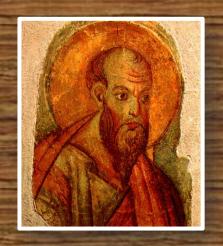


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- Born Tarsus, Cilicia
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- Father Pharisee
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- Lang. Gr/Heb/Lat
- Mentor Gamaliel
- Heb. Lineage pure
- Maybe Sanhedrin?





INITIAL INTERVIEW (p.3)





**INITIAL INTERVIEW (p.3)** 

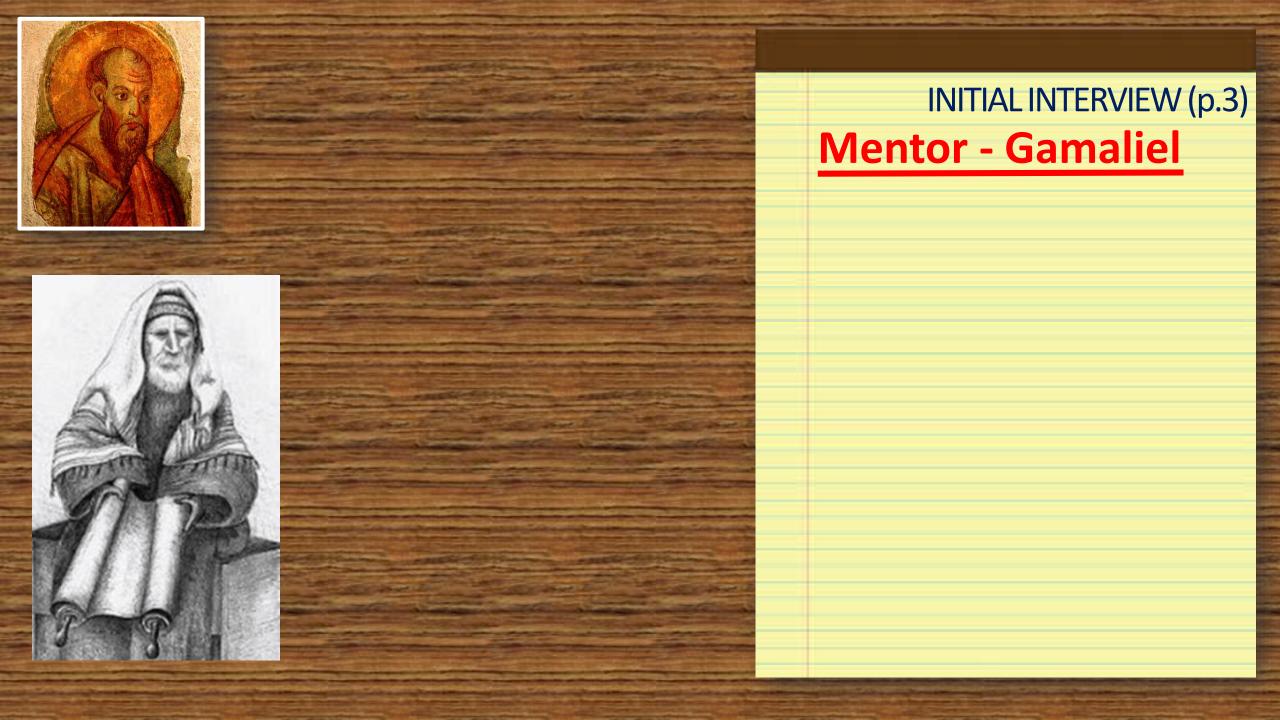
**Mentor - Gamaliel** 

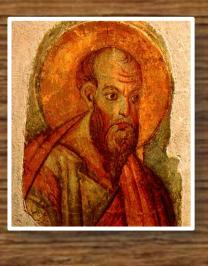
(Acts 22:1-3)





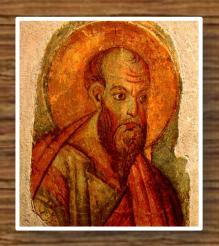
INITIAL INTERVIEW (p.3)





INITIAL INTERVIEW (p.3)



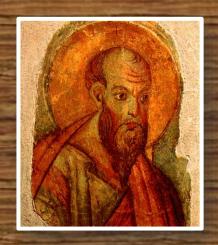


"Josephus" –

1<sup>st</sup> Cent. Jewish historian

INITIAL INTERVIEW (p.3)





