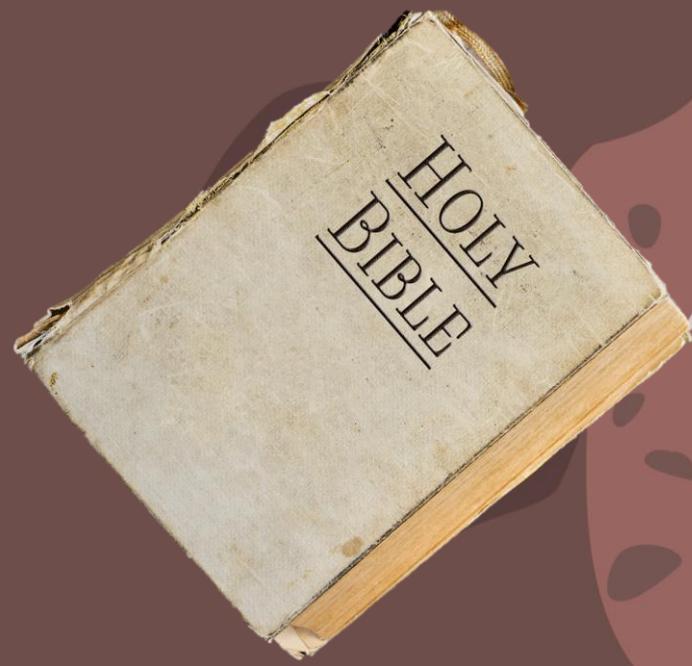




Passages worth the dig



Passages
worth
the dig

Can you type?



Can you type without looking?







Often ,I ACCIDENTLY HIT “CAPS LOCK” WHEN I
JUST MEAN SHIFT...

