



NT SURVEY

Romans

Biblical-Literacy.com

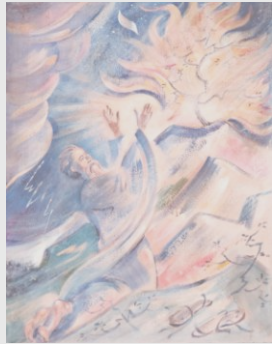
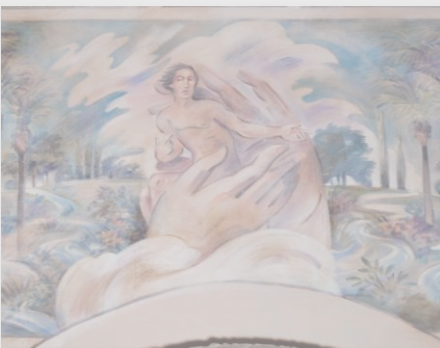
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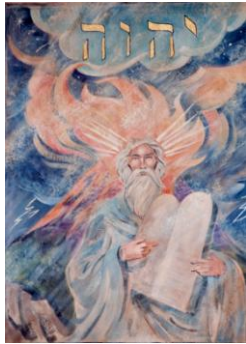
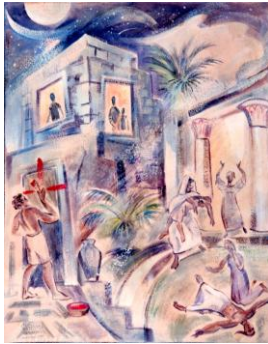
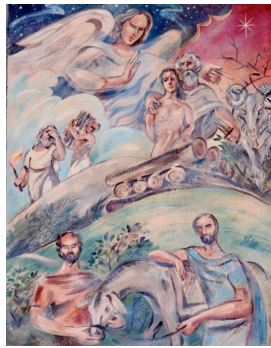
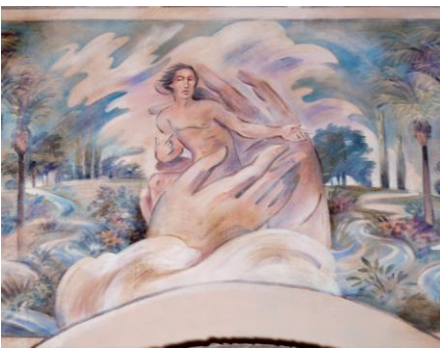
The background of the entire image is a collage of various religious paintings. The top row features a large painting of a winged figure (possibly an angel or the Virgin Mary) holding a child, and another of a figure in a white robe holding a scroll. The middle row includes a scene with a figure in a white robe and a crowd, a figure in a blue robe with arms raised, a figure in a white robe holding a scroll, and a figure in a white robe holding a staff. The bottom row shows a figure in a white robe holding a staff, a figure in a white robe holding a scroll, a figure in a white robe holding a staff, and a figure in a white robe holding a staff.

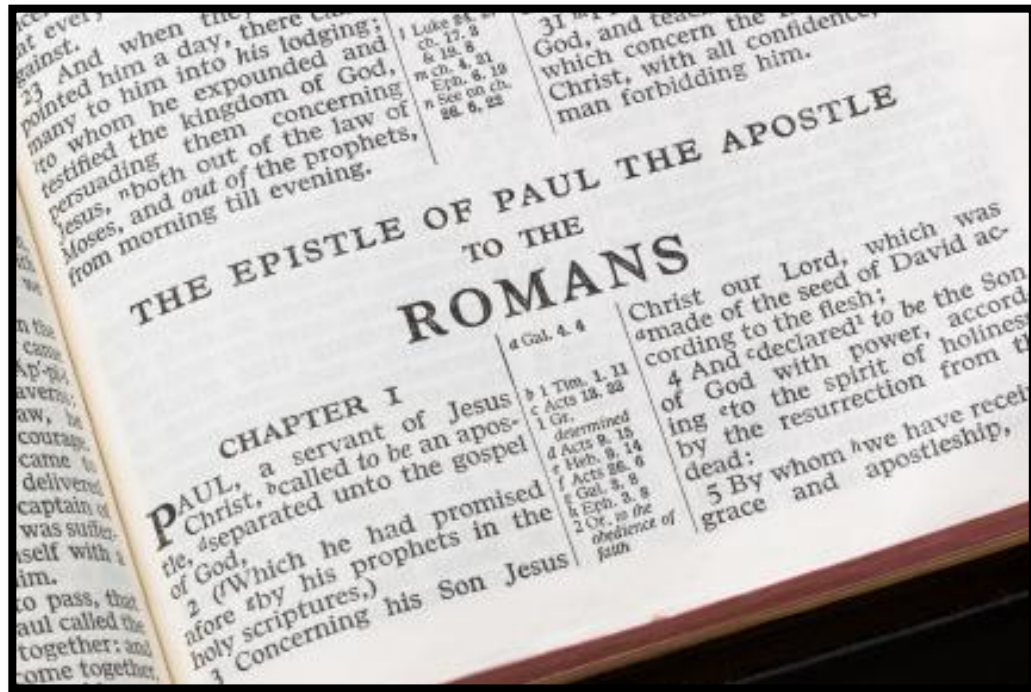
NT

SURVEY

Romans







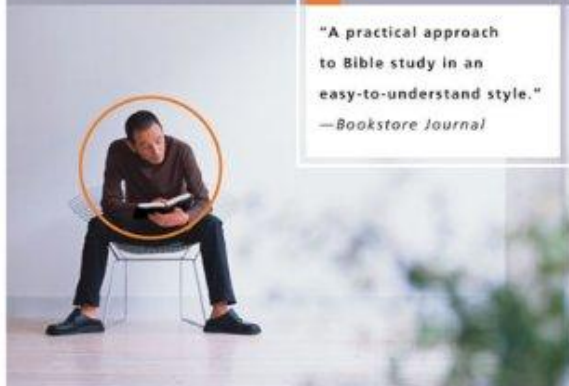
“Romans 2:5-10
seems
inconsistent with
the message of
Romans *and* the
Bible!”

