

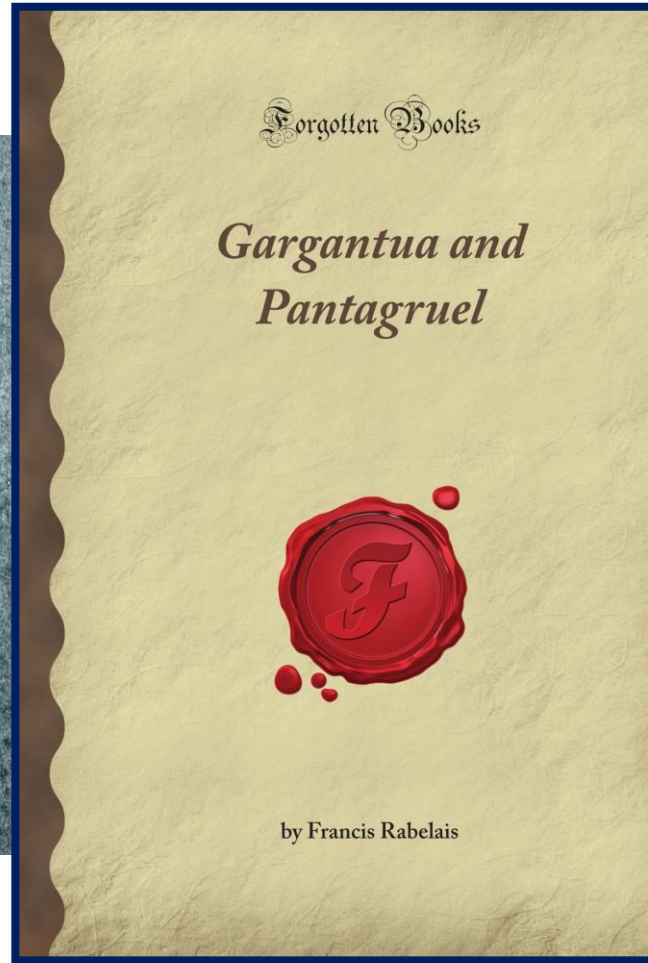
Passages
worth
the dig



François Rabelais
(1494-1553)

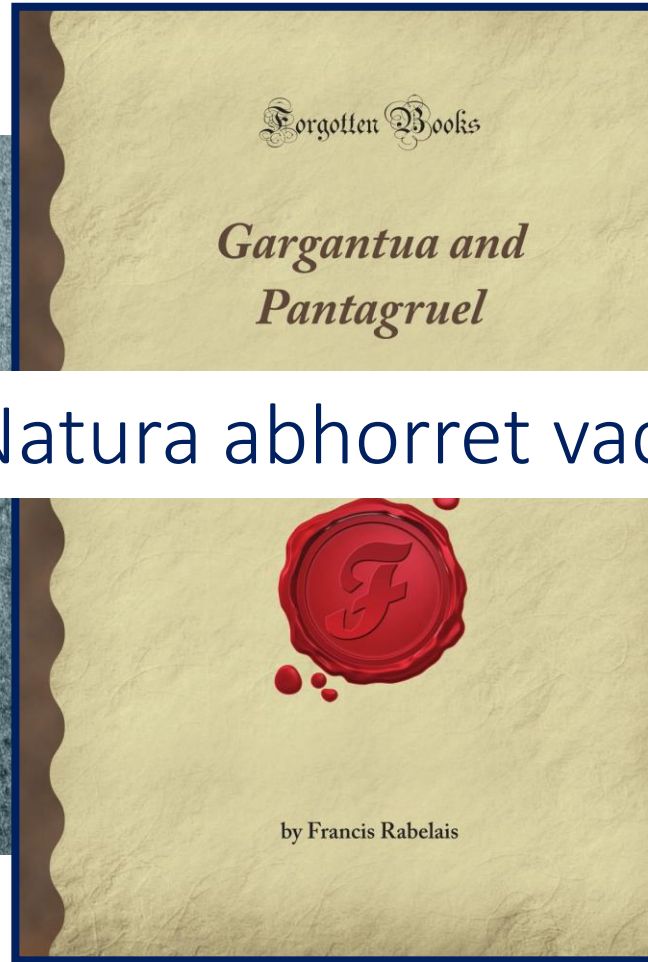


François Rabelais
(1494-1553)





François Rabelais
(1494-1553)



“Natura abhorret vacuum”



“Son, you better put that Hoover away or Mother Nature is going to get really angry!”



Leon Seltzer, Phd



Leon Seltzer, PhD





Leon Seltzer, Phd



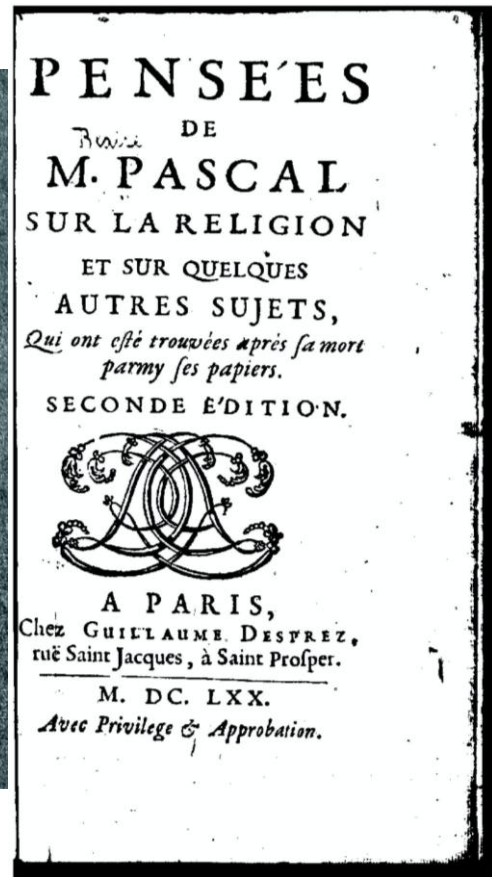
“Human nature abhors a vacuum, too”



Blaise Pascal
(1623-1662)



Blaise Paschal
(1623-1662)

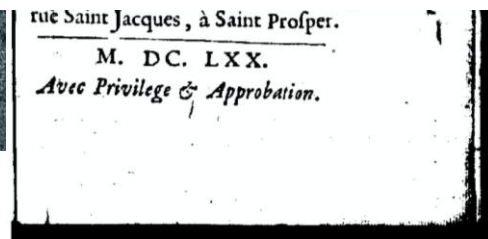




Blaise Pascal
(1623-1662)

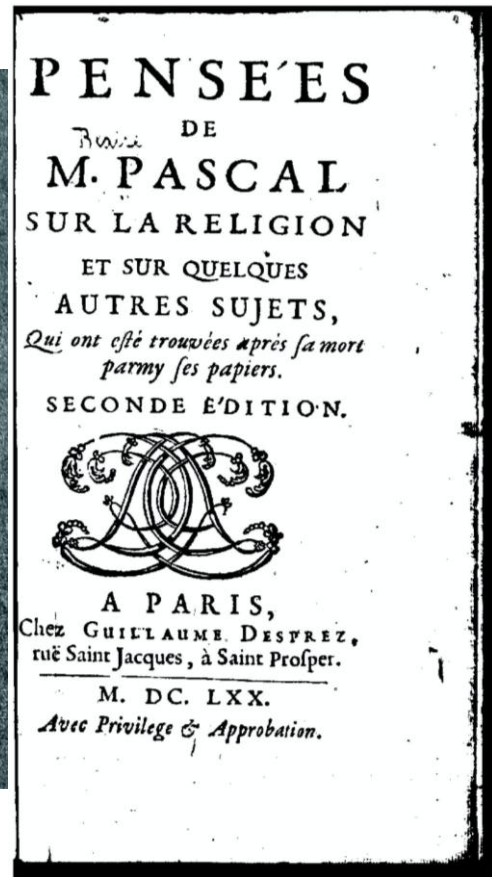


What else does this craving, and this helplessness, proclaim but that there was once in man a true happiness, of which all that now remains is the empty print and trace?





