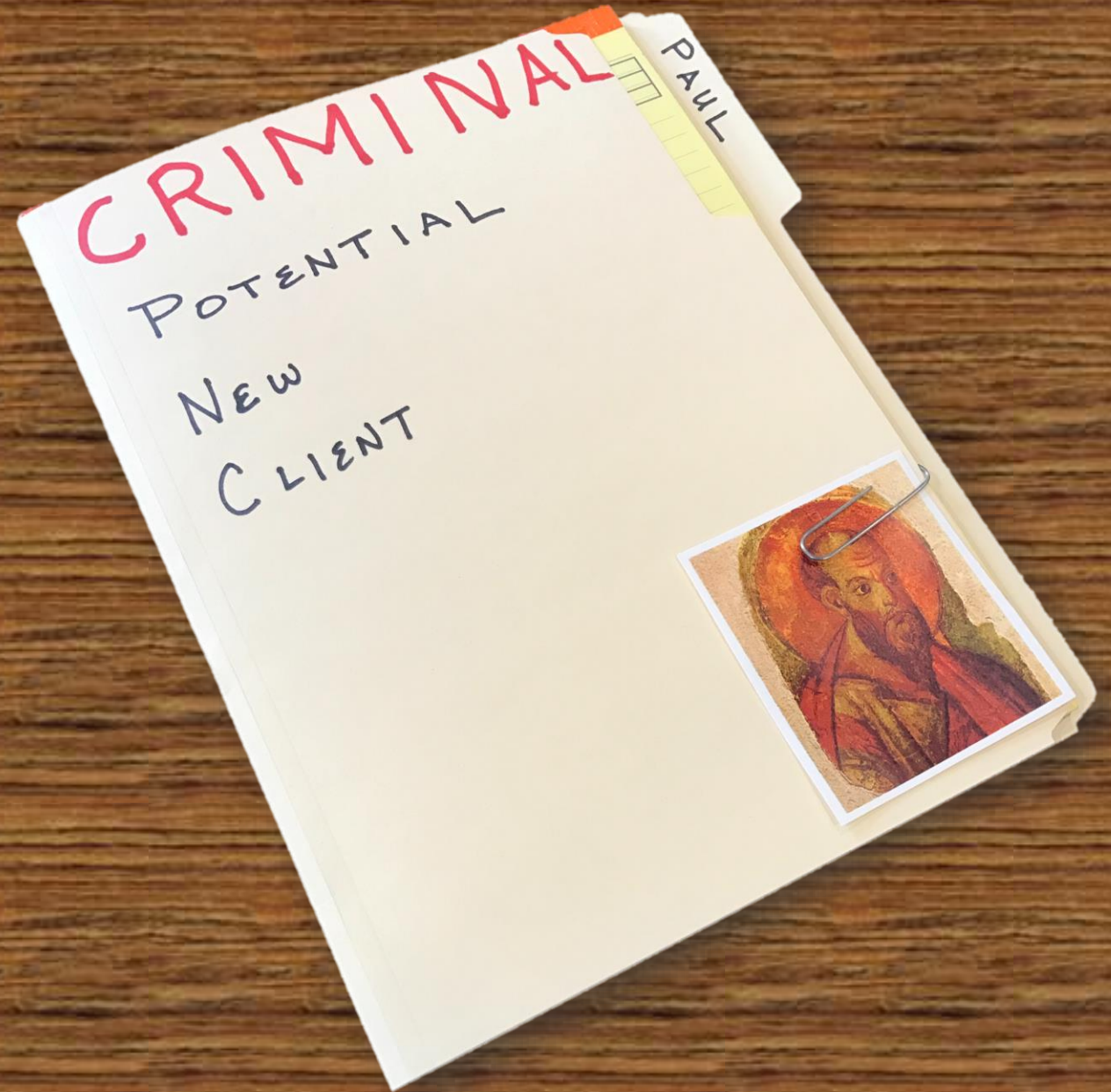


# Paul: a legal case study







“We love because he  
first loved us.”



# The hard question:



**The hard question:**

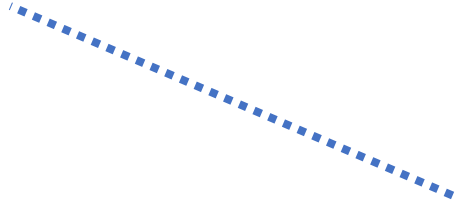
**WHAT DO YOU  
WANT?**



**MOTIVATION**



FREEDOM



**MOTIVATION**



FREEDOM

FAME



MOTIVATION





FREEDOM

FAME



MOTIVATION



FORTUNE



FREEDOM

FAME



MOTIVATION



FORTUNE





FREEDOM

FAME



MOTIVATION



FORTUNE







FREEDOM

FAME



MOTIVATION



FORTUNE







FREEDOM



FAME



**MOTIVATION**



FORTUNE





FREEDOM



FAME



MOTIVATION



FORTUNE



EASY STREET



FREEDOM

MOTIVATION?



FREEDOM

MOTIVATION?



Roman  
imprisonment was  
no Mayberry





FREEDOM

MOTIVATION?





FREEDOM

**MOTIVATION?**



Never intended for  
long term stays



FREEDOM

# MOTIVATION?



Never intended for  
long term stays

Crumbs for food



FREEDOM

# MOTIVATION?



Never intended for  
long term stays

Crumbs for food

Chains



**The hard question:**

**WHAT DO YOU  
WANT?**



The hard question:

WHAT DO YOU  
WANT?

**“FREEDOM!”**





The hard question:

WHAT DO YOU  
WANT?

~~“FREEDOM!”~~









**Paul got to talk to high Roman  
rulers about Jesus as Messiah**

# Timeline of Relevant Events and History



# Timeline of Relevant Events and History

40AD

50AD

60AD



# Timeline of Relevant Events and History

40AD

50AD

60AD



41-54 Claudius is Emperor

The diagram features a horizontal blue bar representing a timeline. Above the bar, three white boxes with black borders are positioned at the 40AD, 50AD, and 60AD marks. Thin vertical lines connect the 40AD and 60AD boxes to the blue bar. Below the bar, a yellow rounded rectangle contains the text '41-54 Claudius is Emperor'.



# Timeline of Relevant Events and History

40AD

50AD

60AD

41-54 Claudius is Emperor

54-68 Nero is Emperor

# Timeline of Relevant Events and History

40AD

50AD

60AD

41-54 Claudius is Emperor

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48-52 Cumanus is  
Rome's procurator  
for Judea

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52-59 Felix is  
Rome's procurator  
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for Judea

52-59 Felix is  
Rome's procurator  
for Judea

Paul's arrest



52-59 Felix is  
Rome's procurator  
for Judea

52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix

52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix

52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix



52-59 Felix is  
Rome's procurator  
for Judea

Appointed by Caesar



Marcus  
Antonius Felix

52-59 Felix is  
Rome's procurator  
for Judea

Appointed by Caesar  
Married up (3X's)



Marcus  
Antonius Felix

52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix

Appointed by Caesar  
Married up (3X's)

“Antonius Felix, practiced every kind of cruelty and lust, wielding the power of a king with all the instincts of a slave; he had married Drusilla, the granddaughter of Cleopatra and Antony, and so was Antony's grandson-in-law” -Tacitus

52-59 Felix is  
Rome's procurator  
for Judea

Appointed by Caesar  
Married up (3X's)



Marcus  
Antonius Felix



52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix

Appointed by Caesar

Married up (3X's)

Drusilla was Jewish and  
the king's sister

52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix

Appointed by Caesar

Married up (3X's)

Drusilla was Jewish and  
the king's sister



52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix

52-59 Felix is  
Rome's procurator  
for Judea

Consider the familiarity of  
Paul's defense  
(Acts 24:10)



Marcus  
Antonius Felix



52-59 Felix is  
Rome's procurator  
for Judea



Marcus  
Antonius Felix

Consider the familiarity of  
Paul's defense  
(Acts 24:10)

Paul never paid the "fine,"  
Paul was working to bring  
Felix (and Drusilla) to faith!  
(Acts 24:24-26)