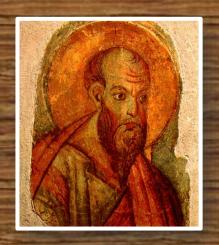
*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian

"Mishnah" –
oral tradition
written c.200AD

INITIAL INTERVIEW (p.3)

Mentor - Gamaliel





"Josephus" –

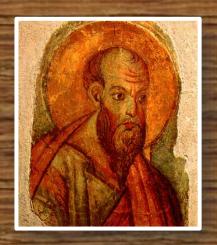
1<sup>st</sup> Cent. Jewish historian

"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



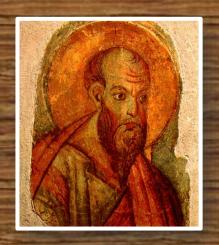
"Mishnah" – oral tradition written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

### **Mentor - Gamaliel**

4 Gamaliels



*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



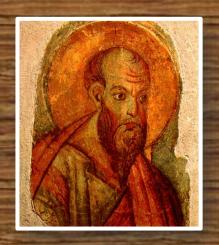
"Talmud" –
Rabbinic teachings
on the (c.200-500)



### **Mentor - Gamaliel**

4 Gamaliels
"Gamaliel ha-Zaken"





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian

"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

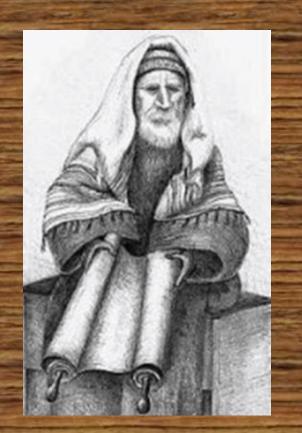


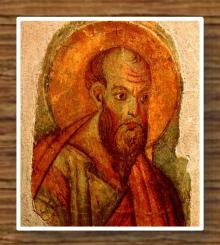
## **Mentor - Gamaliel**

4 Gamaliels

"Gamaliel ha-Zaken"

Grandson of Hillel





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

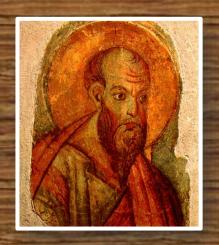
### **Mentor - Gamaliel**

4 Gamaliels

"Gamaliel ha-Zaken"

Grandson of Hillel

Important
digression on Hillel
and Shammai



*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian

"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

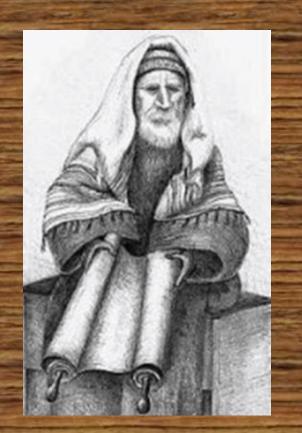


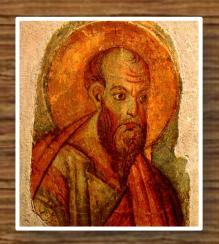
## **Mentor - Gamaliel**

4 Gamaliels

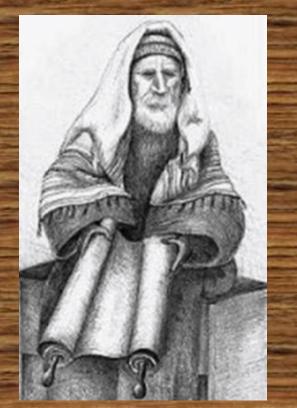
"Gamaliel ha-Zaken"

Grandson of Hillel





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



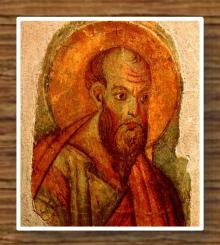
"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

## **Mentor - Gamaliel**

4 Gamaliels
"Gamaliel ha-Zaken"
Grandson of Hillel
Pres. of Sanhedrin



*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian

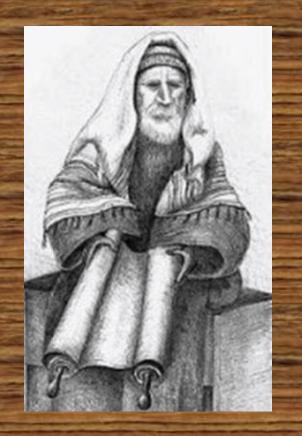


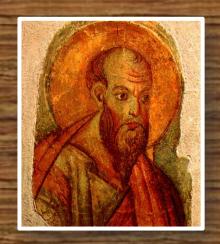
"Talmud" –
Rabbinic teachings
on the (c.200-500)