Blaise Paschal
(1623-1662)

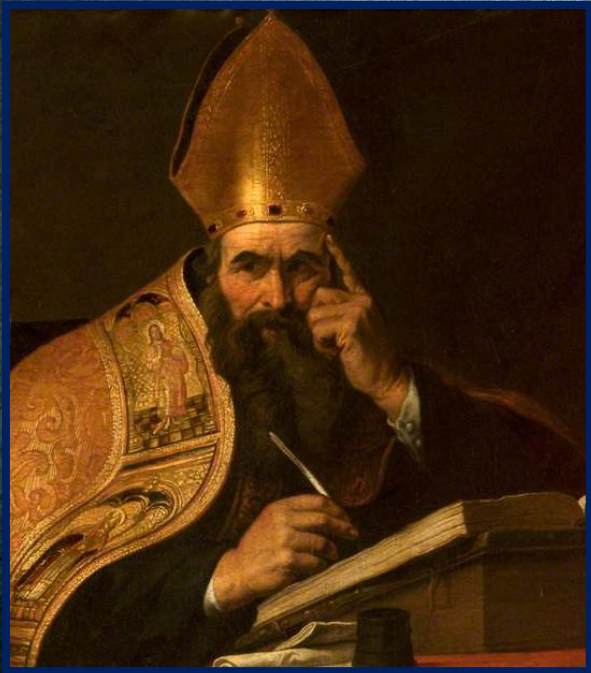




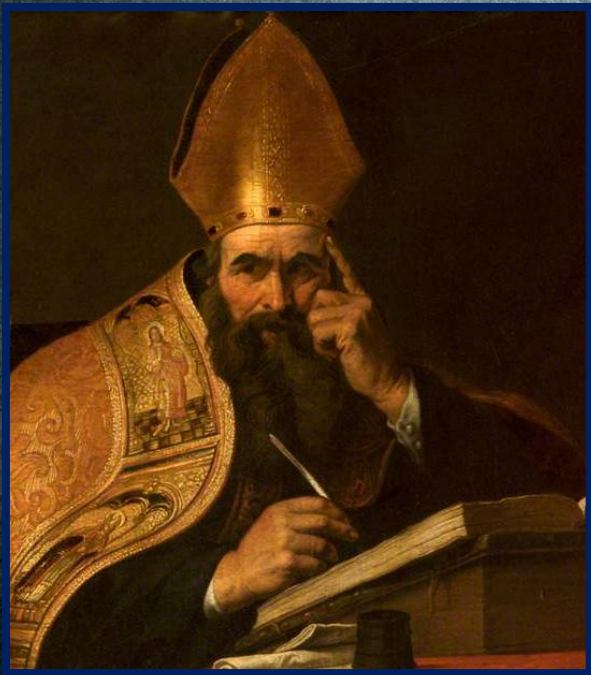
Blaise Paschal
(1623-1662)



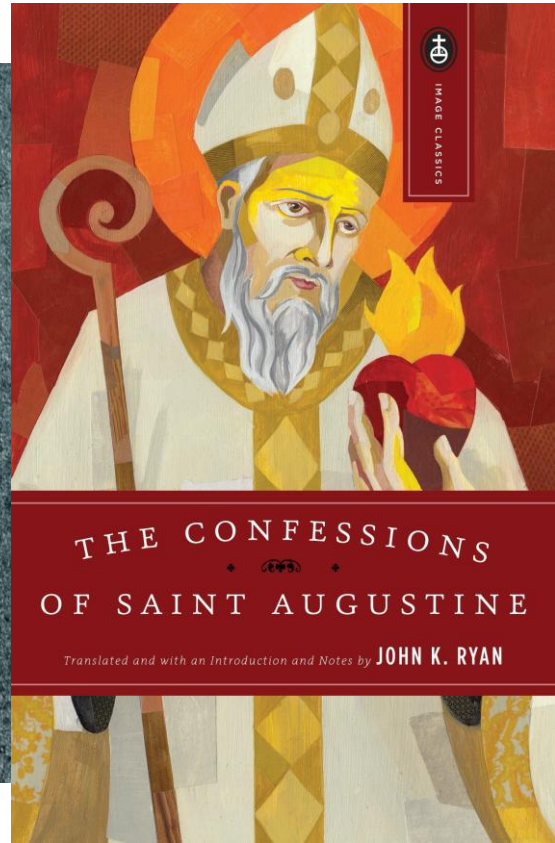
This he tries in vain to fill with everything around him, seeking in things that are not there the help he cannot find in those that are, though none can help, since this infinite abyss can be filled only with an infinite and immutable object; in other words by God himself.

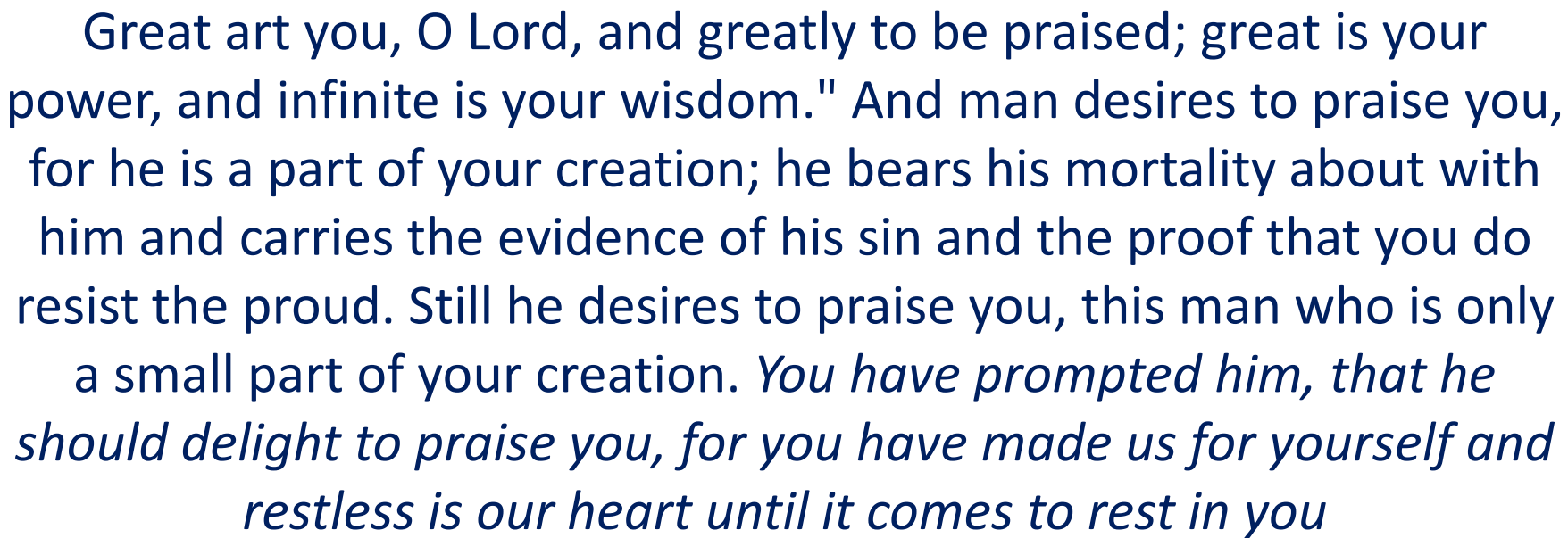


Augustine of Hippo
(354-430)



Augustine of Hippo
(354-430)





Great art you, O Lord, and greatly to be praised; great is your power, and infinite is your wisdom." And man desires to praise you, for he is a part of your creation; he bears his mortality about with him and carries the evidence of his sin and the proof that you do resist the proud. Still he desires to praise you, this man who is only a small part of your creation. *You have prompted him, that he should delight to praise you, for you have made us for yourself and restless is our heart until it comes to rest in you*

Augustine of Hippo
(354-430)



When the unclean spirit has gone out of a person, it passes through waterless places seeking rest, and finding none it says, 'I will return to my house from which I came.' And when it comes, it finds the house swept and put in order. Then it goes and brings seven other spirits more evil than itself, and they enter and dwell there. And the last state of that person is worse than the first." (Lk. 11:24-26)





It's not my problem!



