

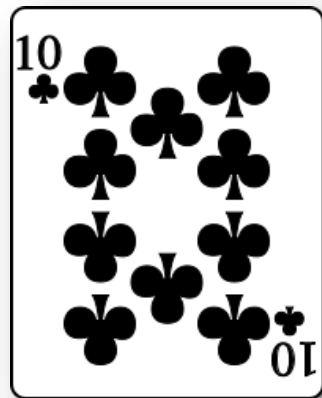
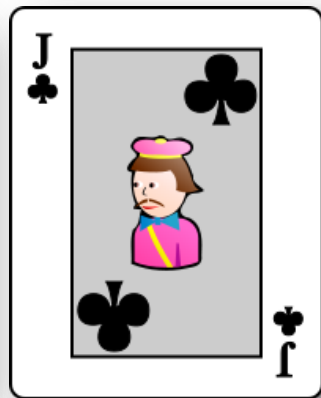
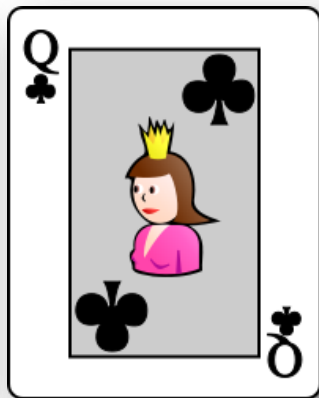
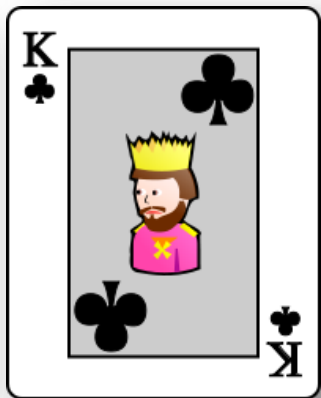
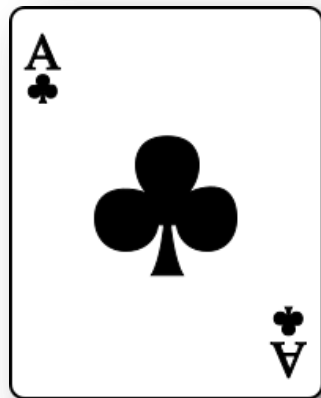
# NT SURVEY

## Acts – The Growth of the Church

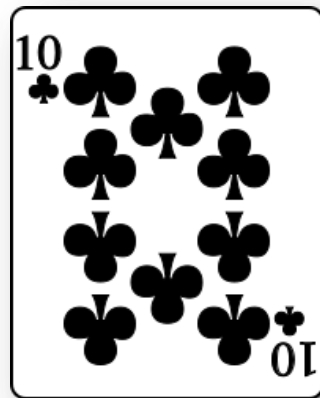
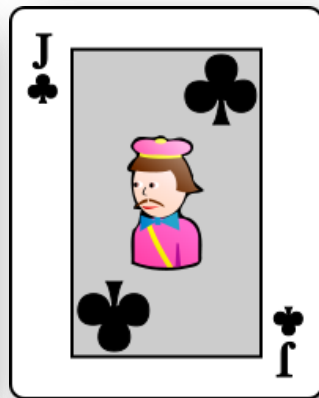
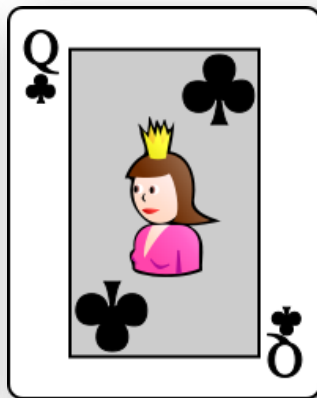
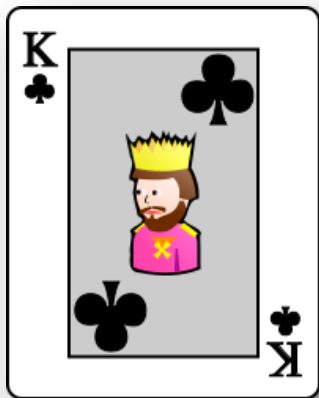
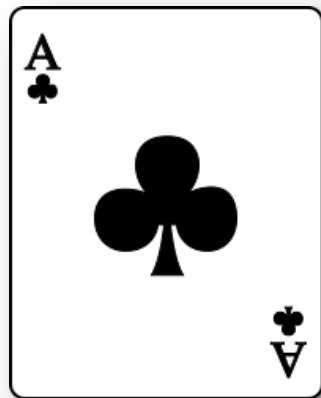
*Biblical-Literacy.com*