FREEDOM



FAME



MOTIVATION



FORTUNE



EASY STREET

# Consider Paul in Athens



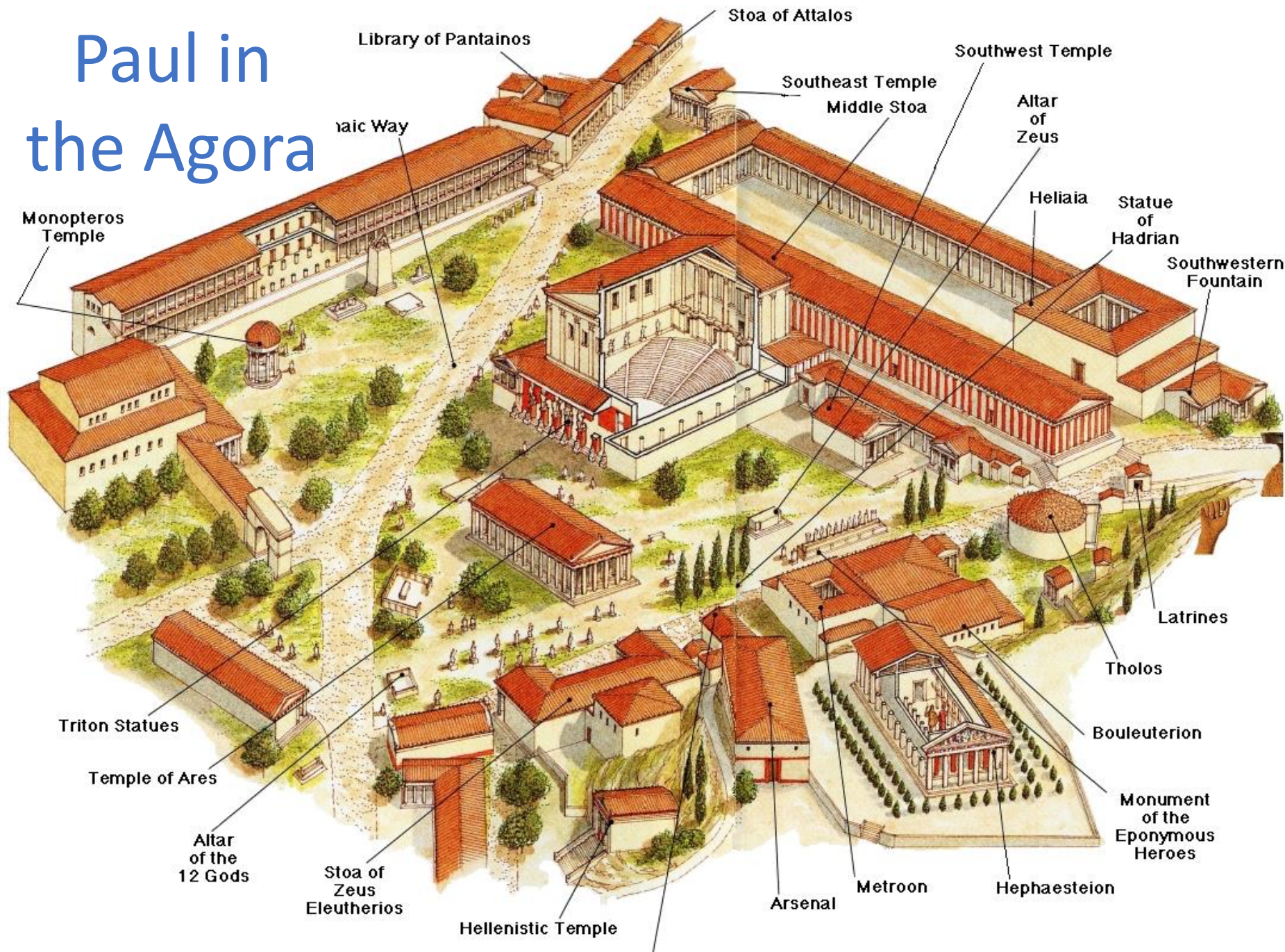


# Paul in the Agora





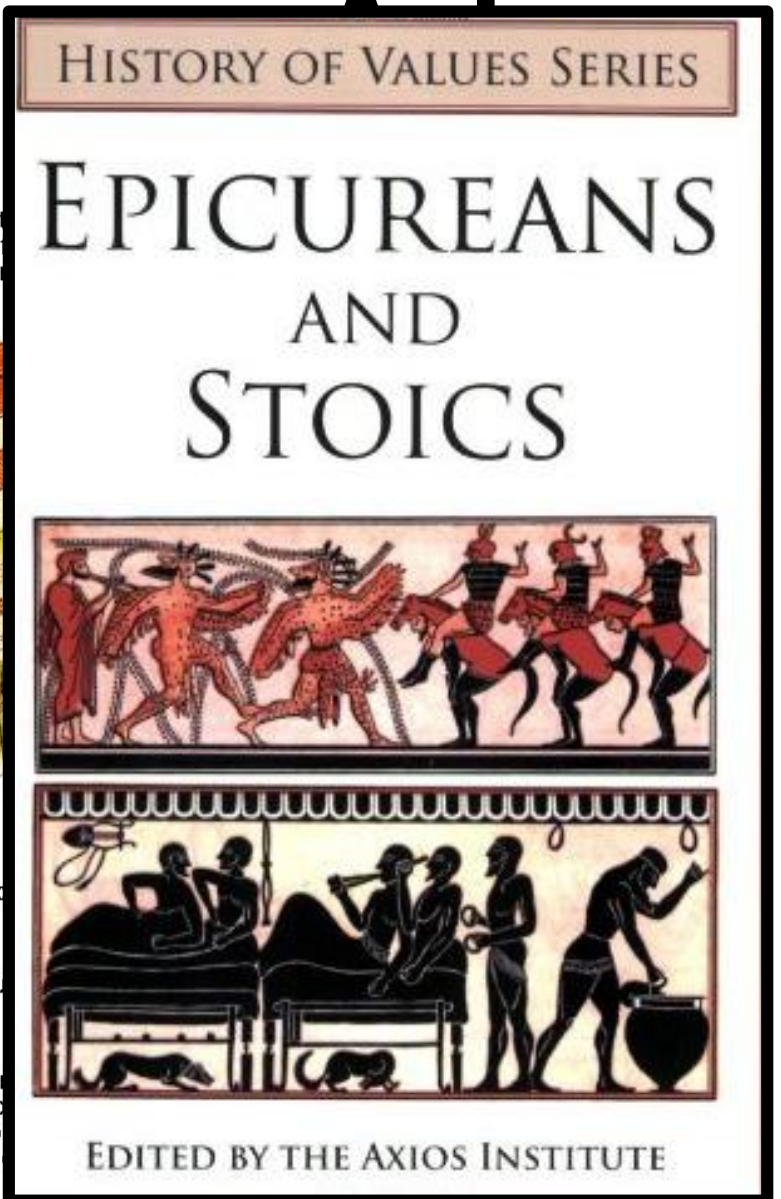
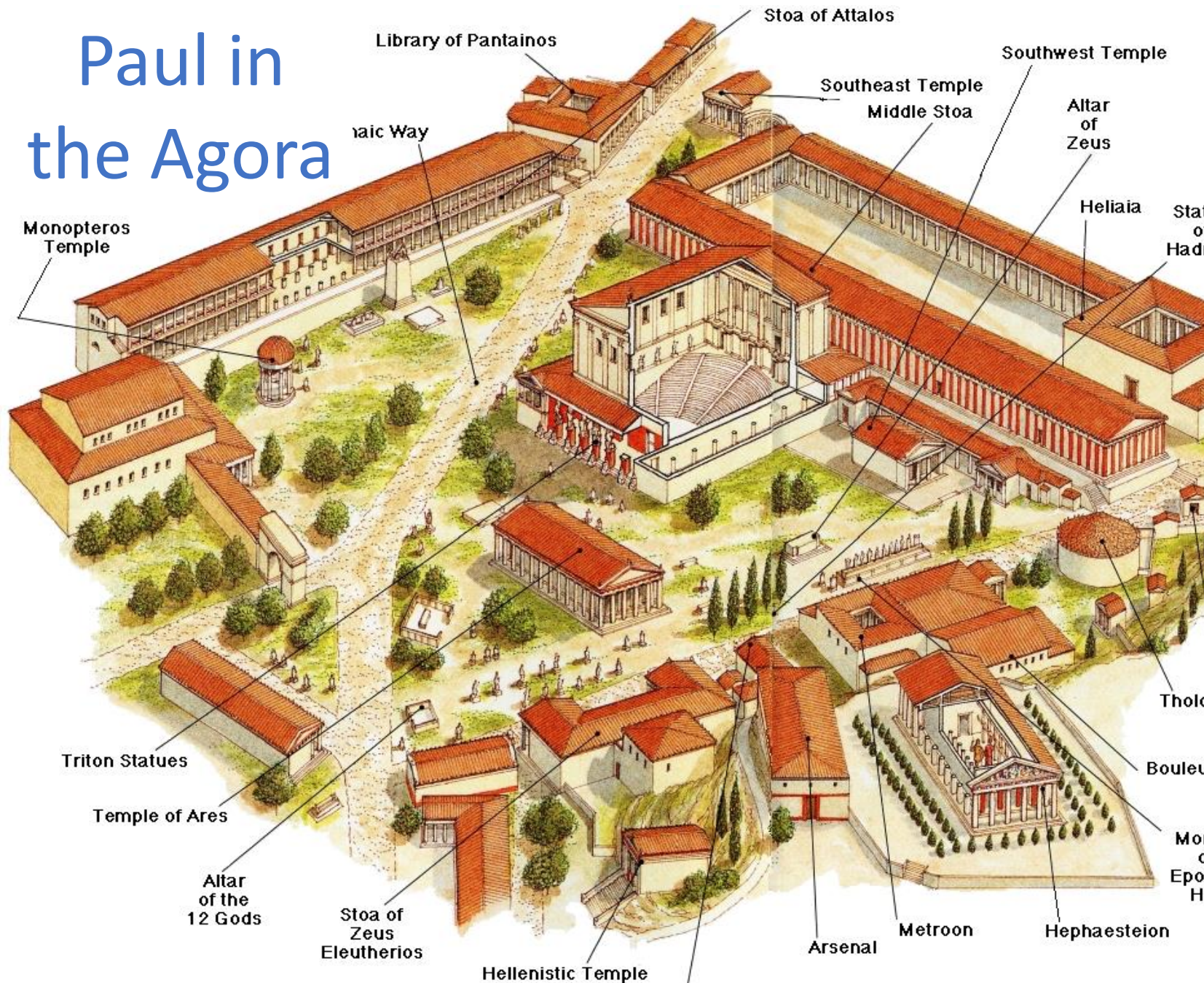
# Paul in the Agora