People who find
meaning in
destructive
behaviors



People who find
meaning in
destructive
behaviors



People who fight
to clean up
destructive
behaviors



People who find
meaning in
destructive
behaviors



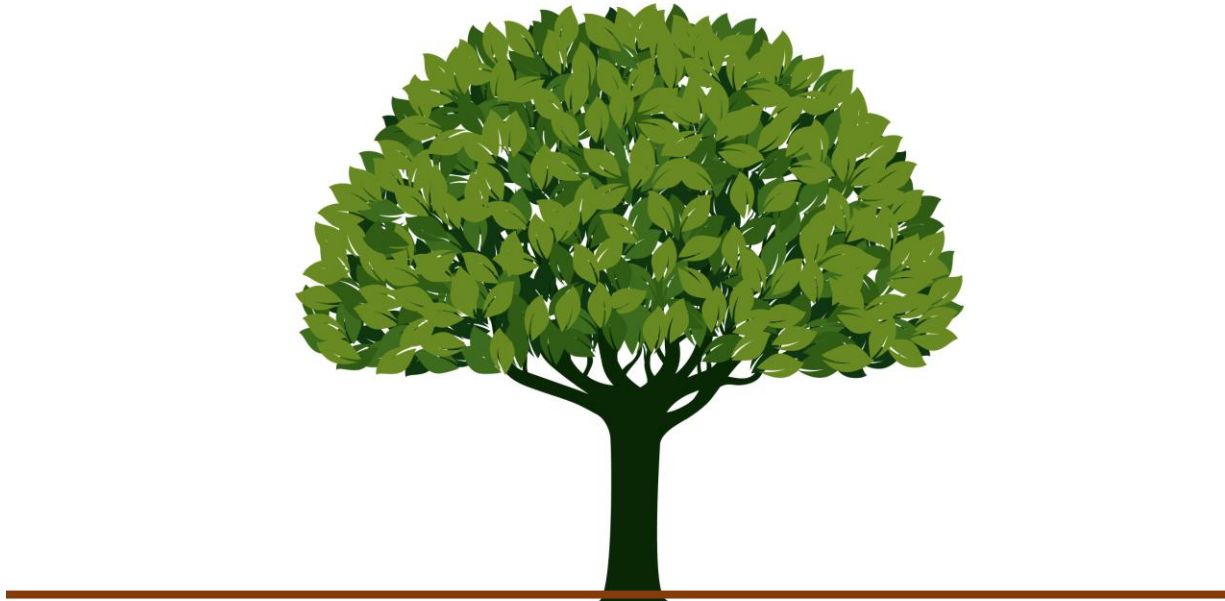
People who fight
to clean up
destructive
behaviors



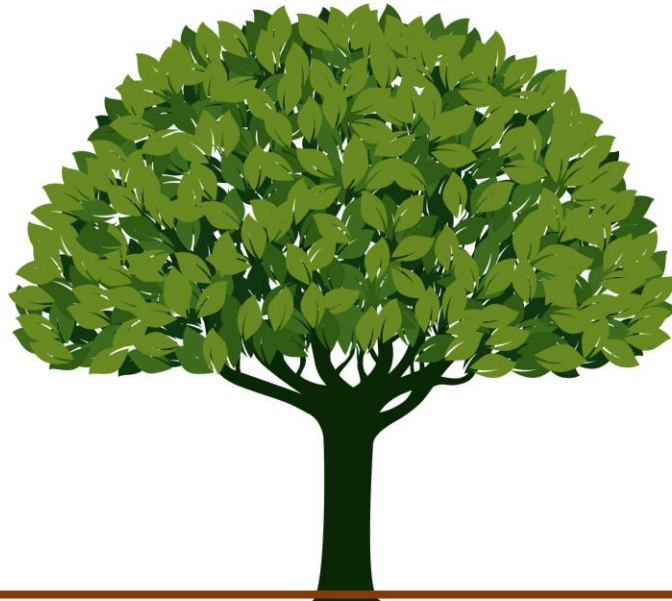
People who find
meaning in truly
productive ways

“Joshua said, ‘Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.’” (Josh. 24:23)