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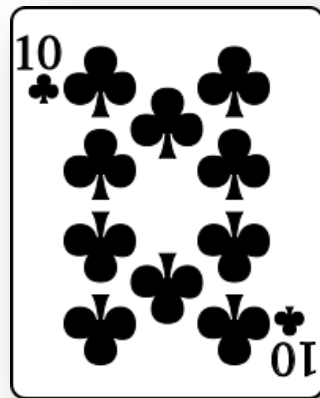
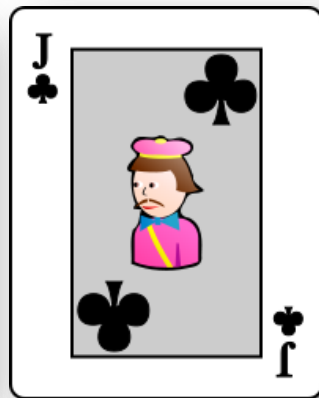
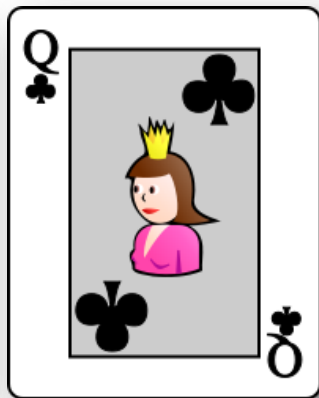
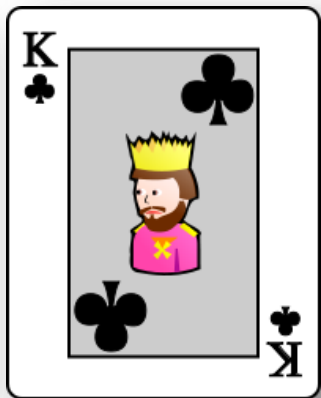
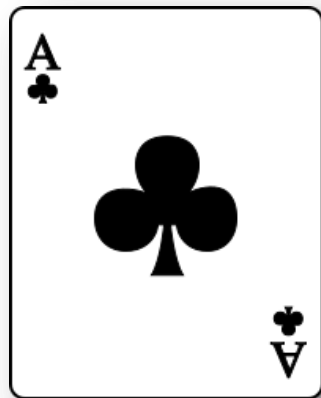


Which card makes it a  
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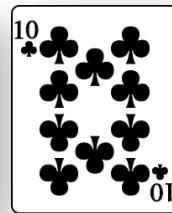
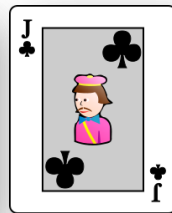
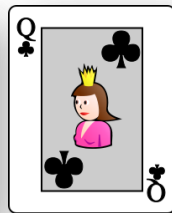
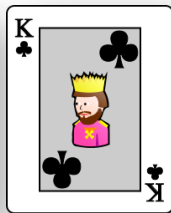
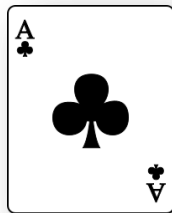


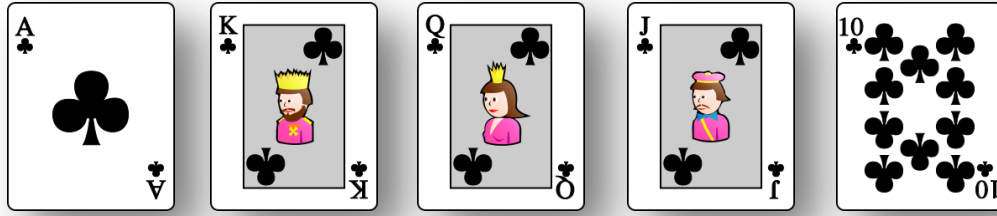


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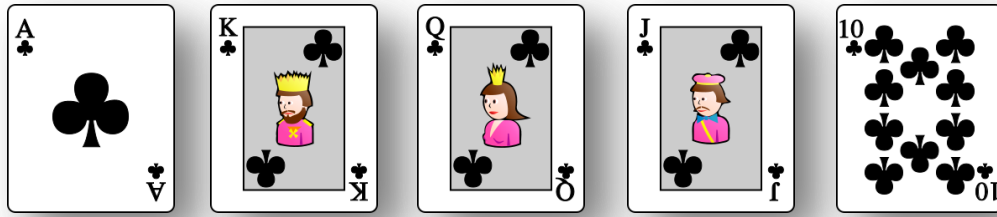


