

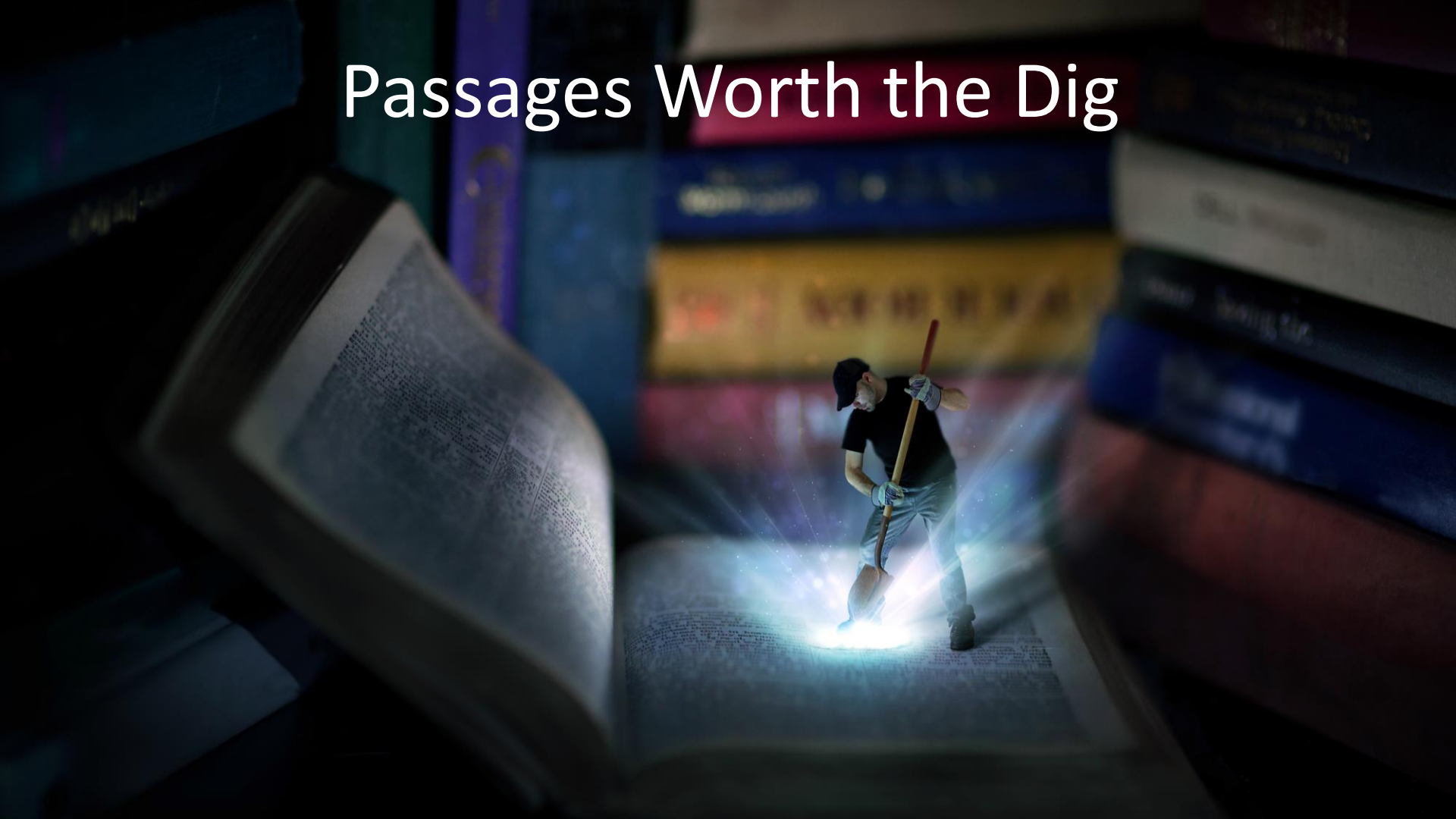








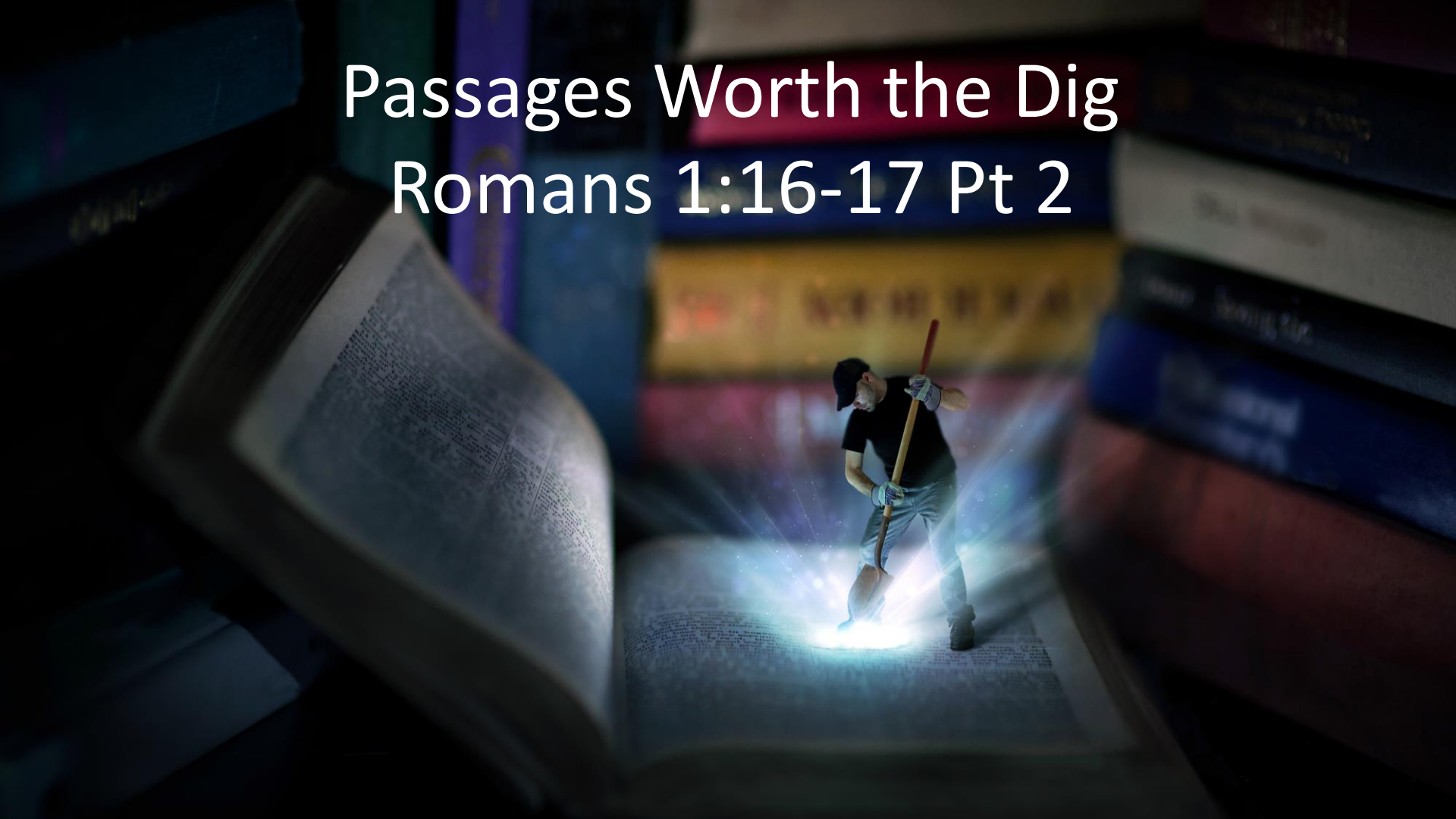
# Passages Worth the Dig





# Passages Worth the Dig

## Romans 1:16-17 Pt 2



For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, ‘The righteous shall live by faith.’