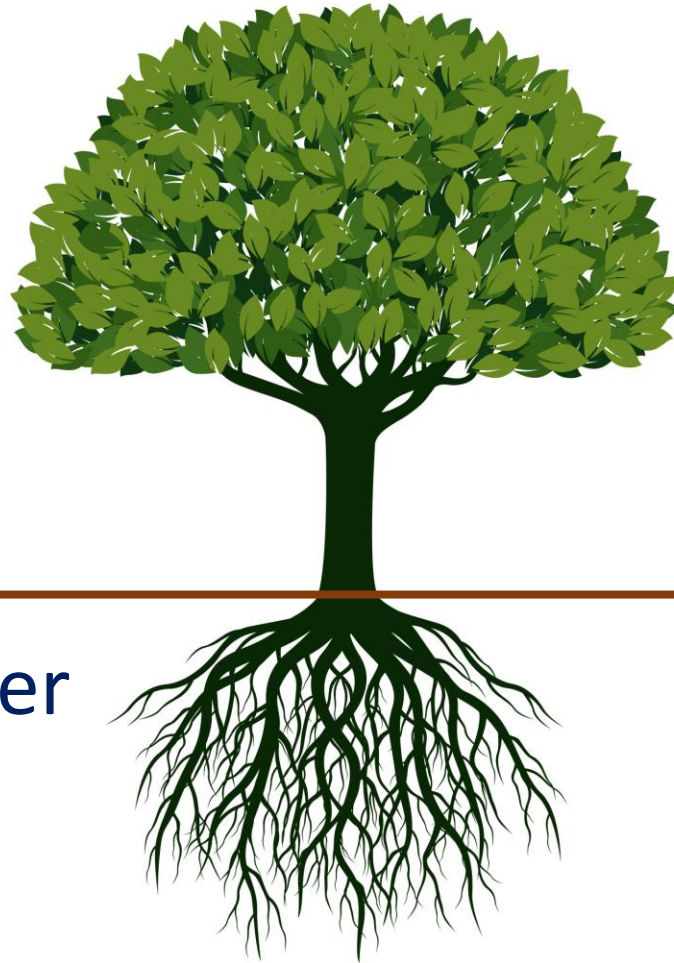


Passage

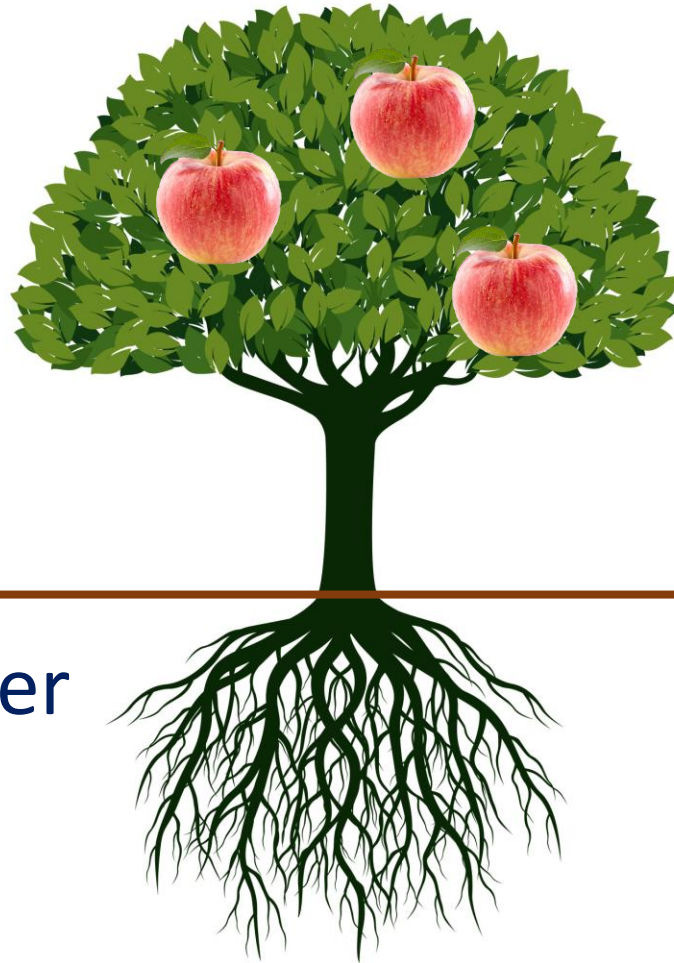


Passage

Dig in deeper



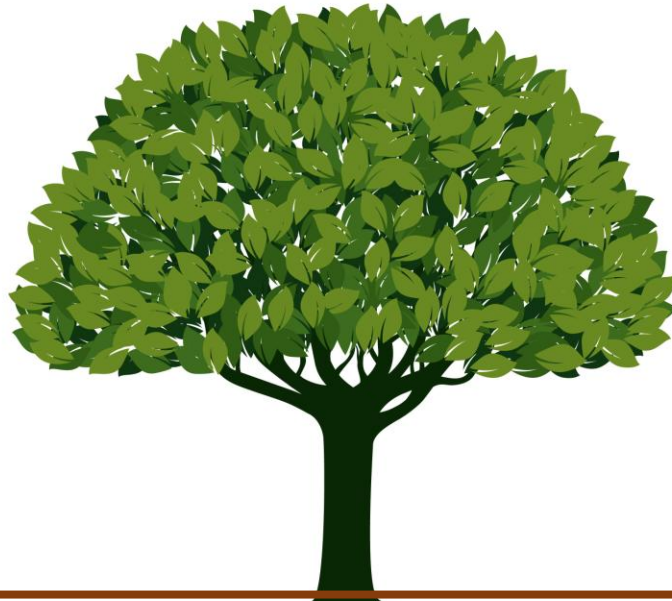
Passage



Look for fruit

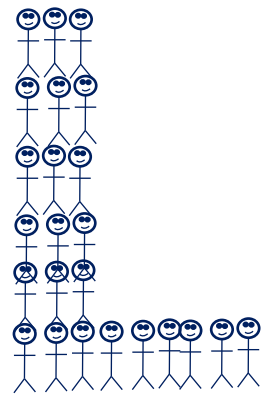
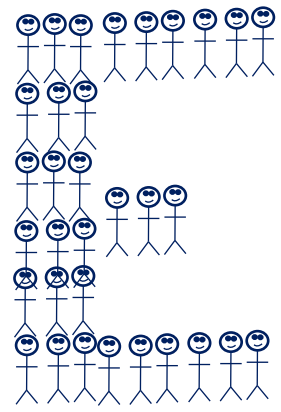
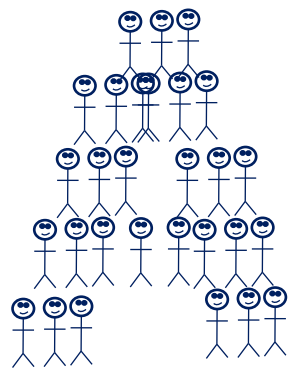
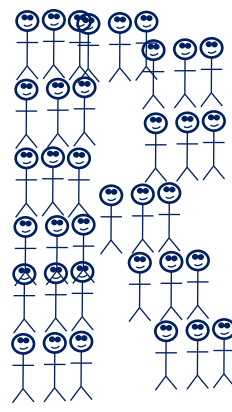
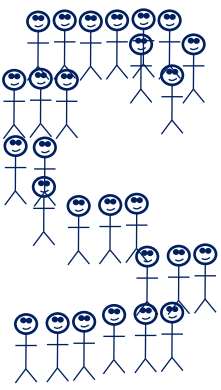
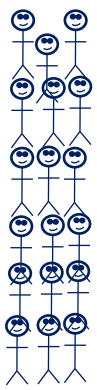
Dig in deeper

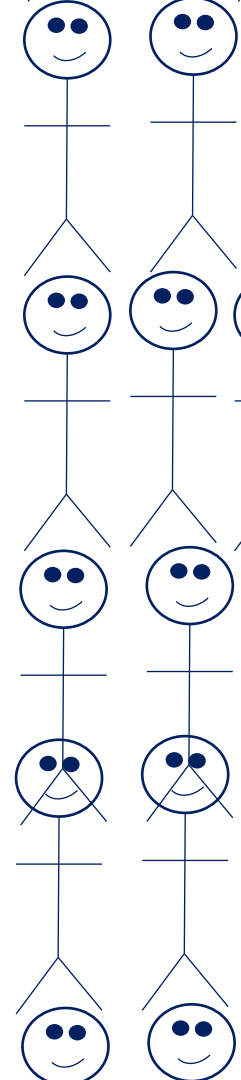
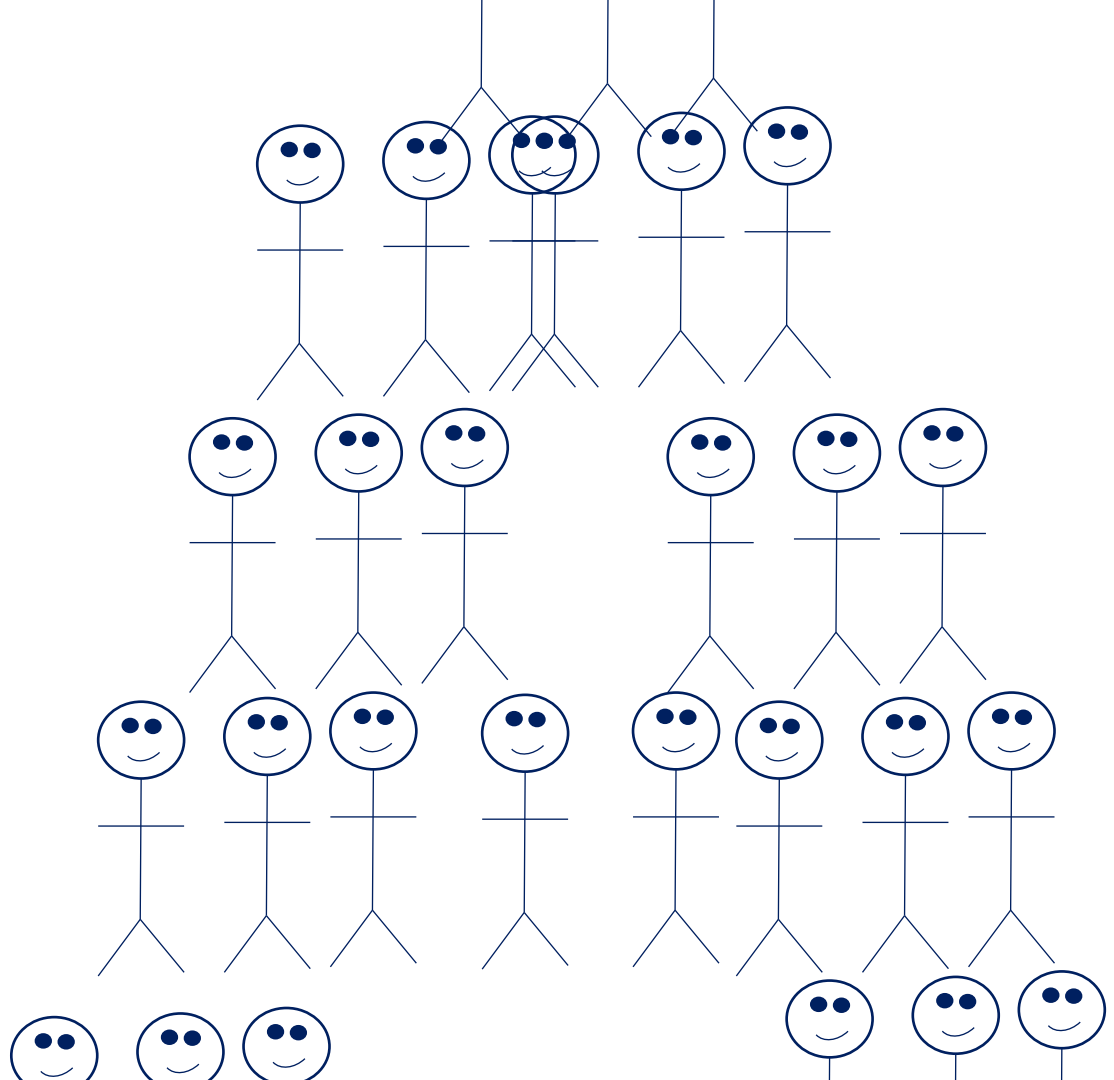
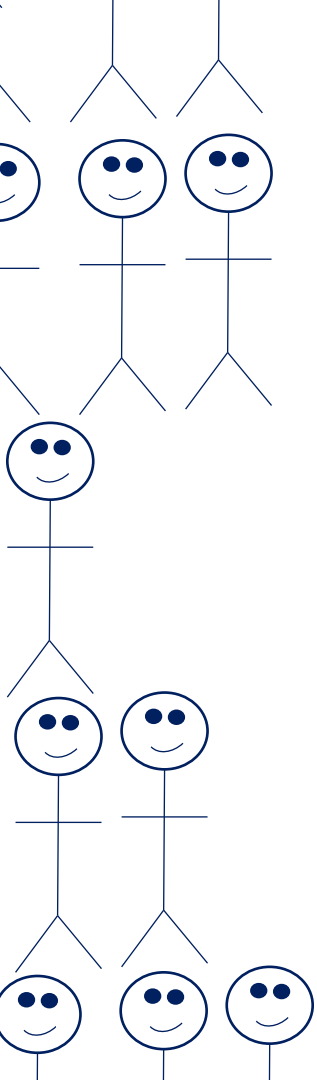
Passage