ODDS: 1 in 649,739



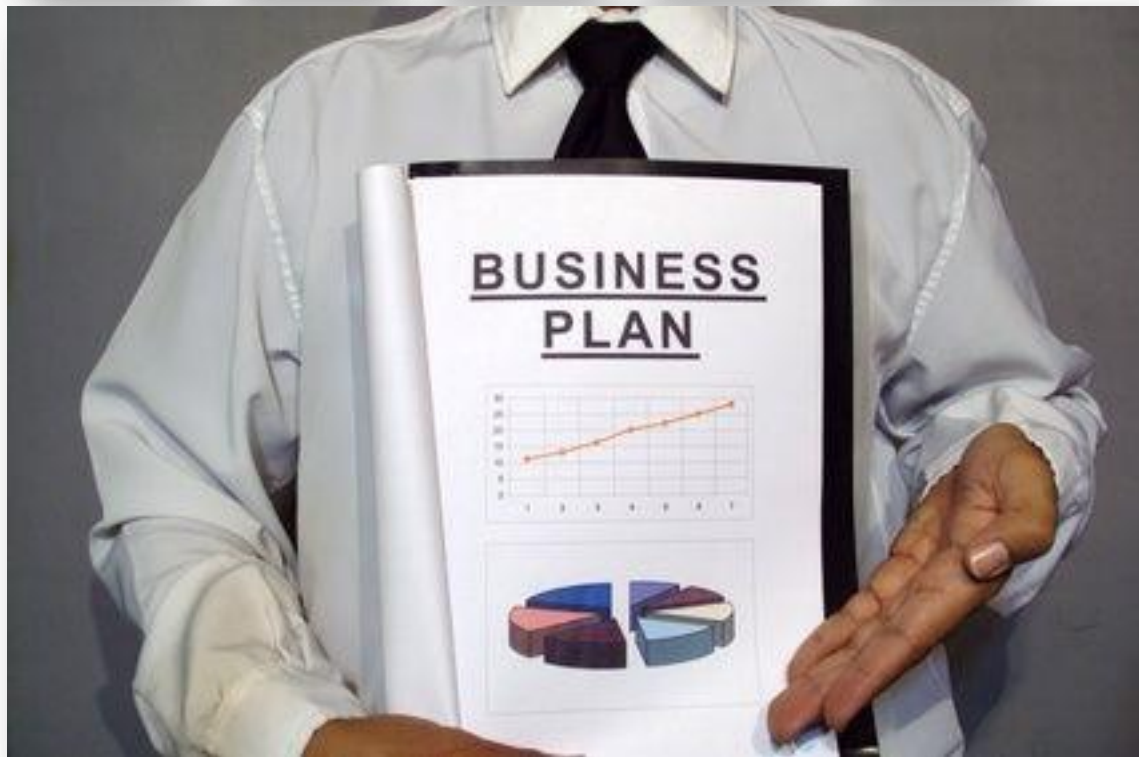
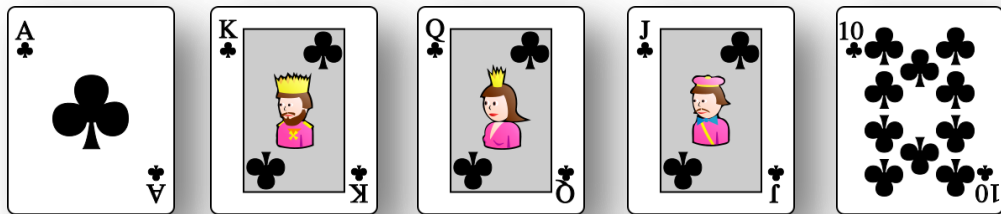


