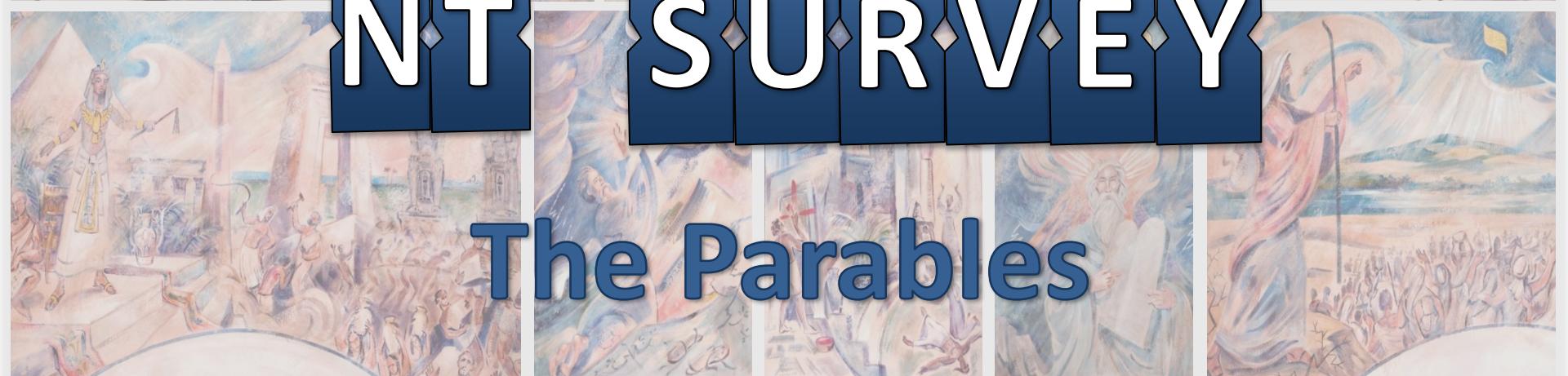


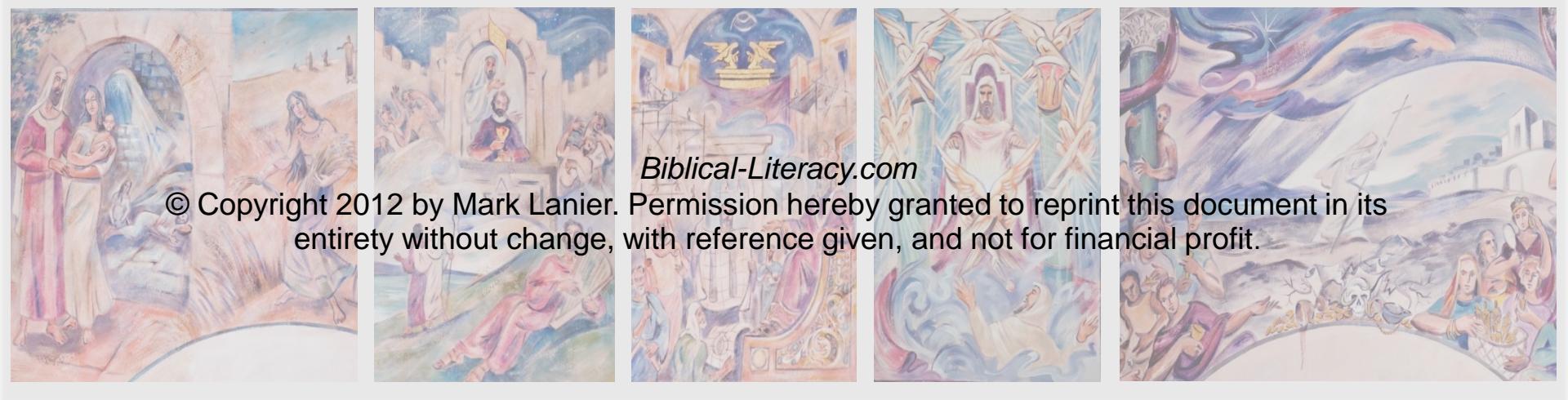
# NT SURVEY



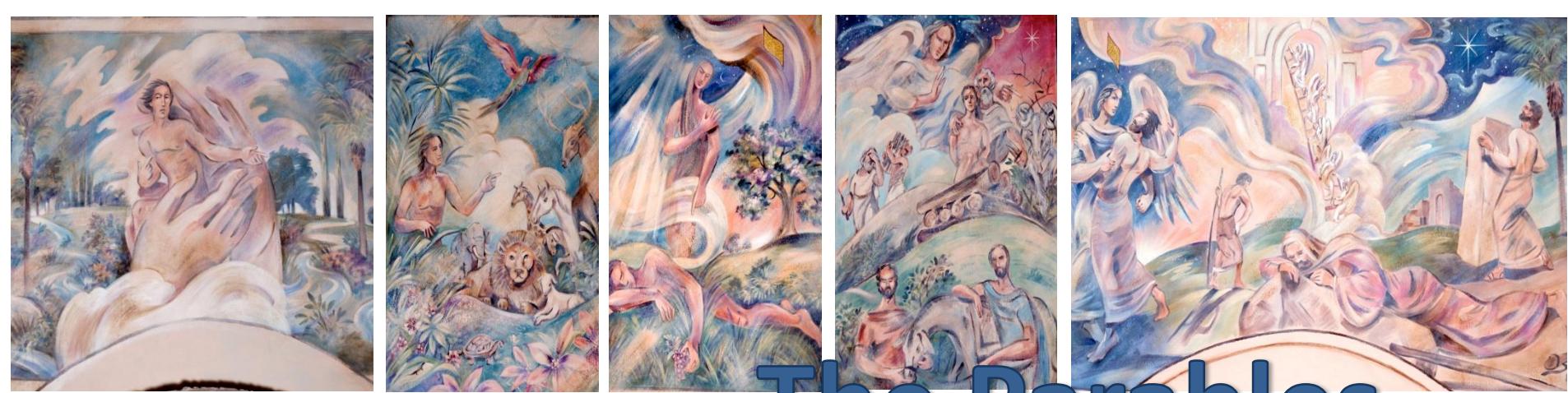
## The Parables

*Biblical-Literacy.com*

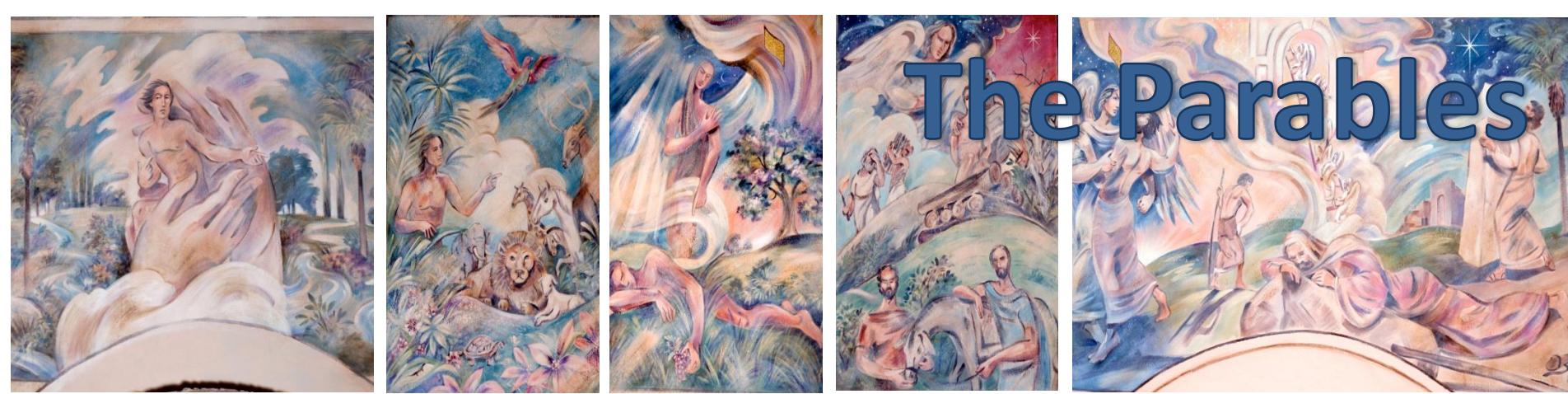
© Copyright 2012 by Mark Lanier. Permission hereby granted to reprint this document in its entirety without change, with reference given, and not for financial profit.



