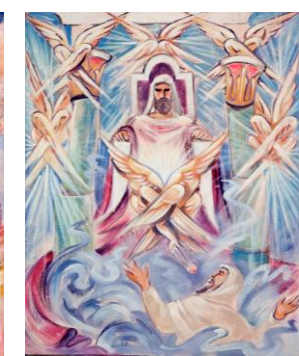
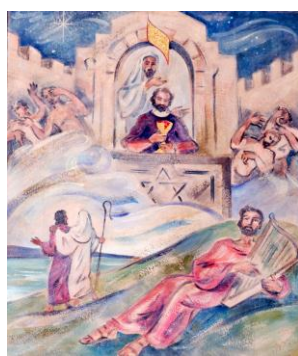
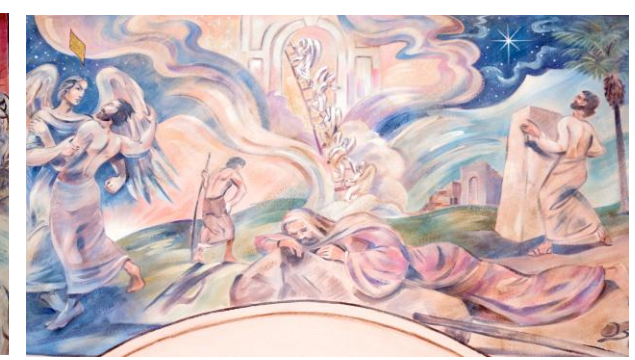


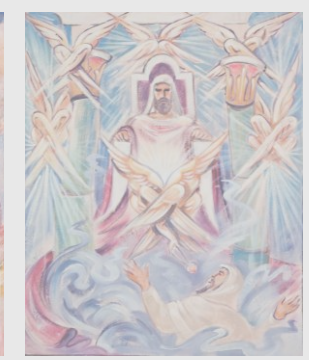
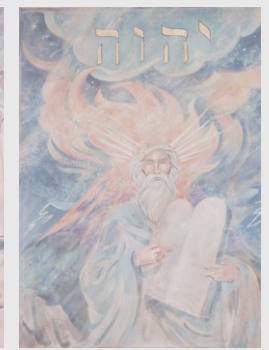
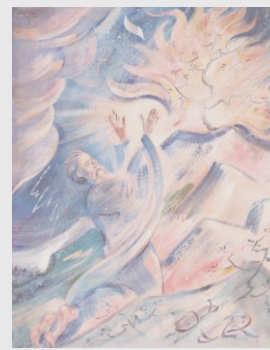
# NT SURVEY

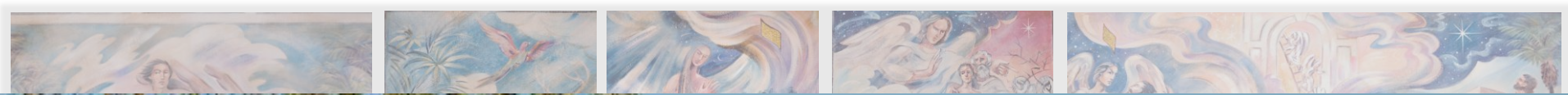
## John – Overview (Pt 1)

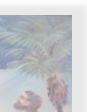
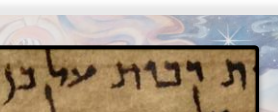
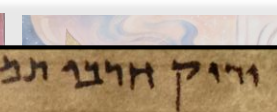
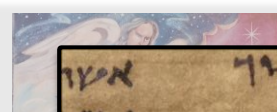
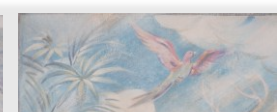
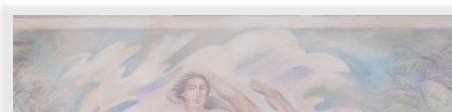
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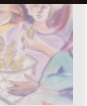
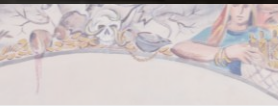
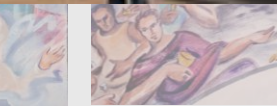
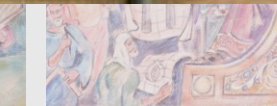