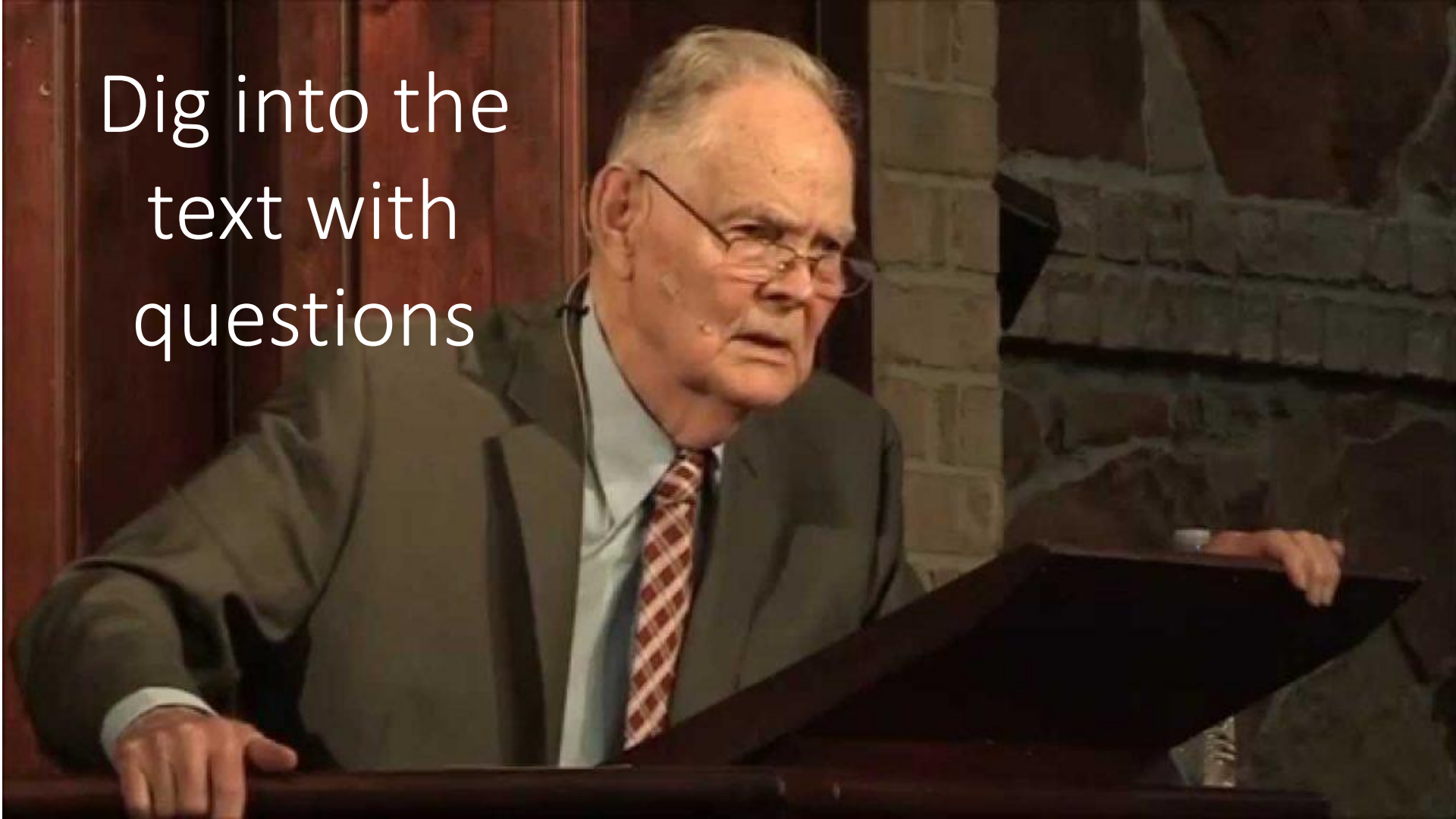
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**IMPORTANT**





Dig into the  
text with  
questions



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What is Paul's  
“gospel” or  
great message  
and news???