# The Parables



# The Parables



# The Parables

# The Parables

Rockets Hit Tel Aviv, 3 Is Killed as War Escalates

# The Parables

**Hamas Rockets Hit Tel Aviv, 3  
Israelis Killed as War Escalates**

# The Parables

Hamas Rocket  
Israelis Killed

stinian rocket targets Jerusalem f

Hit Tel Aviv, 3  
War Escalates

# The Parables

**Hamas Rockets Hit Tel Aviv, 3  
Israelis Killed as War Escalates**

**Palestinian rocket targets Jerusalem for 2nd time**

# The Parables

# The Parables



# The Parables

# The Parables

Parable:

# The Parables

**Parable:** Allegory, proverb, discourse, speech

# The Parables

**Parable:** Allegory, proverb, discourse, speech

παραβολή:

# The Parables

**Parable:** Allegory, proverb, discourse, speech

**παραβολή:** Comparison, analogy, proverb

# The Parables

**Parable:** Allegory, proverb, discourse, speech

**παραβολή:** Comparison, analogy, proverb

*Mashal:*

(משל)

# The Parables

**Parable:** Allegory, proverb, discourse, speech

**παραβολή:** Comparison, analogy, proverb

***Mashal:*** OT = Proverb or wise saying

(משל)

# The Parables

**Parable:** Allegory, proverb, discourse, speech

**παραβολή:** Comparison, analogy, proverb

***Mashal:*** OT = Proverb or wise saying

(משל) NT = Parable

# The Parables

*Mashal:*

NT = Parable

# The Parables

*Mashal:*

NT = Parable

# The Parables

*Mashal:* NT = Parable

*Mashal*: NT = Parable

# The Parables

*Mashal*: NT = Parable

# The Parables

1. Statement it is a parable

*Mashal*: NT = Parable

# The Parables

1. Statement it is a parable
2. Narrative

*Mashal*: NT = Parable

# The Parables

1. Statement it is a parable
2. Narrative
3. Few details of  
when/where

*Mashal*: NT = Parable

# The Parables

1. Statement it is a parable
2. Narrative
3. Few details of  
when/where
4. A description of real life

*Mashal*: NT = Parable

# The Parables

1. Statement it is a parable
2. Narrative
3. Few details of when/where
4. A description of real life

5. No visions

*Mashal*: NT = Parable

# The Parables

1. Statement it is a parable
2. Narrative
3. Few details of when/where
4. A description of real life
5. No visions
6. Clear message

*Mashal*: NT = Parable

# The Parables

1. Statement it is a parable
2. Narrative
3. Few details of when/where
4. A description of real life
5. No visions
6. Clear message
7. Told in Hebrew

# The Parables

# The Parables

What do they  
mean?

# The Parables

**What do they  
mean?**

**Why did Jesus speak in  
parables?**

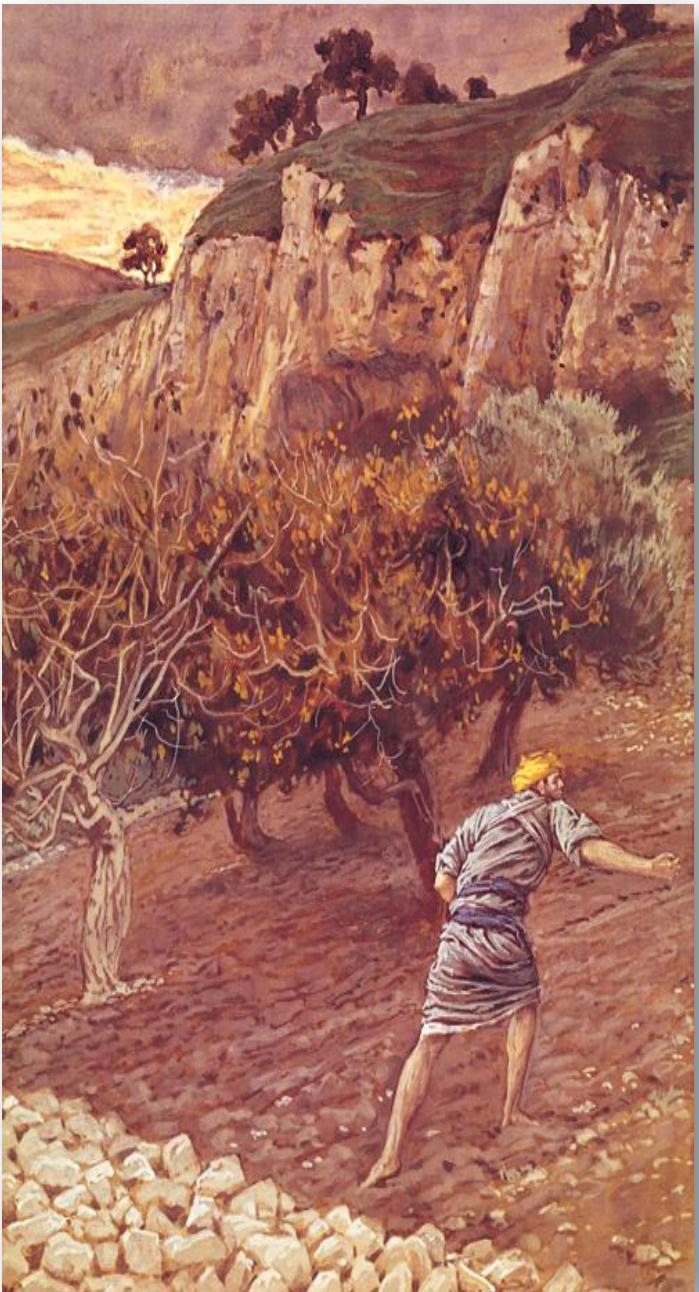
# The Parables

What do they  
mean?