OVER HALF A MILLION SOLD

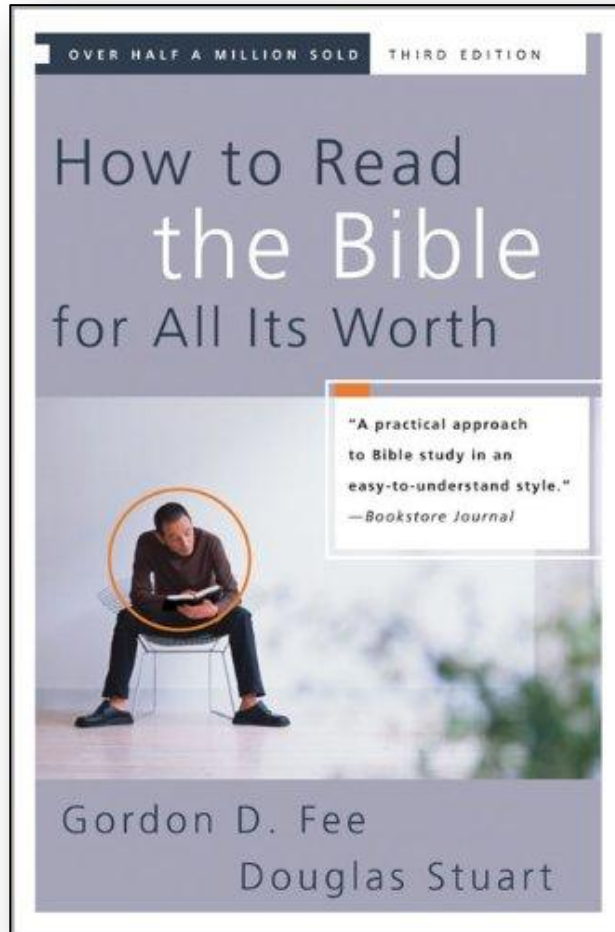
THIRD EDITION

How to Read the Bible for All Its Worth

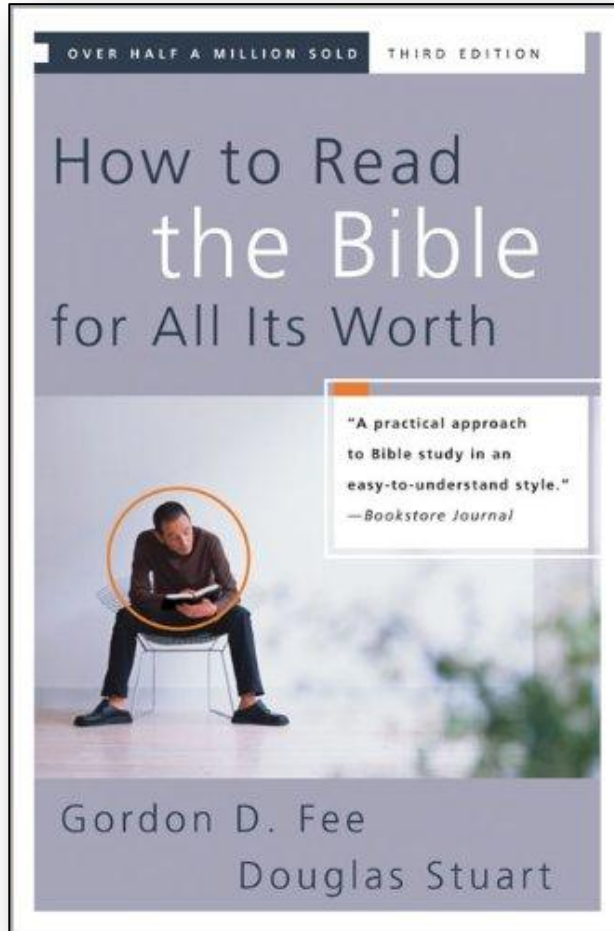
"A practical approach
to Bible study in an
easy-to-understand style."
—*Bookstore Journal*



Gordon D. Fee
Douglas Stuart

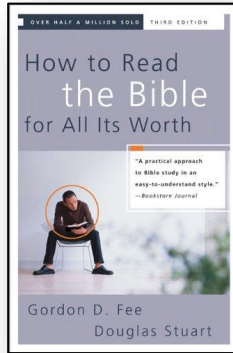


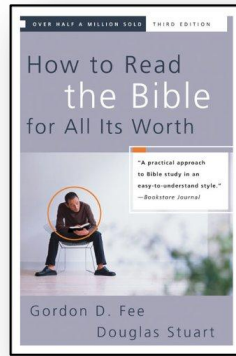
Get this book!

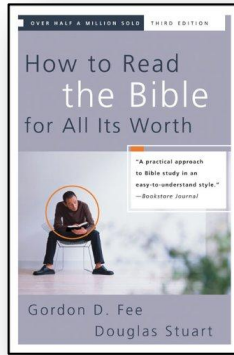


Get this book!

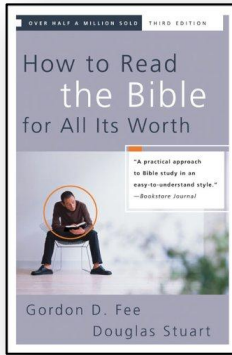
Then read it!!!





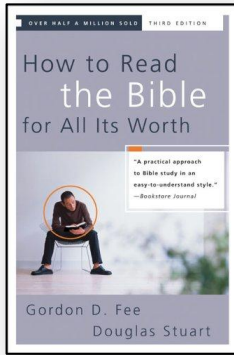


Reading an epistle



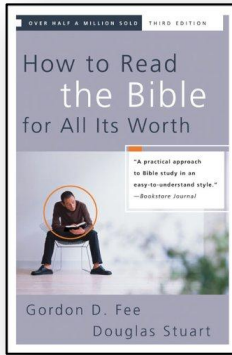
Reading an epistle

Reading an epistle



Reading an epistle

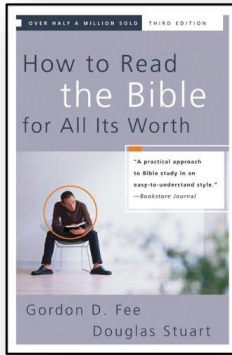




1 Context of the letter (City/Recipients)

Reading an epistle

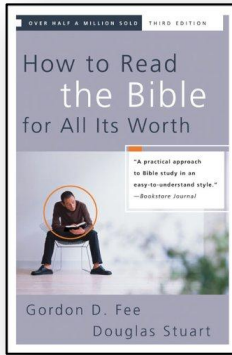




Reading an epistle



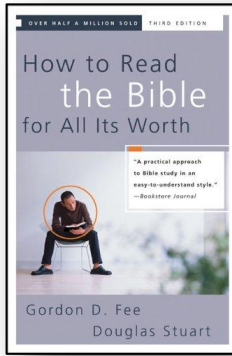
- 1 Context of the letter
(City/Recipients)
- 2 Read entire letter
(Note words / phrases)