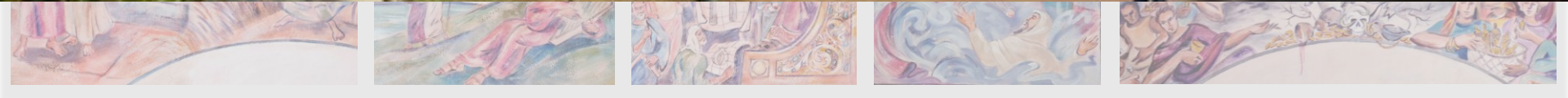


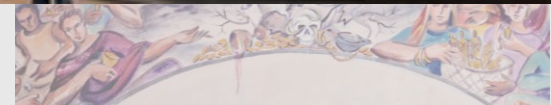
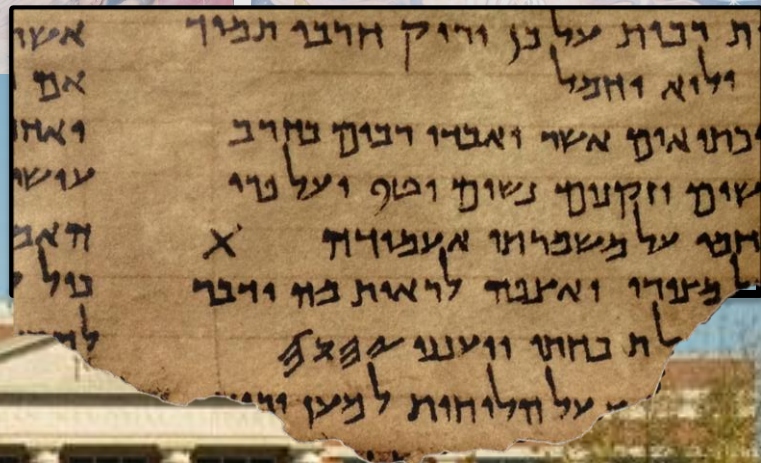
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 ולוא דחפל  
 יכתאם אר דאביו דבסם סורב  
 אום וזקעס נאום וטר ועל טר  
 חט על פאפיותו אפודת X  
 ל פניו ואפוד לראת כח ודבר  
 ל ת כחט וועש אפוד  
 על חלוחות לעצו ודבר

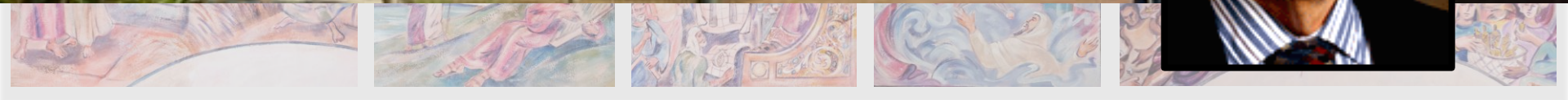
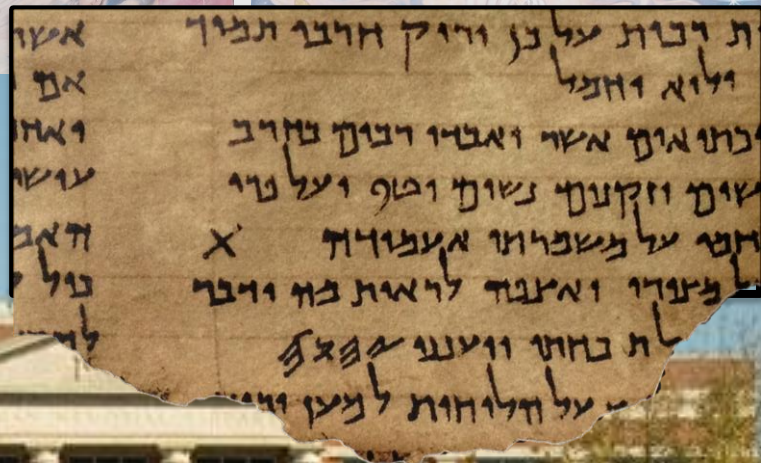