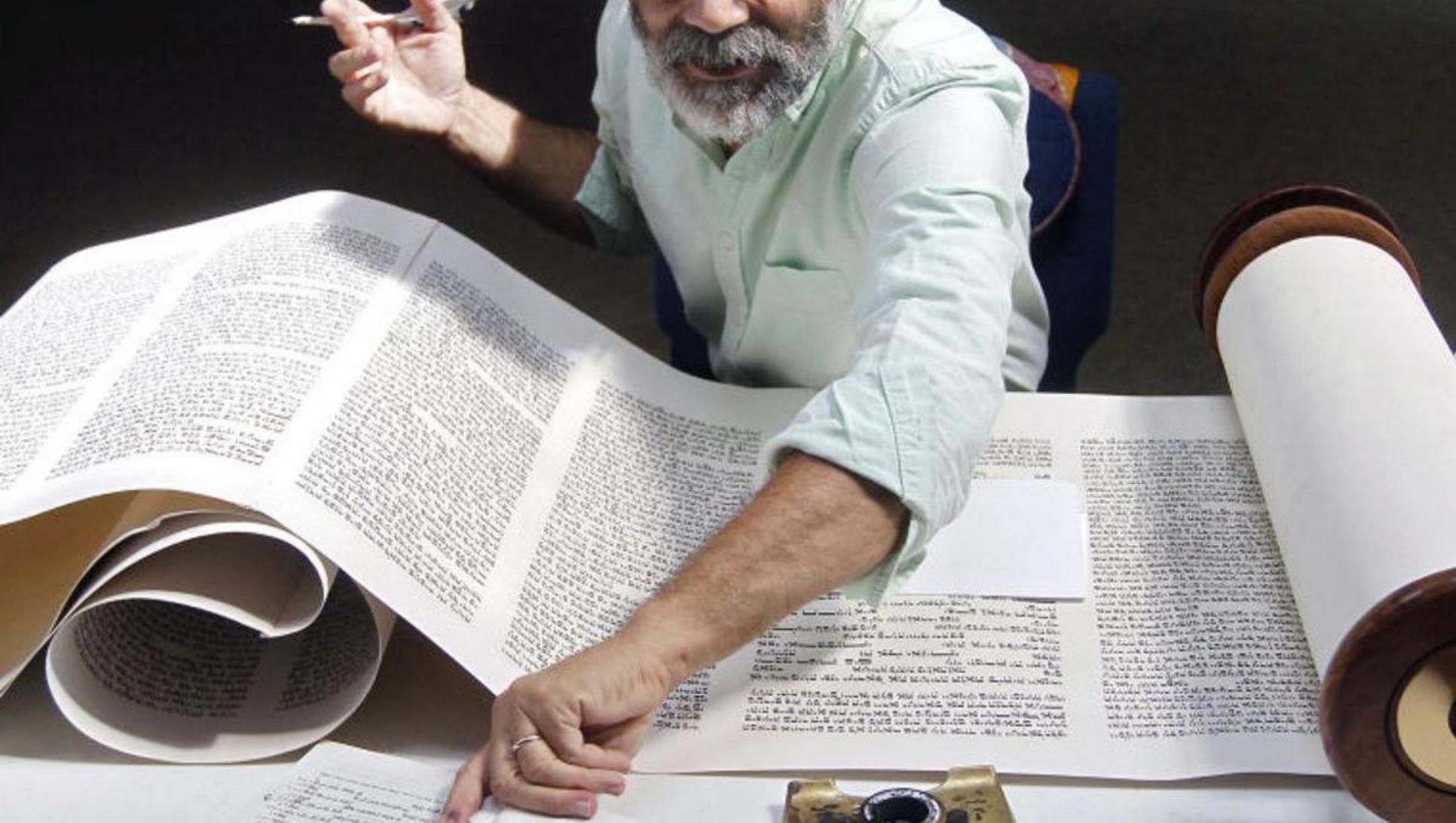


Often ,I ACCIDENTLY HIT “CAPS LOCK” WHEN I
JUST MEAN SHIFT...



The ancient “delete” key

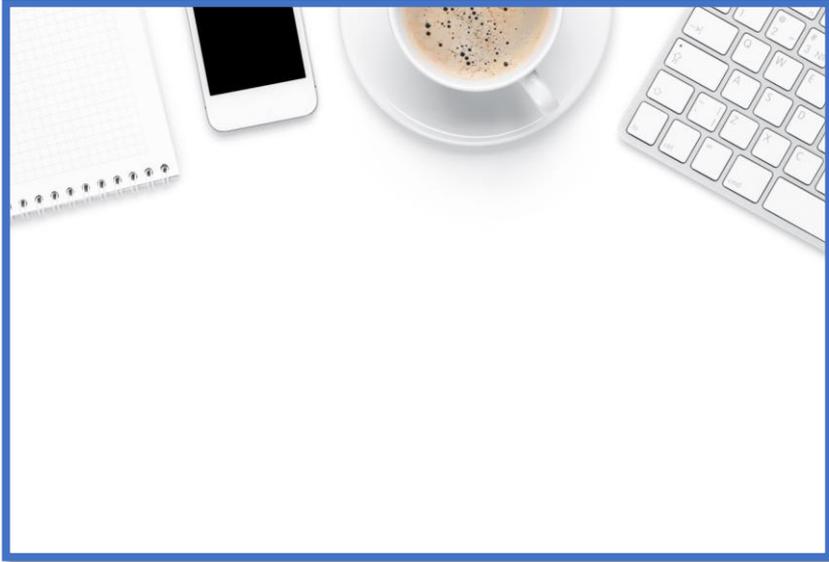






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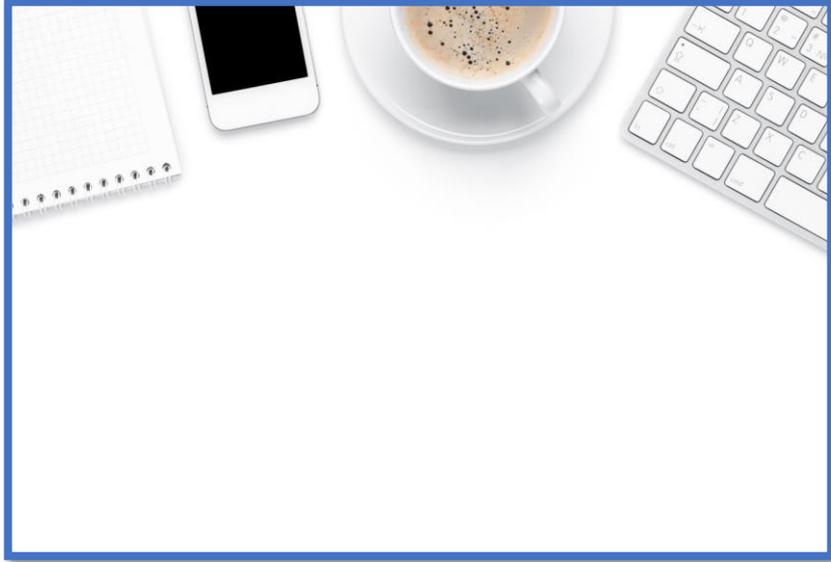
MISSING:



MISSING:



MISSING:



MISSING:



MISSING:



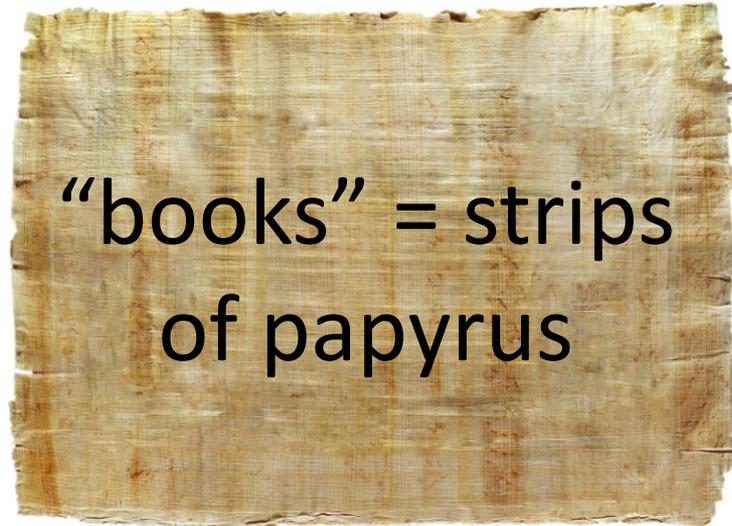
MISSING:



“When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments” (2 Tim 4:13)

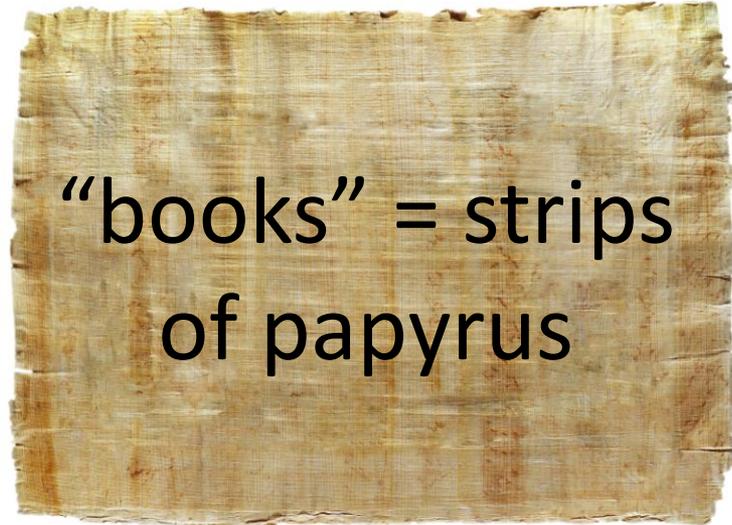
“When you come, bring the cloak that I left with Carpus at Troas, also the **books**, and above all the parchments” (2 Tim 4:13)

“When you come, bring the cloak that I left with Carpus at Troas, also the **books**, and above all the parchments” (2 Tim 4:13)



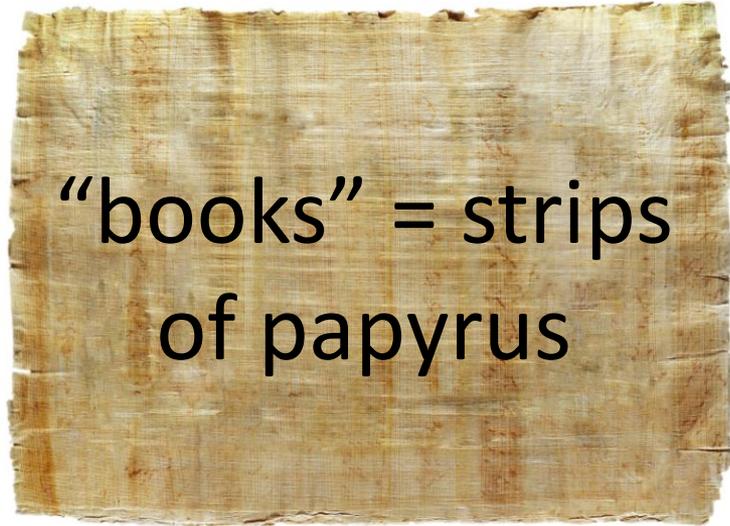
“books” = strips
of papyrus

“When you come, bring the cloak that I left with Carpus at Troas, also the **books**, and above all the **parchments**” (2 Tim 4:13)



“books” = strips
of papyrus

“When you come, bring the cloak that I left with Carpus at Troas, also the **books**, and above all the **parchments**” (2 Tim 4:13)



1

See the change



1

See the change



2

Dig deeper



1

See the change



2

Dig deeper



3

So what?



1

See the change



2

Dig deeper



3

So what?