Reading an epistle



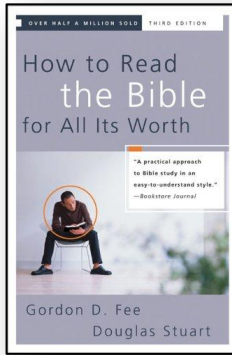
- 1 Context of the letter
(City/Recipients)
- 2 Read entire letter
(Note words / phrases)
- 3 Study paragraphs



Reading an epistle



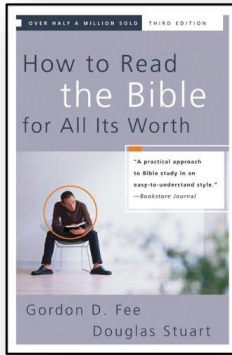
- 1 Context of the letter
(City/Recipients)
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(Note words / phrases)
- 3 Study paragraphs
- 4 Study verses



Reading an epistle



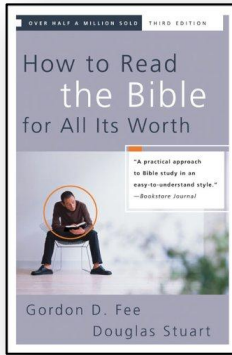
- 1 Context of the letter
(City/Recipients)
- 2 Read entire letter
(Note words / phrases)
- 3 Study paragraphs
- 4 Study verses
- 5 Consult commentaries



Reading an epistle



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Reading an epistle



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1 Context of the letter (City/Recipients)

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1 Context of the letter (City/Recipients)



Corinth*

AEGEAN SEA

Ephesus*

GALATIA



* Rome

This is a topographical map of the Aegean Sea region. The sea is shown in dark blue, and the surrounding landmasses are in shades of green and brown. The map includes labels for Rome, Corinth, Ephesus, and Galatia, as well as the Aegean Sea itself. The text is in white, except for 'GALATIA' which is in black. Asterisks mark the locations of Rome, Corinth, and Ephesus.

*
Corinth

AEGEAN SEA

*
Ephesus

GALATIA

1 Context of the letter (City/Recipients)

- Location

1 Context of the letter (City/Recipients)

- Location
- Biblical timeline

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- Location
- Biblical timeline



1 Context of the letter (City/Recipients)

- Location
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Church started
after Pentecost?
(Acts 2:10ish)

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Church started
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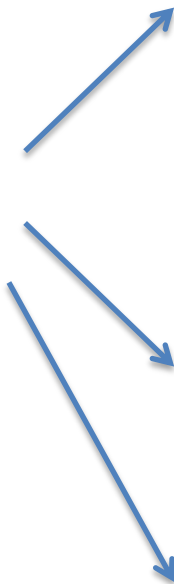
The Jewish
expulsion
(Acts 18:2)

1 Context of the letter (City/Recipients)

- Location
- Biblical timeline

Church started
after Pentecost?
(Acts 2:10ish)

The Jewish
expulsion
(Acts 18:2)



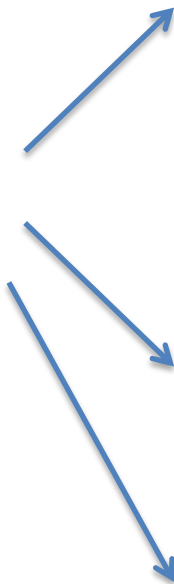
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Church started
after Pentecost?
(Acts 2:10ish)

The Jewish
expulsion
(Acts 18:2)

Corinth connection





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*
Corinth

AEGEAN SEA

*
Ephesus

GALATIA

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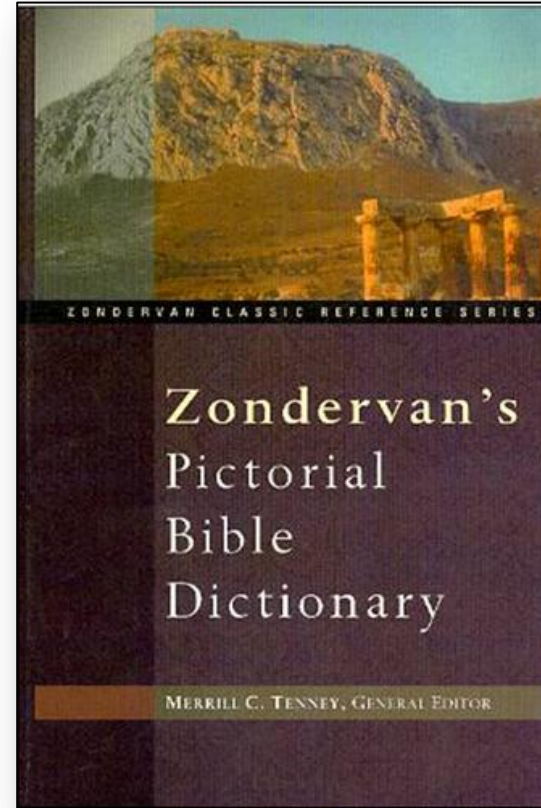
- Location
- Biblical timeline

1 Context of the letter (City/Recipients)

- Location
- Biblical timeline
- Cool stuff!

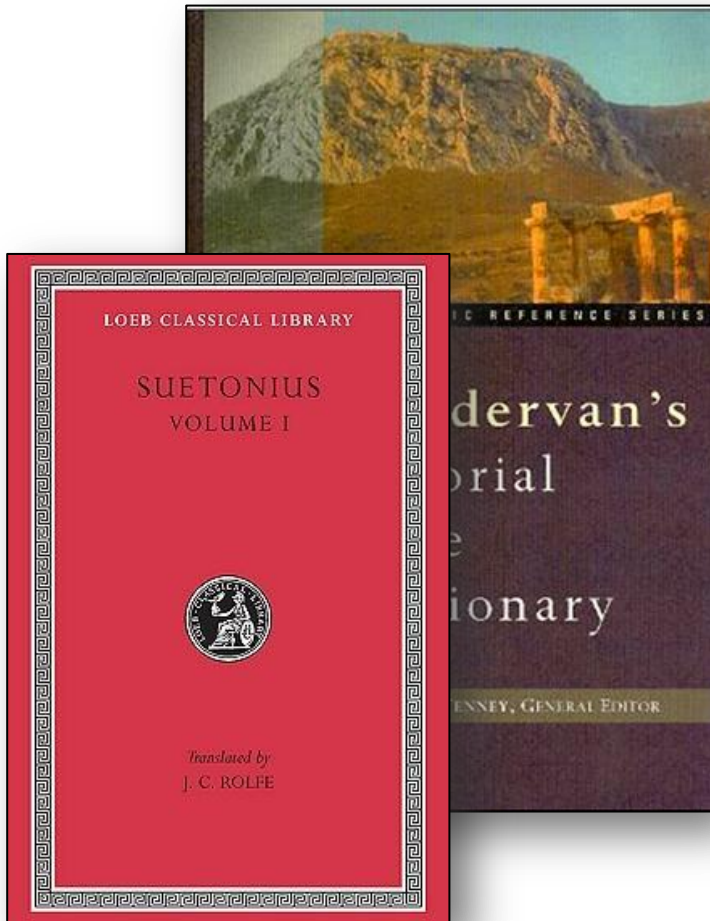
1 Context of the letter (City/Recipients)

- Location
- Biblical timeline
- Cool stuff!