ת רבות על כן ודוק חרצת תפיר  
ולוא דחפיל  
כתאום ארז דאביו דבוס סורב  
אום וזקעס נאום וטרפ ועל טר  
חט על פאפיותו אפודיה X  
ל פניו ואגבד לראת כח ודבר  
ל ת כחט וועש גפגפ  
על חלוחות לעצו ודבר





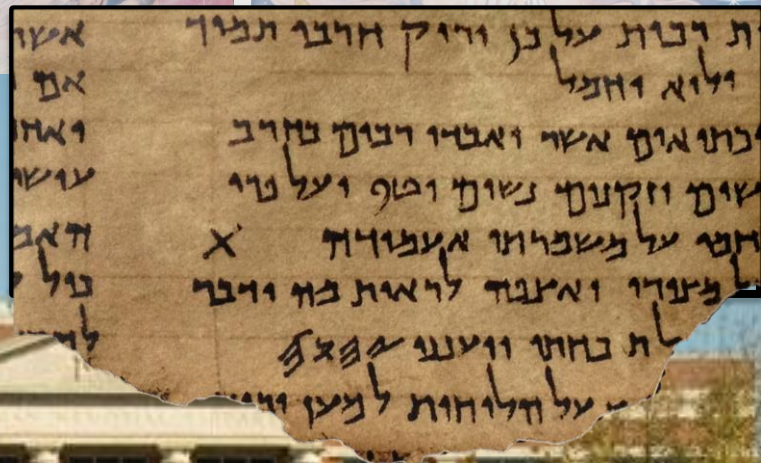






ת רבות על כן ודוק חרצ תפיר  
ולוא דחפלא  
כתואם ארז דאפיר דפוס סורב  
אום וזקעס נאום וטרפ ועל טר  
חט על פאפירא אפירוד X  
ל פפיר ואתה לראת כח ודבר  
ל ת כחט וועש אפיר  
על חלוחות לעין ודבר









There is a measure of  
depth and perspective  
that comes only with  
seasons of reflection



There is a measure of  
depth and perspective  
that comes only with  
seasons of reflection