# Acts 17:18ff

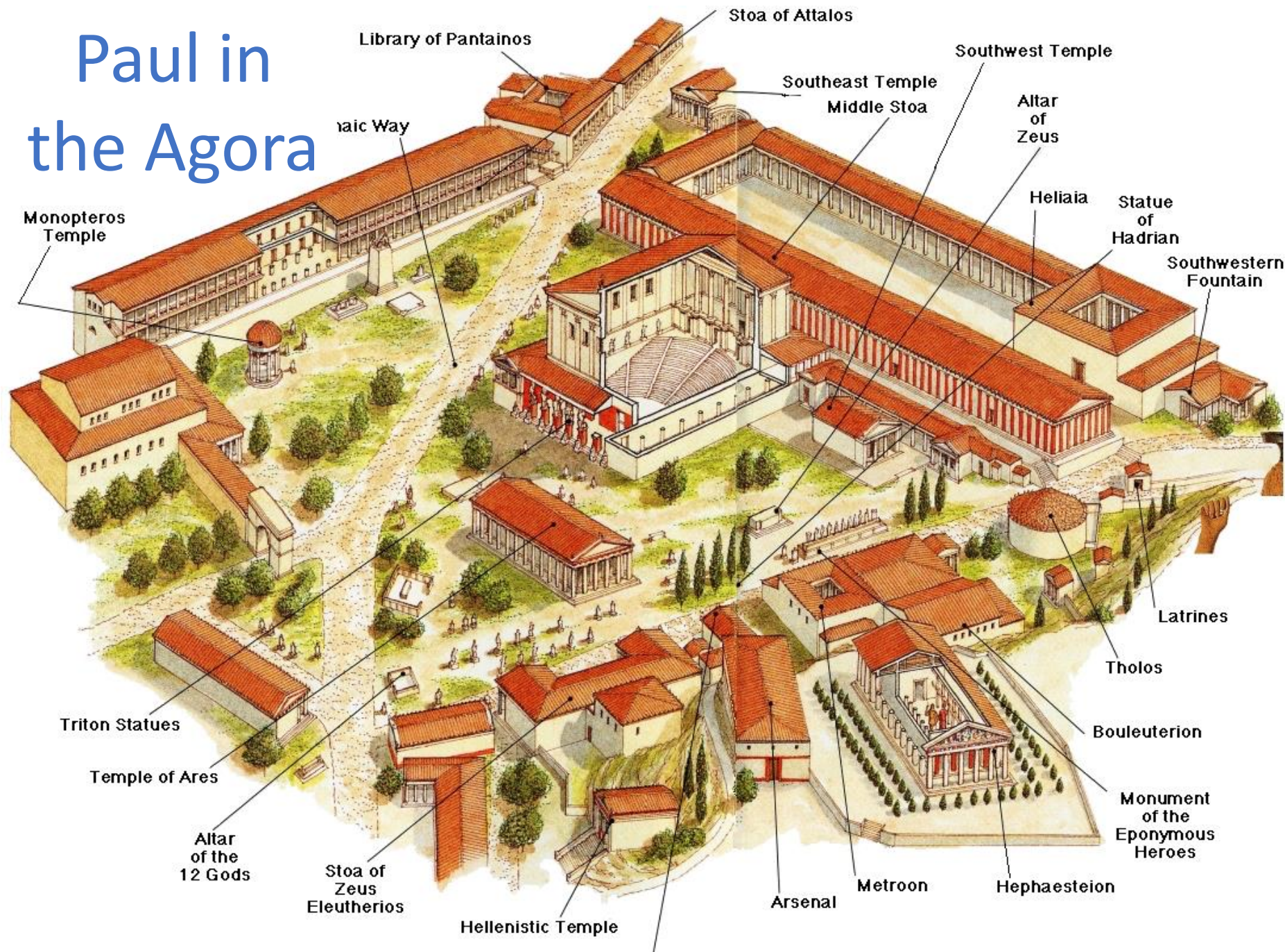


# Paul in the Agora



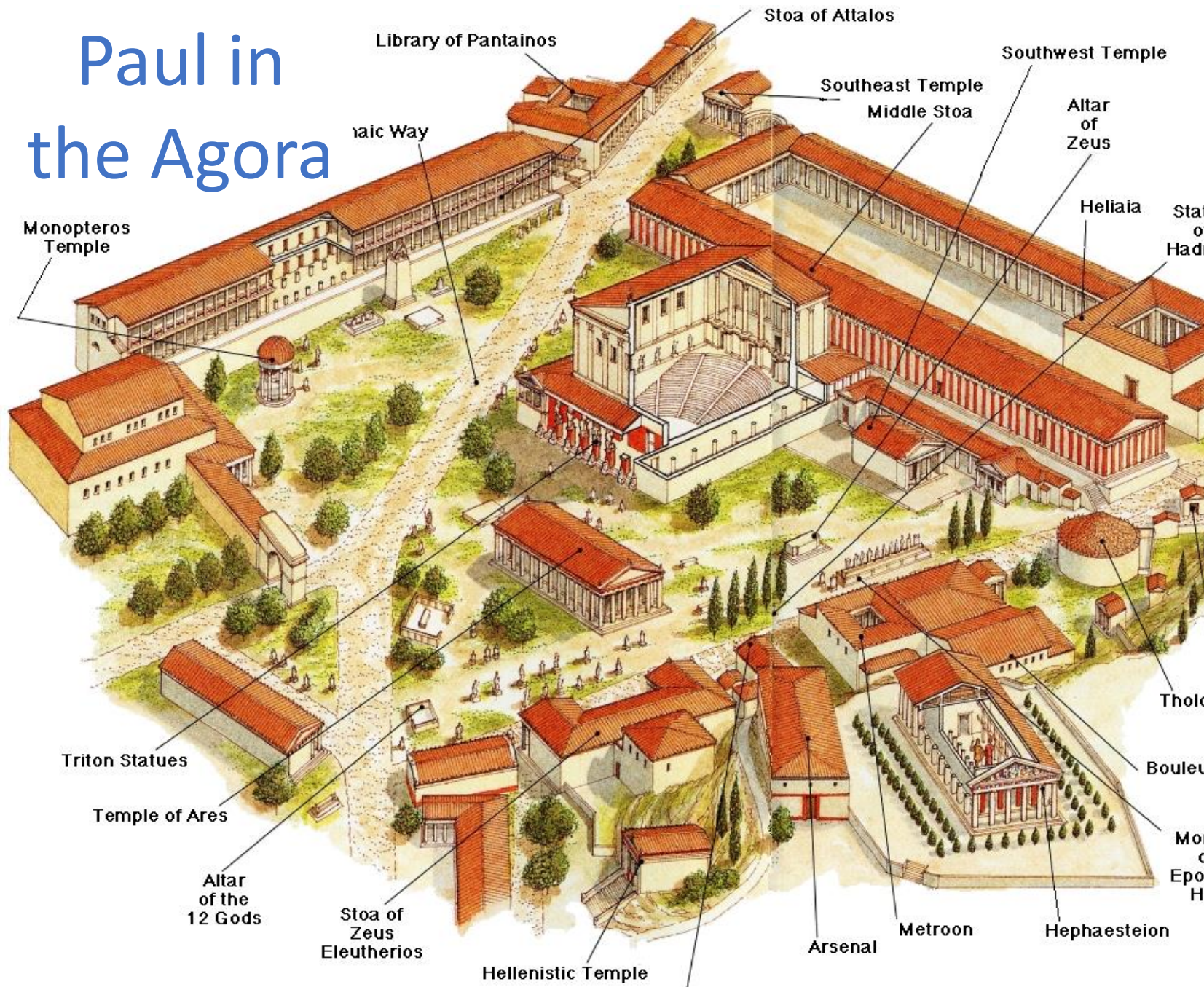


# Paul in the Agora





# Paul in the Agora



HISTORY OF VALUES SERIES

## EPICUREANS AND STOICS