# The Parables

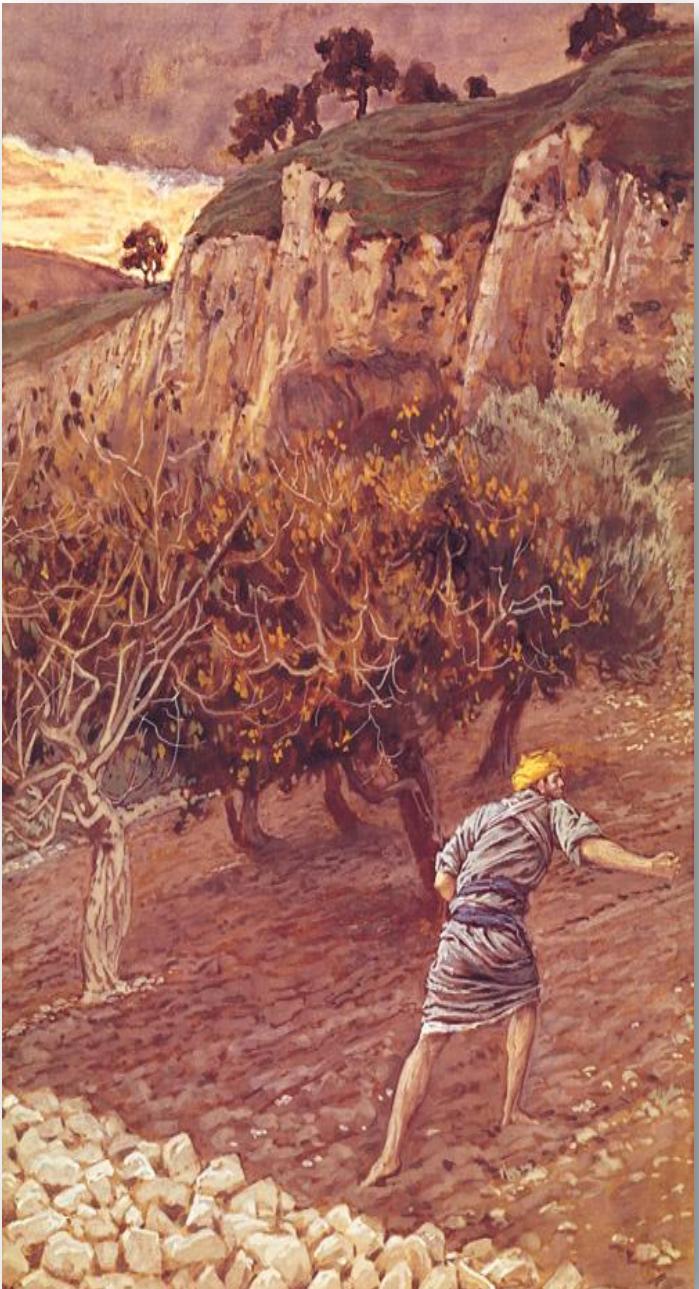
# The Parable of the weeds

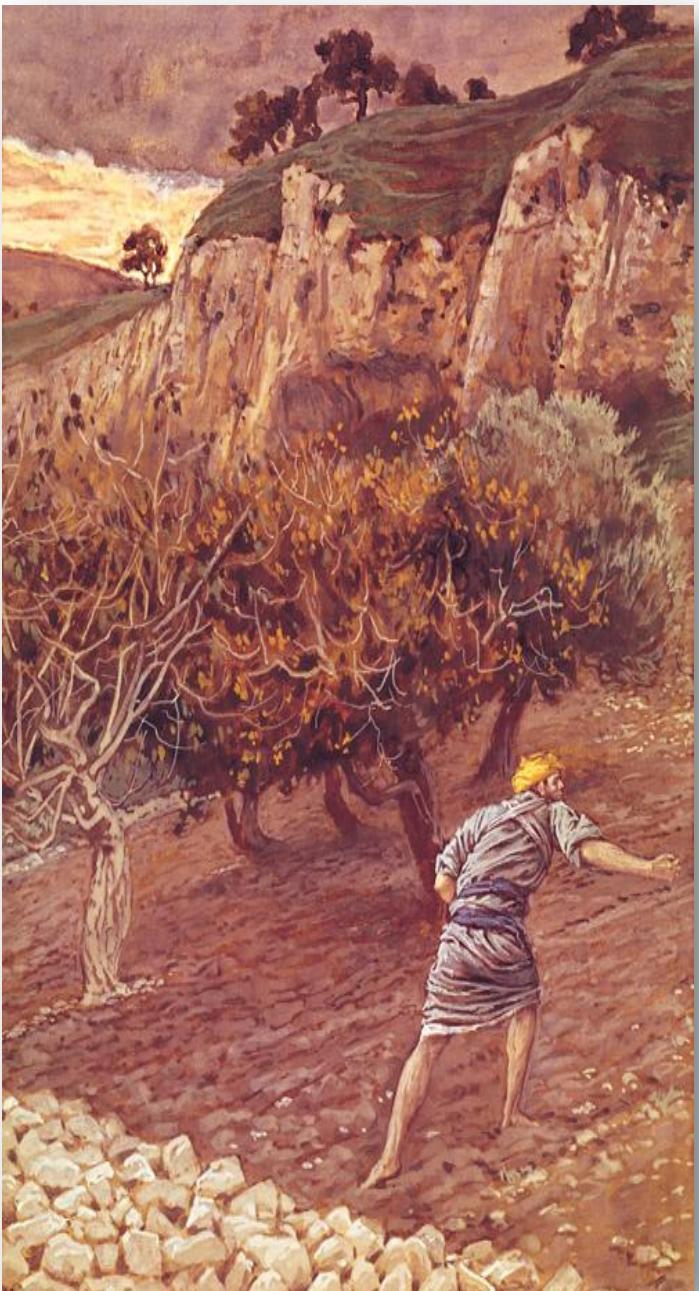
# The Parable of the weeds



# The Parable of the weeds

The disciples:





# The Parable of the weeds

The disciples:

“Explain to us the parable  
of the weeds of the field”

# The Parables

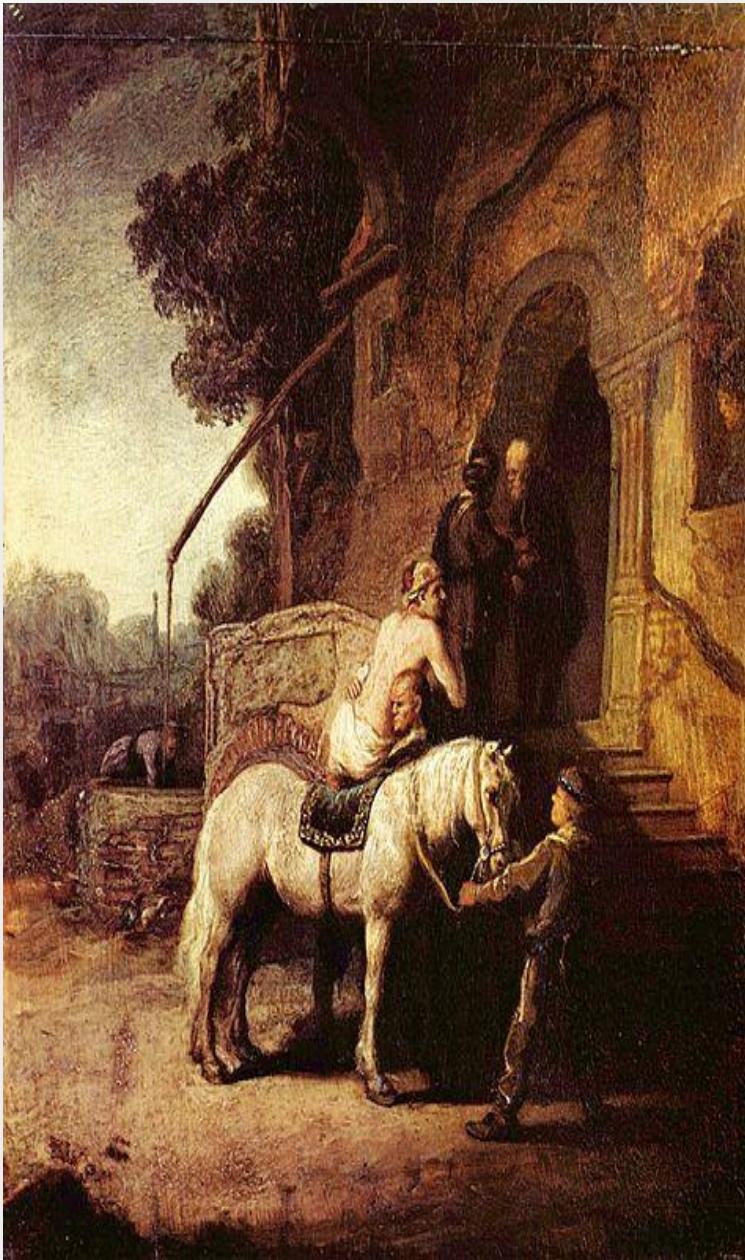
# The Parables



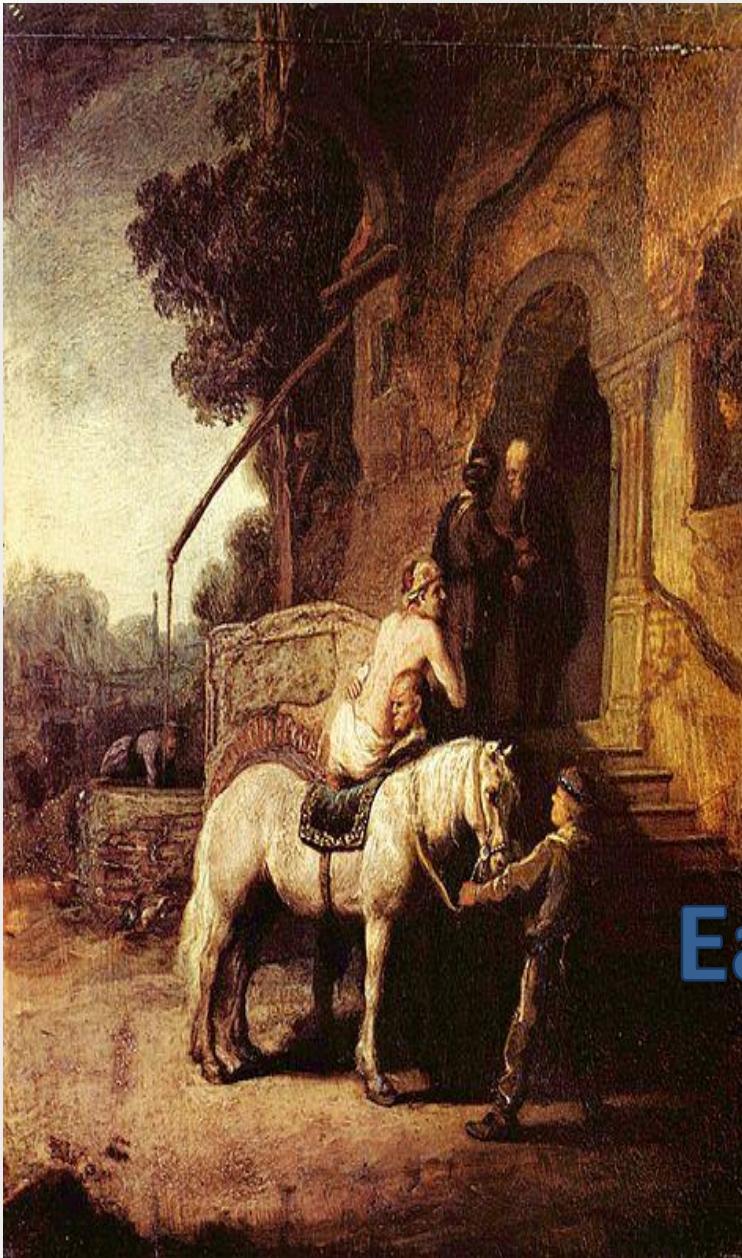
**Early church: Allegorical**

# The Parables

# The Parable of the Good Samaritan



# The Parable of the Good Samaritan



# The Parable of the Good Samaritan

Early church:  
Allegorical



# The Parable of the Good Samaritan

Early church:

Allegorical



John Calvin  
(1509-1564)



John Calvin  
(1509-1564)

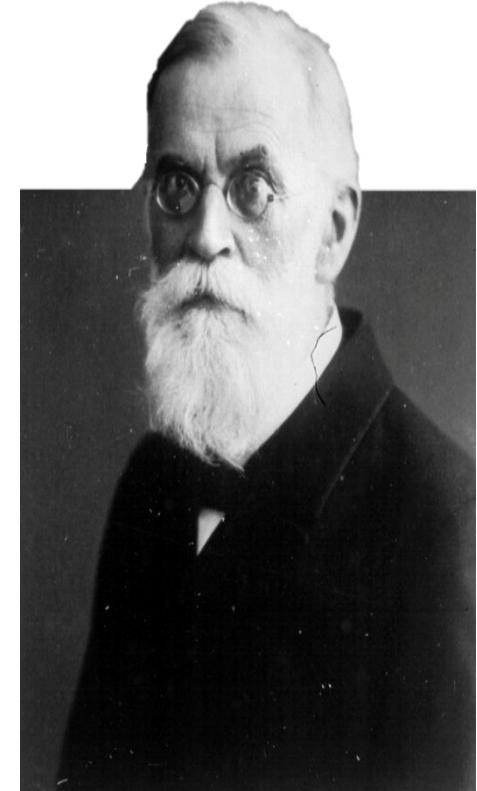
I acknowledge that I have no liking for any of these interpretations; but we ought to have a deeper reverence for Scripture than to reckon ourselves at liberty to disguise its natural meaning.