We see this in  
the Gospel of John



# The Gospel of John



The Gospel of John

The Synoptics



The Gospel of John

The Synoptics







The Gospel of John





# The Gospel of John





# The Gospel of John





# The Gospel of John





## The Gospel of John



## The Synoptics

In Galilee

In route

Jerusalem

Calvary



## The Gospel of John



## The Synoptics

In Galilee

In route

Jerusalem

Calvary



## The Gospel of John



## The Synoptics

In Galilee

In route

Jerusalem

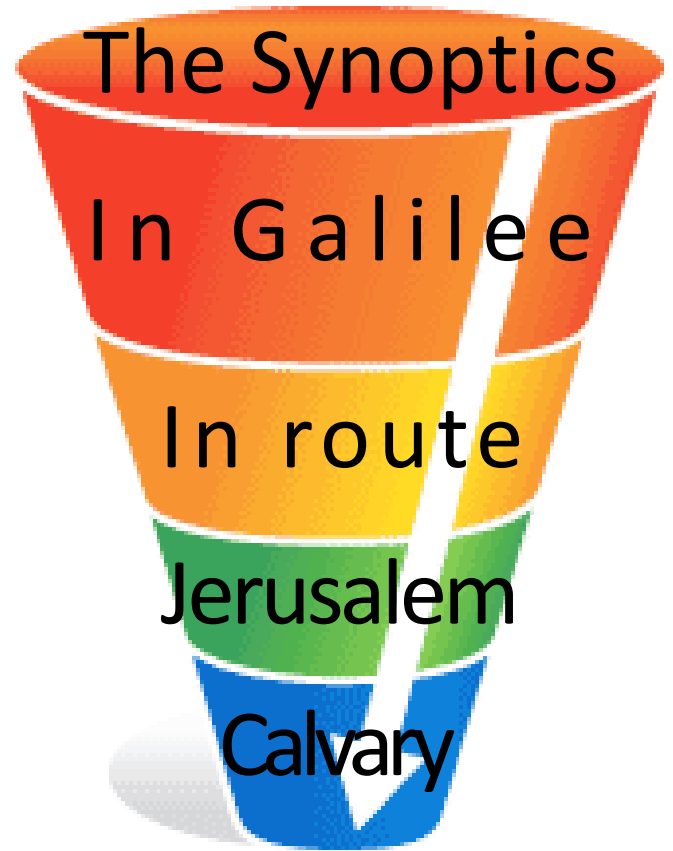
Calvary



## The Gospel of John



## The Synoptics







## The Gospel of John



## The Synoptics

In Galilee

In route

Jerusalem

Calvary





## The Gospel of John



## The Synoptics

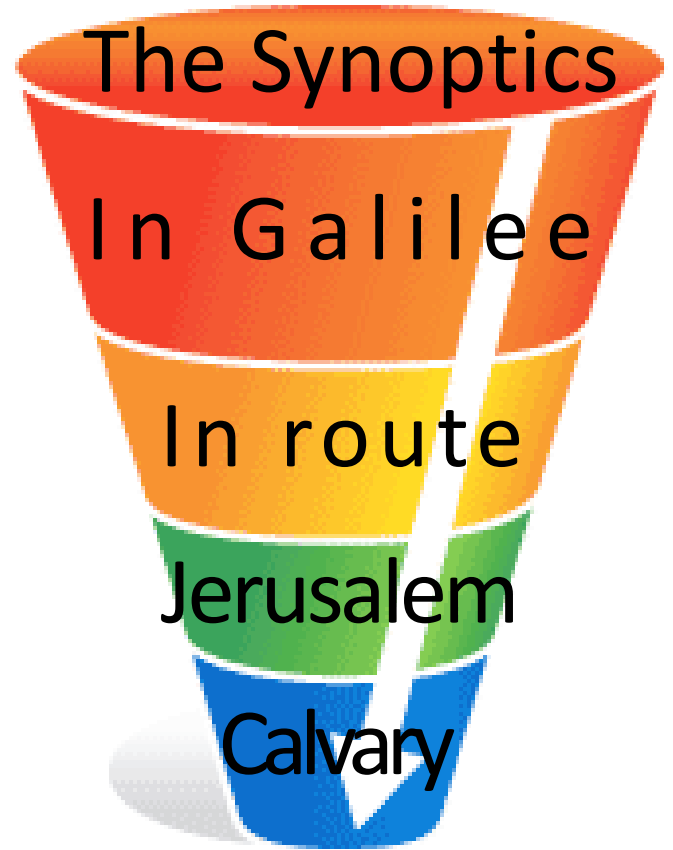




## The Gospel of John

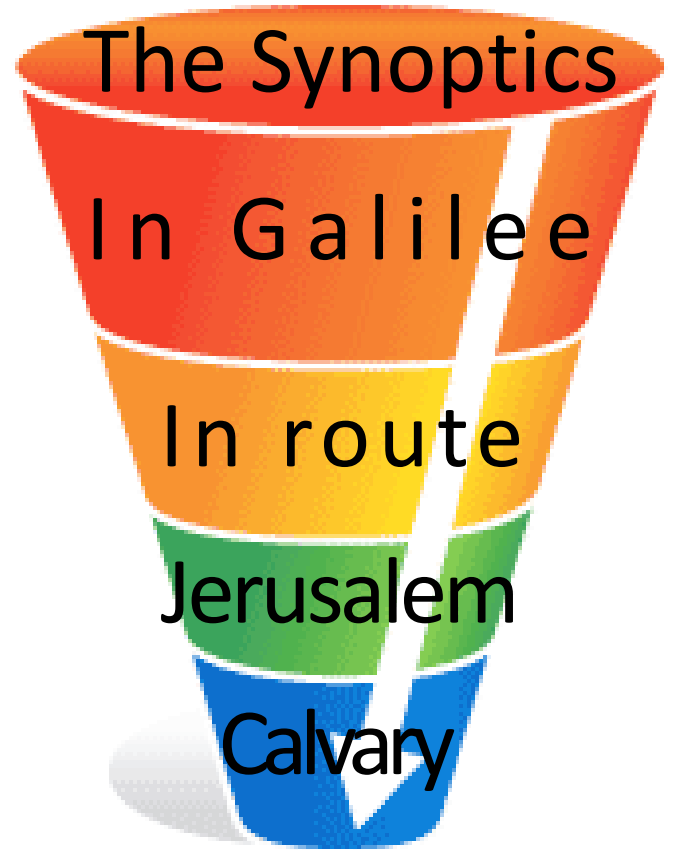


## The Synoptics





# The Gospel of John





# The Gospel of John



Irenaeus c. 175



# The Gospel of John



Irenaeus c. 175

I am able to describe the very place in which the blessed Polycarp sat and the accounts which he gave of his intercourse with **John** and with the **others who had seen the Lord**. And what he heard from them concerning the Lord, and his miracles and his teaching, having received them from eyewitnesses of the '**Word of life**,' Polycarp related **all things in harmony with the Scriptures**.