## **Mentor - Gamaliel**

4 Gamaliels
"Gamaliel ha-Zaken"
Grandson of Hillel
Pres. of Sanhedrin
Died 5 yrs earlier





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

### **Mentor - Gamaliel**

4 Gamaliels

"Gamaliel ha-Zaken"

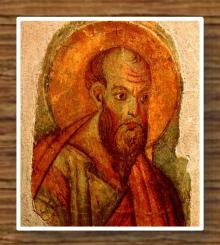
Grandson of Hillel

Pres. of Sanhedrin

Died 5 yrs earlier

(Acts 5:33-39)





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian

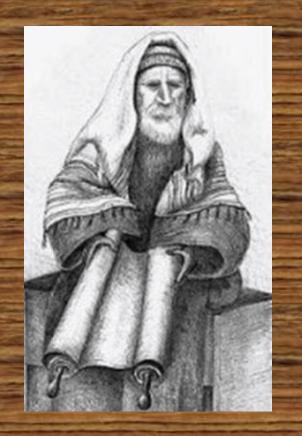


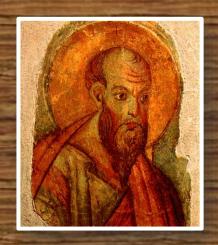
"Talmud" –
Rabbinic teachings
on the (c.200-500)



## **Mentor - Gamaliel**

4 Gamaliels
"Gamaliel ha-Zaken"
Grandson of Hillel
Pres. of Sanhedrin
Died 5 yrs earlier





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian

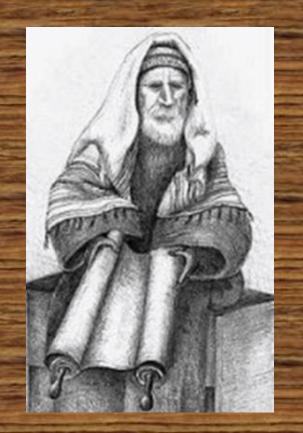
"Mishnah" – oral tradition written c.200AD

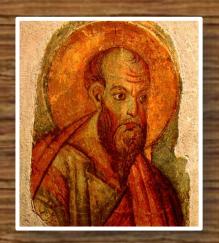
"Talmud" –
Rabbinic teachings
on the (c.200-500)



# **Mentor - Gamaliel**

4 Gamaliels
"Gamaliel ha-Zaken"
Grandson of Hillel
Pres. of Sanhedrin
Died 5 yrs earlier
Letter writer





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

### **Mentor - Gamaliel**

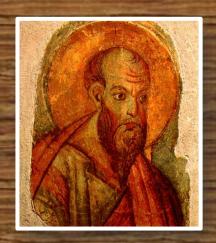
4 Gamaliels

"Gamaliel ha-Zaken"

Grandson of Hillel

Pres. of Sanhedrin

Died 5 yrs earlier Letter writer (Known in diaspora)



*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

# **Mentor - Gamaliel**

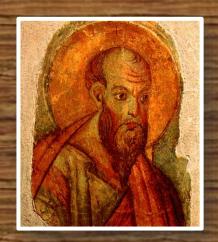
4 Gamaliels

"Gamaliel ha-Zaken"

Grandson of Hillel

Pres. of Sanhedrin

Died 5 yrs earlier Letter writer (Known in diaspora) Tolerant of Gent.



"Josephus" – 1<sup>st</sup> Cent. Jewish historian

"Mishnah" oral tradition written c.200AD

"Talmud" -Rabbinic teachings on the (c.200-500)



**INITIAL INTERVIEW (p.3)** 

# **Mentor - Gamaliel**

4 Gamaliels

"Gamaliel ha-Zaken"