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HISTORY OF VALUES SERIES

.....

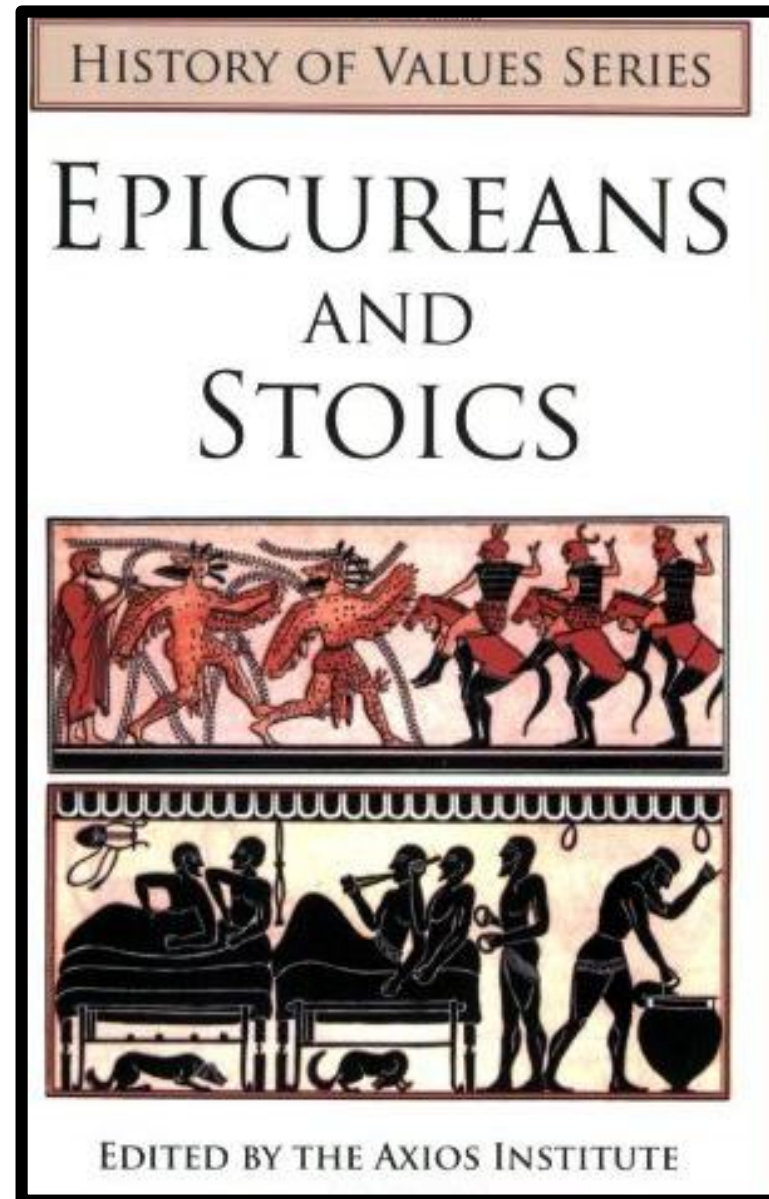
# EPICUREANS AND STOICS



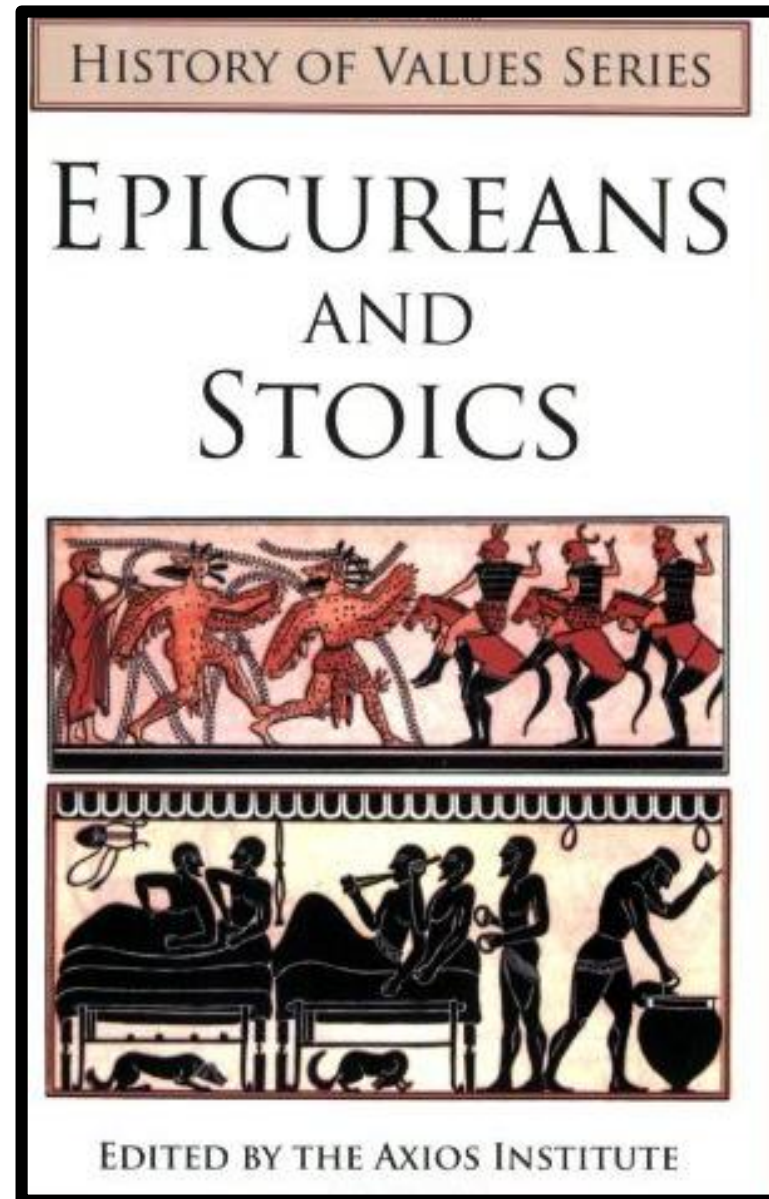
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# Materialists

.....

