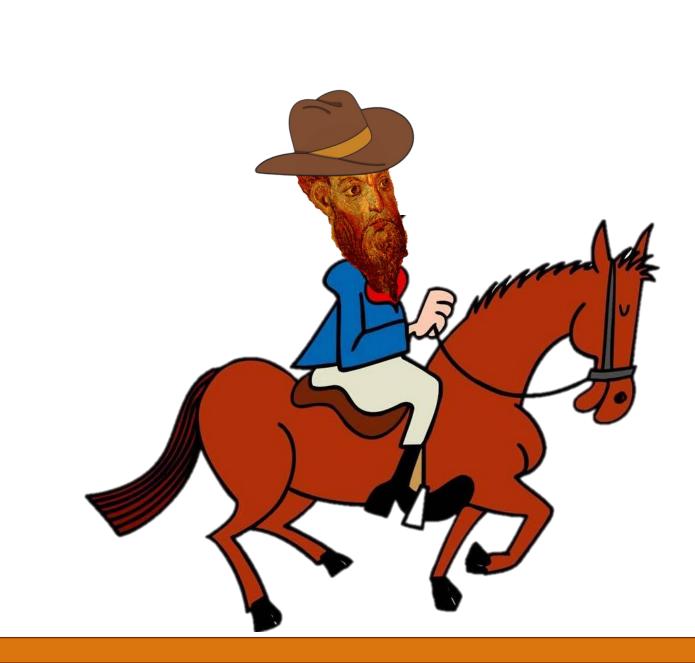
Paul: a legal case study

CRANTIAL POTENTIAL

NEW CLIENT

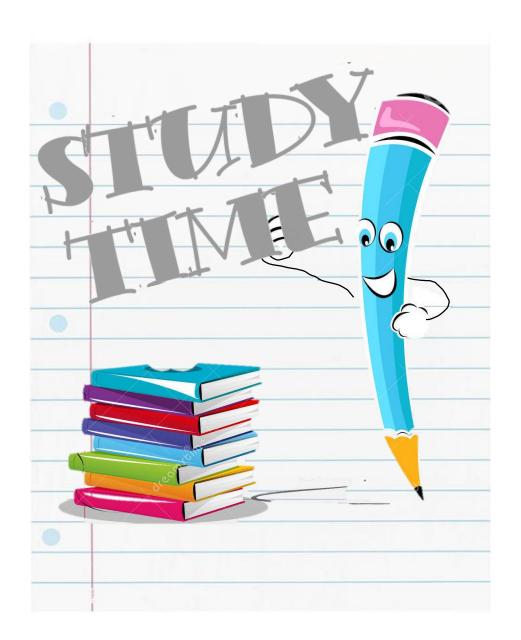


Performance: Phil Keaggy (and Gene Autry) Lyrics: Mark Lanier (and Phil Keaggy)