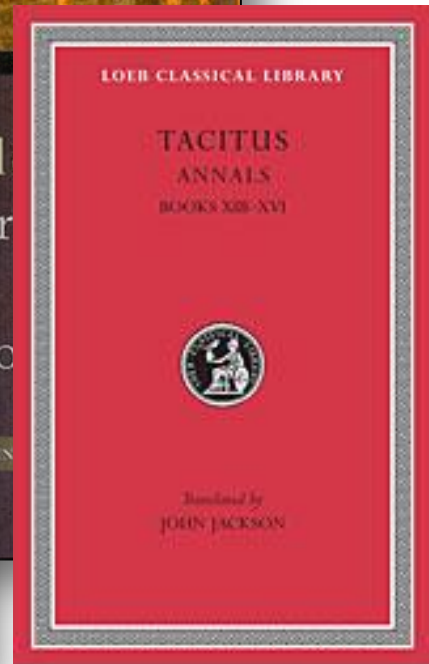
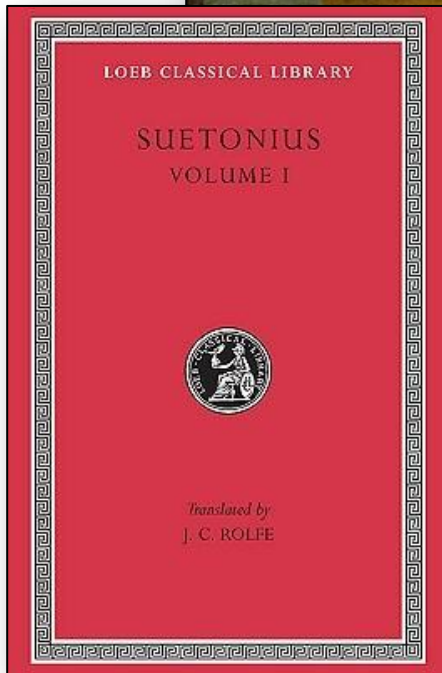
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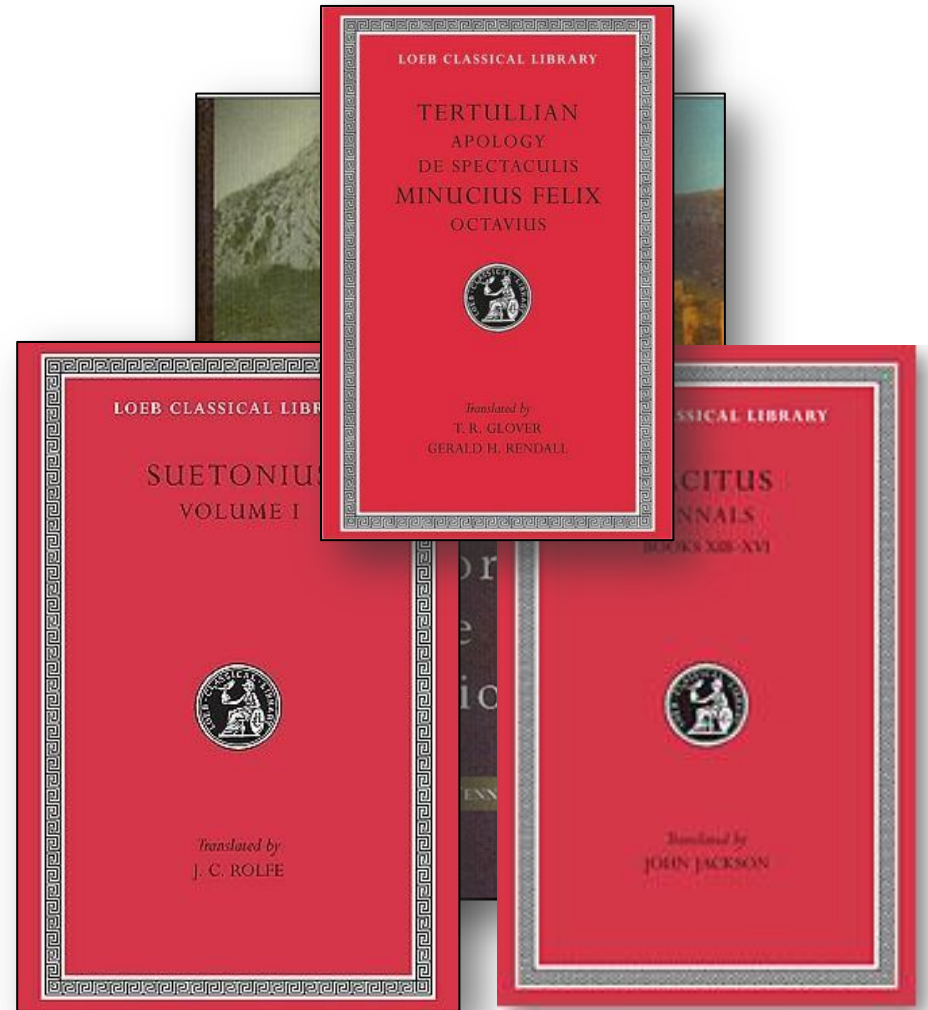
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1 Context of the letter (City/Recipients)

- Location
- Biblical timeline
- Cool stuff!

BOTTOM LINE

1 Context of the letter (City/Recipients)

- Location
- Biblical timeline
- Cool stuff!

BOTTOM LINE



1 Context of the letter (City/Recipients)

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- Biblical timeline
- Cool stuff!