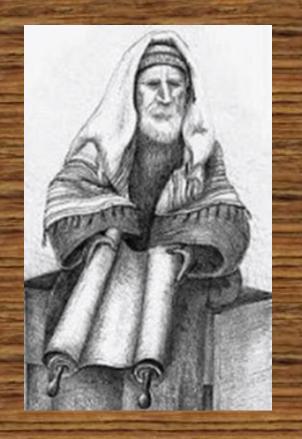
Grandson of Hillel

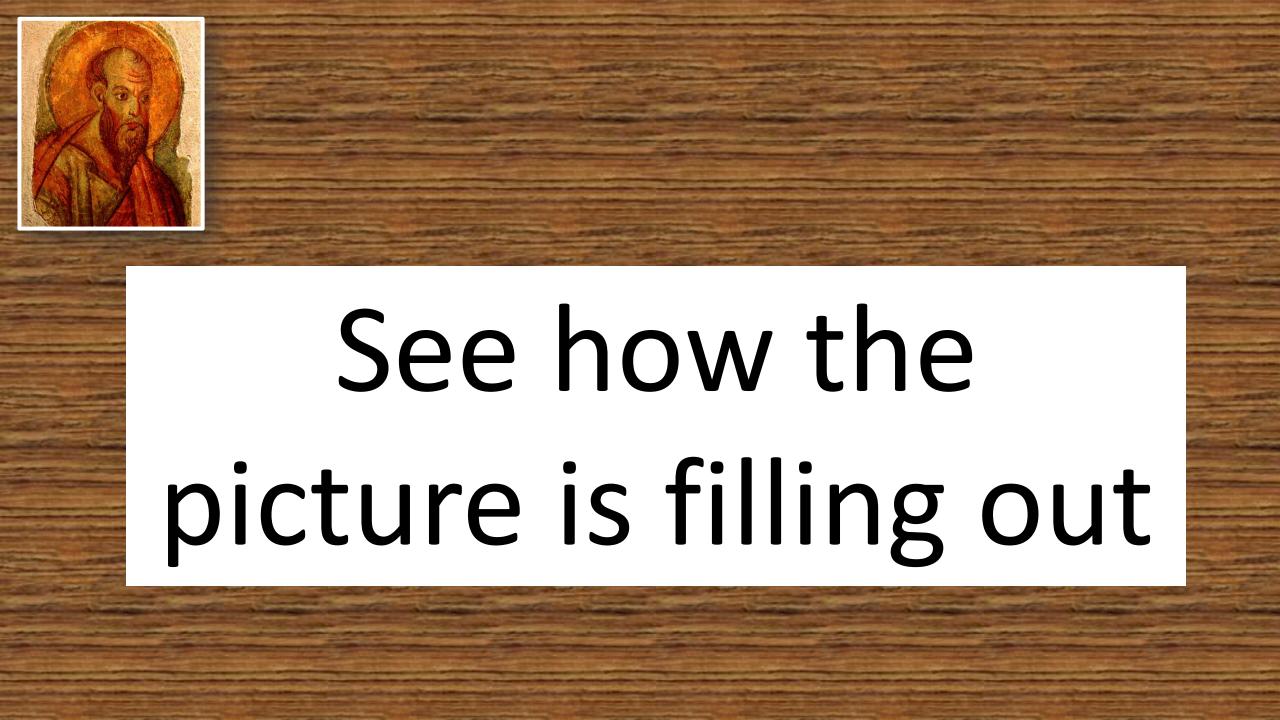
Pres. of Sanhedrin

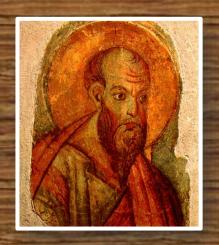
Died 5 yrs earlier Letter writer (Known in diaspora)

Tolerant of Gent.

Big on Greek







"Josephus" –

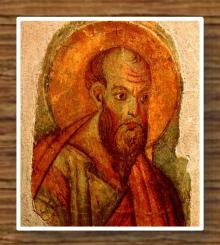
1<sup>st</sup> Cent. Jewish historian

"Mishnah" –
oral tradition
written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



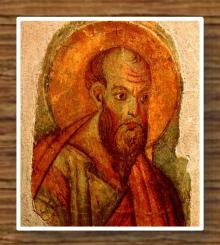
"Mishnah" – oral tradition written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

**Mentor - Gamaliel** 

Sanhedrin



*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



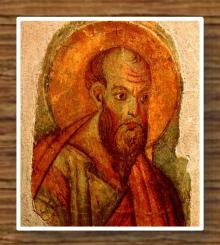
"Talmud" –
Rabbinic teachings
on the (c.200-500)



**Mentor - Gamaliel** 

Sanhedrin
Was Paul a member?