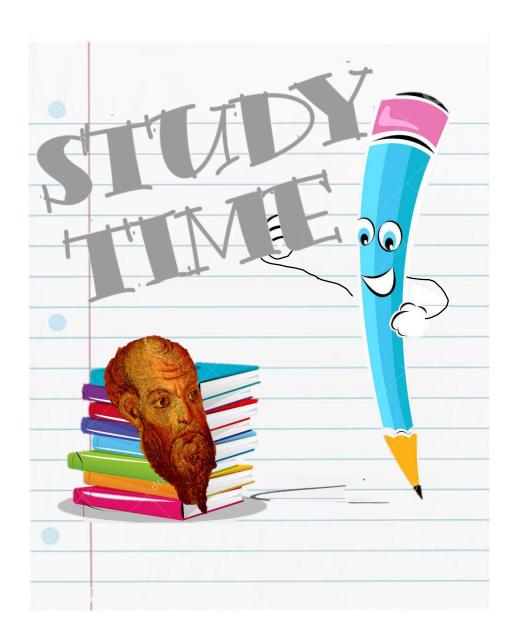


Back in the saddle again -





Back in the saddle again a study of saint Paul we intend





Back in the saddle again a study of saint Paul we intend



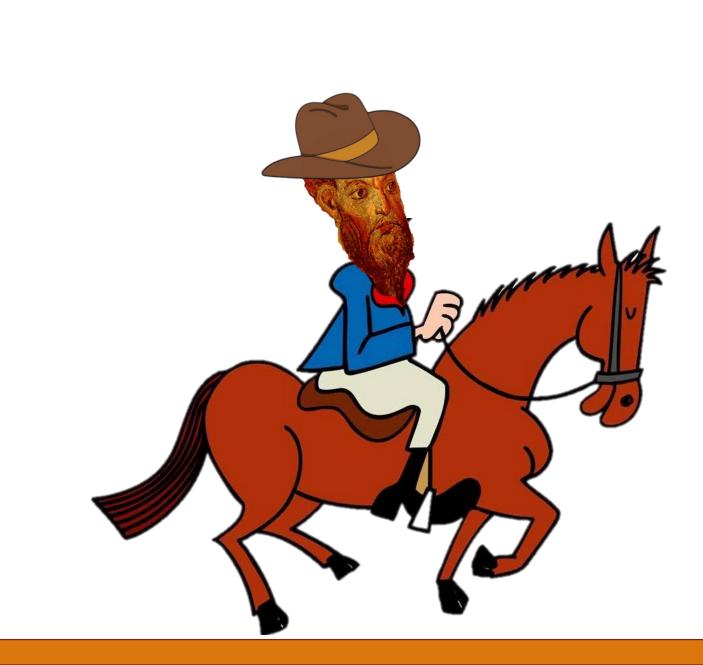


He started out so wrong





He started out so wrong But ended up so strong





Back in the saddle again -





Back in the saddle again -Learnin' all the facts let's commence

PAUL ON THE DAMASCUS ROAD

SETTING THE STORY STRAIGHT

WWW.SPIRITUALBABIES.NET



Paul's faith must impress us

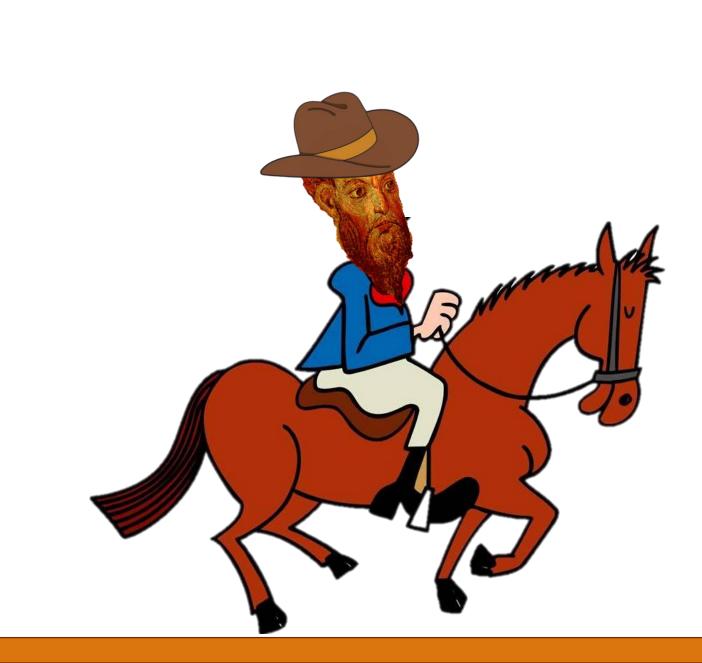
PAUL ON THE DAMASCUS ROAD

SETTING THE STORY STRAIGHT

WWW.SPIRITUALBABIES.NET



Paul's faith must impress us As he caught it near Damascus





Back in the saddle again -





Where many lost were found



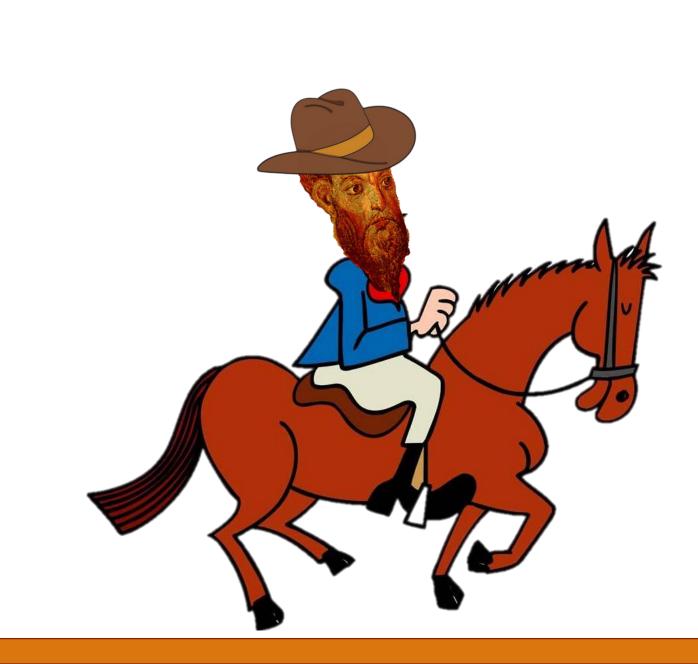


Where many lost were found





Where many lost were found As his message spread around





Back in the saddle again -



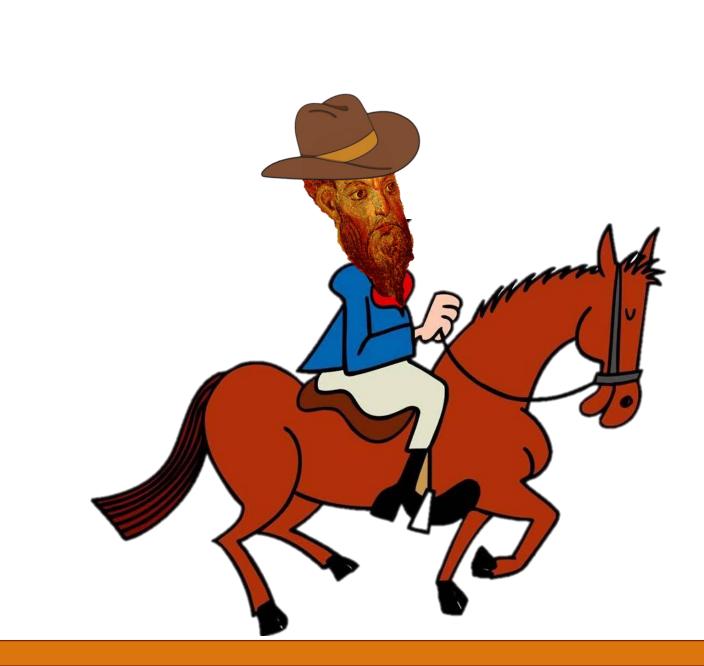


Where many are kingdom bound





Where many are kingdom bound As Paul moved town to town





Back in the saddle again -



Performance: Phil Keaggy (and Gene Autry) Lyrics: Mark Lanier (and Phil Keaggy)

Paul: a legal case study

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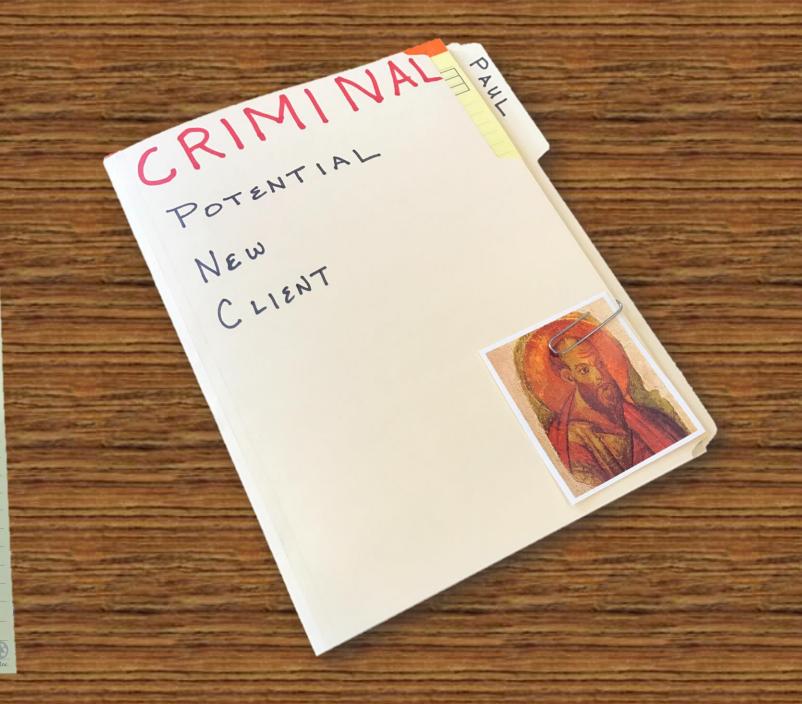
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Jerusalem - 57AD