1

See the change



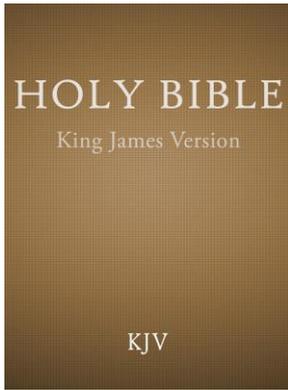
“Now I want to remind you, although you once fully knew it, that Jesus, who saved a people out of the land of Egypt, afterward destroyed those who did not believe.” (Jude 5)



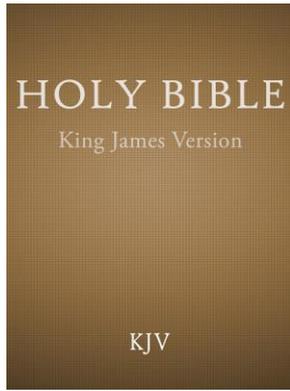
HOLY BIBLE

King James Version

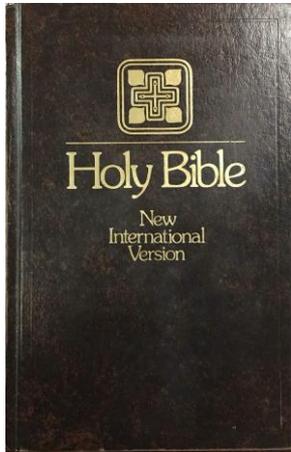
KJV

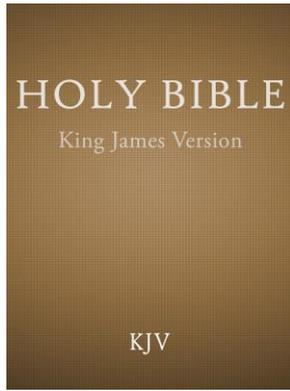


“I will therefore put you in remembrance, though ye once knew this, how that **the Lord**, having saved the people out of the land of Egypt, afterward destroyed them that believed not”

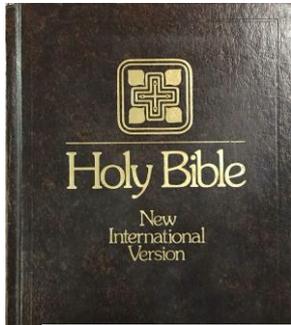


“I will therefore put you in remembrance, though ye once knew this, how that **the Lord**, having saved the people out of the land of Egypt, afterward destroyed them that believed not”

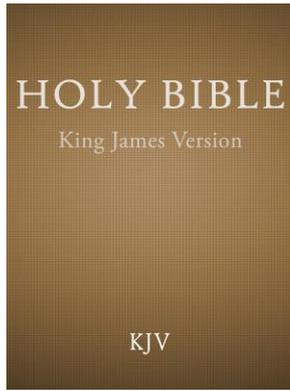




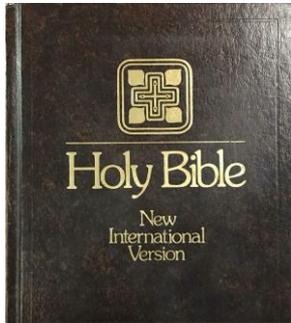
“I will therefore put you in remembrance, though ye once knew this, how that **the Lord**, having saved the people out of the land of Egypt, afterward destroyed them that believed not”



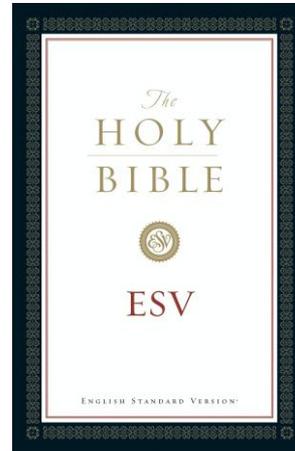
“I want to remind you that **the Lord** at one time delivered his people out of Egypt...”

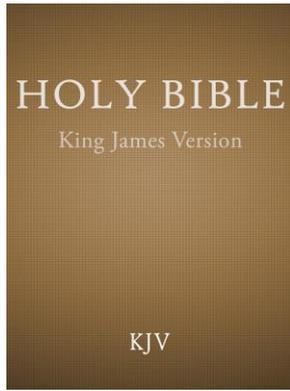


“I will therefore put you in remembrance, though ye once knew this, how that **the Lord**, having saved the people out of the land of Egypt, afterward destroyed them that believed not”

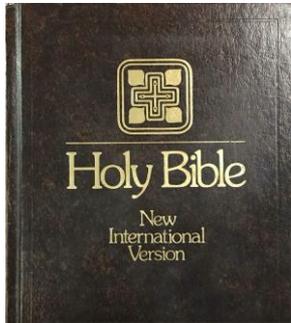


“I want to remind you that **the Lord** at one time delivered his people out of Egypt...”