John Calvin  
(1509-1564)



John Calvin  
(1509-1564)

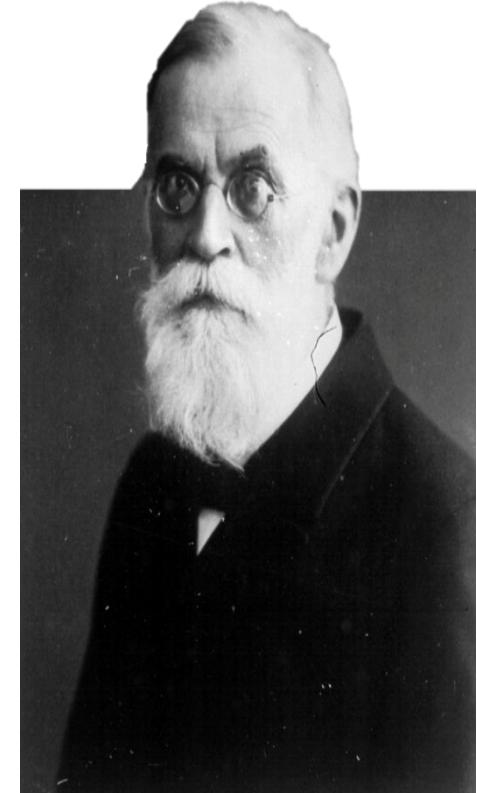


Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

No Allegory!

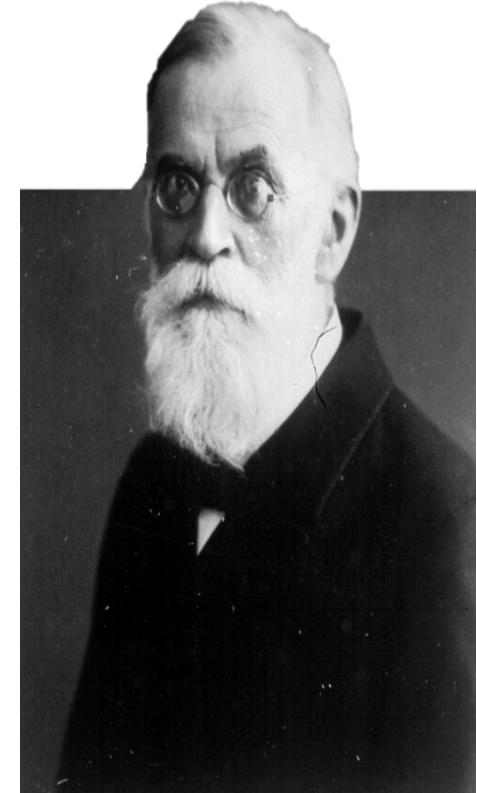


Adolf Jülicher  
(1857-1938)



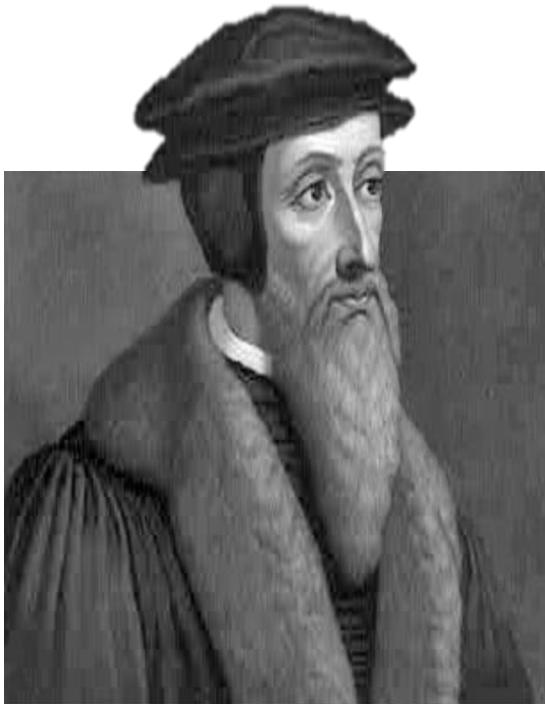
John Calvin  
(1509-1564)

No Allegory!

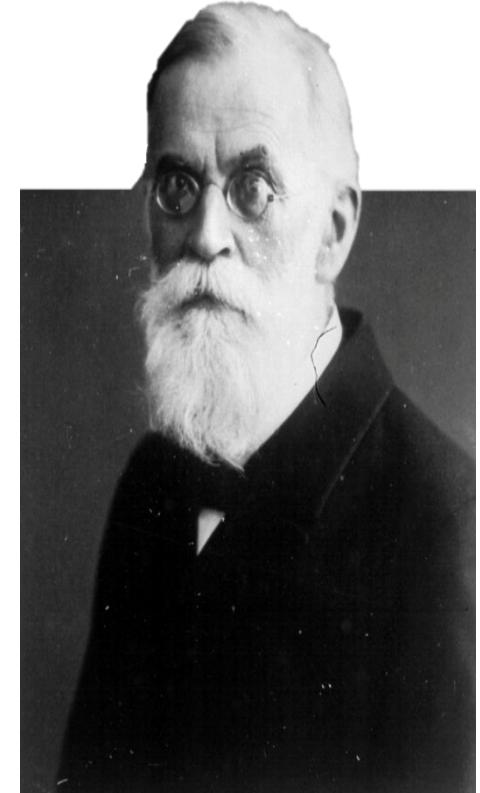


Adolf Jülicher  
(1857-1938)

One Meaning!



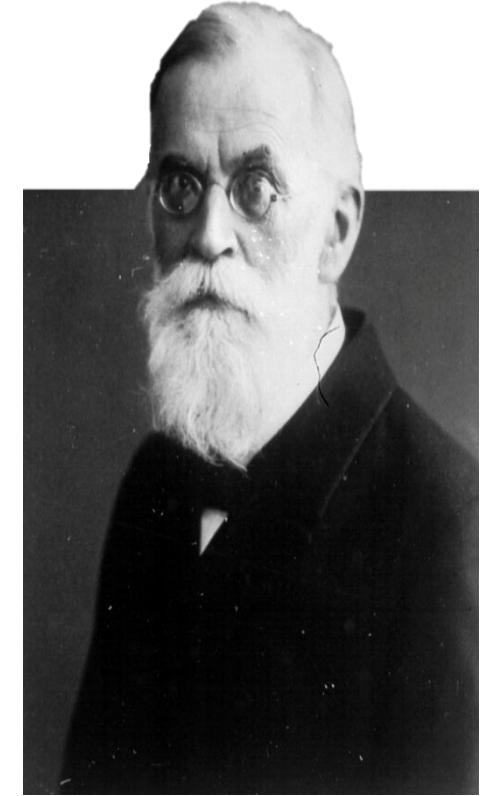
John Calvin  
(1509-1564)



Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

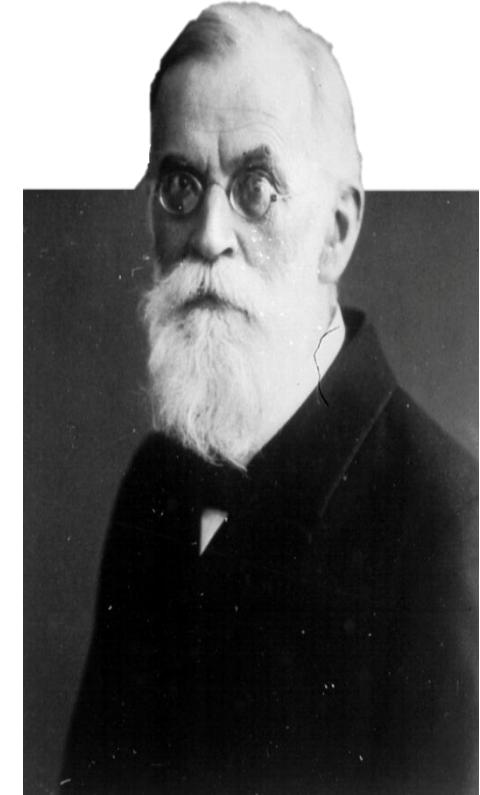


Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

“Eschatological”  
 (“end times”)