Paul is bringing money collected for the impoverished church

Jerusalem - 57AD

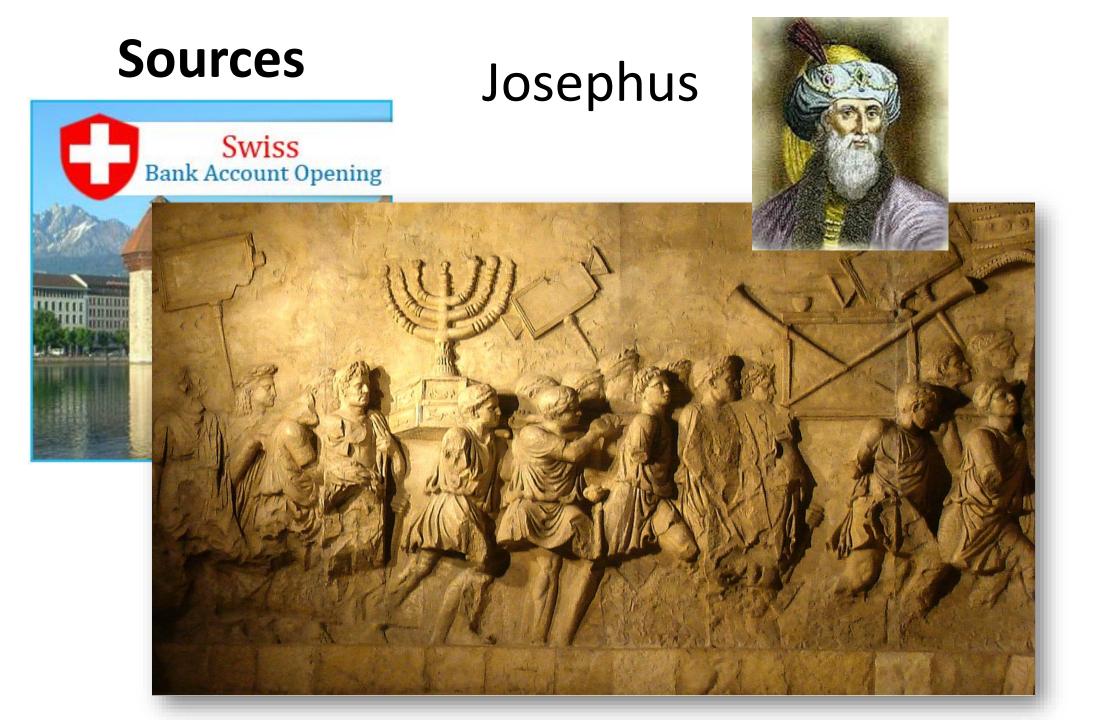
Think of the temple as a Swiss bank







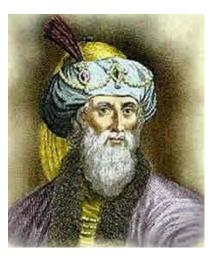








Josephus

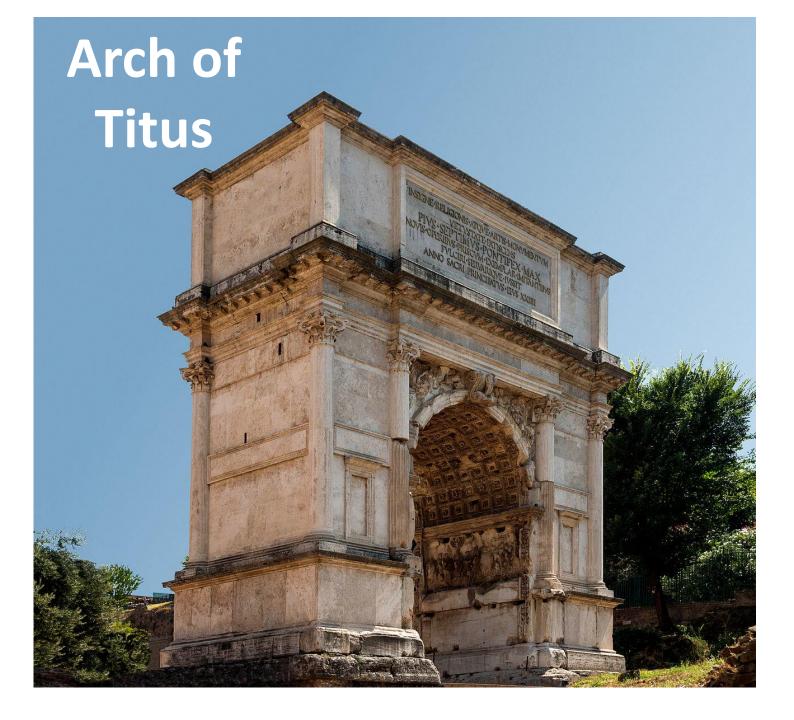


Copper Scroll



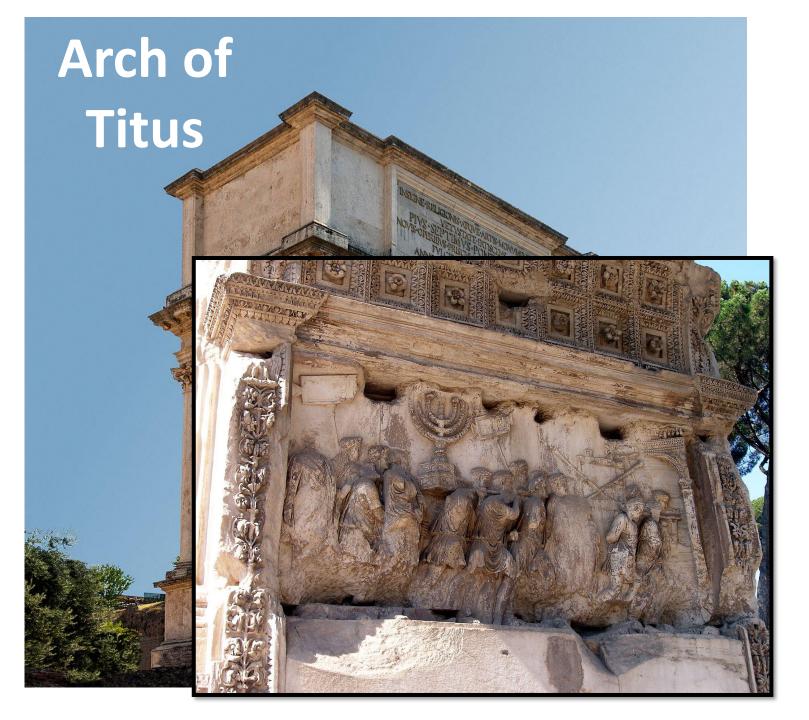
Sources





Sources





Jerusalem - 57AD

Paul pays for four with Nazarite vow (Num. 6:2*ff*)