1. Every factor critical for the church to make it

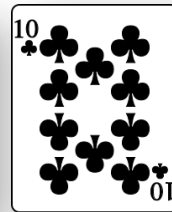
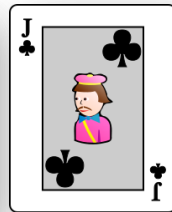
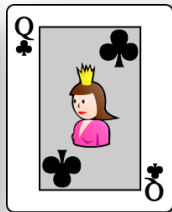
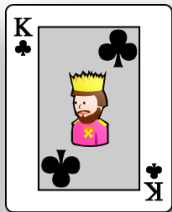
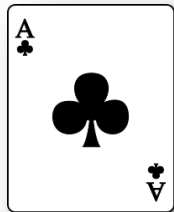


1. Every factor critical for the church to make it
2. “Coincidence” is against all the odds

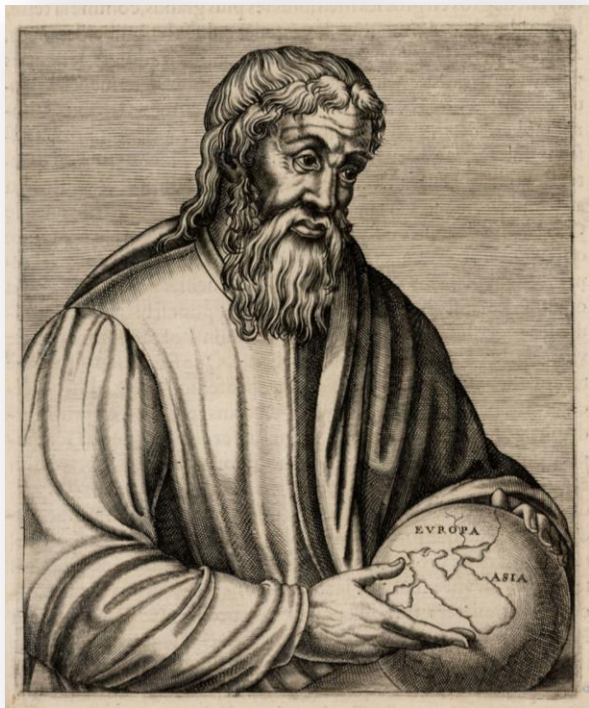




Would you  
invest in this?



# The “Diaspora”



"These Jews have penetrated to every city, and it would not be easy to find a single place in the inhabited world which has not received this race, and where it has not become master."

- Strabo (64BC - 24AD)







devout men from every nation  
under heaven... Parthians and  
Medes and Elamites and  
residents of Mesopotamia,  
Judea and Cappadocia, Pontus  
and Asia, Phrygia and  
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Cretans and Arabians



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Cretans and Arabians

A topographical map of the Eastern Mediterranean region, showing the Aegean Sea, the Levant, and parts of Europe and Africa. The map uses color to indicate elevation, with greens for lower land and browns for higher terrain. A red star marks the location of Jerusalem on the eastern shore of the Mediterranean Sea.

Jerusalem



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Cretans and Arabians



A topographical map of the Eastern Mediterranean region, showing the Middle East, North Africa, and parts of Europe. The map is color-coded by elevation, with green for lowlands and brown for highlands. The Mediterranean Sea is in the center. Various regions are labeled in red text: Parthia (with a red arrow pointing to the northeast), Medes, Elamites, Mesopo. (Mesopotamia), Cappad. (Cappadocia), Judea, and Jerusalem (marked with a red star). The text on the left lists various peoples and regions mentioned in a biblical passage.

Parthia  
Medes  
Elamites  
Mesopo.  
Cappad.  
Judea  
Jerusalem



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Cretans and Arabians

A topographical map of the Eastern Mediterranean region, showing the Aegean Sea, the Bosporus, and the surrounding landmasses of Europe, Asia, and Africa. The map is color-coded by elevation, with green for low-lying areas and brown for higher terrain. Several regions are labeled in red text: Parthia (with a red arrow pointing to the northeast), Pontus, Medes, Elamites, Mesopo. (Mesopotamia), Cappad., Judea, and Jerusalem (marked with a red star).