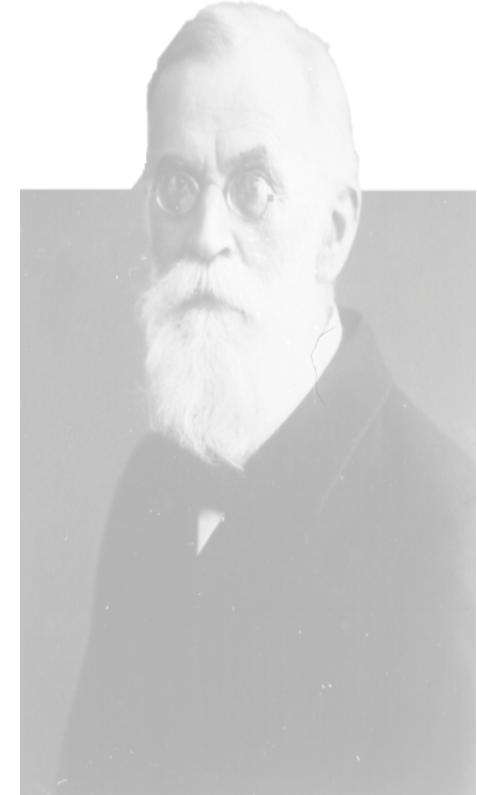


Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

“Eschatological”  
 (“end times”)



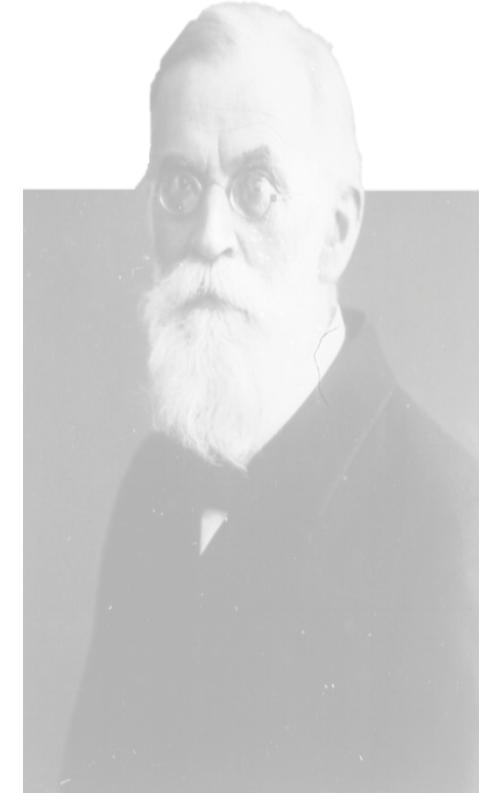
Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

C

“Eschatological”  
 (“end times”)



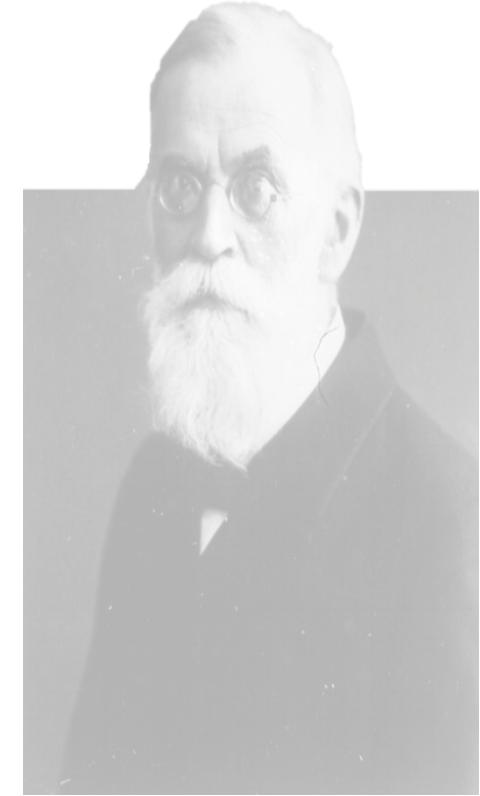
Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

“Eschatological”  
 (“end times”)

C

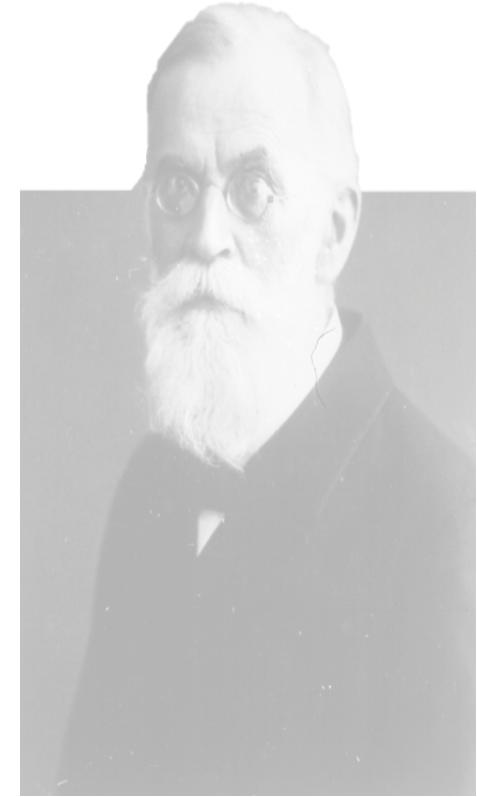


Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

“Euchatological”  
CO (“end time”)

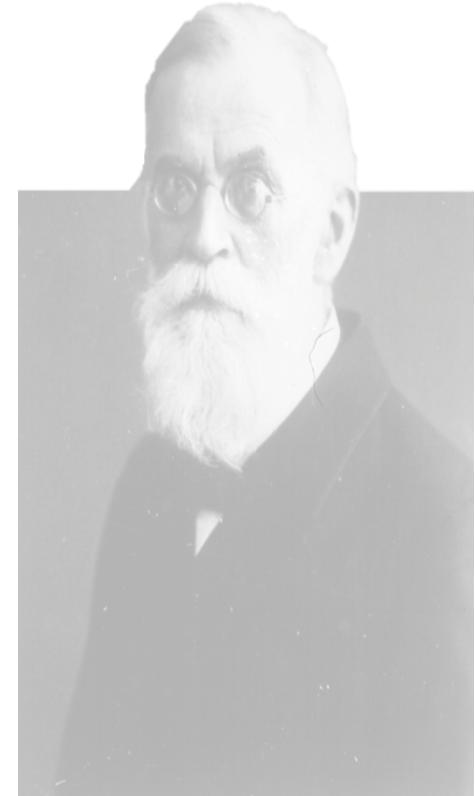


Adolf Jülicher  
(1857-1938)



John Calvin  
(1509-1564)

# CON

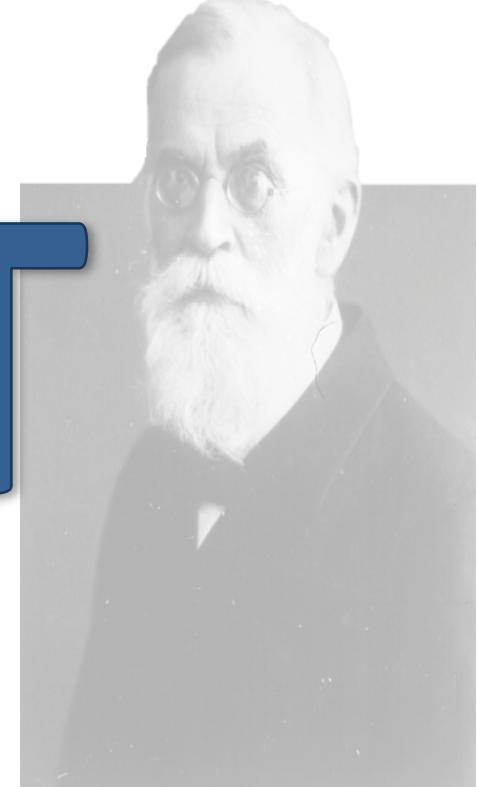


Adolf Jülicher  
(1857-1938)

# CONT



John Calvin  
(1509-1564)



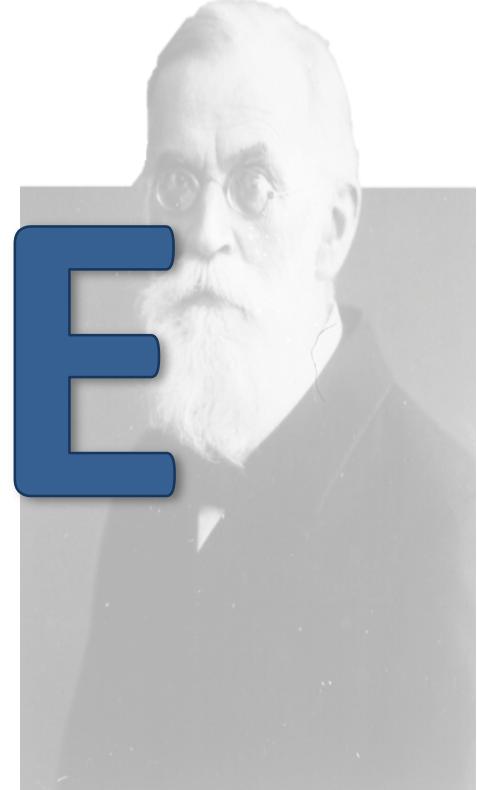
Adolf Jülicher  
(1857-1938)

“pathological”  
 (“erkrankt”)

# CONTE



John Calvin  
(1509-1564)



Adolf Jülicher  
(1857-1938)

# CONTEX



John Calvin  
(1509-1564)



Adolf Jülicher  
(1857-1938)

# CONTEXT



John Calvin  
(1509-1564)



Adolf Jülicher  
(1857-1938)

“Eschew all idleness.”