BOTTOM LINE



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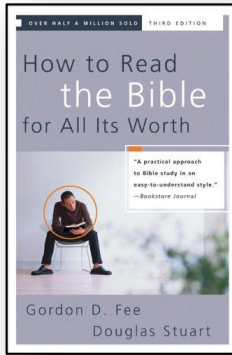
- Location
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BOTTOM LINE

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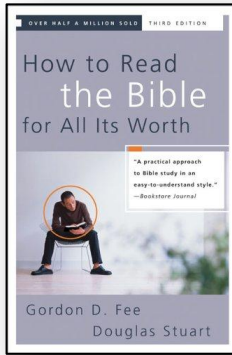
BOTTOM LINE



Reading an epistle



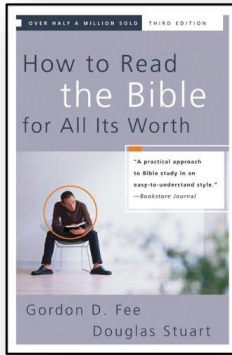
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Reading an epistle



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Romans

Romans

Introduction and theme (1:1-17)

Romans

—

Introduction and theme (1:1-17)

Romans

– Servant of Christ

Introduction
and theme
(1:1-17)

Romans

Introduction and theme (1:1-17)

- Servant of Christ

-

Romans

Introduction and theme (1:1-17)

- Servant of Christ
- Gospel – power to save

Romans

Introduction and theme (1:1-17)

- Servant of Christ
- Gospel – power to save
Jew and gentile

Romans

Introduction and theme (1:1-17)

- Servant of Christ
- Gospel – power to save
Jew and gentile
-

Romans

Introduction and theme (1:1-17)

- Servant of Christ
- Gospel – power to save
Jew and gentile
- Quoting Habakkuk

Romans

Introduction and theme (1:1-17)

Romans

Introduction
and theme
(1:1-17)

The reign of sin
and
condemnation
(1:18-3:20)





Can you honestly think you are going right?

BUT LOOK!



Can you honestly think you are going right?

BUT LOOK!



Can you honestly think you are going right?

Romans

Introduction
and theme
(1:1-17)

The reign of sin
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Romans

Introduction
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The reign of sin
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(1:18-3:20)

Salvation by the
cross and faith
(3:21-5:21)

Romans

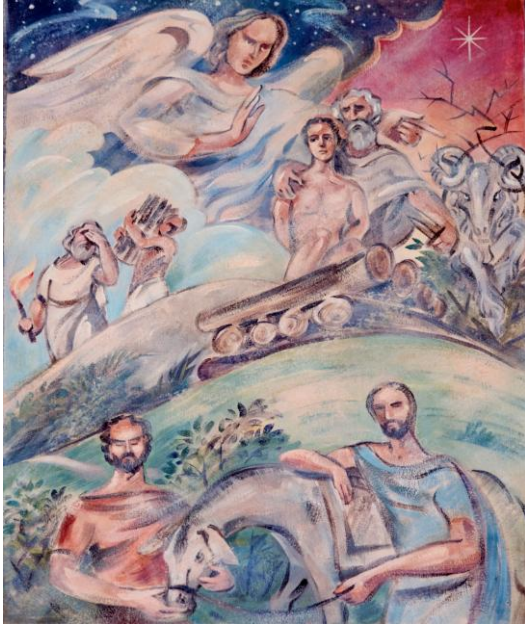
Salvation by the cross and faith

(3:21-5:21)



Abraham

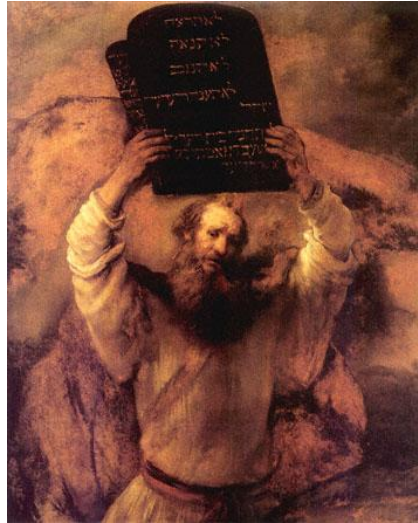
Romans



Abraham

Salvation by the cross and faith

(3:21-5:21)



O.T. Folks

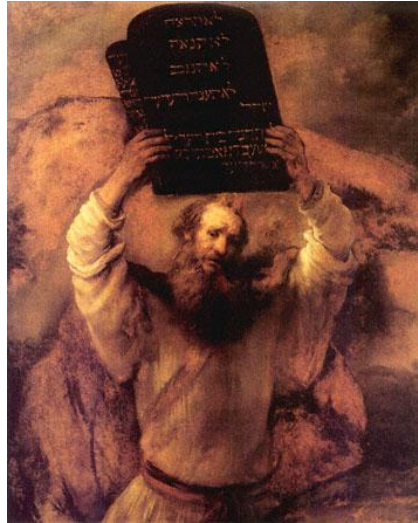
Romans



Abraham

Salvation by the cross and faith

(3:21-5:21)



O.T. Folks



Romans

Introduction
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Salvation by the
cross and faith
(3:21-5:21)

The struggles
and fruits of
salvation
(6:1-8:39)

Romans

Introduction
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Romans

Introduction
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(1:1-17)

The reign of sin
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condemnation
(1:18-3:20)

Salvation by the
cross and faith
(3:21-5:21)

**The struggles
and fruits of
salvation**
(6:1-8:39)



Romans

Salvation by the
cross and faith
(3:21-5:21)



This is no
license to sin
(6:15-20)

The struggles
and fruits of
salvation
(6:1-8:39)



Romans



This is no
license to sin

Sin **is** a struggle



BUT:

The struggles
and fruits of
salvation
(6:1-8:39)



Romans



This is no
license to sin

Sin **is** a struggle



The struggles
and fruits of
salvation
(6:1-8:39)

BUT:



**AND ABSOLUTELY
NOTHING WILL EVER
SEPARATE US FROM
CHRIST'S LOVE!**

Romans

Introduction
and theme
(1:1-17)

The reign of sin
and
condemnation
(1:18-3:20)

Salvation by the
cross and faith
(3:21-5:21)

The struggles
and fruits of
salvation
(6:1-8:39)

The problem of
Israel
(9:1-11:36)

Romans

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and fruits of
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(6:1-8:39)

The problem of
Israel
(9:1-11:36)

1. Not God!

Romans

Introduction
and theme

(1:1-17)

The reign of sin
and
condemnation

(1:18-3:20)

Salvation by the
cross and faith

(3:21-5:21)

The struggles
and fruits of
salvation

(6:1-8:39)

The problem of
Israel

(9:1-11:36)

1. Not God!
2. The olive tree

Romans

Salvation by the

The problem of Israel

(9:1-11:36)