“Joshua said, ‘Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.’” (Josh. 24:23)









People who find
meaning in
destructive
behaviors



People who fight
to clean up
destructive
behaviors



People who find
meaning in truly
productive ways



People who find
meaning in
destructive
behaviors



People who fight
to clean up
destructive
behaviors



People who find
meaning in truly
productive ways



People who find
meaning in
destructive
behaviors



People who fight
to clean up
destructive
behaviors



People who find
meaning in truly
productive ways



People who find
meaning in
destructive
behaviors



People who fight
to clean up
destructive
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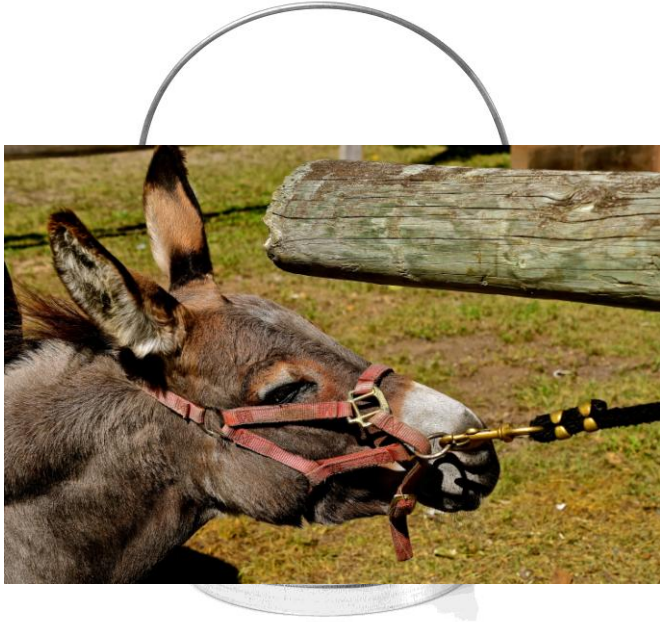
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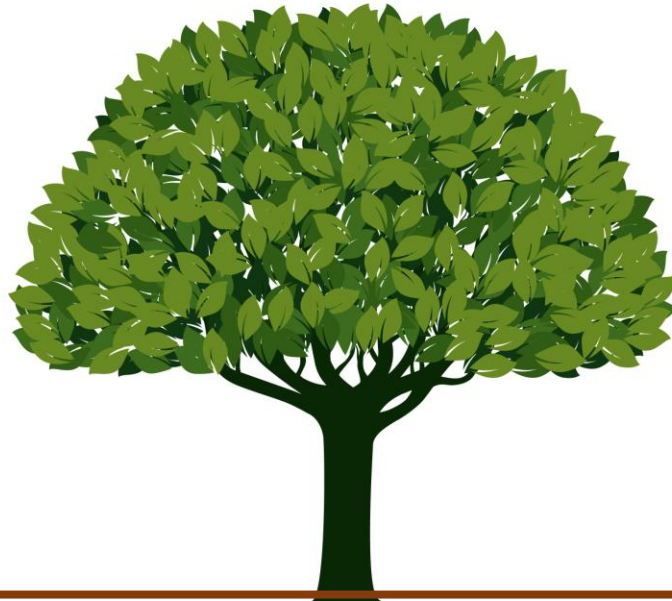


People who find
meaning in truly
productive ways

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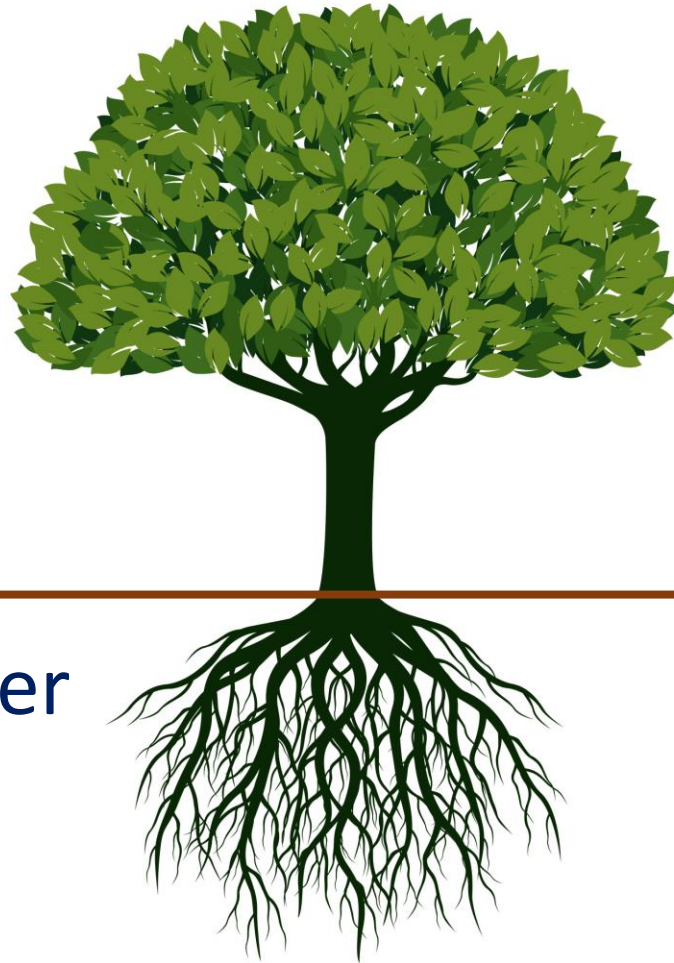


Passage



Passage

Dig in deeper



IF YOU WANT TO SAY HELLO



Hello/Hi



Bonjour



Hola

你好

你好



ЗДРАВСТВУЙТЕ

(Zdravstvuyte)

नमस्ते

(na)

は

(hiwa)

4



G R A M M A R

A row of seven white dice with black lettering, arranged to spell out the word 'GRAMMAR'. The dice are placed on a light-colored wooden surface against a plain white background. Each die is oriented so that its top face shows a single letter: 'G', 'R', 'A', 'M', 'M', 'A', and 'R' from left to right. The letters are in a bold, sans-serif font.

G R A M M A R

English verbs

12 tenses

G R A M M A R

English verbs

12 tenses

PAST

G R A M M A R

English verbs

12 tenses

PAST

- I ate (“simple”)



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)
- I had eaten (“perfect”)



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)
- I had eaten (“perfect”)
- I had been eating (“perfect cont.”)



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)
- I had eaten (“perfect”)
- I had been eating (“perfect cont.”)

PRESENT



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)
- I had eaten (“perfect”)
- I had been eating (“perfect cont.”)

PRESENT

- I eat (“simple”)



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)
- I had eaten (“perfect”)
- I had been eating (“perfect cont.”)

PRESENT

- I eat (“simple”)
- I am eating (“continuous”)



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)
- I had eaten (“perfect”)
- I had been eating (“perfect cont.”)

PRESENT

- I eat (“simple”)
- I am eating (“continuous”)
- I have eaten (“perfect”)



English verbs

12 tenses

PAST

- I ate (“simple”)
- I was eating (“continuous”)
- I had eaten (“perfect”)
- I had been eating (“perfect cont.”)