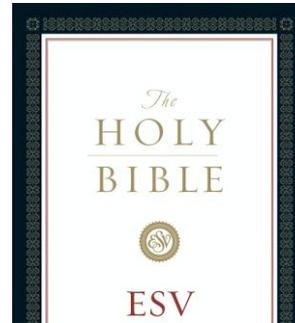




“I will therefore put you in remembrance, though ye once knew this, how that **the Lord**, having saved the people out of the land of Egypt, afterward destroyed them that believed not”



“I want to remind you that **the Lord** at one time delivered his people out of Egypt...”



“ Now I want to remind you, although you once fully knew it, that **Jesus**, who saved ...”





**“FIGURE OUT WHAT
HAPPENED WITH
THE TRANSLATION”**

1

See the change



1

See the change



2

Dig deeper

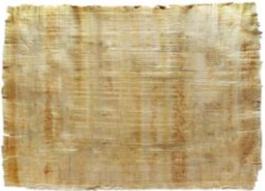
400
Years

Texts
copied



400
Years

Texts
copied



1000
Years

Not an
issue



400
Years

Texts
copied



1000
Years

Not an
issue



1514

Greek
N.T.



400
Years

Texts
copied



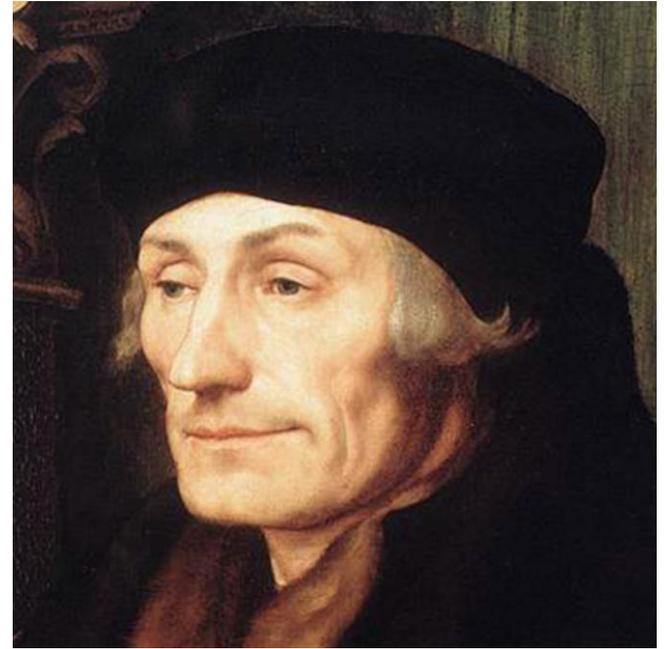
1000
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issue



1514

Greek
N.T.



D. Erasmus

400
Years

Texts
copied



1000
Years

Not an
issue



1514

Greek
N.T.



400
Years

Texts
copied



1000
Years

Not an
issue



1514

Greek
N.T.



1550

Robert
Estienne



400
Years

Texts
copied



1000
Years

Not an
issue



1514

Greek
N.T.



1550

Robert
Estienne



1800

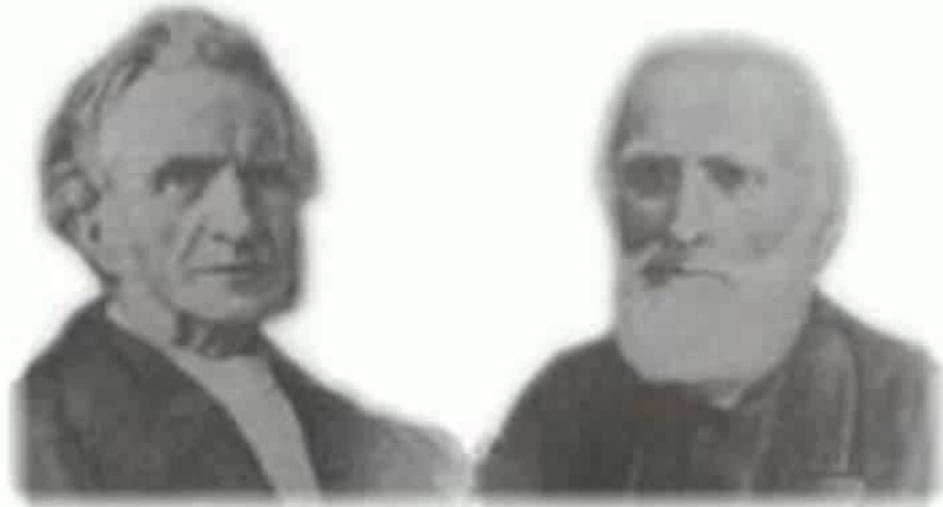
Research
Archaeology





Do you ever
sort laundry?