1. Not God!

2. The olive tree



Romans

Salvation by the

The problem of Israel

(9:1-11:36)

1. Not God!
2. The olive tree
3. The story's
not over



Romans

Introduction
and theme

(1:1-17)

The reign of sin
and
condemnation

(1:18-3:20)

Salvation by the
cross and faith

(3:21-5:21)

The struggles
and fruits of
salvation

(6:1-8:39)

The problem of
Israel

(9:1-11:36)

The real
bottom line

(12:1-15:13)

Romans

Introduction
and theme

(1:1-17)

The reign of sin
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Salvation by the
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(3:21-5:21)

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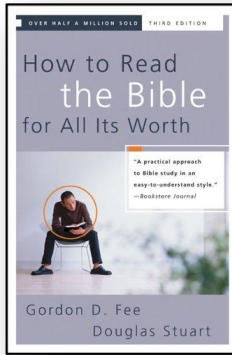
The problem of
Israel

(9:1-11:36)

The real
bottom line
(12:1-15:13)

Closing

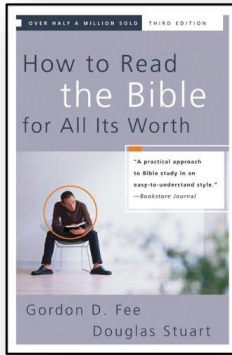
(15:14-16:27)



Reading an epistle



- 1 Context of the letter
(City/Recipients)
- 2 Read entire letter
(Note words / phrases)



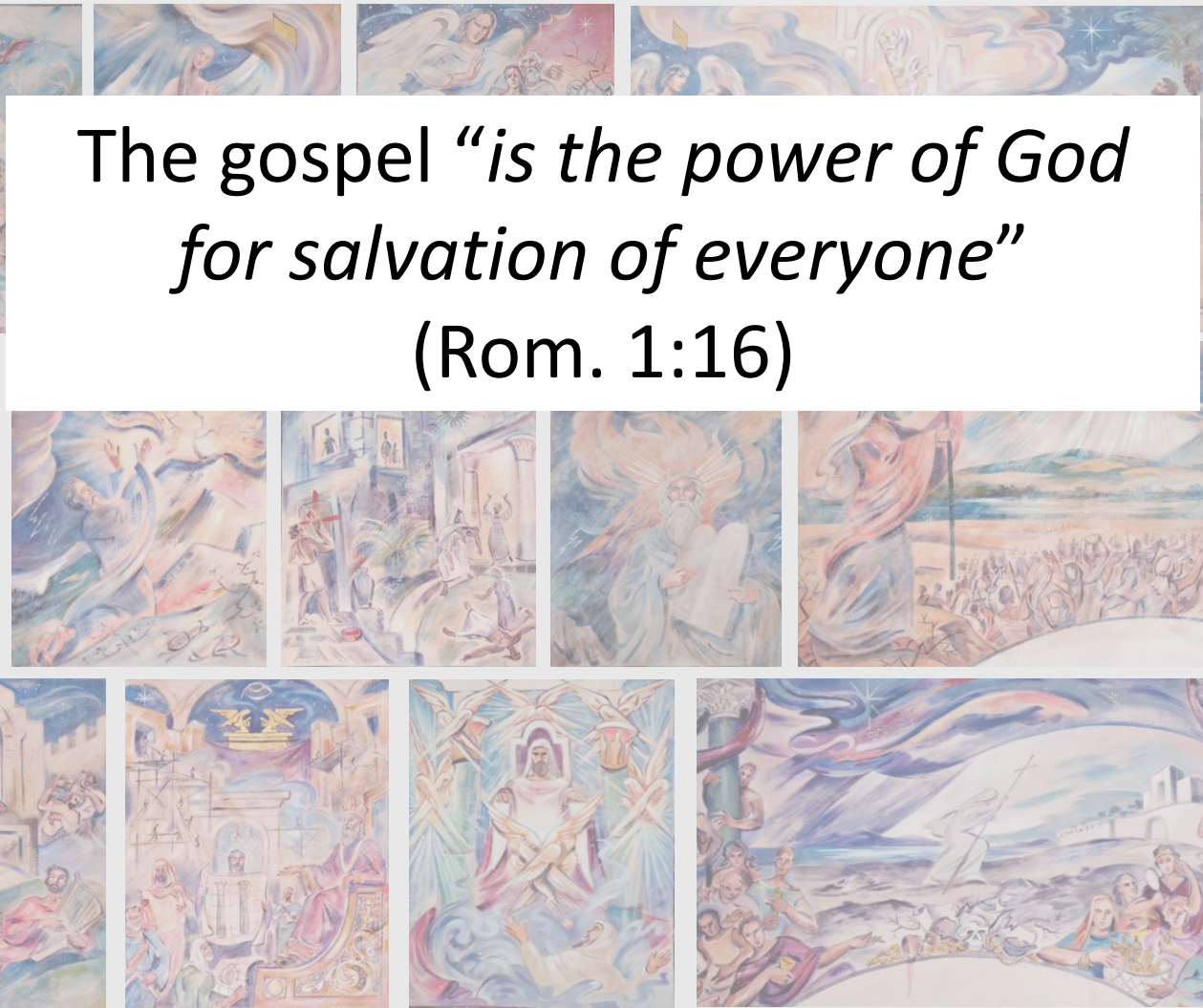
Reading an epistle



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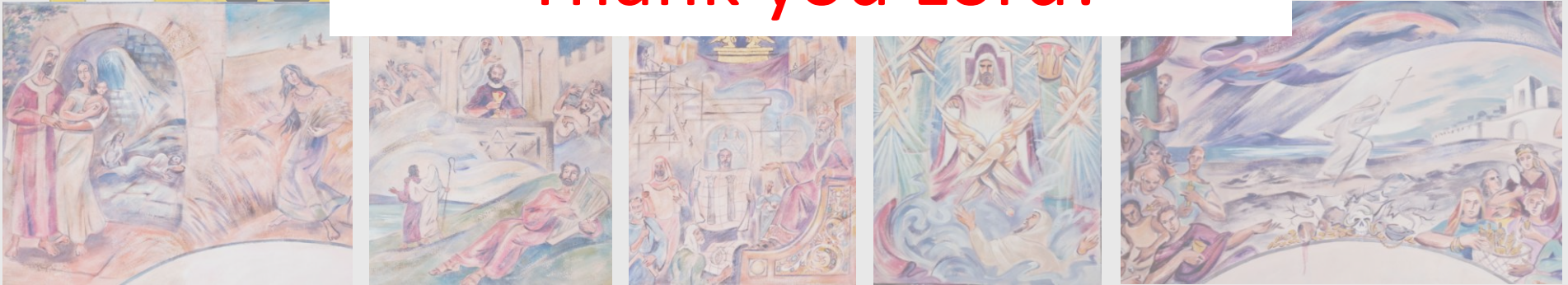
The gospel *"is the power of God
for salvation of everyone"*
(Rom. 1:16)