“End times”

# CONTEXT

“Eschatological”

(“end times”)



John Calvin  
(1509-1564)



Adolf Jülicher  
(1857-1938)



# CONTEXT

"Eschatological"

("end times")



## The Passage

John Calvin

(1509-1564)



Adolf Jülicher  
(1857-1938)

# CONTEXT

"Eschatological"

("end times")

## The Passage

John Calvin

(1509-1564)

## The Placement

Adolf Jülicher

(1857-1938)



# The Parable of the Good Samaritan



# The Parable of the Good Samaritan



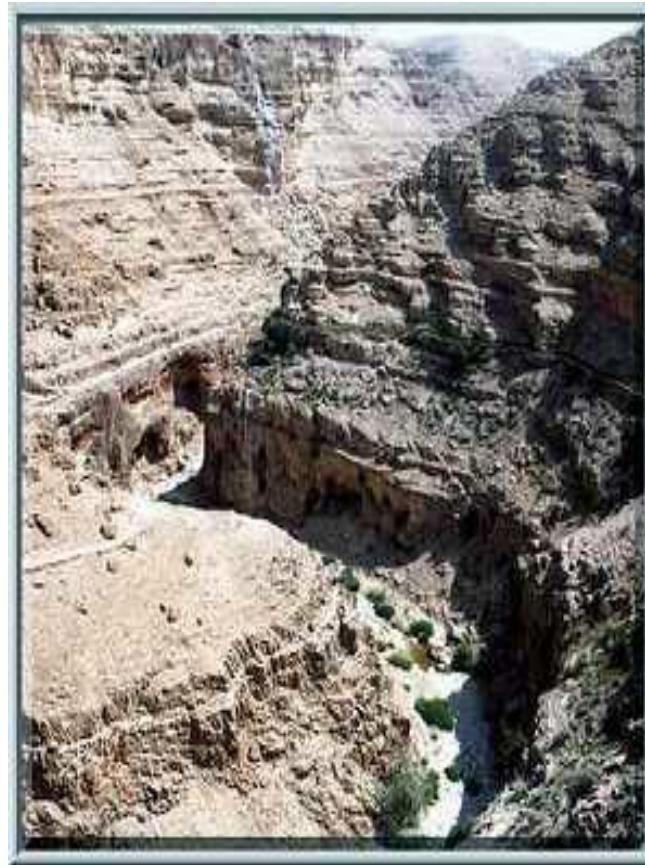
# The Parable of the Good Samaritan

# The Parable of the





# The Parable of the Good Samaritan



# The Parable of the

# The Parable of the Sower (4 soil types)

# The Parable of the Sower (4 soil types)



# The Parable of the Sower (4 soil types)



καρδια καλη

# The Parable of the Sower (4 soil types)



καρδία καλη

heart good

# The Parable of the Sower (4 soil types)



καρδία καλη

heart good

לב טוב

# The Parable of the Sower (4 soil types)



καρδία καλη

heart good

לב טוב

charitable / generous

“100 fold”

# The Parable of the Sower (4 soil types)



καρδία καλη

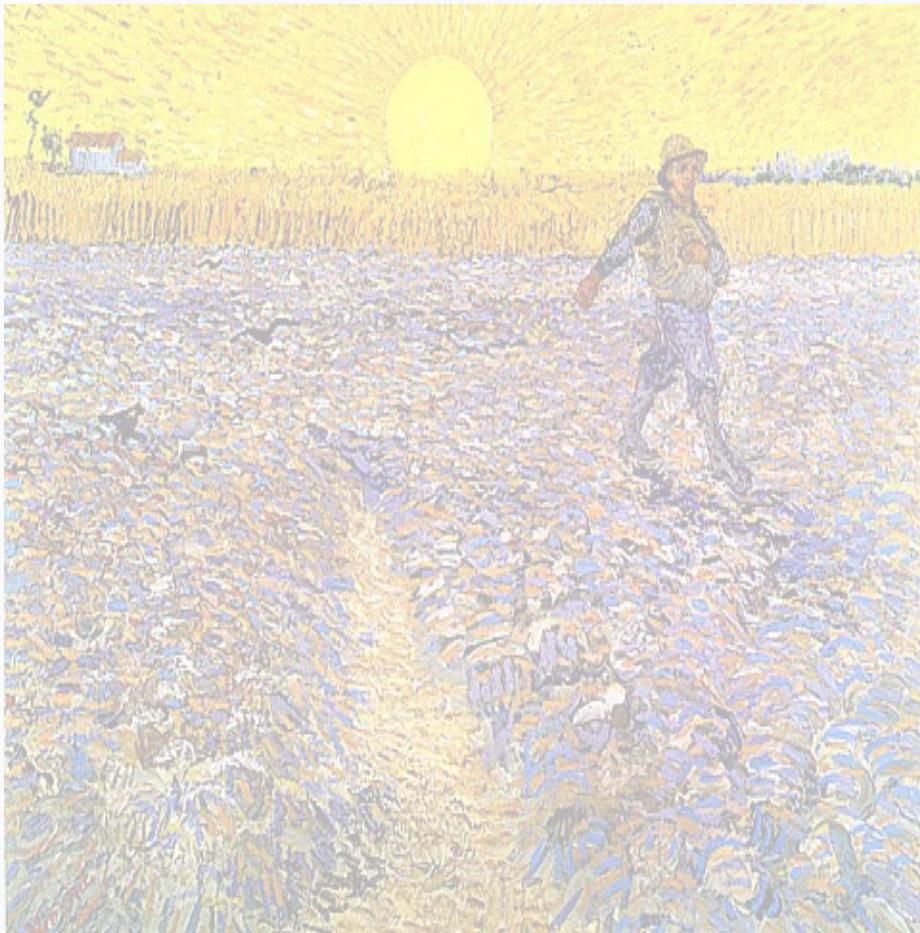
heart good

לב טוב

charitable / generous

“100 fold”