PRESENT

- I eat (“simple”)
- I am eating (“continuous”)
- I have eaten (“perfect”)
- I have been eating (“perf. cont.”)



English verbs

G R A M M A R

G R A M M A R

Hebrew verbs

Forms for the type of action

G R A M M A R

Hebrew verbs

Forms for the type of action

Qal
(simple)

G R A M M A R

Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat



GRAMMAR

Hebrew verbs

Forms for the type of action

Qal

Piel

(simple) (intense)

I eat



Hebrew verbs

Forms for the type of action

Qal

Piel

(simple) (intense)

I eat

I

chow

down



Hebrew verbs

Forms for the type of action

Qal

Piel

Hifil

(simple) (intense) (causing)

I eat

I

chow

down



Hebrew verbs

Forms for the type of action

Qal

Piel

Hifil

(simple)

(intense)

(causing)

I eat

I

I feed

chow

down



Hebrew verbs

Forms for the type of action

Qal

Piel

Hifil

Hitpael

(simple)

(intense)

(causing)

(reflexive)

I eat

I

I feed

chow

down



Hebrew verbs

Forms for the type of action

Qal

Piel

Hifil

Hitpael

(simple)

(intense)

(causing)

(reflexive)

I eat

I

I feed

I feed

chow

myself

down

f



Hebrew verbs

Forms for the type of action

Qal	Piel	Hifil	Hitpael	Nifal
(simple)	(intense)	(causing)	(reflexive)	(passive)

I eat

I

I feed

I feed

chow

myself

down

f



Hebrew verbs

Forms for the type of action

Qal (simple)	Piel (intense)	Hifil (causing)	Hitpael (reflexive)	Nifal (passive)
-------------------------------	---------------------------------	----------------------------------	--------------------------------------	----------------------------------

I eat

I
chow
down

I feed

I feed
myself

I was
fed



Hebrew verbs

Forms for the type of action

Qal (simple)	Piel (intense)	Hifil (causing)	Hitpael (reflexive)	Nifal (passive)	Pual (refl. & inten.)
-------------------------------	---------------------------------	----------------------------------	--------------------------------------	----------------------------------	--

I eat

I
chow
down

I feed

I feed
myself

I was
fed



Hebrew verbs

Forms for the type of action

Qal (simple)	Piel (intense)	Hifil (causing)	Hitpael (reflexive)	Nifal (passive)	Pual (refl. & inten.)
-------------------------------	---------------------------------	----------------------------------	--------------------------------------	----------------------------------	--

I eat

I
chow
down

I feed

I feed
myself

I was
fed

I was
stuffed!



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

Hifil
(causing)

I feed

G R A M M A R

Hebrew verbs

“Joshua said, ‘Then put away the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.’” (Josh. 24:23)



“Joshua said, ‘Then **put away** the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.’” (Josh. 24:23)

“*sur*” (סֹרֵר)



Forms for the type of action

Qal
(simple)

I eat

Hifil
(causing)

I feed



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

“*sur*” (סור)

Hifil
(causing)

I feed



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

“sur” (סוּר)

“turning aside”

Hifil
(causing)

I feed



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

“*sur*” (סוּר)

“*turning aside*”

Hifil
(causing)

I feed

And Moses said, “I will turn aside (*sur*) to see this great sight, why the bush is not burned.” When the LORD saw that he turned aside (*sur*) to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” (Ex. 3:3-4).

Forms for the type of action

Qal
(simple)

I eat

“sur” (סוּר)

“turning aside”

Hifil
(causing)

I feed



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

“sur” (סוּר)

“turning aside”

Hifil
(causing)

I feed



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

Something is
turned aside

“sur” (סוּר)

“turning aside”

Hifil
(causing)

I feed



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

Something is
turned aside

“sur” (סוּר)

“turning aside”

Hifil
(causing)

I feed

I make something
turn aside



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

Something is
turned aside

“*sur*” (סוּר)

“*turning aside*”

Hifil
(causing)

I feed

I make something
turn aside



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

Something is
turned aside

“*sur*” (סוּר)

“*turning aside*”

Hifil
(causing)

I feed

I make something
turn aside

Then Pharaoh called Moses and Aaron and said, “Plead with the LORD to take away (*sur*) the frogs from me and from my people, and I will let the people go to sacrifice to the LORD.”... The frogs shall go away (*sur*) from you and your houses and your servants and your people. They shall be left only in the Nile. (Ex. 8:8, 11)

Forms for the type of action

Qal
(simple)

I eat

Something is
turned aside

“*sur*” (סוּר)

“*turning aside*”

Hifil
(causing)

I feed

I make something
turn aside



Hebrew verbs

Forms for the type of action

Qal
(simple)

I eat

Something is
turned aside

“*sur*” (סוּר)

“*turning aside*”

Hifil
(causing)

I feed

I make something
turn aside

“Joshua said, ‘Then **put away** the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.’” (Josh. 24:23)

Forms for the type of action

Qal
(simple)

I eat

Something is
turned aside

“*sur*” (סוּר)

“*turning aside*”

Hifil
(causing)

I feed

I make something
turn aside



“Joshua said, ‘Then **put away** the foreign gods that are among you, and incline your heart to the LORD, the God of Israel.’” (Josh. 24:23)

Forms for the type of action

Qal
(simple)

I eat

Hifil
(causing)

I feed



“Joshua said, ‘Then **put away** the foreign gods that are among you, and **incline** your heart to the LORD, the God of Israel.’” (Josh. 24:23)

Forms for the type of action

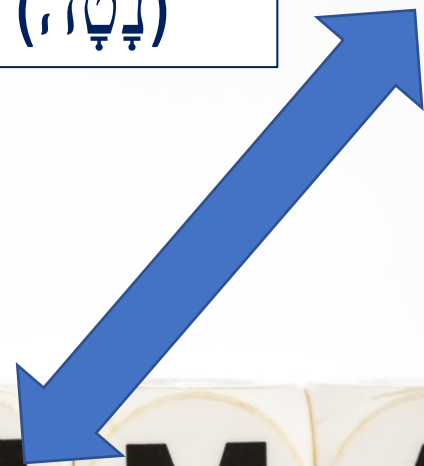
Qal
(simple)

I eat

“natah” (נָטָה)

Hifil
(causing)

I feed



“Joshua said, ‘Then **put away** the foreign gods that are among you, and **incline** your heart to the LORD, the God of Israel.’” (Josh. 24:23)



Forms for the type of action

Qal
(simple)

I eat

“natah” (נָטָה)

“stretching out”

Hifil
(causing)

I feed



“Joshua said, ‘Then **put away** the foreign gods that are among you, and **incline** your heart to the LORD, the God of Israel.’” (Josh. 24:23)

Forms for the type of action

Qal
(simple)

I eat

Something is stretched out

“*natah*” (נָטָה)

“*stretching out*”

Hifil
(causing)

I feed



“Joshua said, ‘Then **put away** the foreign gods that are among you, and **incline** your heart to the LORD, the God of Israel.’” (Josh. 24:23)

Forms for the type of action

Qal
(simple)

I eat

Something is stretched out

“natah” (נָטָה)

“stretching out”

Hifil
(causing)

I feed

I make something stretch out

“Joshua said, ‘Then **put away** the foreign gods that are among you, and **incline** your heart to the LORD, the God of Israel.’” (Josh. 24:23)

Forms for the type of action

Qal
(simple)

I eat

Something is stretched out

“natah” (נָטָה)

“stretching out”

Hifil
(causing)

I feed

I make something stretch out

“Joshua said, ‘Then **put away** the foreign gods that are among you, and **incline** your heart to the LORD, the God of Israel.’” (Josh. 24:23)

Forms for the type of action

Qal
(simple)

I eat

Something is stretched out

“*natah*” (נָטָה)

“*stretching out*”

Hifil
(causing)