GOSPEL:



**GOSPEL:**

The great news is an historical event.  
Jesus Christ died on our behalf and  
was resurrected to our gain.



Now I would remind you, brothers, of **the gospel I preached** to you: that **Christ died for our sins** in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures (1 Cor. 15:1-4)





For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.”





What is  
“righteousness”???



N.T. Wright

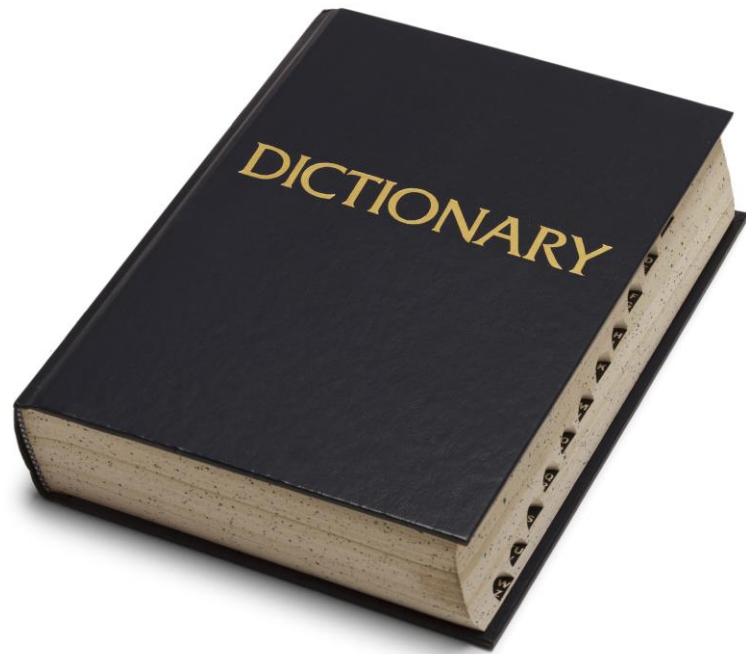


If you start with the popular view of justification, you may actually lose sight of the heart of the Pauline gospel; whereas if you start with the Pauline gospel itself you will get justification in all its glory thrown in as well.



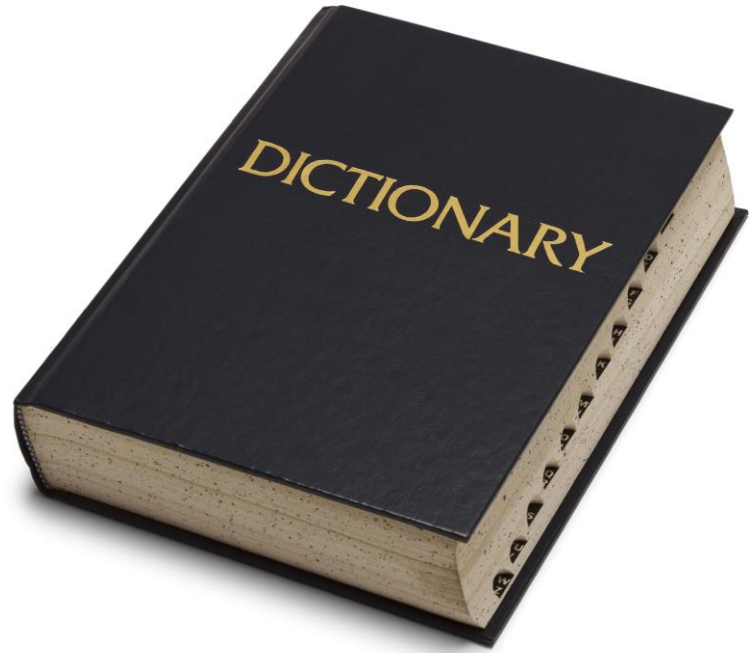
N.T. Wright

# Justification:



# Justification:

a courtroom concept of  
the impending judgment  
that can only be set  
aside by the judge  
declaring one not guilty