# The Parable of the Sower (4 soil types)



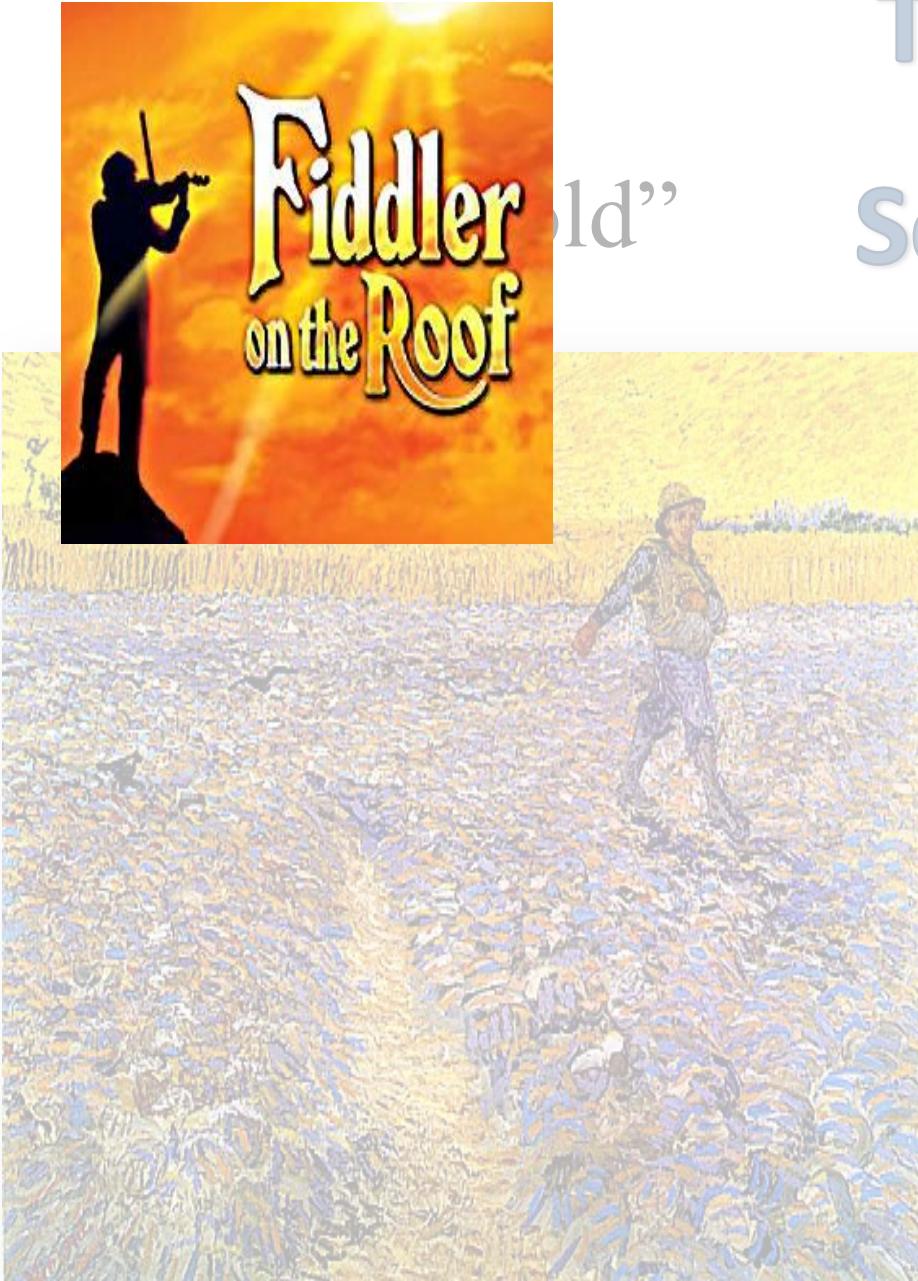
καρδία καλη

heart good

לב טוב

charitable / generous

# The Parable of the Sower (4 soil types)



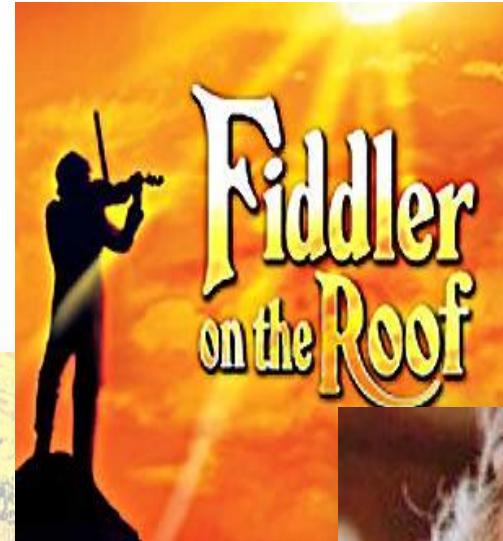
καρδία καλη

heart good

לב טוב

charitable / generous

# The Parable of the Sower (4 soil types)



old”



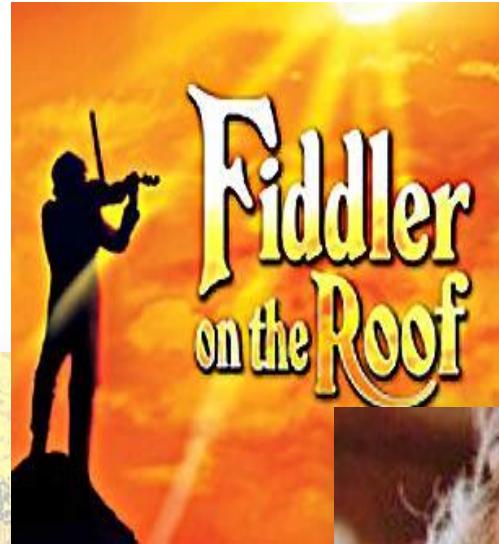
καρδία καλη

heart good

לב טוב

charitable / generous

# The Parable of the Sower (4 soil types)



old”



καρδία καλη

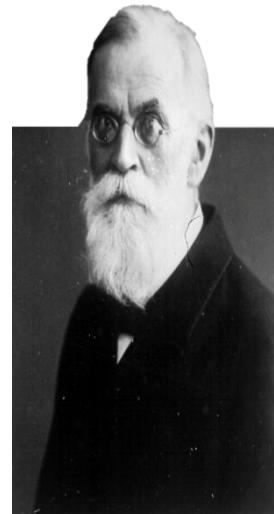
heart good

לב טוב

charitable / generous

# CONTEXT

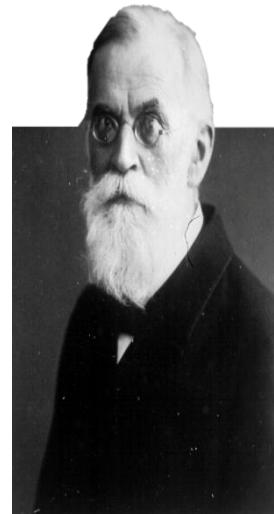
# CONTEXT



A clear  
meaning

# CONTEXT

Allegorical

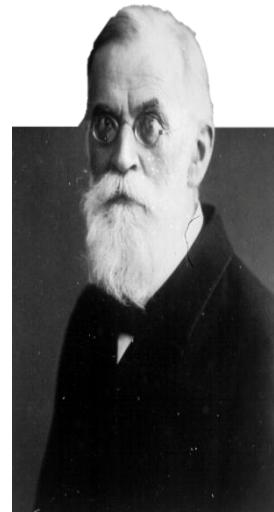


A clear  
meaning

“Eschatological”  
 (“end times”)

# CONTEXT

Allegorical



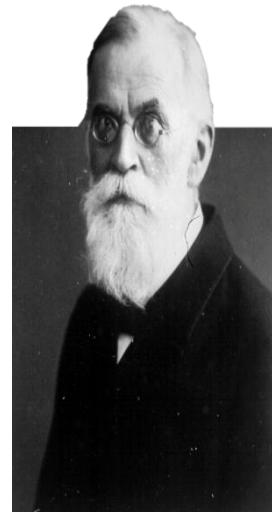
A clear  
meaning

“Eschatological”  
 (“end times”)



# CONTEXT

Allegorical



A clear  
meaning

# The Parables

What do they  
mean?

# The Parables

**What do they  
mean?**

**Why did Jesus speak in  
parables?**



Points for home





Points for home

## *“A sower went out to sow”* (Mt. 13:3)

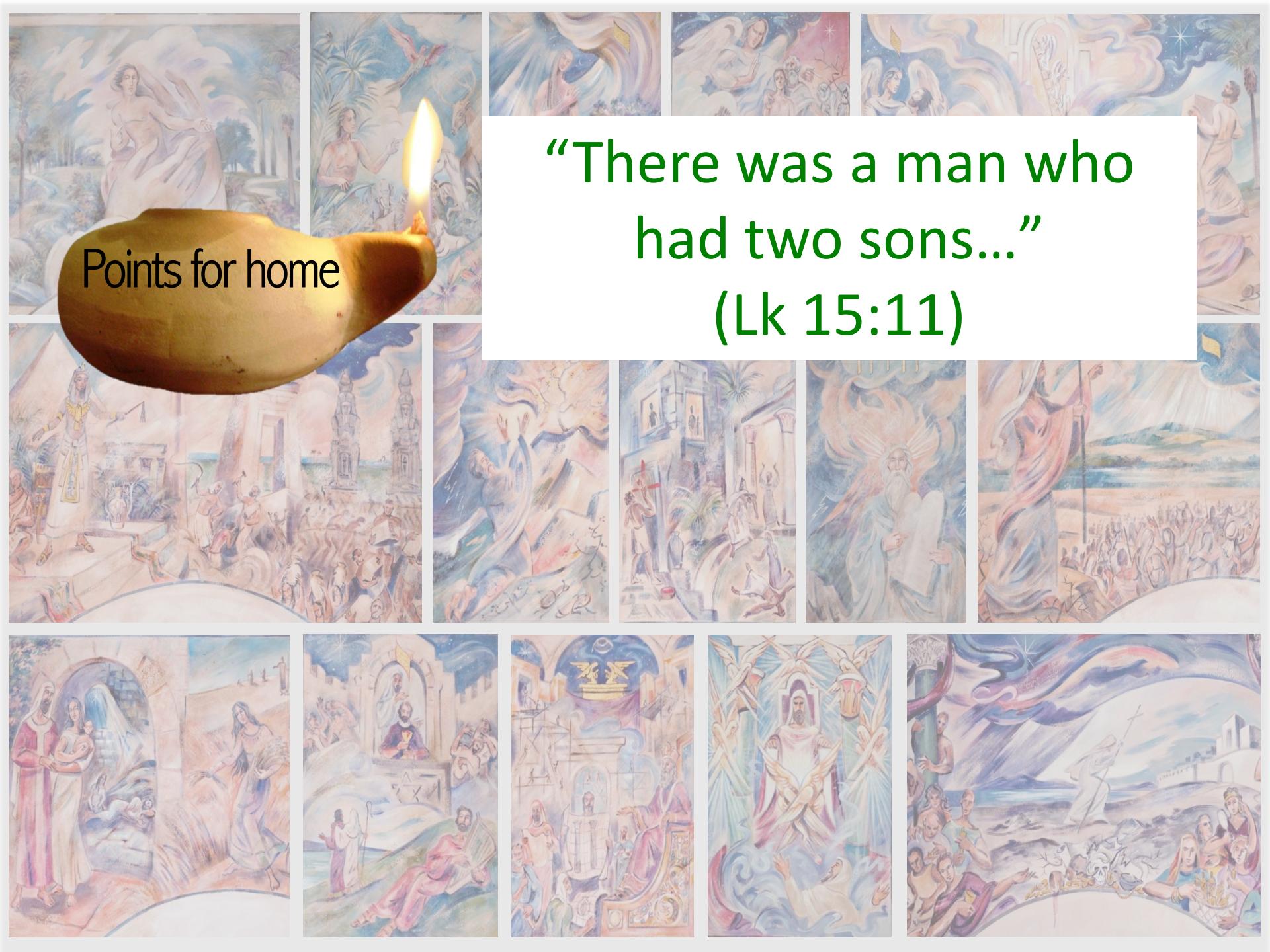




Points for home

*“A sower went out to sow”*  
(Mt. 13:3)