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



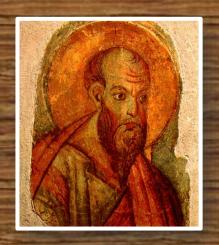
"Talmud" –
Rabbinic teachings
on the (c.200-500)

**INITIAL INTERVIEW (p.3)** 

**Mentor - Gamaliel** 

Sanhedrin
Was Paul a member?
Implications for age





*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



"Mishnah" – oral tradition written c.200AD

"Talmud" –
Rabbinic teachings
on the (c.200-500)

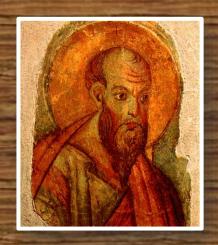
**INITIAL INTERVIEW (p.3)** 

**Mentor - Gamaliel** 

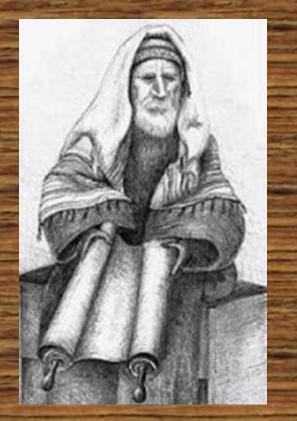
Sanhedrin

Was Paul a member?

Implications for age and for marriage



*"Josephus"* – 1<sup>st</sup> Cent. Jewish historian



"Mishnah" – oral tradition written c.200AD

"Talmud" –
Rabbinic teachings
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**INITIAL INTERVIEW (p.3)** 