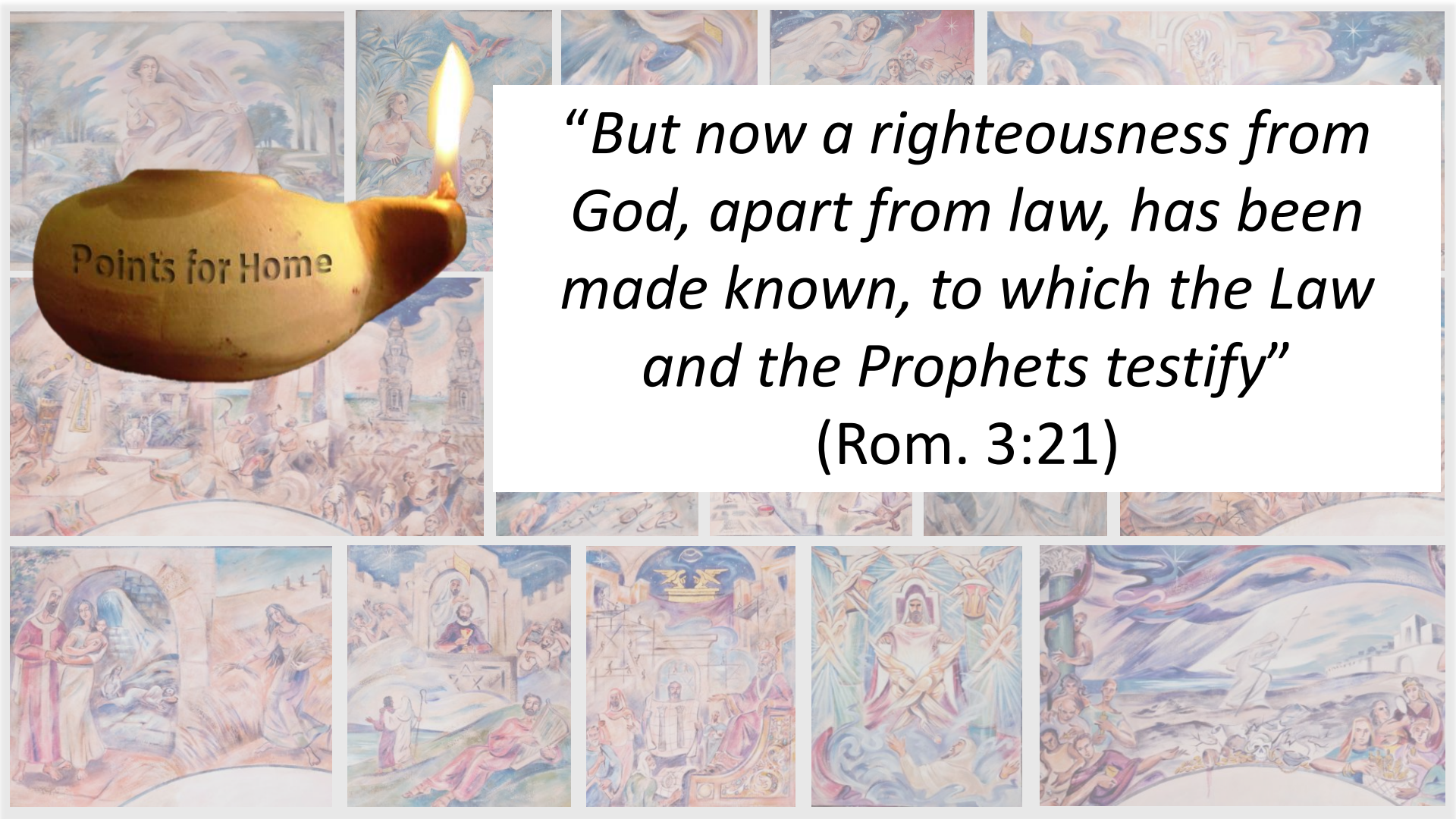




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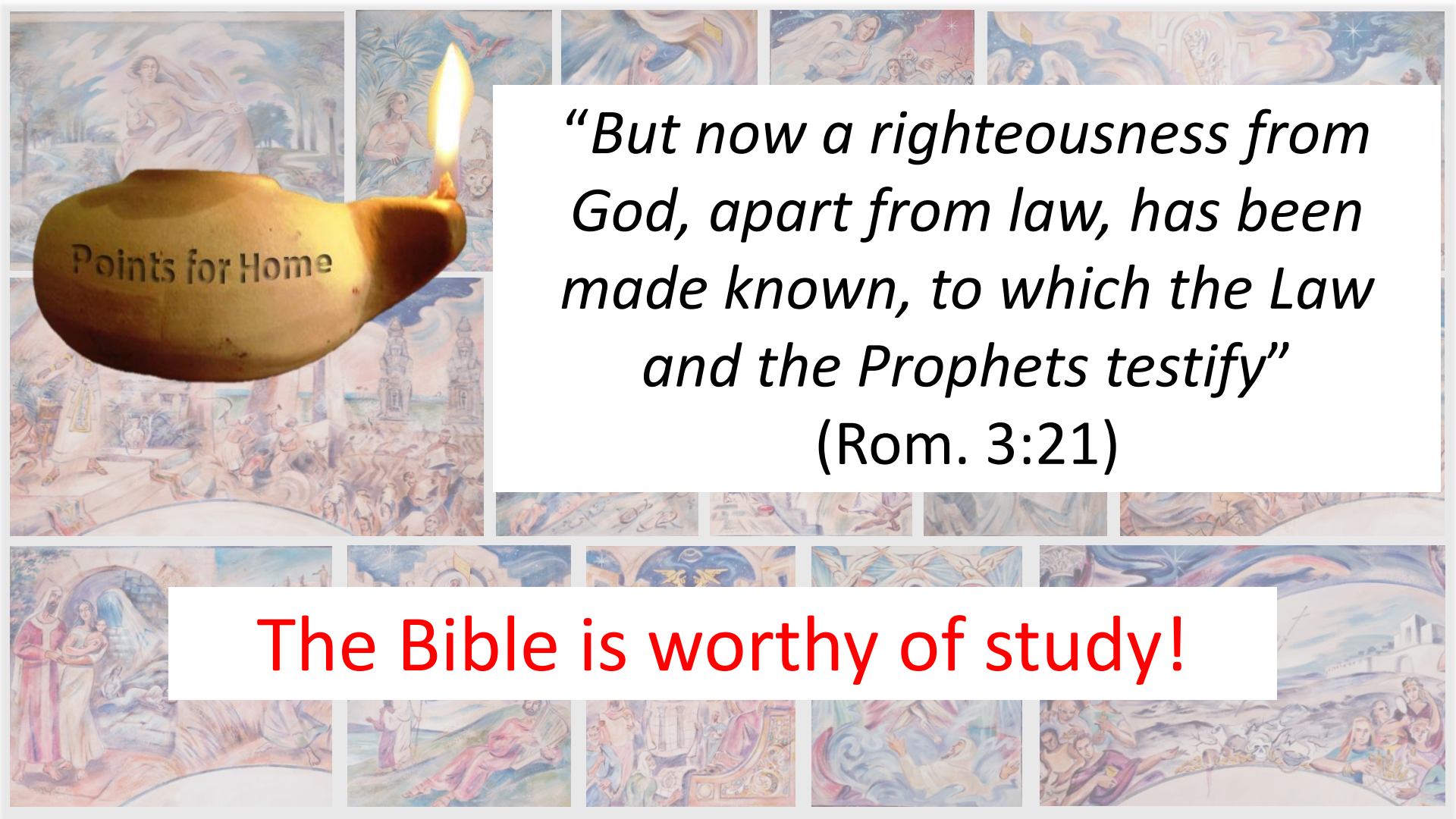
Thank you Lord!