I want to walk closer to God in  
purity and faith



“There was a man who  
had two sons...”  
(Lk 15:11)

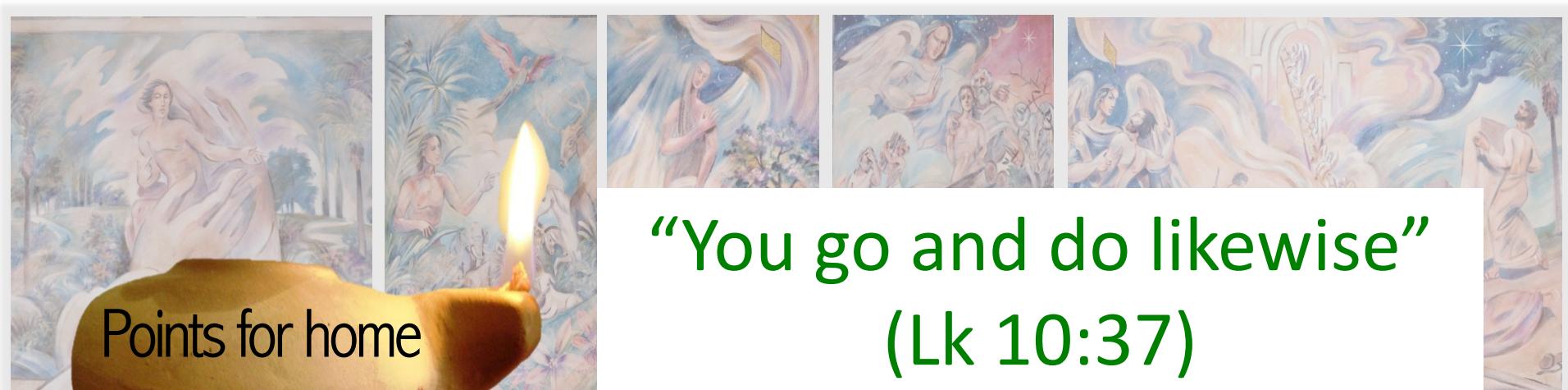
Points for home



Points for home

“There was a man who  
had two sons...”  
(Lk 15:11)

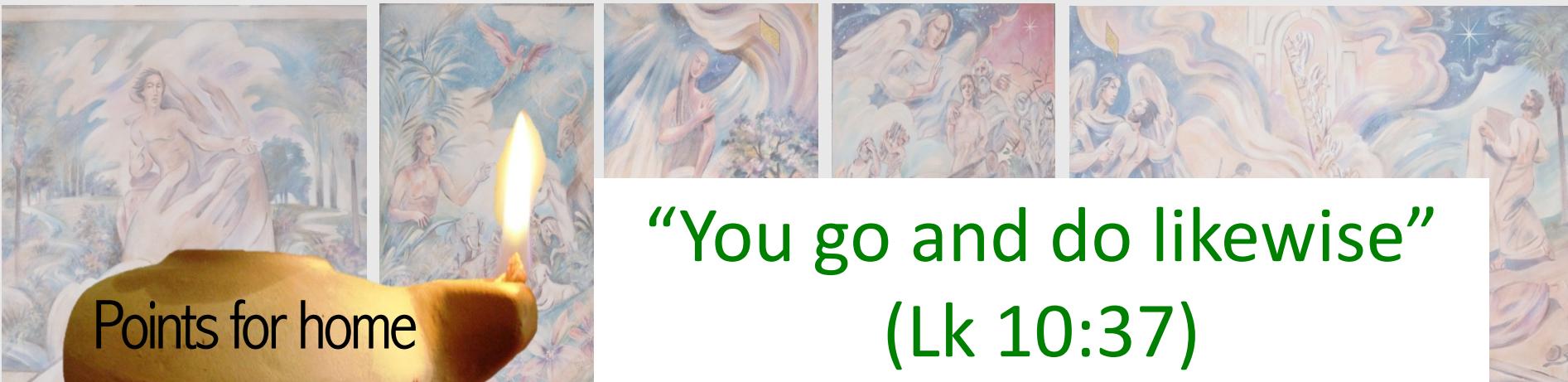
The welcome home of a  
joyful father!



**“You go and do likewise”  
(Lk 10:37)**

Points for home





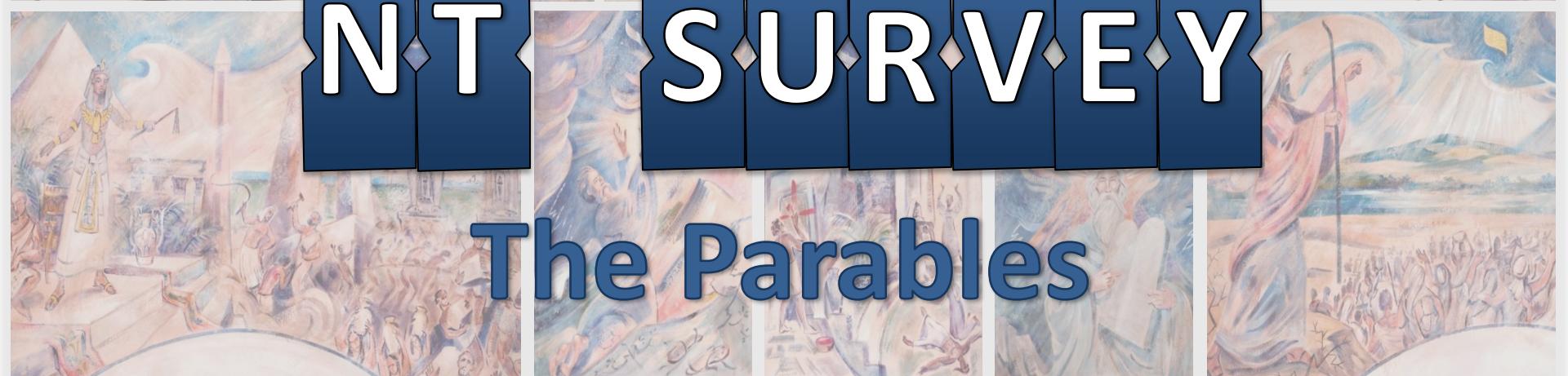
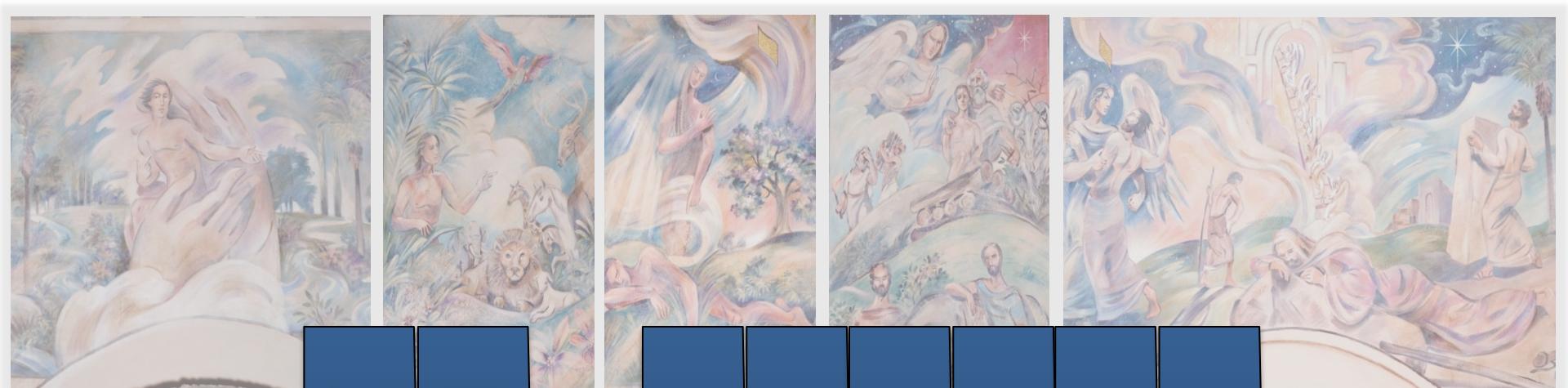
“You go and do likewise”  
(Lk 10:37)

Points for home



Eyes open on the  
road to Jericho!





# NT SURVEY

## The Parables