Parthia  
Pontus  
Medes  
Elamites  
Mesopo.  
Cappad.  
Judea  
Jerusalem



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Rome

Parthia

Pontus

Asia

Phrygia

Cappad.

Pamphylia

Medes

Elamites

Mesopo.

Judea

Jerusalem

Egypt

Cyrene

Libya



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Rome

Parthia  
Pontus  
Asia  
Phrygia  
Cappad.  
Pamphylia  
Medes  
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Crete  
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Libya  
Jerusalem  
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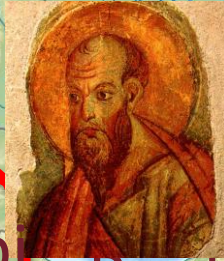
Arabians



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Cretans and Arabians

Rome

Philippi



Pontus

Asia

Phrygia

Cappad.

Pamphylia

Crete

Cyrene

Libya

Jerusalem

Egypt

Judea

Arabians

Parthia

Medes

Elamites

Mesopo.



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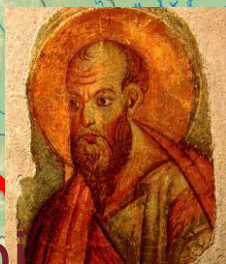
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Cretans and Arabians

Thess.  
Philippi  
Berea  
Corinth  
Crete



Pontus  
Asia  
Phrygia  
Cappad.  
Pamphylia  
Mesopo.  
Elamites  
Medes  
Parthia  
Judea  
Jerusalem  
Egypt  
Cyrene  
Libya  
Arabians







**Believers**  
**Seeds**

Rome

Thess.  
Philippi  
Berea  
Corinth  
Phrygia  
Cappad.  
Pamphylia  
Crete

Cyrene  
Libya

Egypt

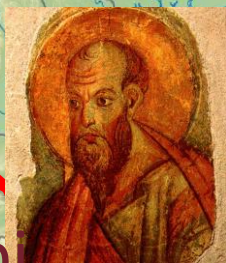
Jerusalem

Judea

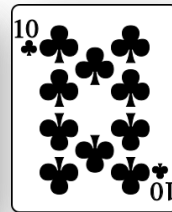
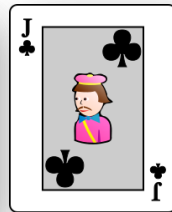
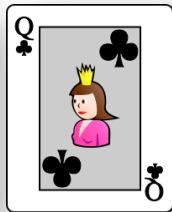
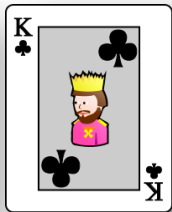
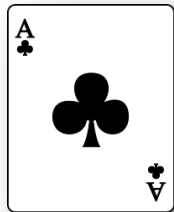
Arabians

Parthia

Medes  
Elamites  
Mesopo.





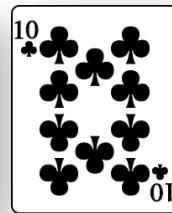
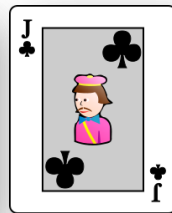
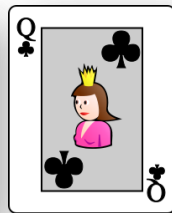
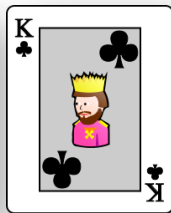
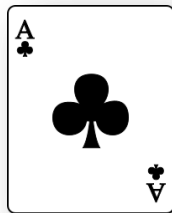


# The “Diaspora”



"These Jews have penetrated to every city, and it would not be easy to find a single place in the inhabited world which has not received this race, and where it has not become master."

- Strabo (64BC - 24AD)



The “Diaspora”  
The “Septuagint”



**Believers**  
**Seeds**

Rome

Thess.  
Philipp  
Berea  
Corinth  
Phrygia  
Cappad.  
Pamphylia  
Crete

Cyrene  
Libya

Egypt

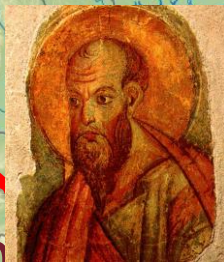
Jerusalem

Judea

Arabians

Parthia

Medes  
Elamites  
Mesopo.







**Believers**

**Seeds**

**Understandable**

**Scriptures**

Rome

Thess.