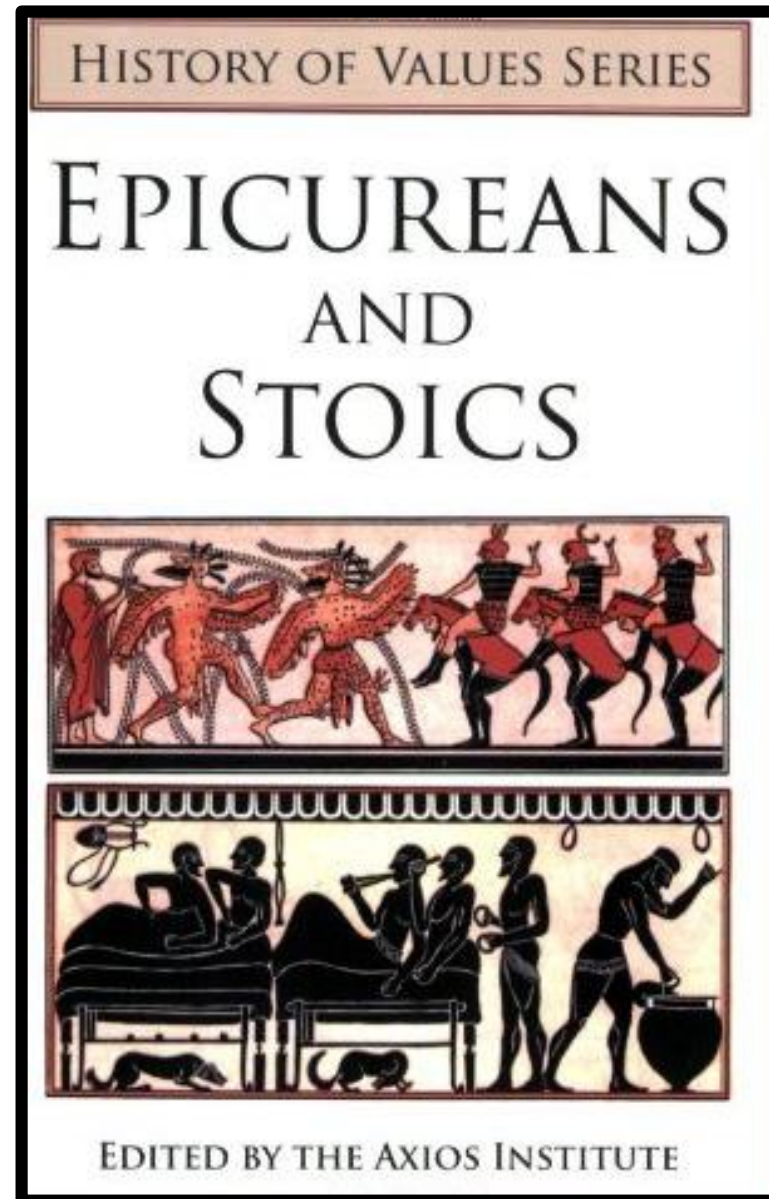


Materialists  
.....  
Truth only  
from reasoning

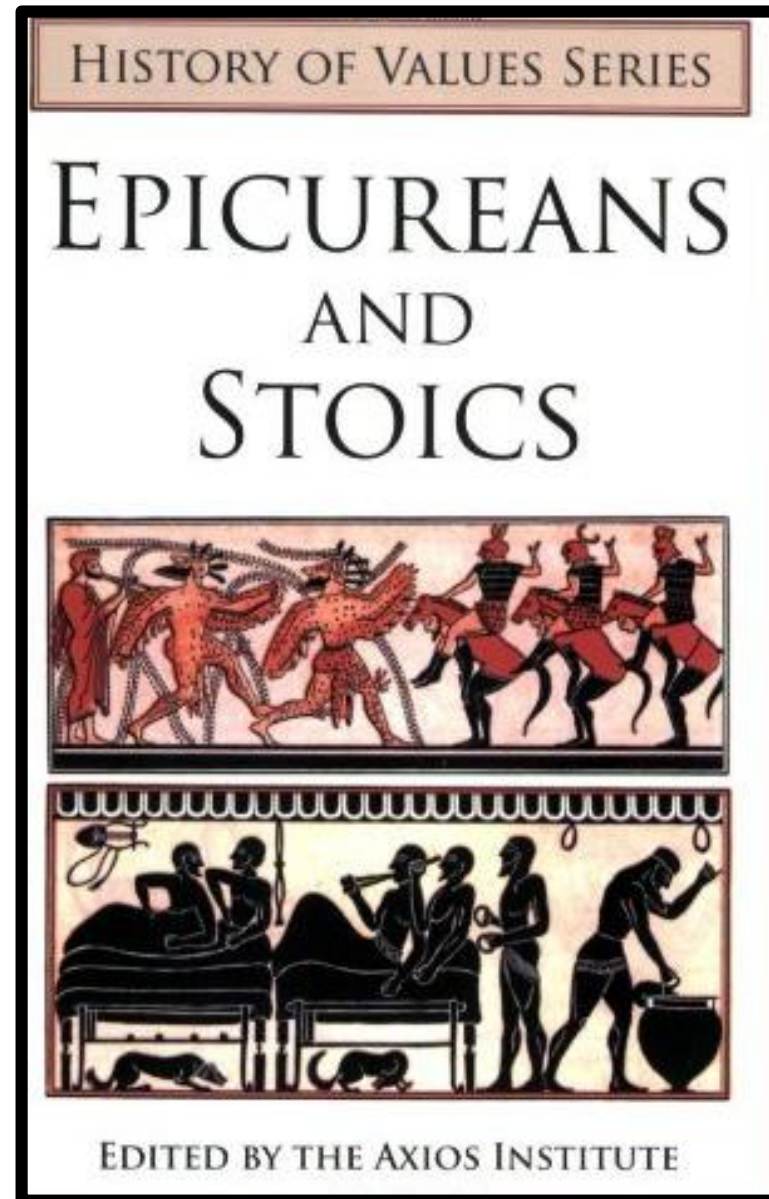




Materialists  
.....  
Truth only  
from reasoning



Materialists  
.....  
Truth only  
from reasoning  
  
No life  
after death

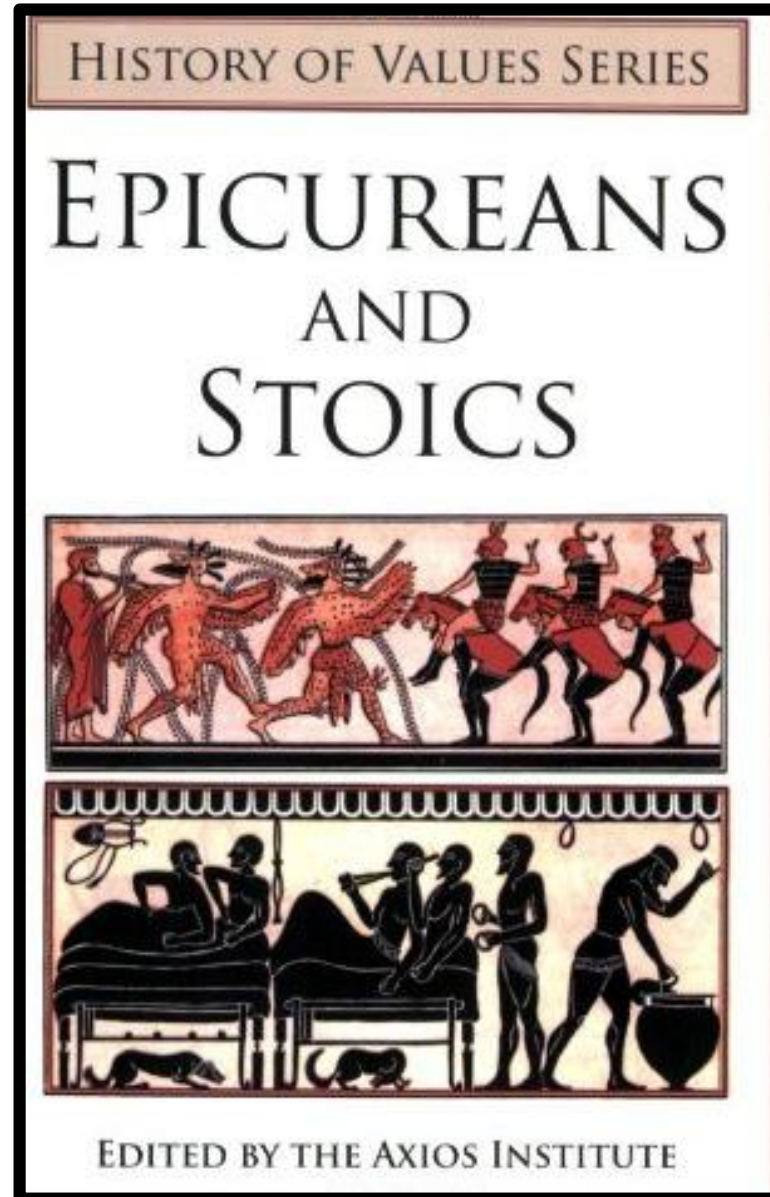