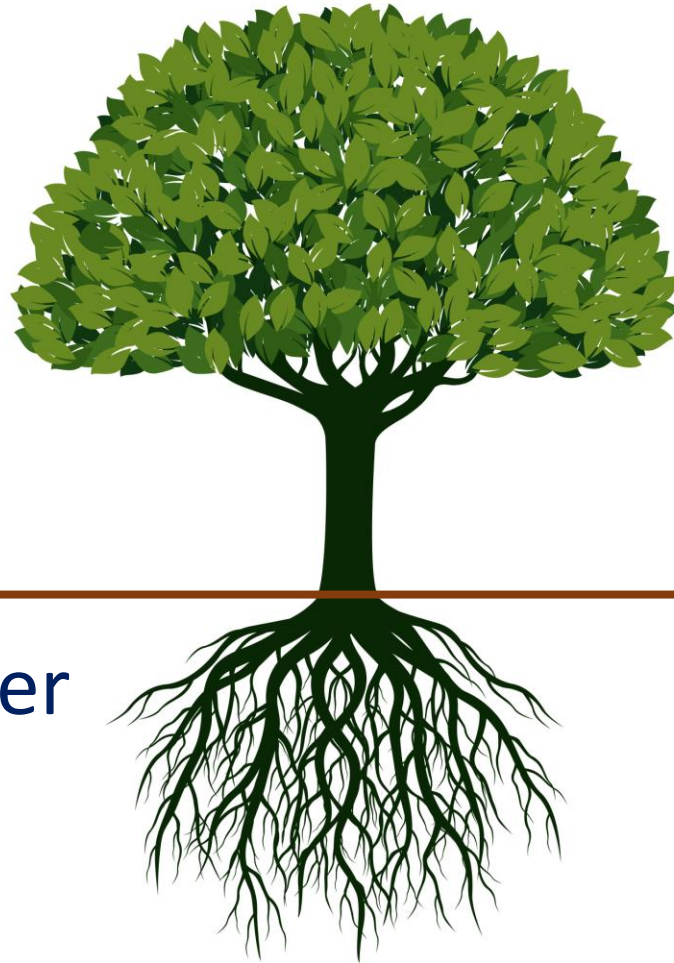
I feed

I make something stretch out

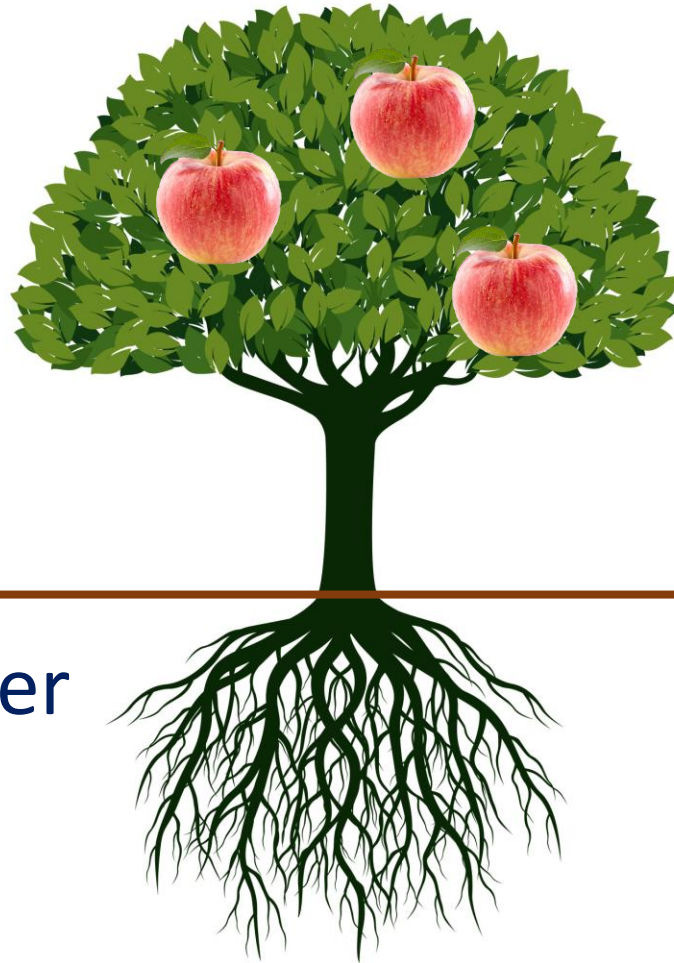
“Joshua said, ‘Then **put away** the foreign gods that are among you, and **incline** your **heart** to the LORD, the God of Israel.’” (Josh. 24:23)