Westcott-Hort



Westcott & Hort



“Neutral”



“Neutral”

Oldest



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Western”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Western”

Often
exp./int.



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Western”

Often
exp./int.

Exm. “Codex
Bezae”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Western”

Often
exp./int.

Exm. “Codex
Bezae”

Includes the
Peshitta



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Western”

Often
exp./int.

Exm. “Codex
Bezae”



“Syrian”

Includes the
Peshitta



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Western”

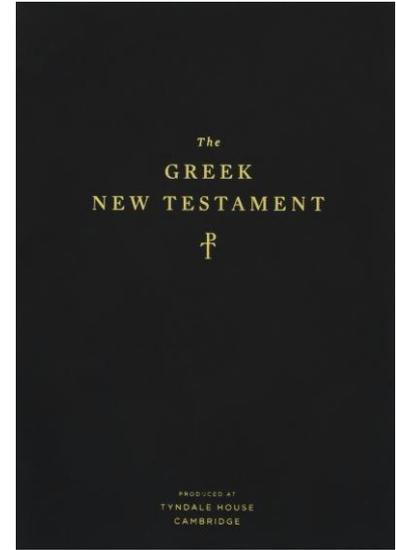
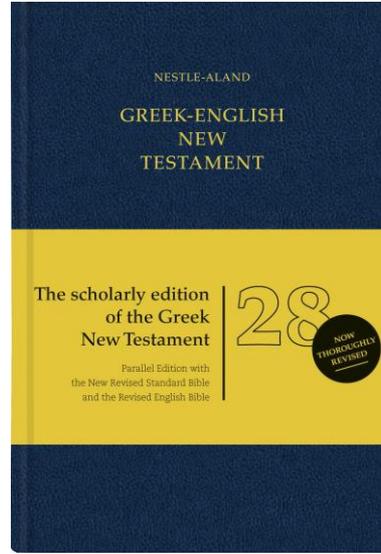
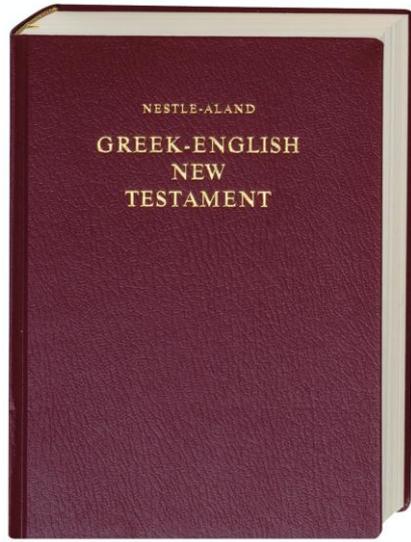
Often
exp./int.

Exm. “Codex
Bezae”



“Syrian”

Includes the
Peshitta





“Neutral”

Oldest

Exm. “Codex
Vaticanus”



“Alexandrian”

Exm. “Codex
Ephraemi”



“Western”

Often
exp./int.

Exm. “Codex
Bezae”



“Syrian”

Includes the
Peshitta



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



Exm. “Codex
Ephraemi”

“Alexandrian”

Jude
5



“Western”

Often
exp./int.

Exm. “Codex
Bezae”



“Syrian”

Includes the
Peshitta

“JESUS”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”



Exm. “Codex
Ephraemi”

“Alexandrian”

**Jude
5**

**Often
exp./int.**

Exm. “Codex
Bezae”



“Western”



Includes the
Peshitta

“Syrian”

“JESUS”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”

“JESUS”



Exm. “Codex
Ephraemi”

“Alexandrian”

Jude
5

Often
exp./int.

Exm. “Codex
Bezae”

“Western”



Includes the
Peshitta

“Syrian”

“JESUS”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”

“JESUS”



“Alexandrian”

Exm. “Codex
Ephraemi”

Jude
5

mixed



“Western”

Often
exp./int.

Exm. “Codex
Bezae”



“Syrian”

Includes the
Peshitta

“JESUS”



“Neutral”

Oldest

Exm. “Codex
Vaticanus”

“JESUS”



Exm. “Codex
Ephraemi”

“Alexandrian”

Jude
5

mixed



“Western”

Often
exp./int.