# The Gospel of John



Irenaeus c. 175

Afterwards, **John**, the disciple of the Lord, who also had leaned upon His breast, did himself publish a Gospel during his residence at **Ephesus** in Asia







# The Gospel of John



Hieronymus c. 375  
Clement c. 200

But, last of all, John, perceiving that the external facts had been made plain in the Gospel, being urged by his friends, and inspired by the Spirit, composed a spiritual Gospel.



# The Gospel of John



Clement c.200

But, last of all, John, perceiving that the external facts had been made plain in the Gospel, being urged by his friends, and inspired by the Spirit, composed a **spiritual** Gospel.



# The Gospel of John





# The Gospel of John

The H✡br✡w themes in John



# The Gospel of John

The H✡️br✡️w themes in John





# The Gospel of John

The H✡br✡w themes in John



In the beginning...



# The Gospel of John

The H✡br✡w themes in John



In the beginning...  
These signs...



# The Gospel of John

The H✡️br✡️w themes in John



In the beginning...

These signs...

Supposing him to  
be the gardener...





# The Gospel of John

The Hebrew themes in John



**The tabernacle  
theme**



# The Gospel of John

## The Hebrew themes in John



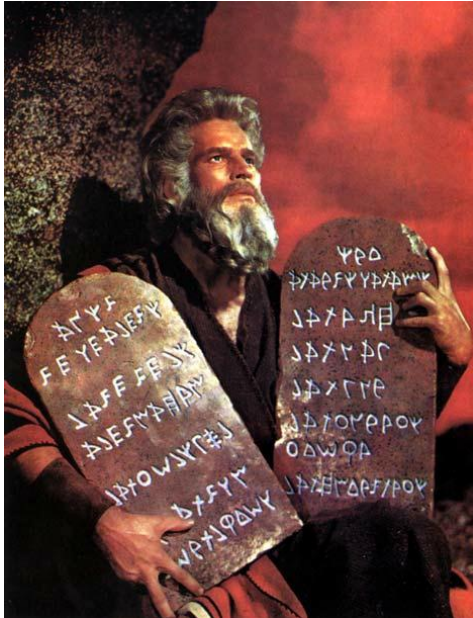
**The tabernacle  
theme**

And the Word  
became flesh and  
“dwelt” among us  
and we beheld his  
glory...