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N.T. Wright

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IV.1. vviigiu



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What is  
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 ΔΑ ΝΑΝ

# *dikaiosunē* (δικαιοσύνη)

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 ΔΕ ΜΕΝ

ρμϵ

*dikaïosunē*

(δικαιοσύνη)

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ΔΕ ΜΗ ΟΥ



ρ α ε

*dikaio sunē*

(δικαιοσύνη)

Ethical

(do right)

ρ α ε

*dikaiosunē*

(δικαιοσύνη)

Ethical

(do right)

Mt 6:1

page

*dikaiosunē*

(δικαιοσύνη)



Ethical  
(do right)

Judicial  
(justice)

Mt 6:1



page

ΕΝ ΟΥΤΩ ΓΑΡ Η ΕΧΑΛΑΘΗ Η ΔΙΑΤΟΥΤΕΙΧΟΥ  
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*dikaio sunē*  
(δικαιοσύνη)



Ethical  
(do right)

Judicial  
(justice)

Mt 6:1

Jn. 16:8

page

*dikaiosunē*

(δικαιοσύνη)



Ethical  
(do right)

Mt 6:1

Judicial  
(justice)

Jn. 16:8    Acts 17:31

(δικαιοσύνη)



# Judicial (justice)

# Acts 17:31

# Ethical (do right)

# Mt 6:1



How does God judge???





God does  
**NOT** run a  
kangaroo  
court!



God does  
**NOT** run a  
kangaroo  
court!



God does  
**NOT** use  
tilted scales!





What is  
“righteousness”???


God’s **fair** judgment  
of “not guilty”!