Materialists

.....  
Truth only  
from reasoning

No life  
after death

Happiness is life's  
highest goal



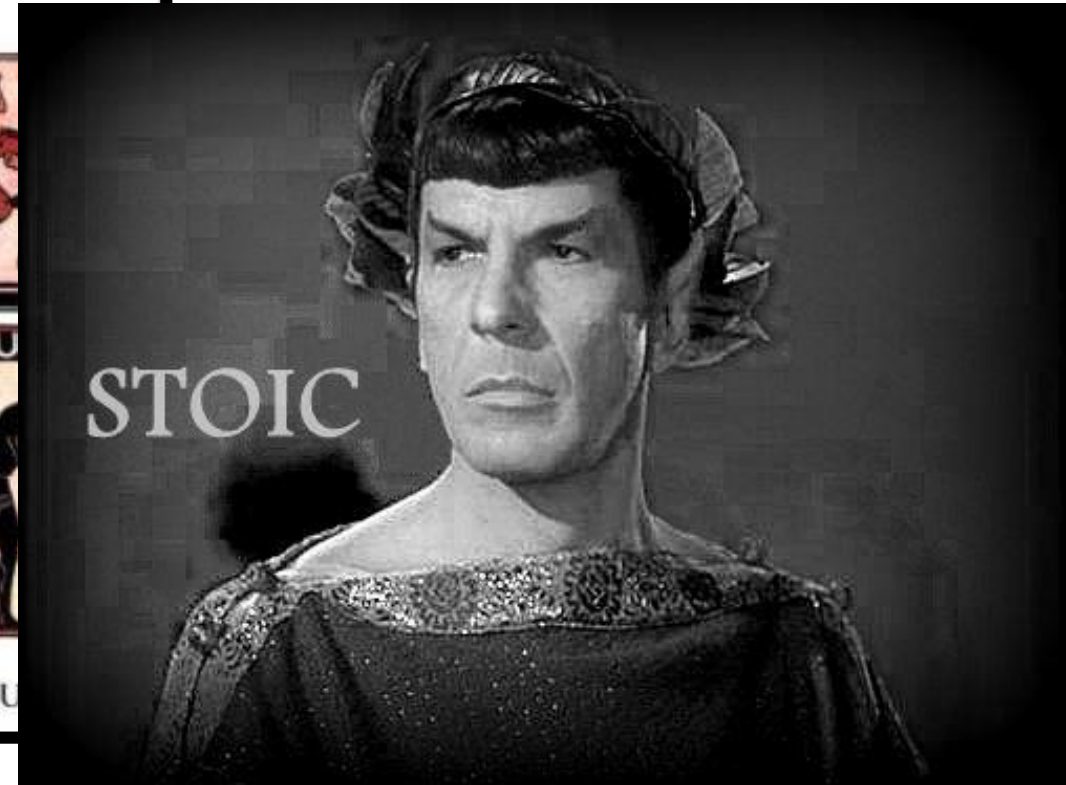
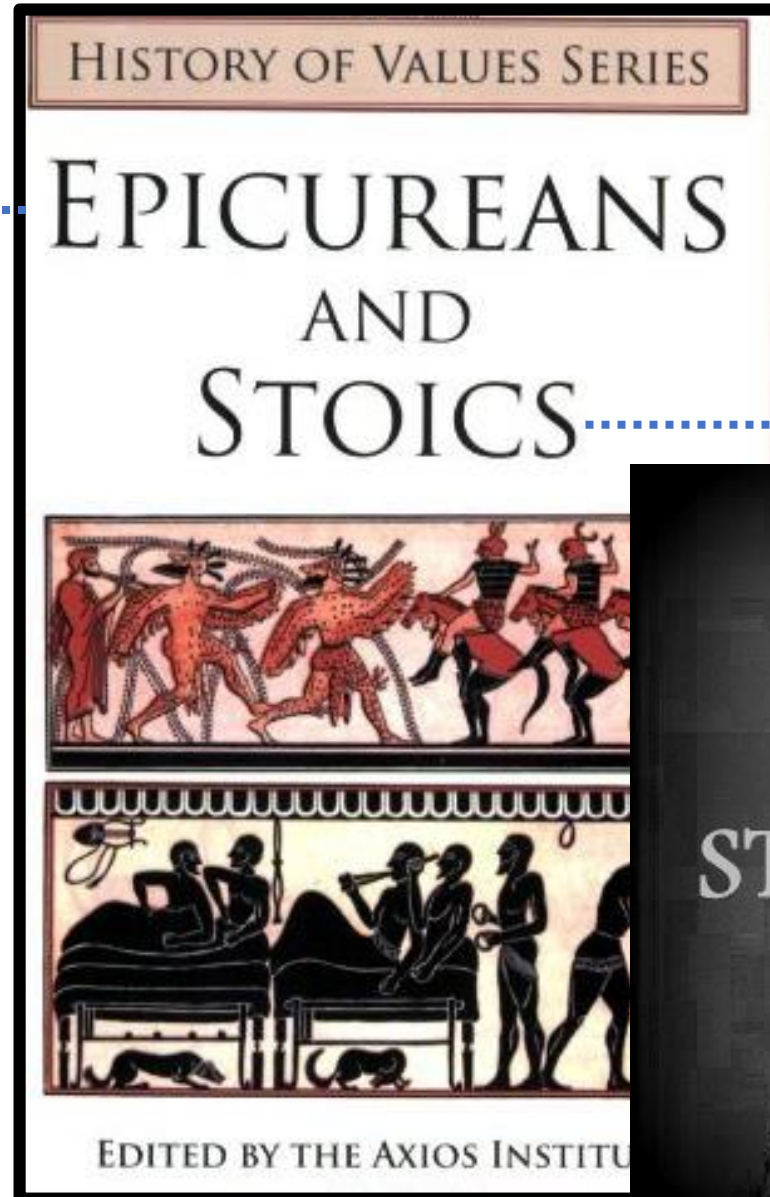


Materialists

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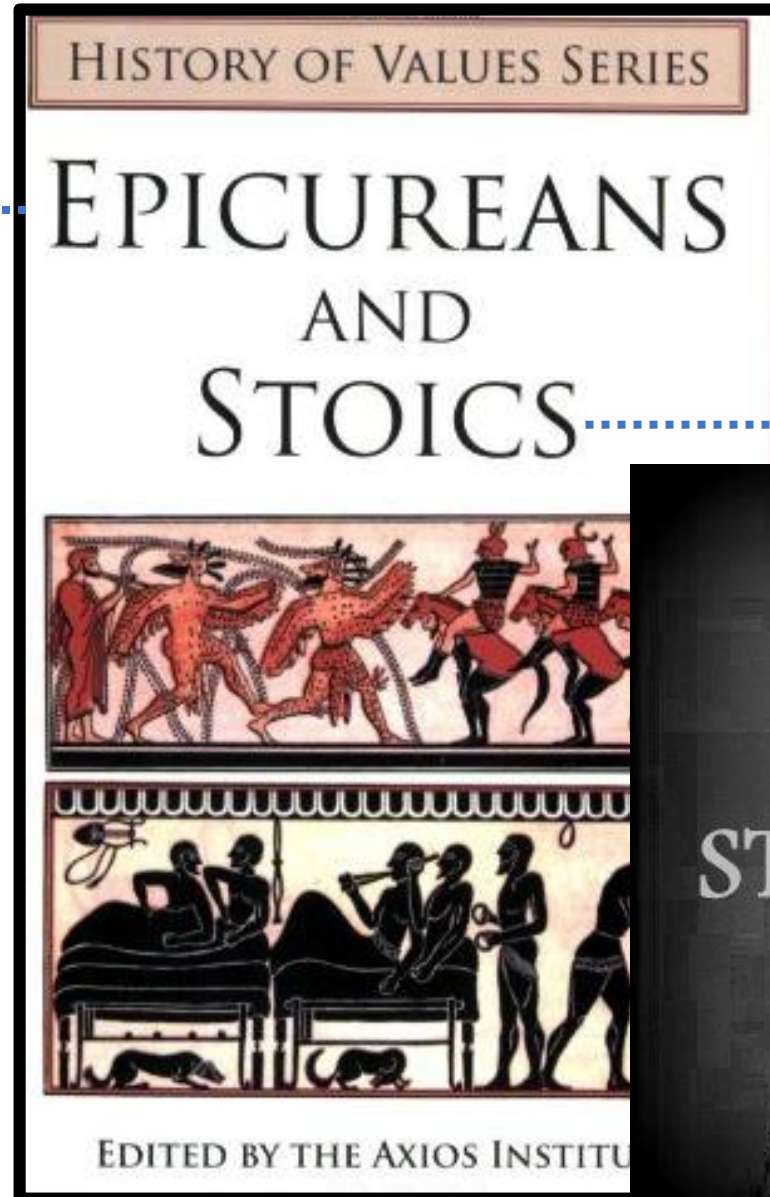