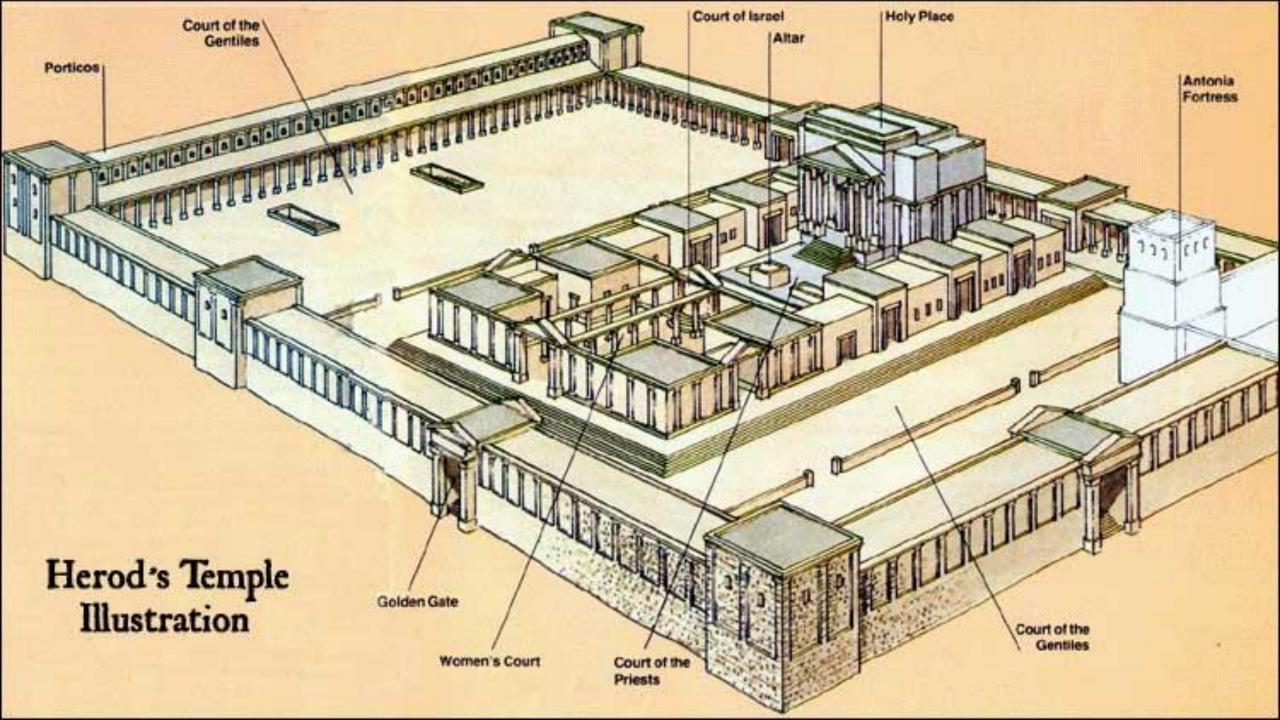
Jerusalem - 57AD

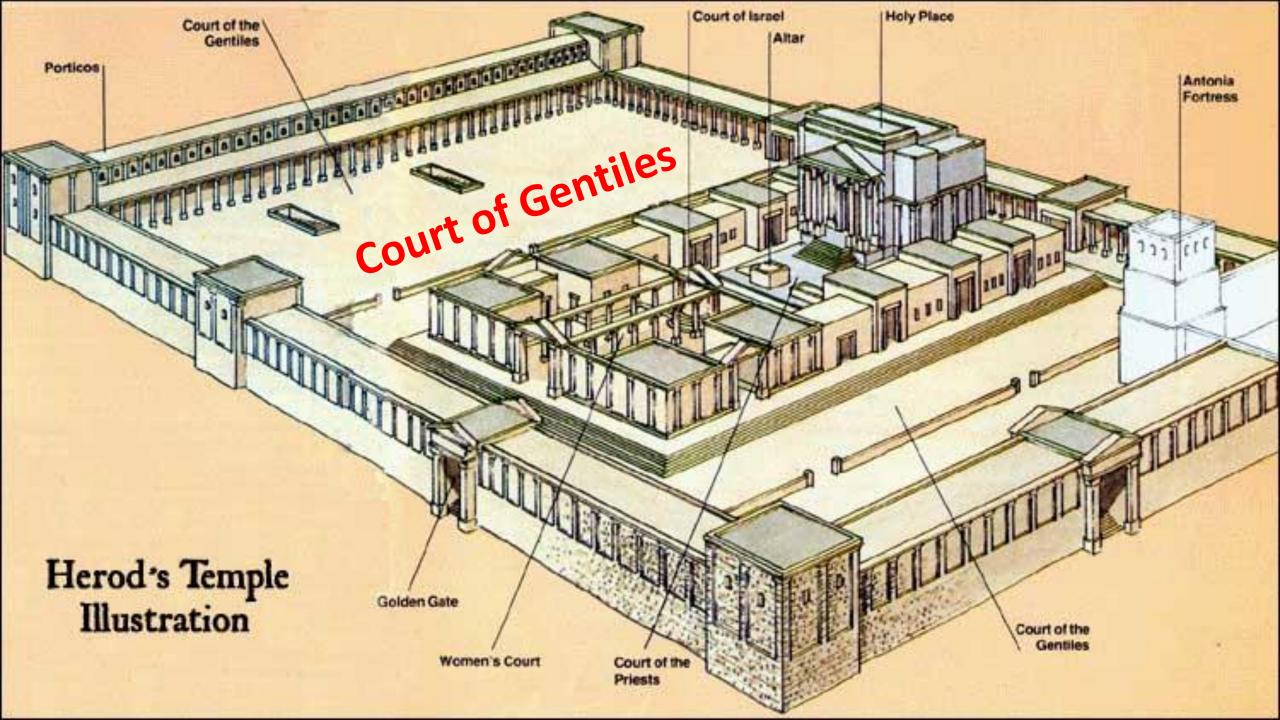
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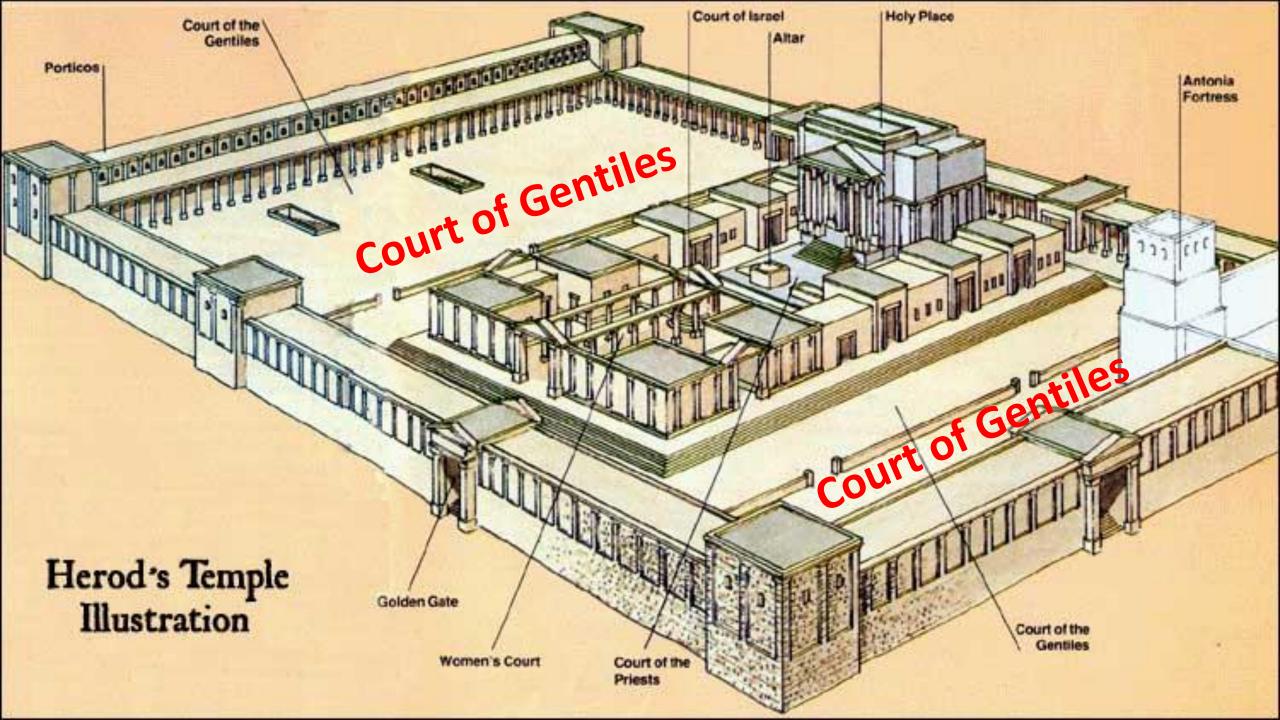