A collage of religious paintings and a central oil lamp. The lamp is a large, golden, teardrop-shaped oil lamp with a bright flame. It is positioned in the center-left of the image. The background is a collage of various religious paintings. The top row features several small panels showing figures in celestial or divine settings. The bottom row features larger panels depicting scenes of religious figures, including a man in a red robe holding a child, a man in a red robe sitting on a throne, and a man in a white robe holding a cross. The central text is a quote from the Bible, (Rom. 3:21), which reads: "But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify".

Points for Home

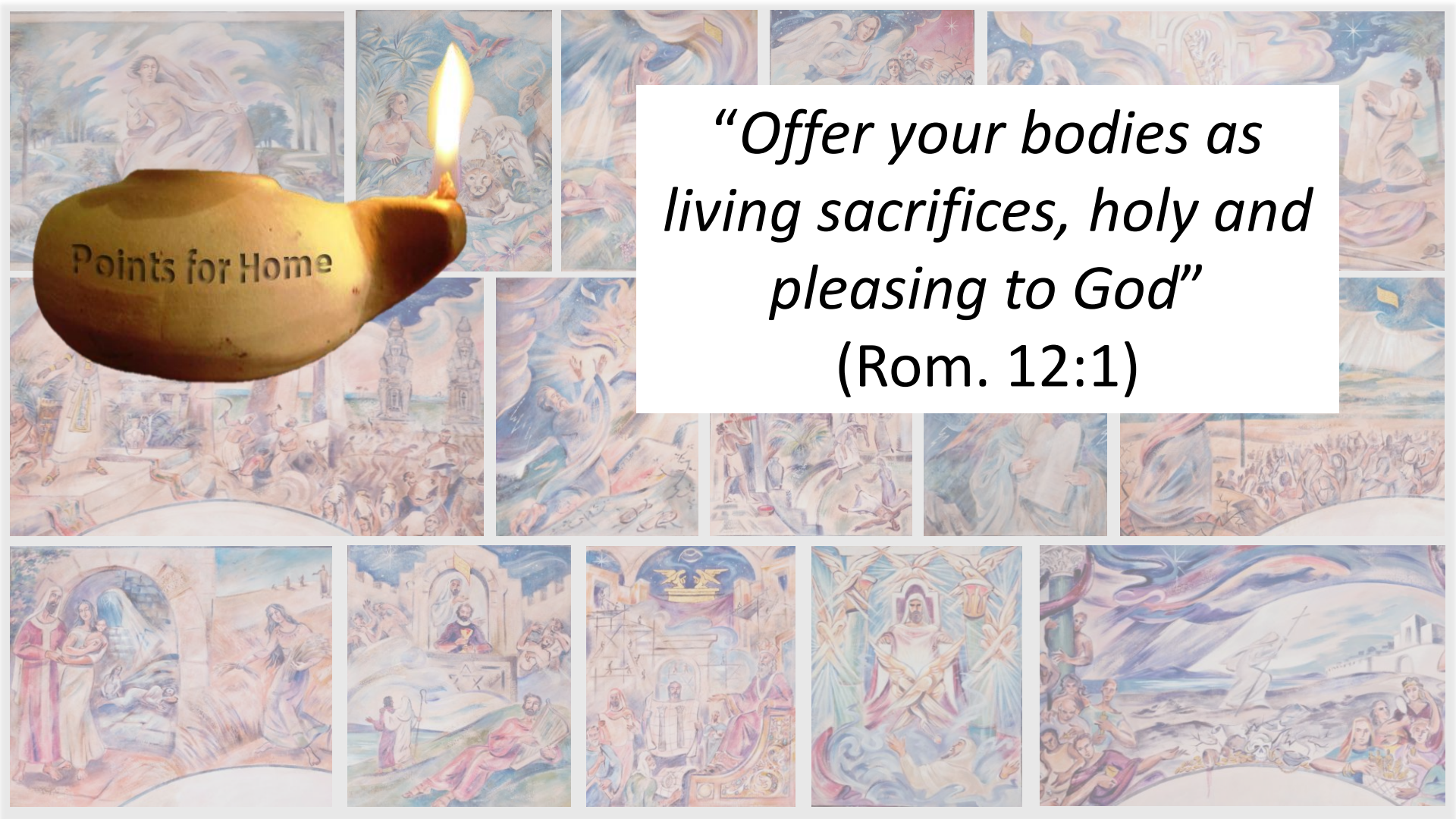
*"But now a righteousness from
God, apart from law, has been
made known, to which the Law
and the Prophets testify"*
(Rom. 3:21)



Points for Home


“But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify”
(Rom. 3:21)

The Bible is worthy of study!



*“Offer your bodies as
living sacrifices, holy and
pleasing to God”
(Rom. 12:1)*

Points for Home



*“Offer your bodies as
living sacrifices, holy and
pleasing to God”
(Rom. 12:1)*

That is my goal!

NT SURVEY

Romans