Materialists

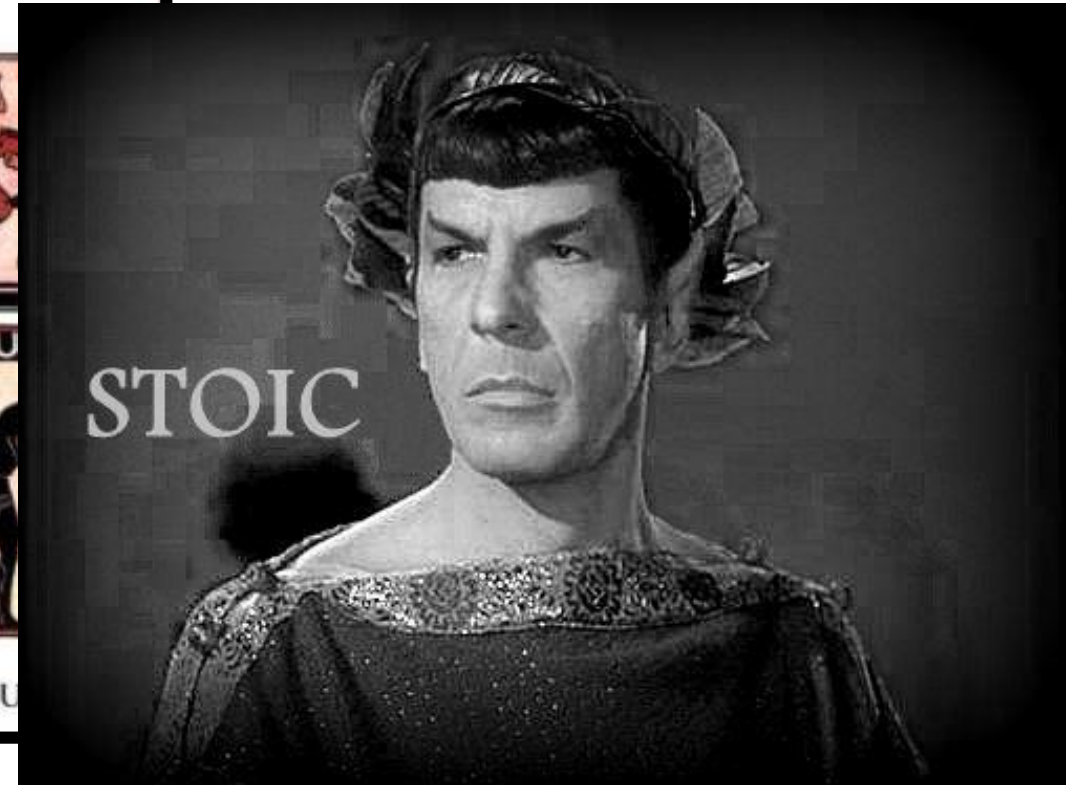
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Materialists



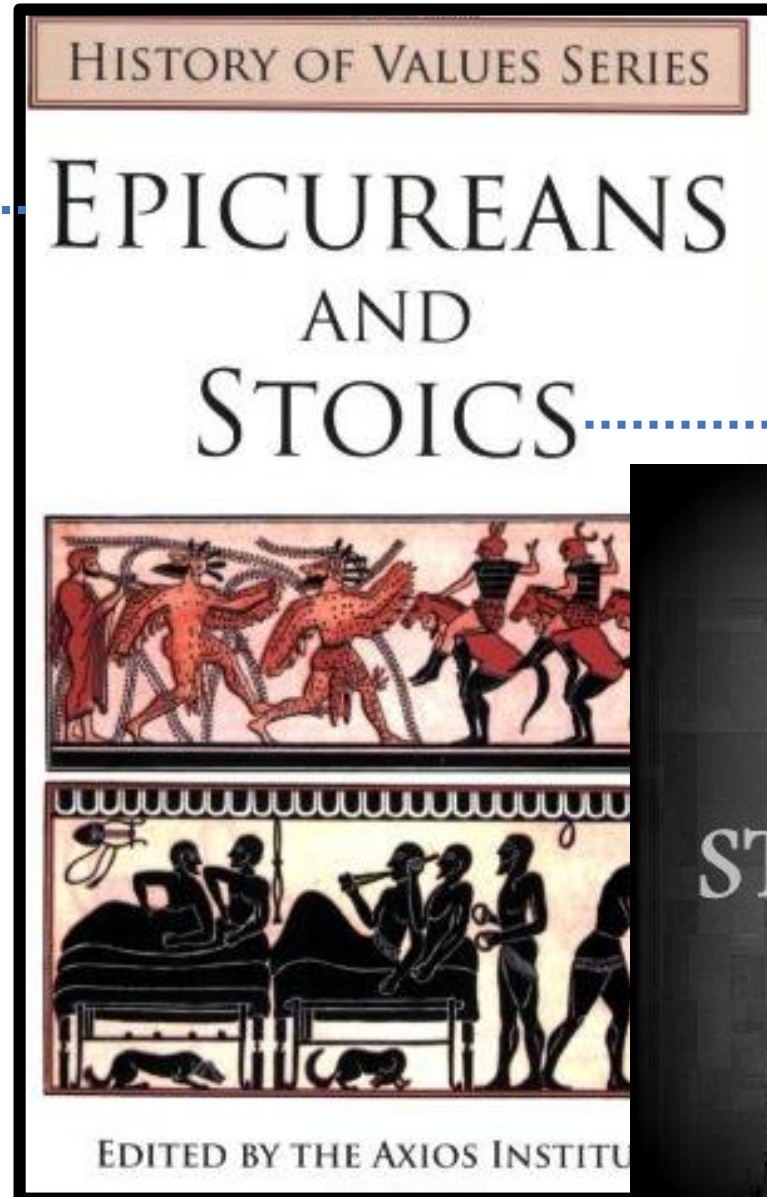


Materialists

Truth only  
from reasoning

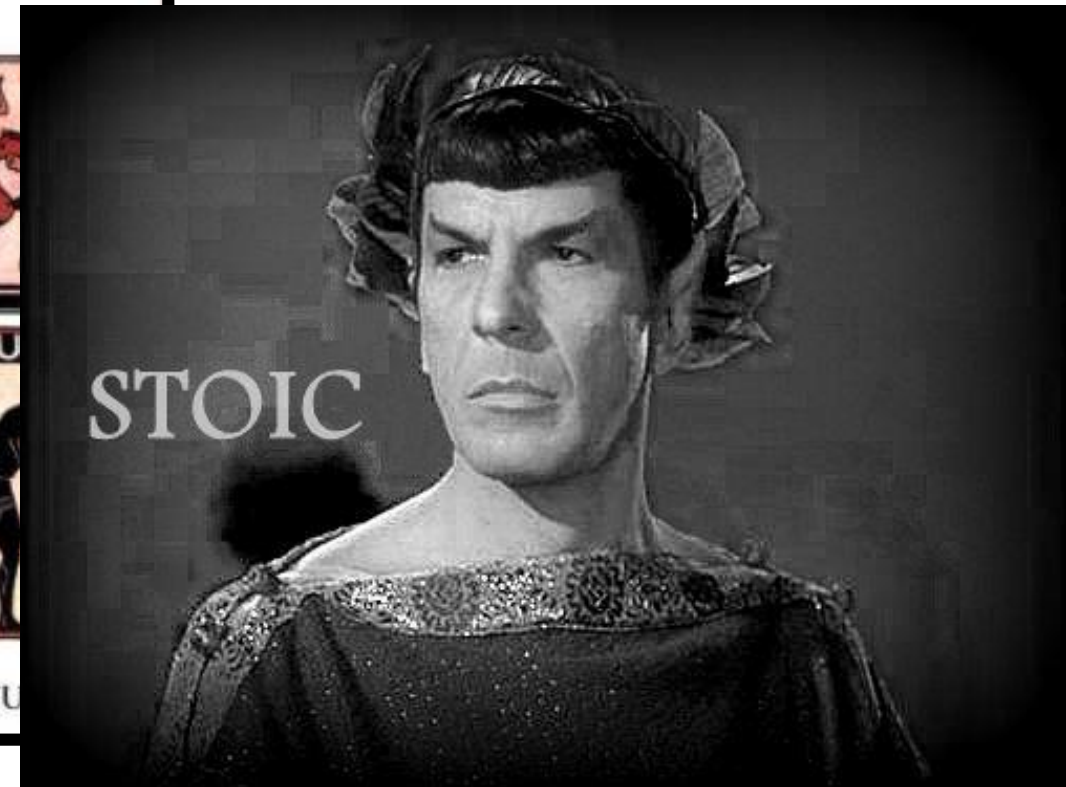
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after death