Philipp

Berea

Corinth

Crete

Cyrene

Libya

Pontus

Asia

Phrygia

Cappad.

Pamphylia

Jerusalem

Egypt

Judea

Arabians

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Medes

Elamites

Mesopo.



**From:** Edward Fudge

**To:** Mark Lanier |

Mark,

I find the connection between Isaiah --> Paul --> Luke --> Luke/Acts very interesting.

1- Isaiah says more about the Messiah's salvation reaching the Gentiles than any other OT prophet

2- Isaiah says more about the Holy Spirit than any other OT prophet

3- Paul is the apostle to the Gentiles

4- Paul's apostolic commission is grounded in Isaiah

5- Luke is Paul's protégé

6- Luke the Gentile learns about salvation for Gentiles (as prophesied in Isaiah the foreteller of Gentile salvation) from Paul the apostle to Gentiles

7- Luke is the only Gentile NT author

8- Luke/Acts both emphasize salvation going to Gentiles

9- Luke/Acts both are structured after patterns and themes found in Isaiah

Gospel of Luke has Isaiah's themes of salvation, Gentiles, Holy Spirit, rejoicing/joy

Acts is structured after Isaiah.

- EX: Isaiah. 2 foresees all nations come to Jerusalem, learn word from God; Acts 2 has people from many nations come to Jerusalem, learn gospel.

- EX: Isaiah near end has gentiles bringing gifts to Jerusalem; Acts near end has Paul bring Gentiles' offering to Jerusalem.

- EX: Isaiah gives as examples of extent to which salvation reaches Gentiles, two extreme cases: Even an Ethiopian; even a eunuch. Acts includes special conversion of an Ethiopian eunuch.

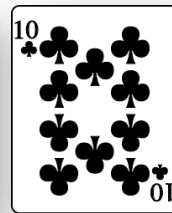
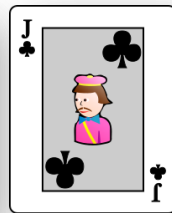
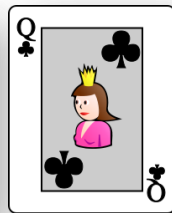
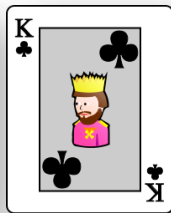
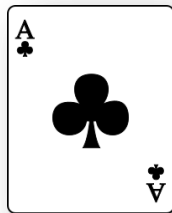
God bless you and the class on Sunday.

Cordially,

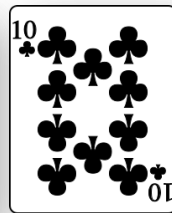
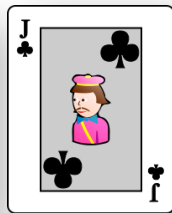
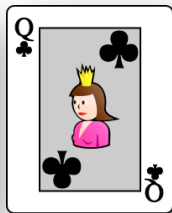
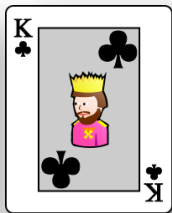
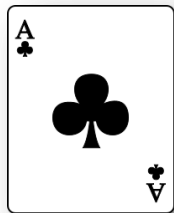
Edward





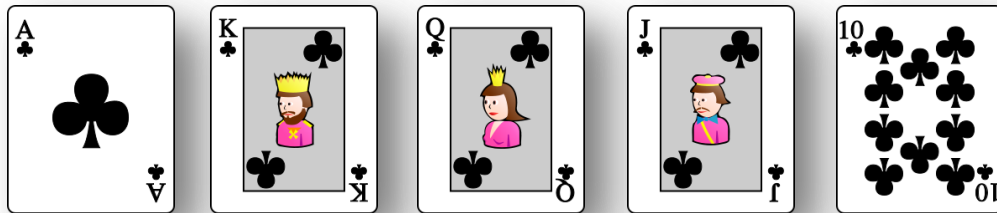


The “Diaspora”  
The “Septuagint”



The “Diaspora”  
The “Septuagint”  
The “Synagogue”