# The Gospel of John

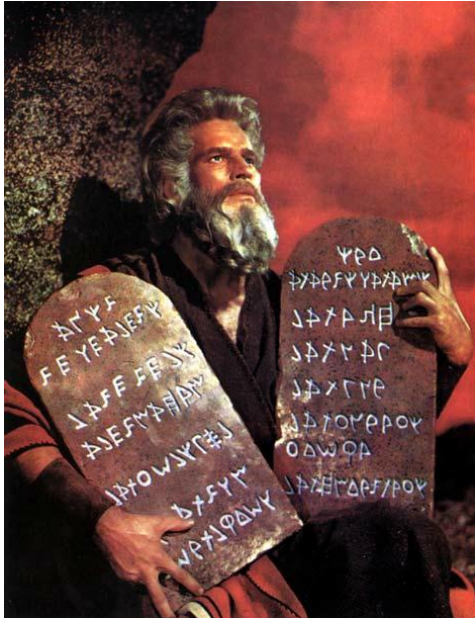
## The Hebrew themes in John



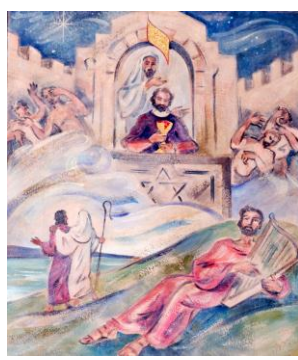
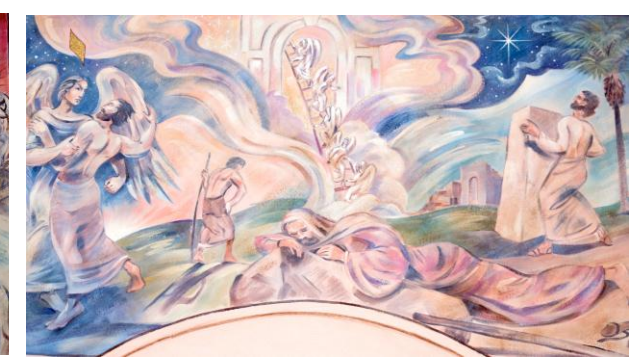


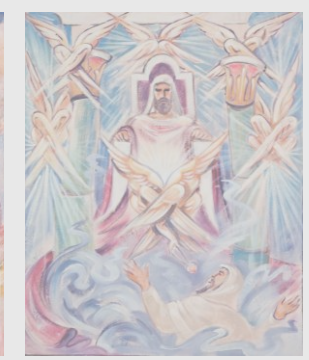
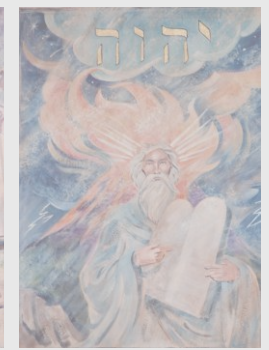
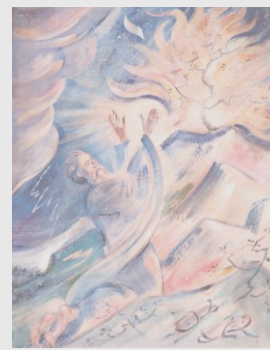
# The Gospel of John

The H✡️br✡️w themes in John



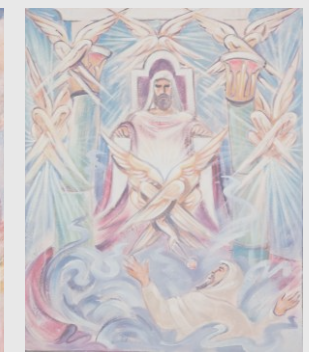
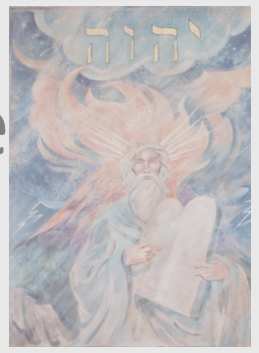
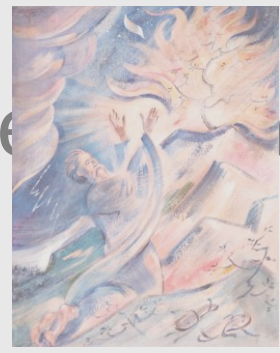
Jesus and Moses