Happiness is life's  
highest goal



Materialists

Non-emotional

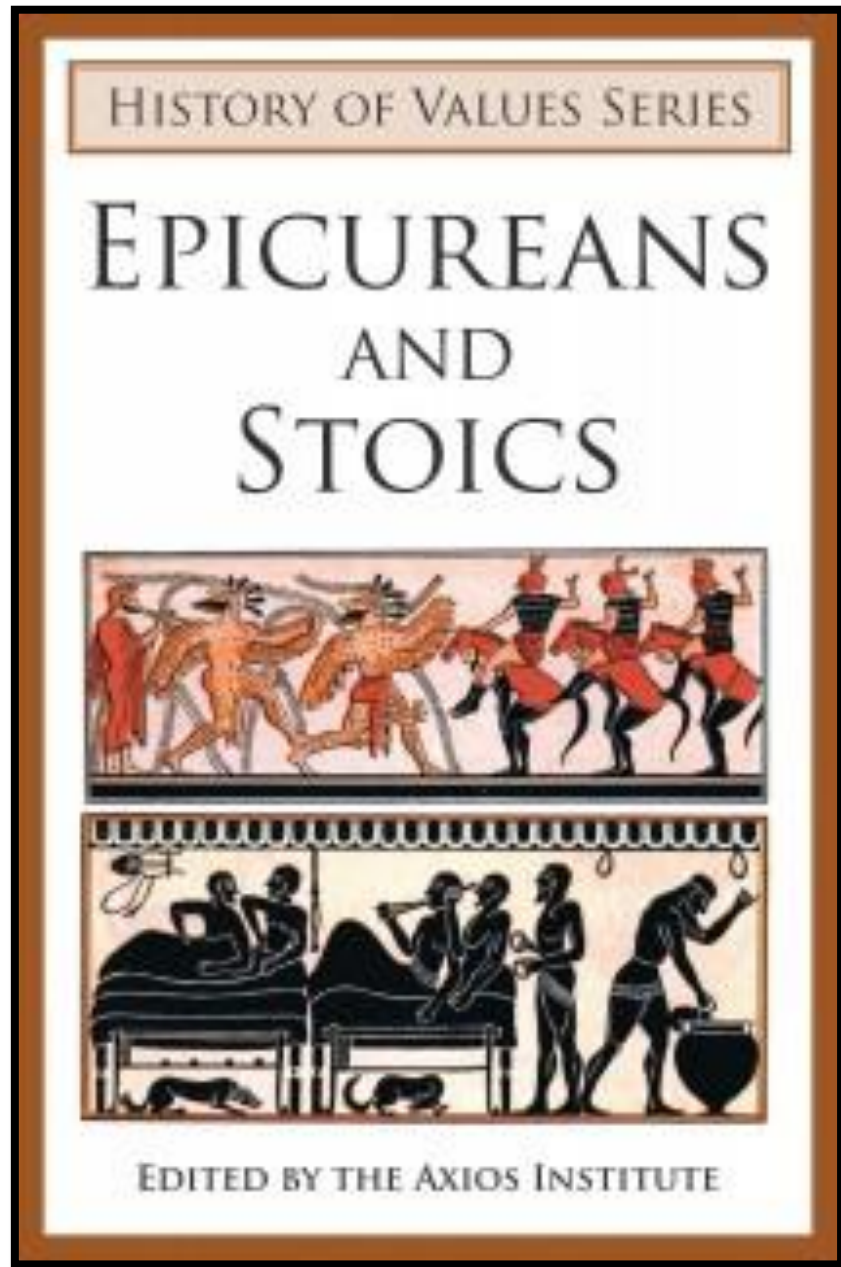


HISTORY OF VALUES SERIES

# EPICUREANS AND STOICS

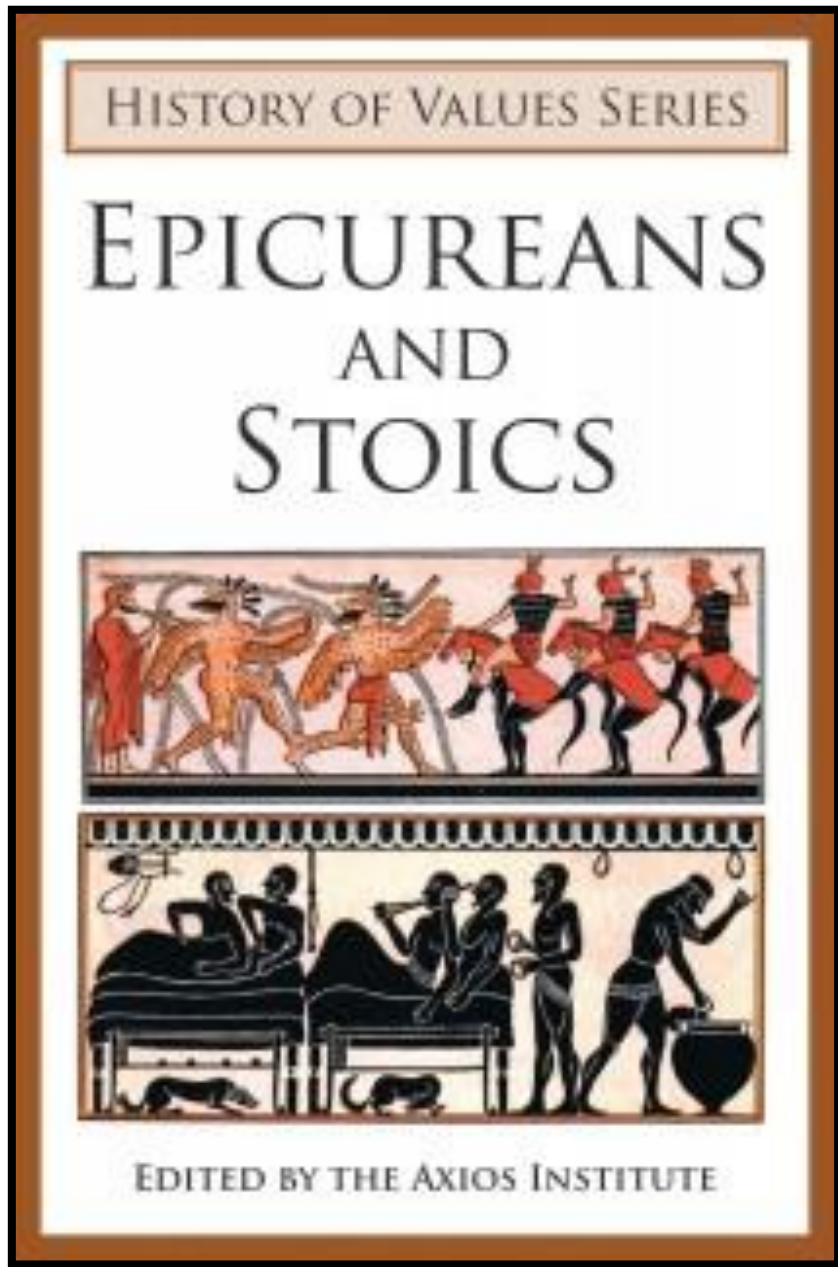


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Epicureans and stoics  
believed the purpose in life  
was achieving happiness by  
moderating expectations





Epicureans and stoics  
believed the purpose in life  
was achieving happiness by  
moderating expectations

Paul taught the purpose in life  
was finding, knowing, and  
serving God, which produced  
the fruit of the Spirit



**Paul got to talk to high Roman  
rulers about Jesus as Messiah**



# Points for home



## Points for home



*“I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ”  
(Phil. 1:12-13)*



## Points for home



*“I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ”  
(Phil. 1:12-13)*

**Christ is our motivation**



## Points for home



*"I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ" (Phil. 3:8).*



## Points for home



*"I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ" (Phil. 3:8).*

**Nothing has value  
beyond Christ**



## Points for home



*"I know how to be brought low,  
and I know how to abound. In any  
and every circumstance, I have  
learned the secret of facing plenty  
and hunger, abundance and need. I  
can do all things through him who  
strengthens me"*

**(Acts 17:28)**



## Points for home



*"I know how to be brought low,  
and I know how to abound. In any  
and every circumstance, I have  
learned the secret of facing plenty  
and hunger, abundance and need. I  
can do all things through him who  
strengthens me"*

(Acts 17:28)

**On Christ the solid rock I stand...**