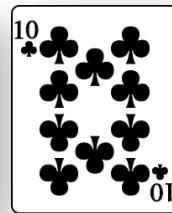
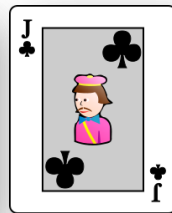
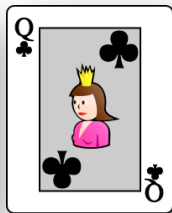
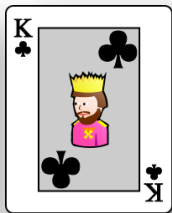
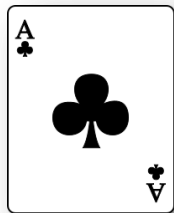


# The “Diaspora”

## The “Septuagint”

## The “Synagogue”

The synagogue has had a decisive influence not only on Judaism throughout the ages, but on organized religion as a whole – Encyclopaedia Judaica



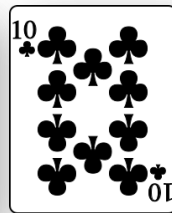
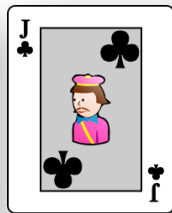
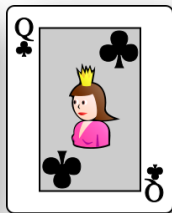
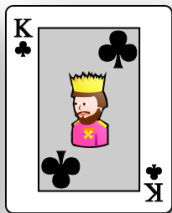
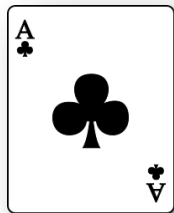
The “Diaspora”

The “Septuagint”

The “Synagogue”

The “God fearers”





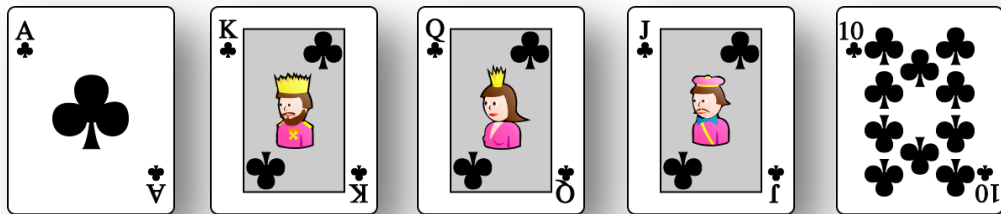
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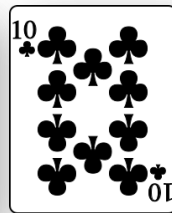
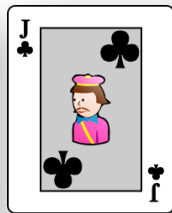
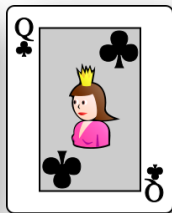
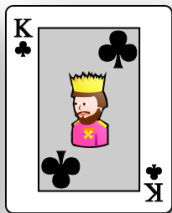
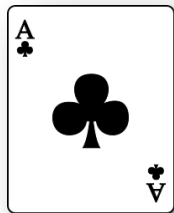
**The Roman Empire**



Roman  
Citizenship

The “Diaspora”  
The “Septuagint”  
The “Synagogue”  
The “God fearers”  
The Roman Empire

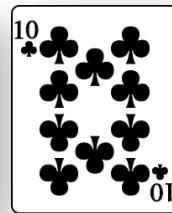
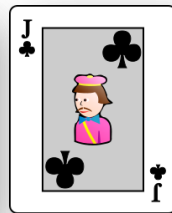
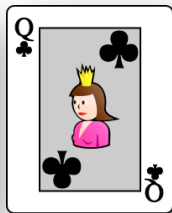
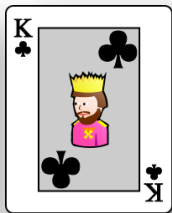
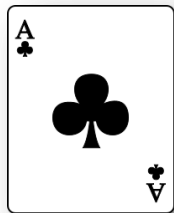




PAX ROMANA



The “Diaspora”  
The “Septuagint”  
The “Synagogue”  
The “God fearers”  
The Roman Empire



Praetorian Guard

The “Diaspora”