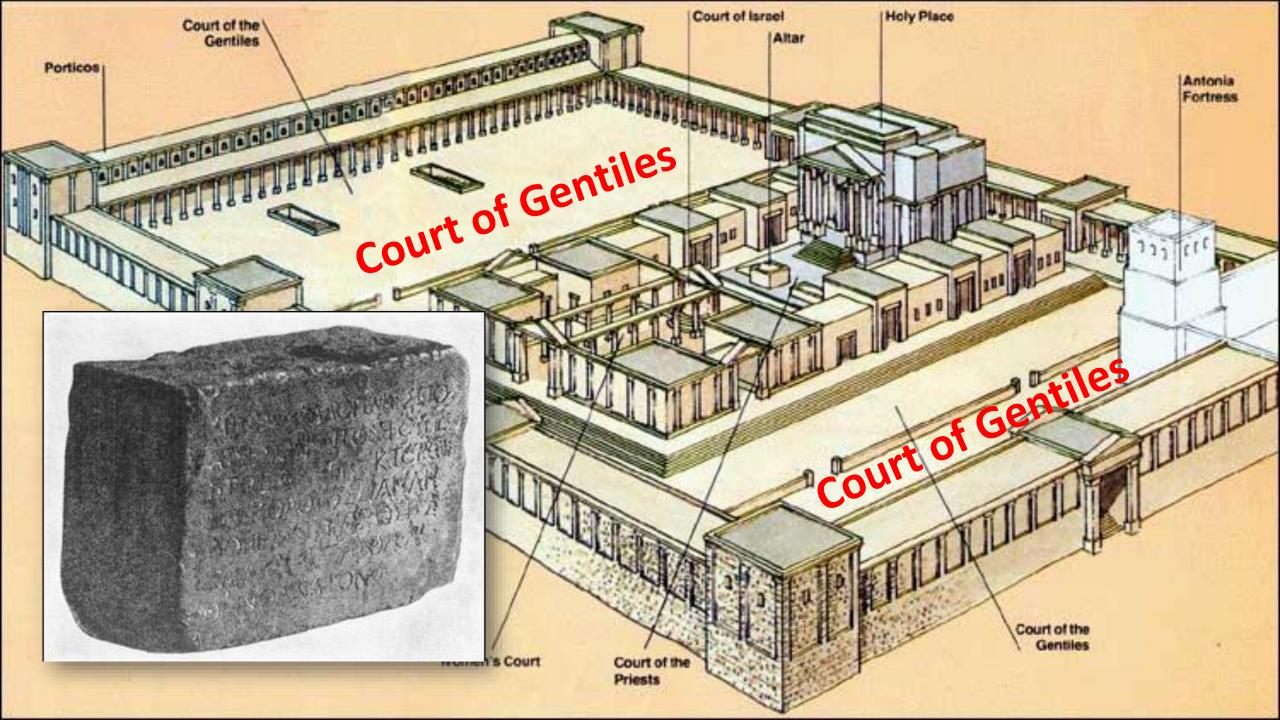




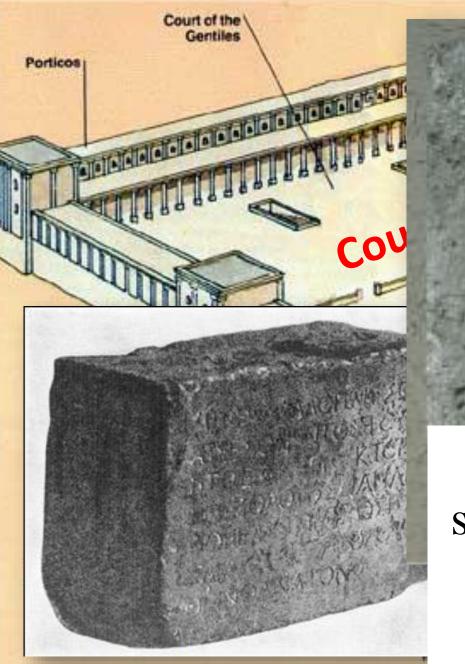












No outsider shall go inside the area surrounding and protecting the sanctuary. Whomever is caught will have himself alone to blame for the following death

MHOENLAXAAOTENHEIZITO

PEYEZOAENTOZTOTT

CHEPONE PYOAK TOM

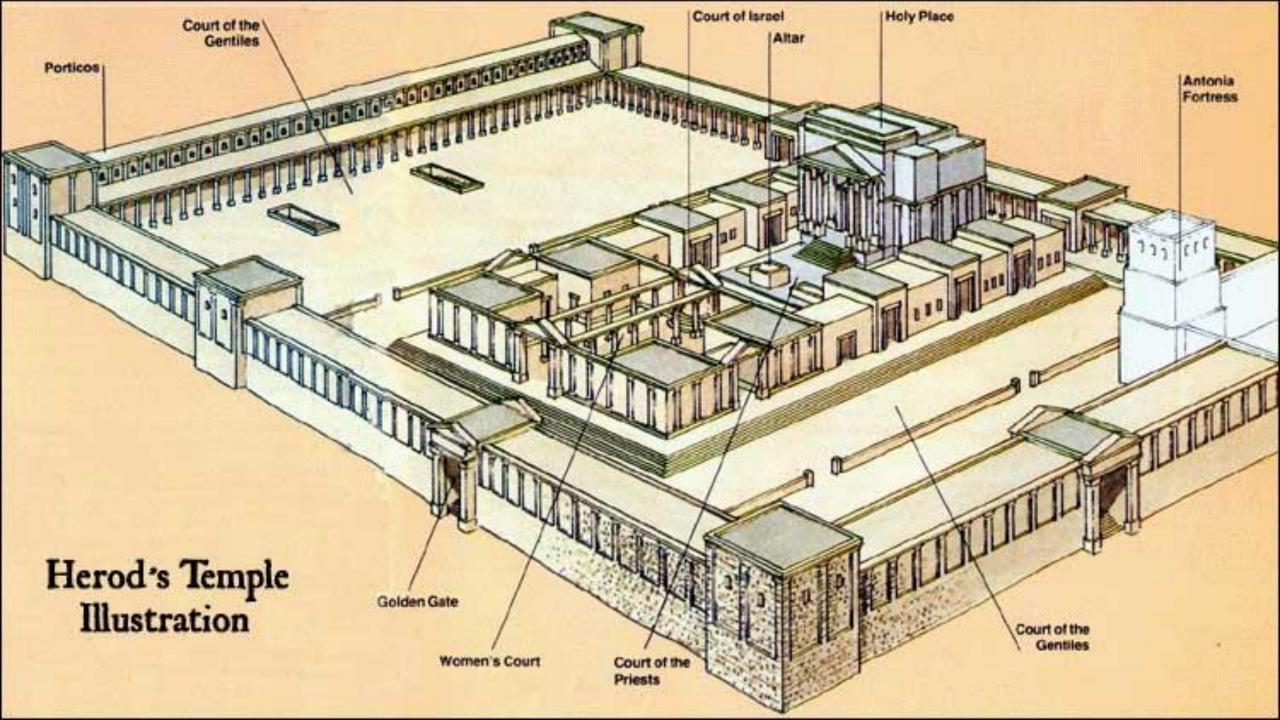
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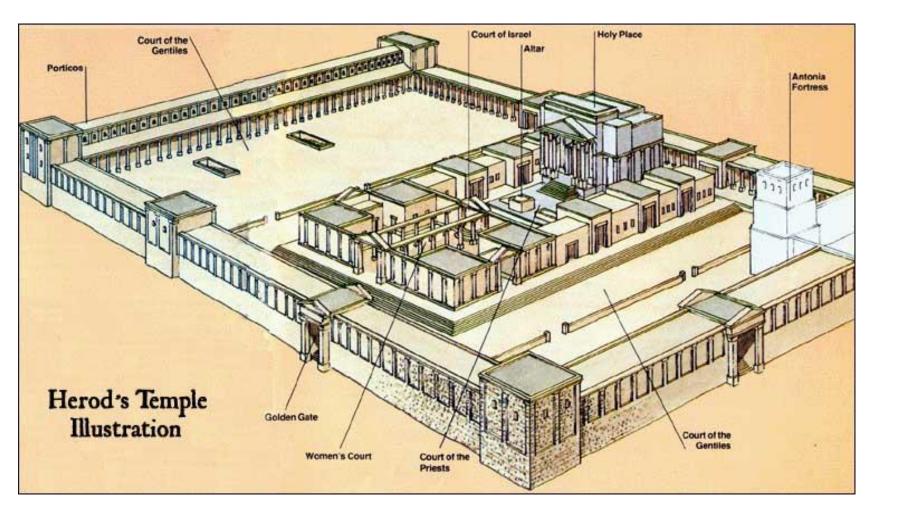
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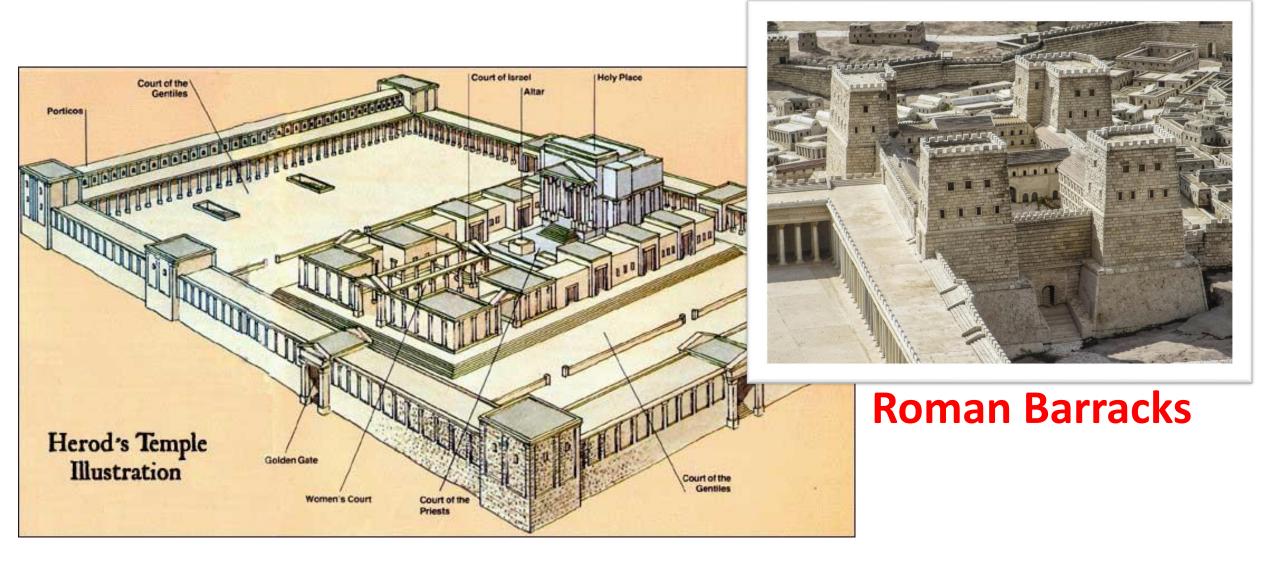
TALATOEEAKOAGY