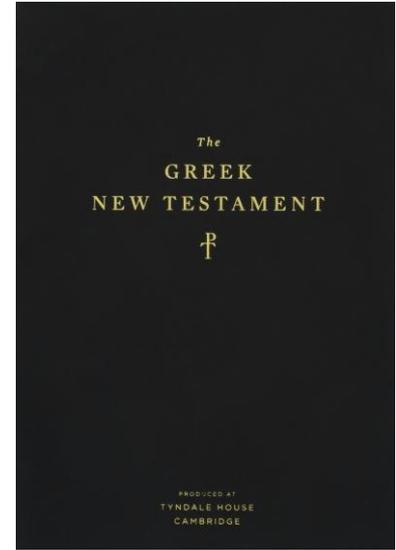
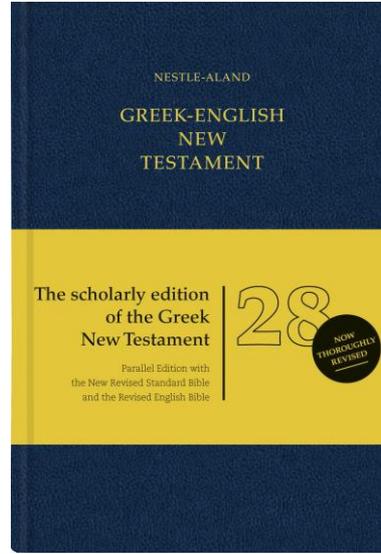
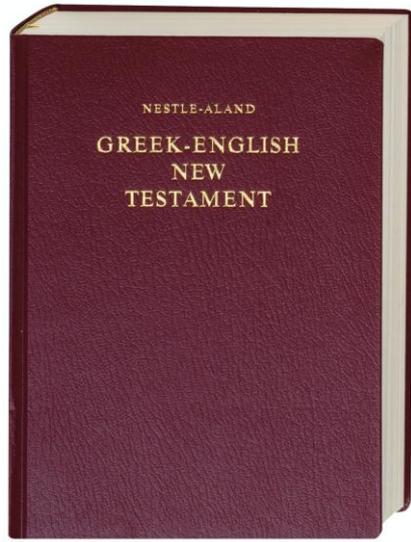
Exm. “Codex
Bezae”

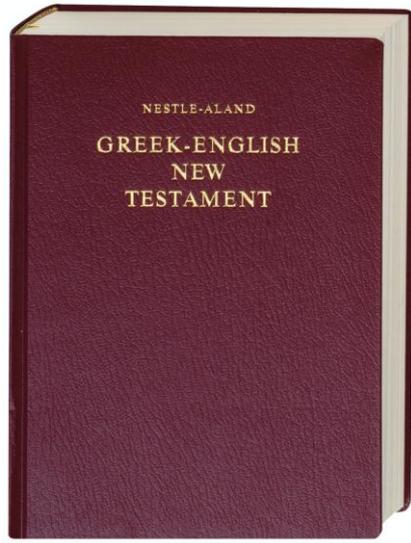
mixed



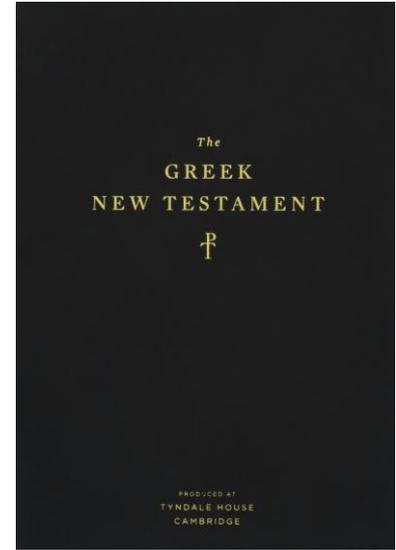
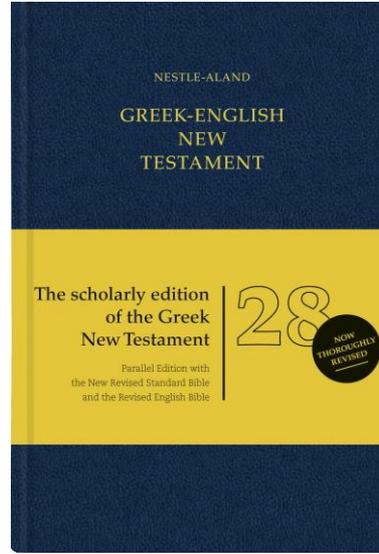
“Syrian”