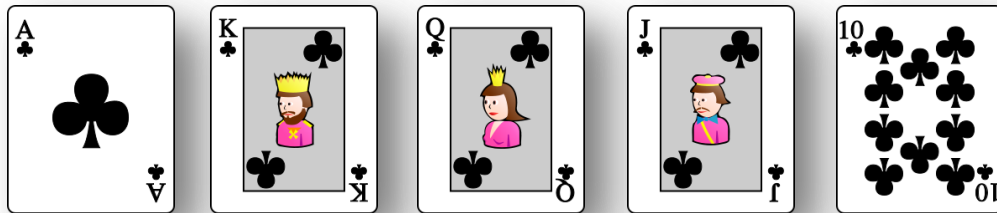
The “Septuagint”

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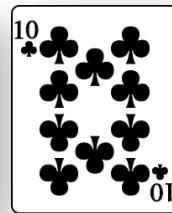
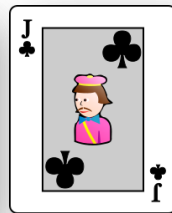
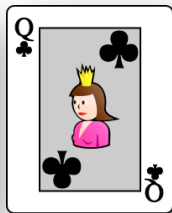
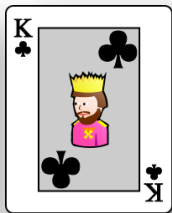
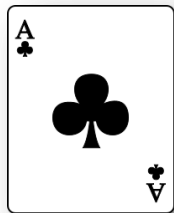
**The “Diaspora”**

**The “Septuagint”**

**The “Synagogue”**

**The “God fearers”**

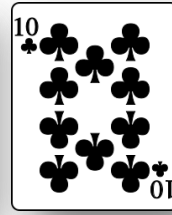
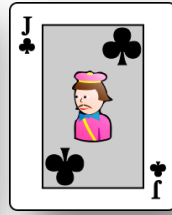
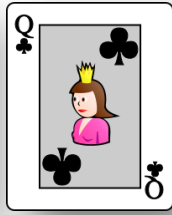
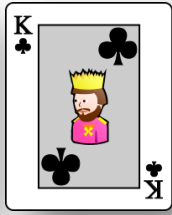
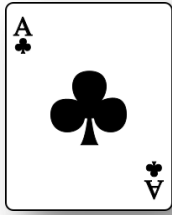
**The Roman Empire**



Julius  
Caesar

**The “Diaspora”**  
**The “Septuagint”**  
**The “Synagogue”**  
**The “God fearers”**  
**The Roman Empire**



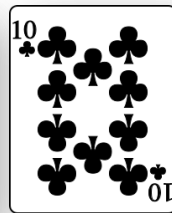
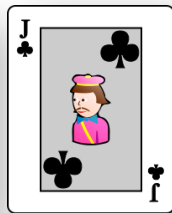
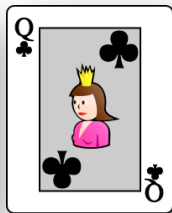
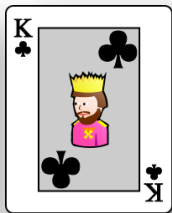
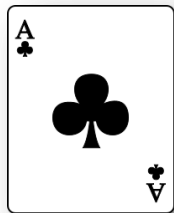


# The “Diaspora” The “Septuagint”



Julius  
Caesar

I allow the Jews to gather and to  
organize their community following  
the customs of their fathers and  
according to their own laws



The “Diaspora”

The “Septuagint”

The “Synagogue”

The “God fearers”

The Roman Empire





Points for Home

*“Now there were dwelling  
in Jerusalem Jews, devout  
men from every nation  
under heaven”  
(Acts 2:5)*



Points for Home

*“Now there were dwelling  
in Jerusalem Jews, devout  
men from every nation  
under heaven”  
(Acts 2:5)*

**God's timing and US!**





Points for Home

*“Parthians and Medes  
and Elamites ...  
(Acts 2:5)”*



Points for Home

*“Parthians and Medes  
and Elamites ...  
(Acts 2:5)*

**We worship a God who fills holes!**





Points for Home

*“The Holy Spirit was right  
in saying to your fathers  
through Isaiah the  
prophet”  
(Acts 28:25)*



Points for Home

*“The Holy Spirit was right  
in saying to your fathers  
through Isaiah the  
prophet”  
(Acts 28:25)*

**A commitment to study!**





# NT SURVEY

## Acts – The Growth of the Church