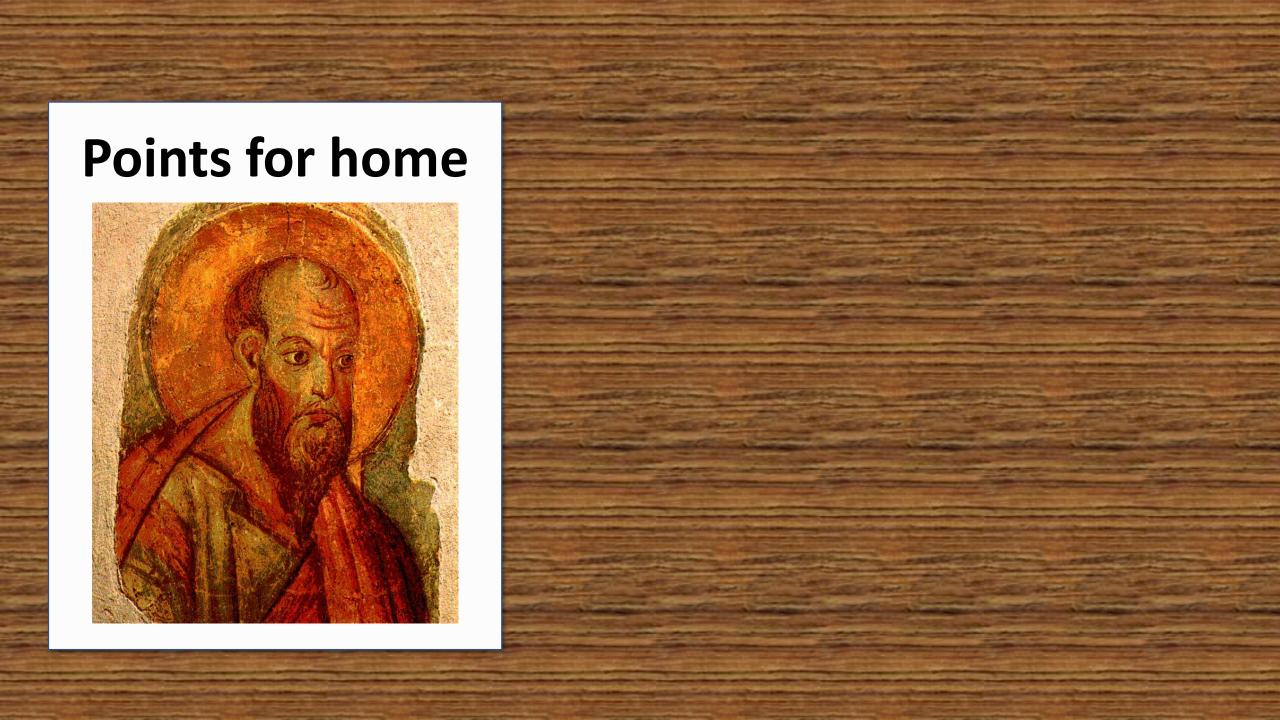
**Mentor - Gamaliel** 

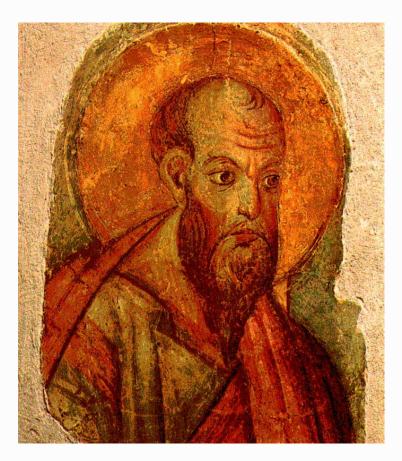
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Was Paul a member?

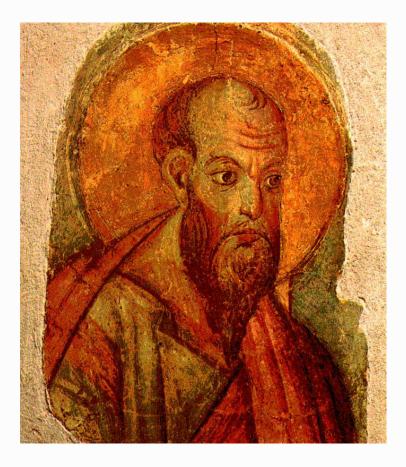
Implications for age and for marriage

(Acts 26:1-11)





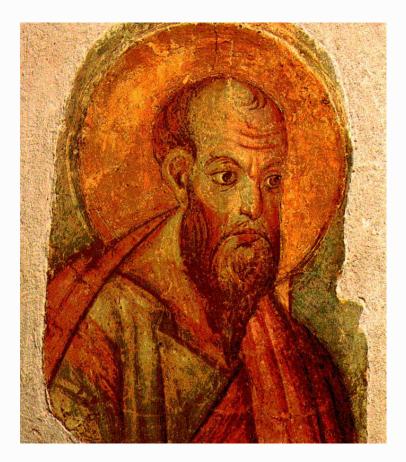
"I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God." (1 Cor. 15:9)



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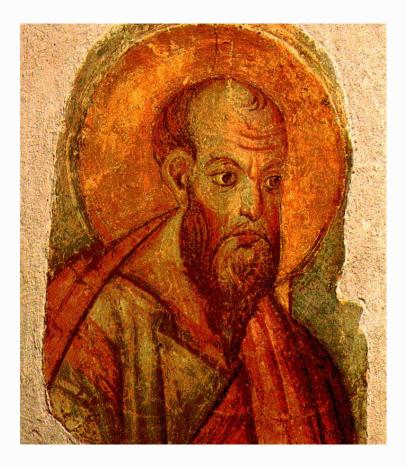
Remember:

Our worst doesn't touch Paul's



"In Him (Jesus) we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace"

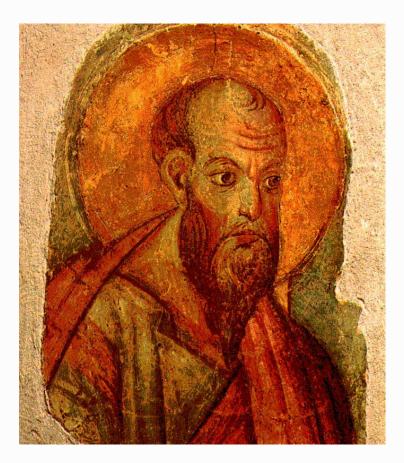
(Eph. 1:7)



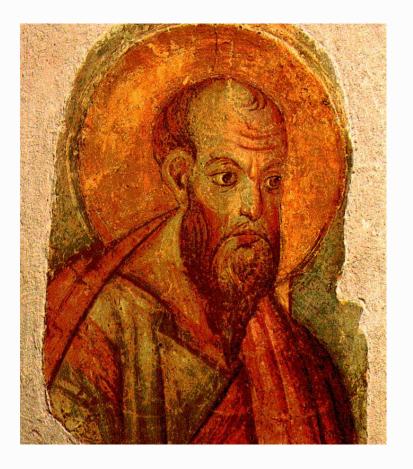
"In Him (Jesus) we have redemption through His blood, the forgiveness of sins, in accordance with the riches of God's grace"

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God's best covers our worst!



Stephen: "Lord, do not hold this sin against them" (Acts 7:60)



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Wow...