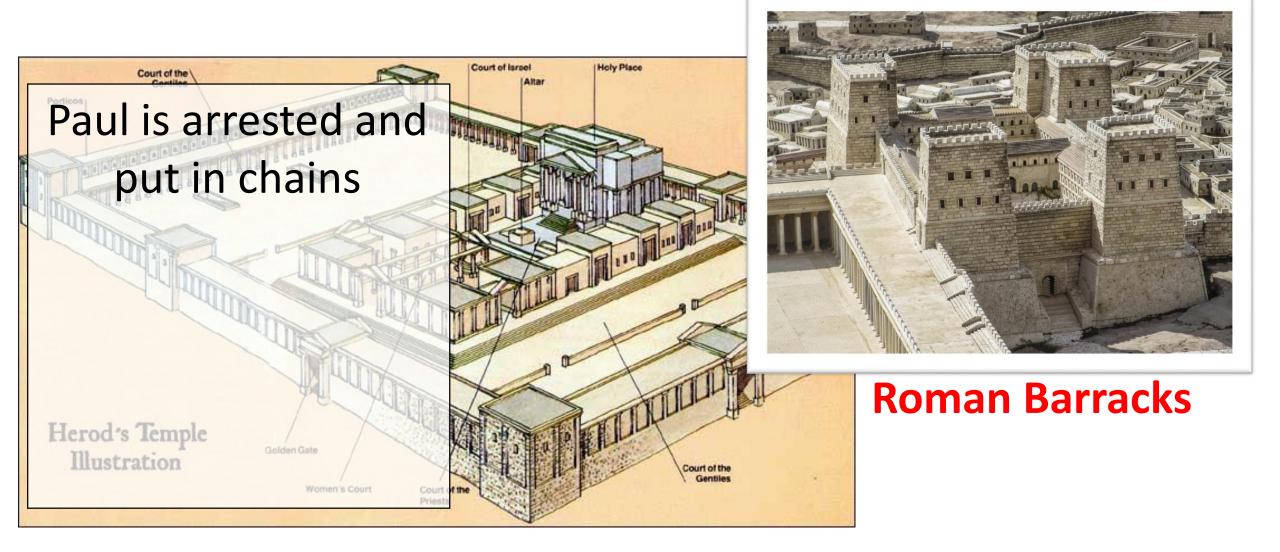
Court of Israe

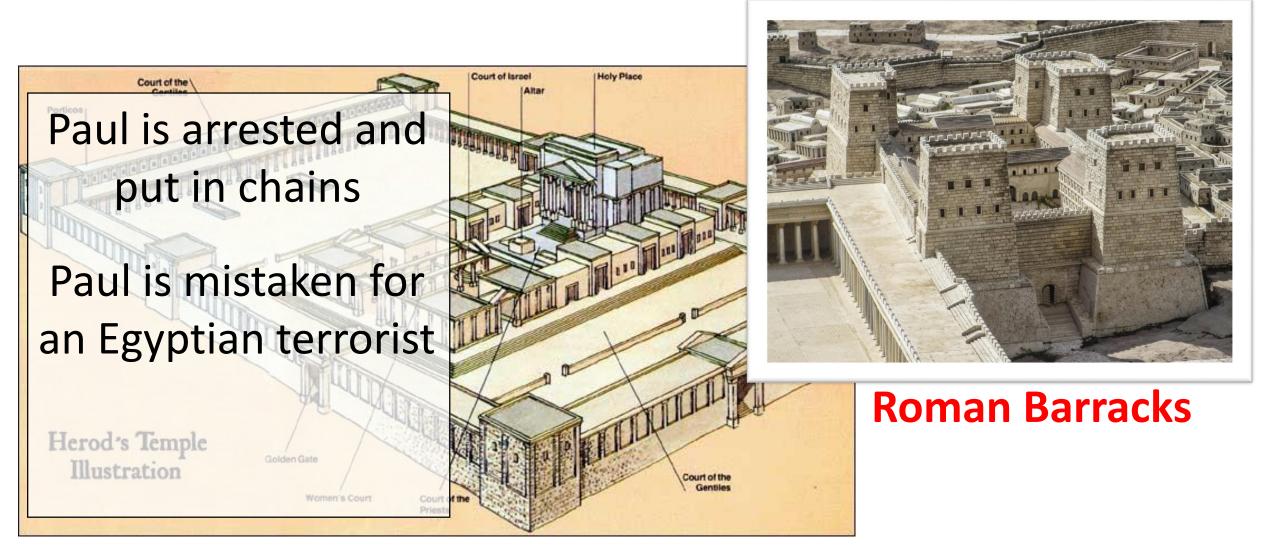
Holy Place

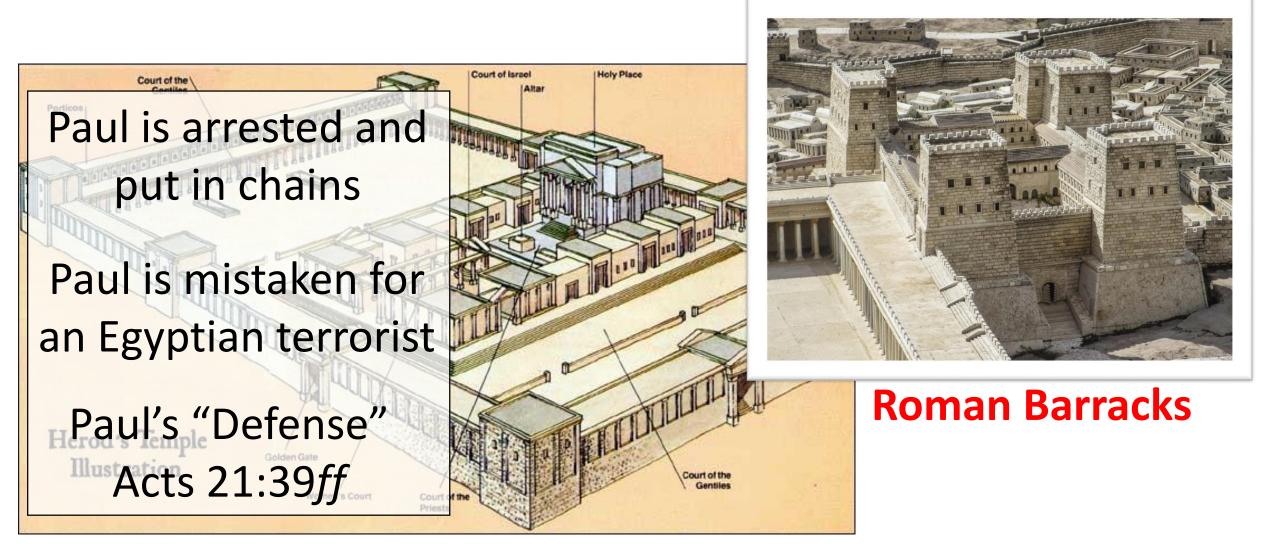


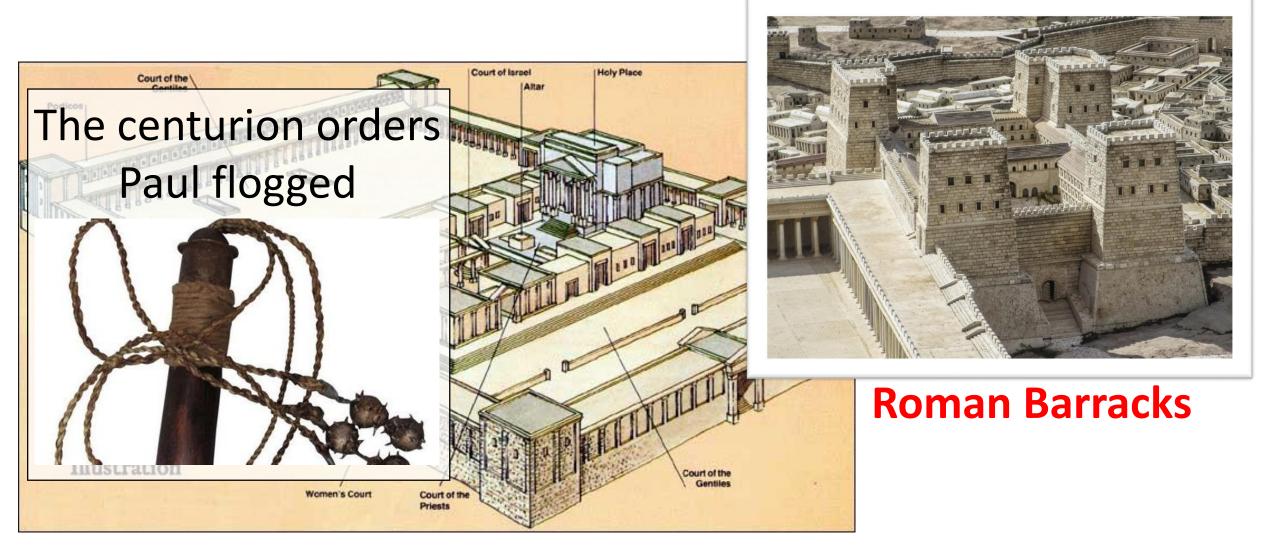


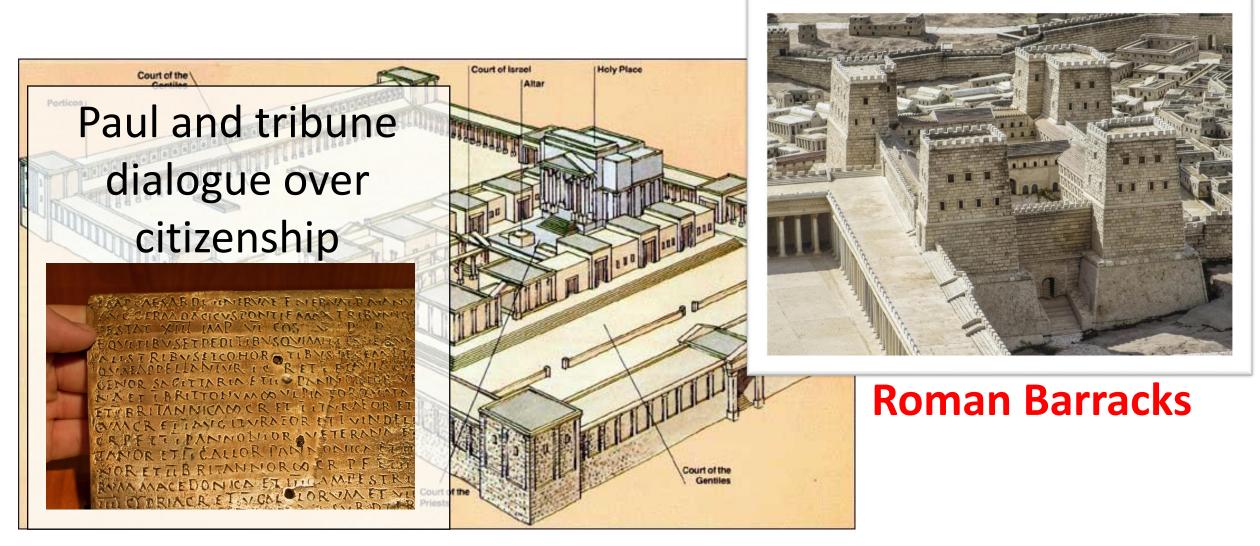


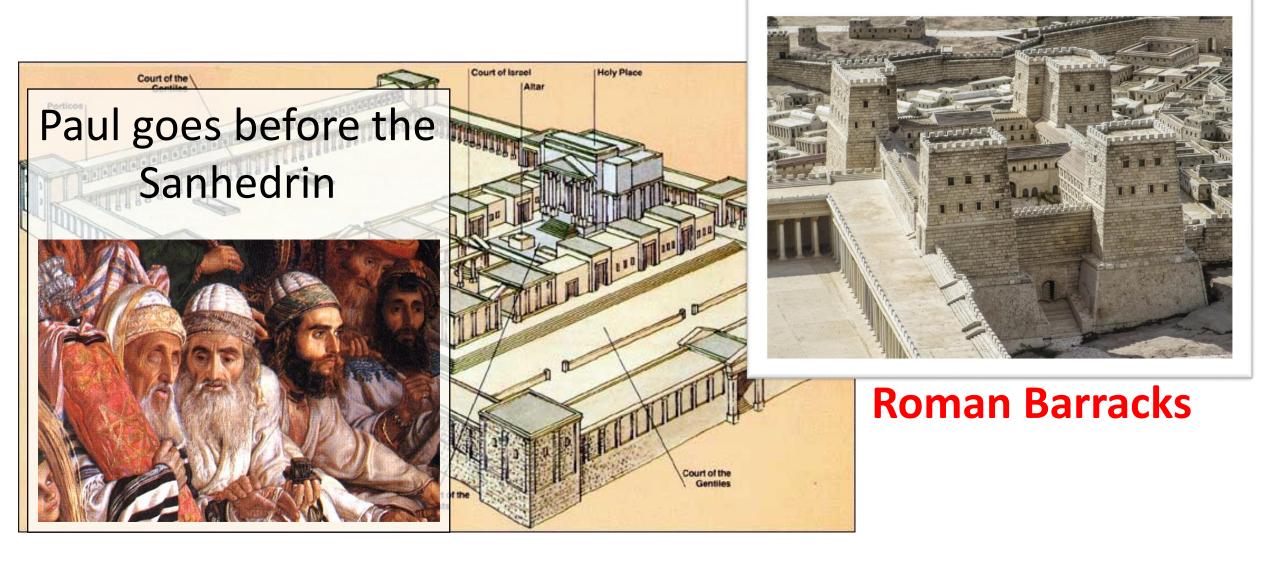






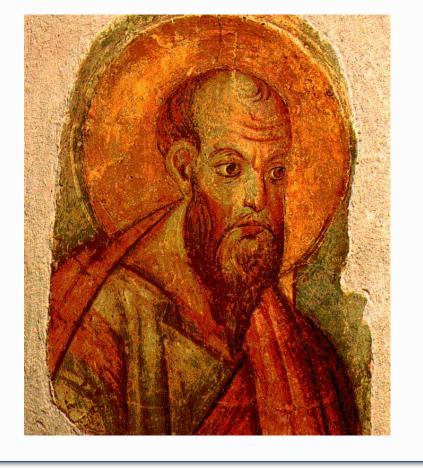


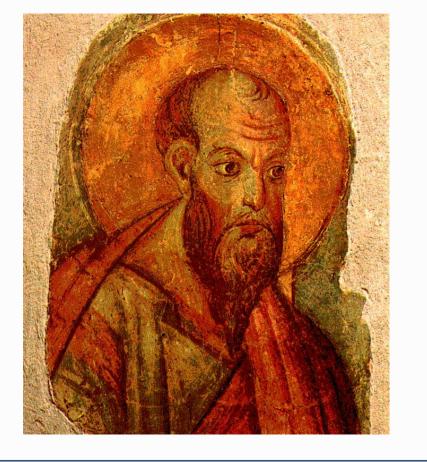




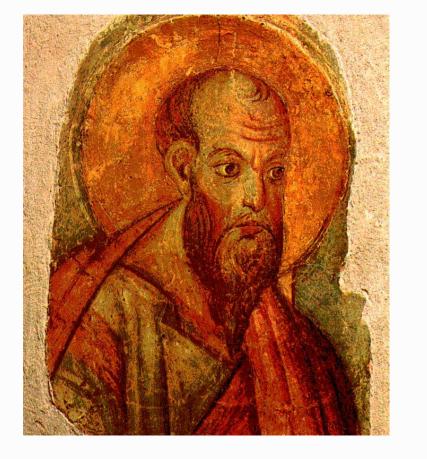


"The Lord came upon Paul the following night and said, 'Be courageous and confident, for as you testified about me in Jerusalem, in the same way, you must also testify about me in Rome"



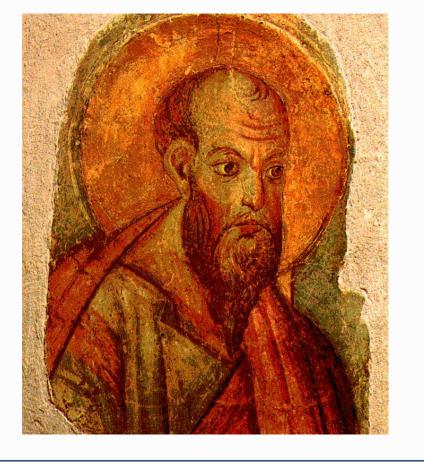