Passage

Dig in deeper



Passage



Look for fruit

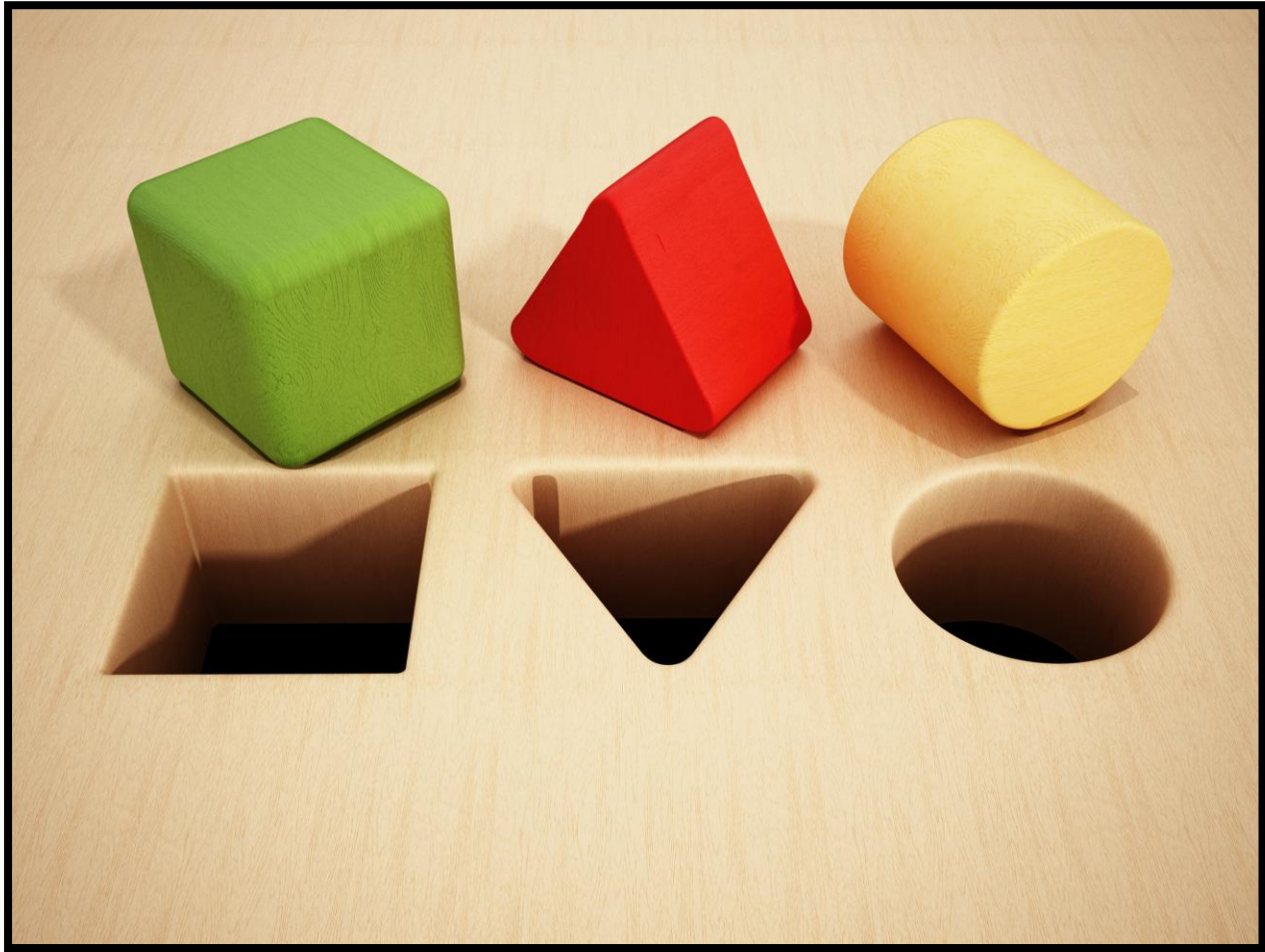
Dig in deeper

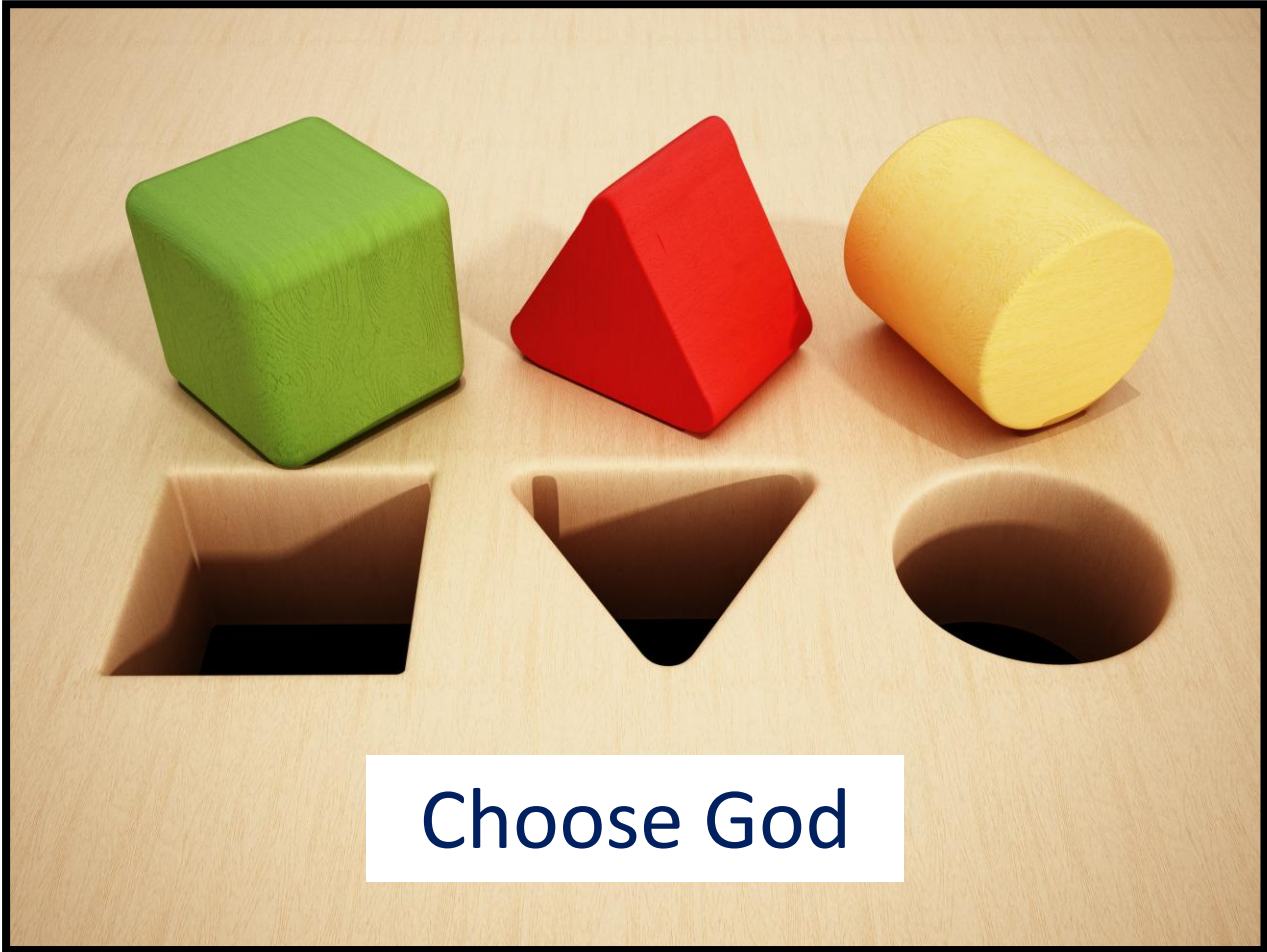


Leon Seltzer, Phd
(1494-1553)

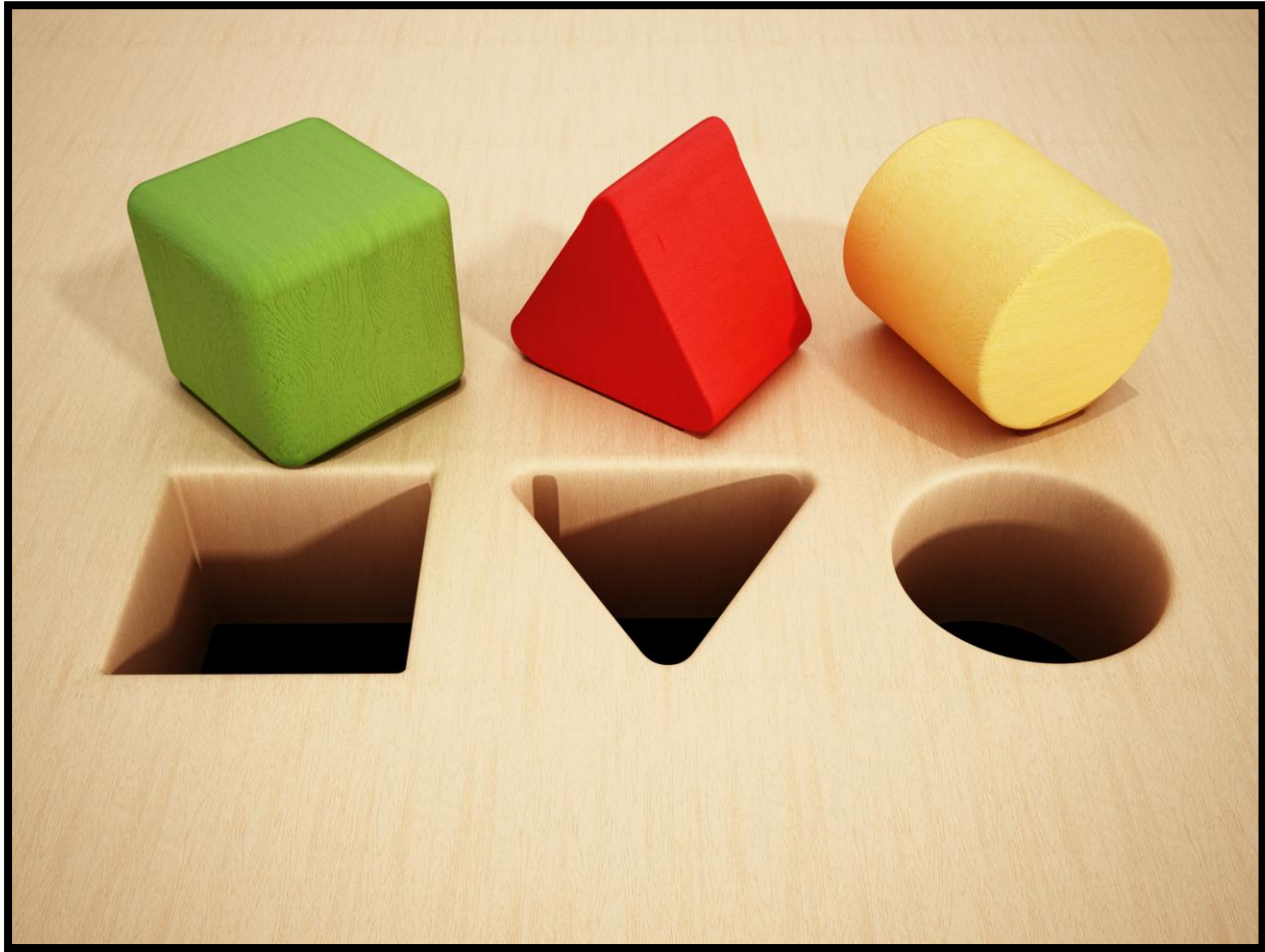


“Human nature abhors a vacuum, too”





Choose God





Choose godliness



People who find
meaning in
destructive
behaviors



People who fight
to clean up
destructive
behaviors



People who find
meaning in truly
productive ways

Matt. 5



People who find
meaning in
destructive
behaviors



People who fight
to clean up
destructive
behaviors



People who find
meaning in truly
productive ways



People who find
meaning in
destructive
behaviors

Matt. 5



People who fight
to clean up
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behaviors



Phil. 4:6-9

People who find
meaning in truly
productive ways