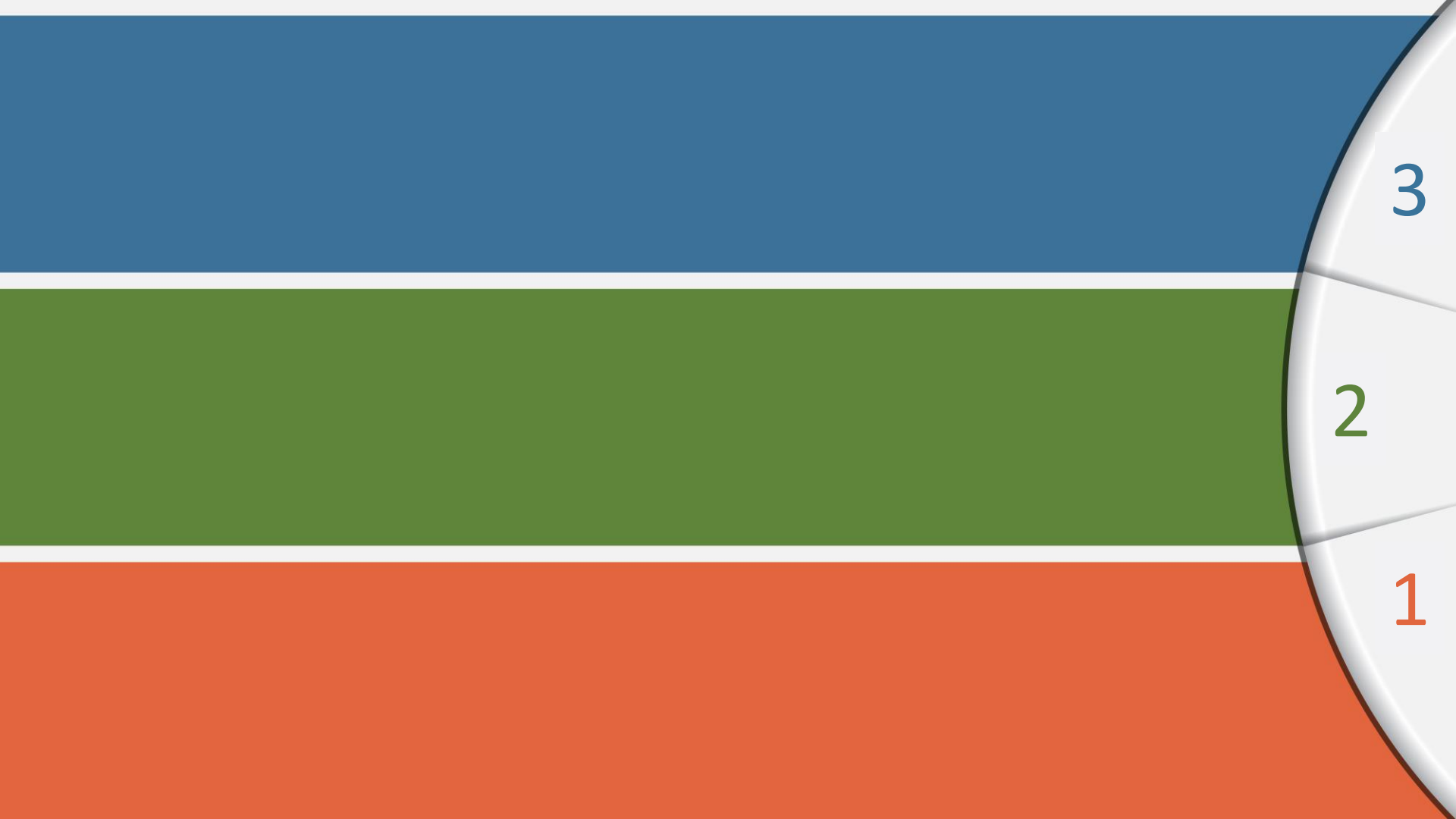
# Justification:

a courtroom concept of  
the impending judgment  
that can only be set  
aside by the judge  
declaring one not guilty



A red pushpin is pinned to the top center of a torn, white, cloud-shaped piece of paper. The paper is placed on a textured, light brown corkboard background. The word "How?" is printed in a large, dark gray, serif font on the white paper.

How?



“Infused grace”: God infuses grace and makes the moral and righteous life possible

3

2

1





N.T. Wright

I must insist, right away, that if you come upon someone who genuinely thinks that they can fulfill Pelagius's programme, in whichever form or variation you like, you should gently but firmly set them right. There is simply no way that human beings can make themselves fit for the presence or salvation of God.



N.T. Wright

“Infused grace”: God infuses grace and makes the moral and righteous life possible

3

2

1

“Infused grace”: God infuses grace and makes the moral and righteous life possible

“Imparted righteousness”: God gives the believer the righteousness of Christ

3

2

1







Such a righteousness is  
based on a fiction

Such a righteousness is  
based on a fiction

**BUT** God's righteousness is  
**NOT** based on a fiction

“Infused grace”: God infuses grace and makes the moral and righteous life possible

“Imparted righteousness”: God gives the believer the righteousness of Christ

3

2

1



“Infused grace”: God infuses grace and makes the moral and righteous life possible

“Imparted righteousness”: God gives the believer the righteousness of Christ

“God’s righteousness”: The believer is NOT GUILTY because the debt is paid in full!

3

2

1



N.T. Wright

If you start with the popular view of justification, you may actually lose sight of the heart of the Pauline gospel; whereas if you start with the Pauline gospel itself you will get justification in all its glory thrown in as well.



N.T. Wright