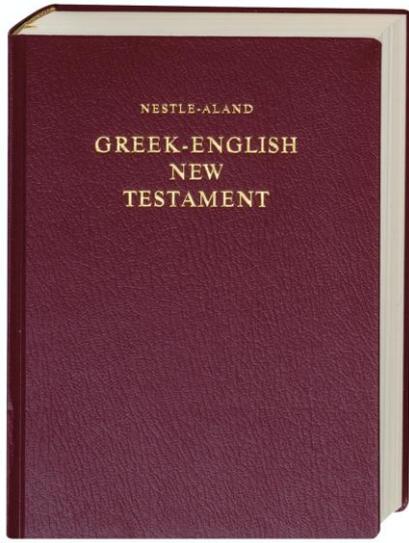
Includes the
Peshitta



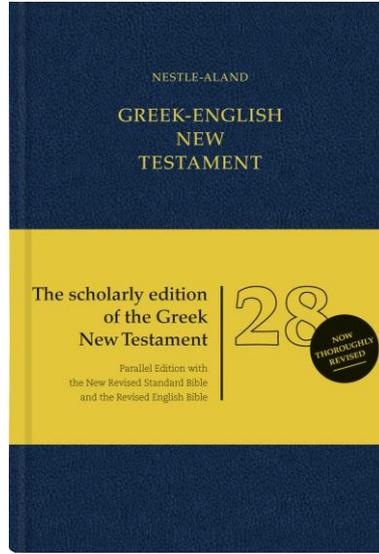


“Lord”

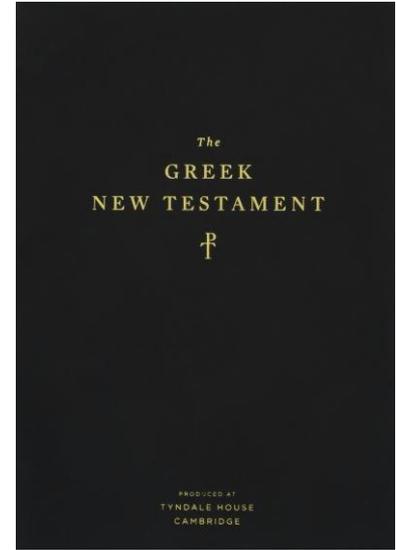


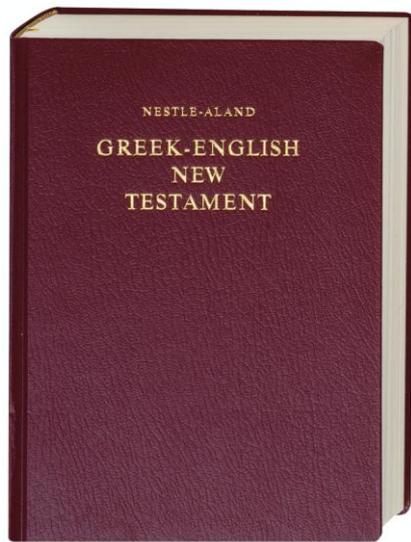


“Lord”

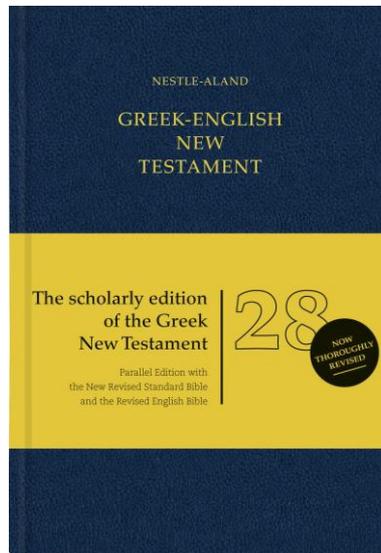


“JESUS”

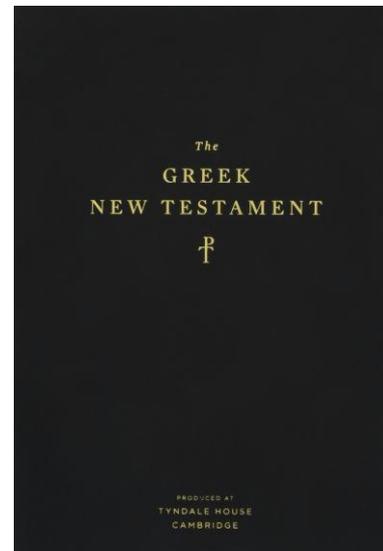




“Lord”



“JESUS”



“JESUS”



1

See the change



2

Dig deeper



1

See the change



2

Dig deeper



3

So what?

Who was Jude?



Who was Jude?



Mt. 13:57

Who was Jude?



Mt. 13:57

Mk. 3:21