"The God of our fathers appointed you to know his will, to see the Righteous One and to hear a voice from his mouth; for you will be a witness for him to everyone of what you have seen and heard. And now why do you wait? Rise and be baptized and wash away your sins, calling on his name." (Acts 22:14-16)

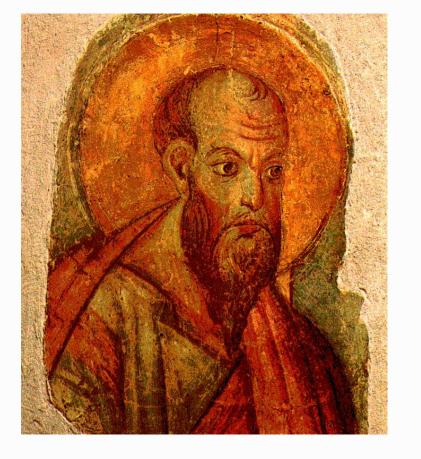


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It all starts with a relationship

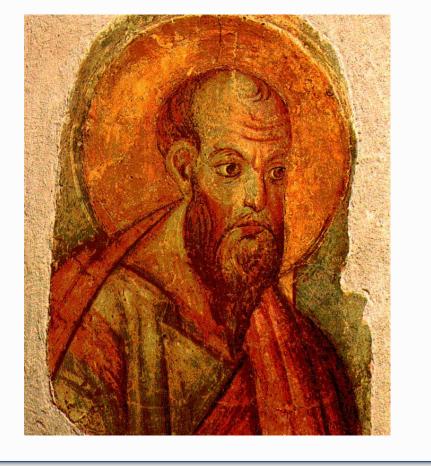


"They seized Paul and dragged him out of the temple, ... and as they were seeking to kill him, word came to the tribune of the cohort ... Then the tribune came up and arrested him and ordered him to be bound with two chains" (Acts 21:30-33)

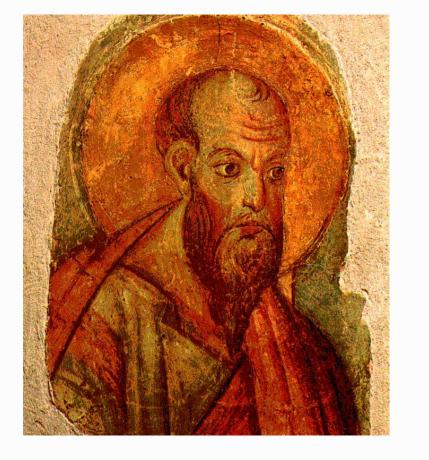


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Bad things still happen



"The following night the Lord stood by him and said, 'Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome" (Acts 23:11)



"The following night the Lord stood by him and said, 'Take courage, for as you have testified to the facts about me in Jerusalem, so you must testify also in Rome" (Acts 23:11)

We walk in God's hands

Paul: a legal case study

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