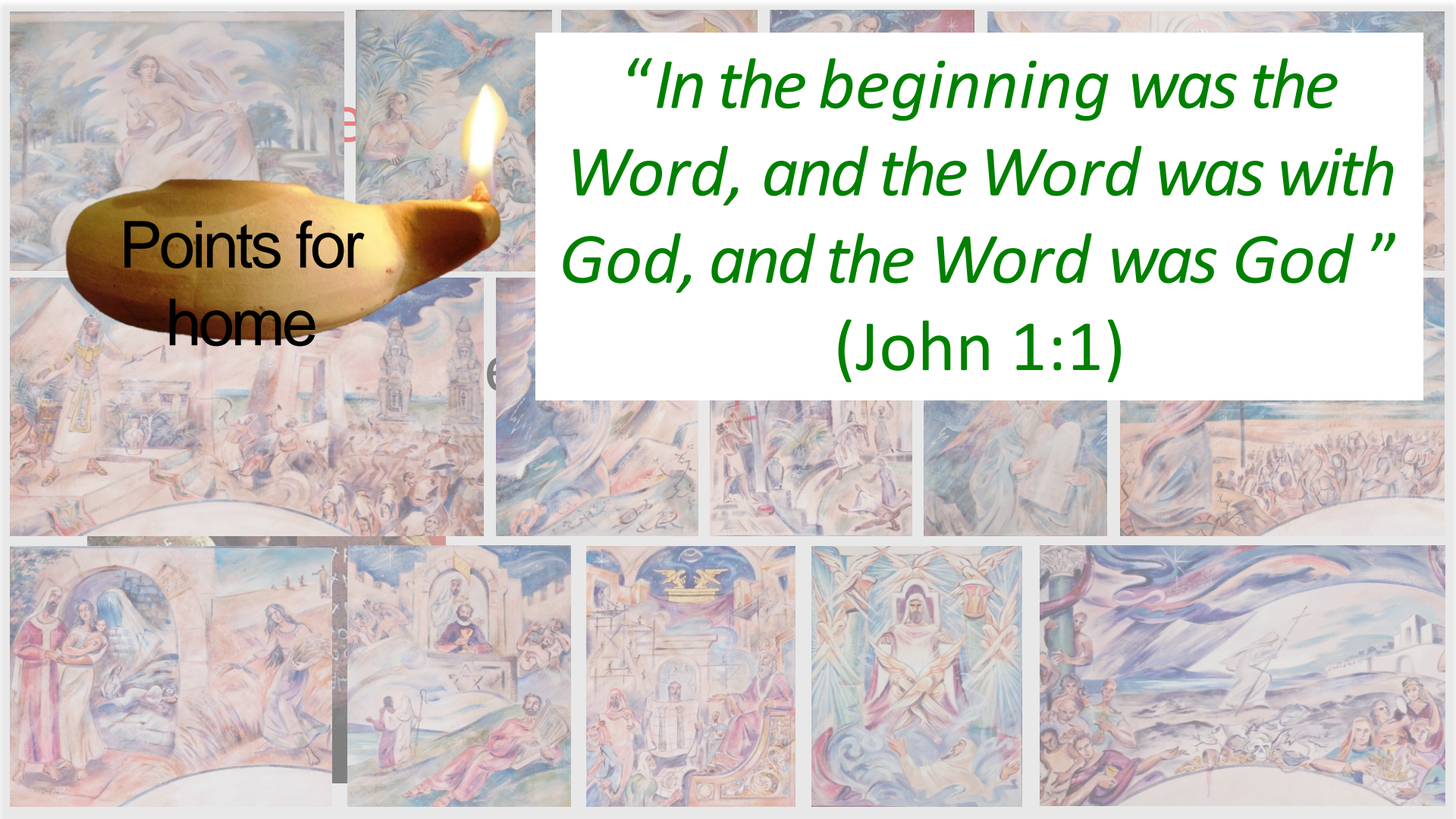


Points for home




*“In the beginning was the Word, and the Word was with God, and the Word was God”  
(John 1:1)*

Points for  
home



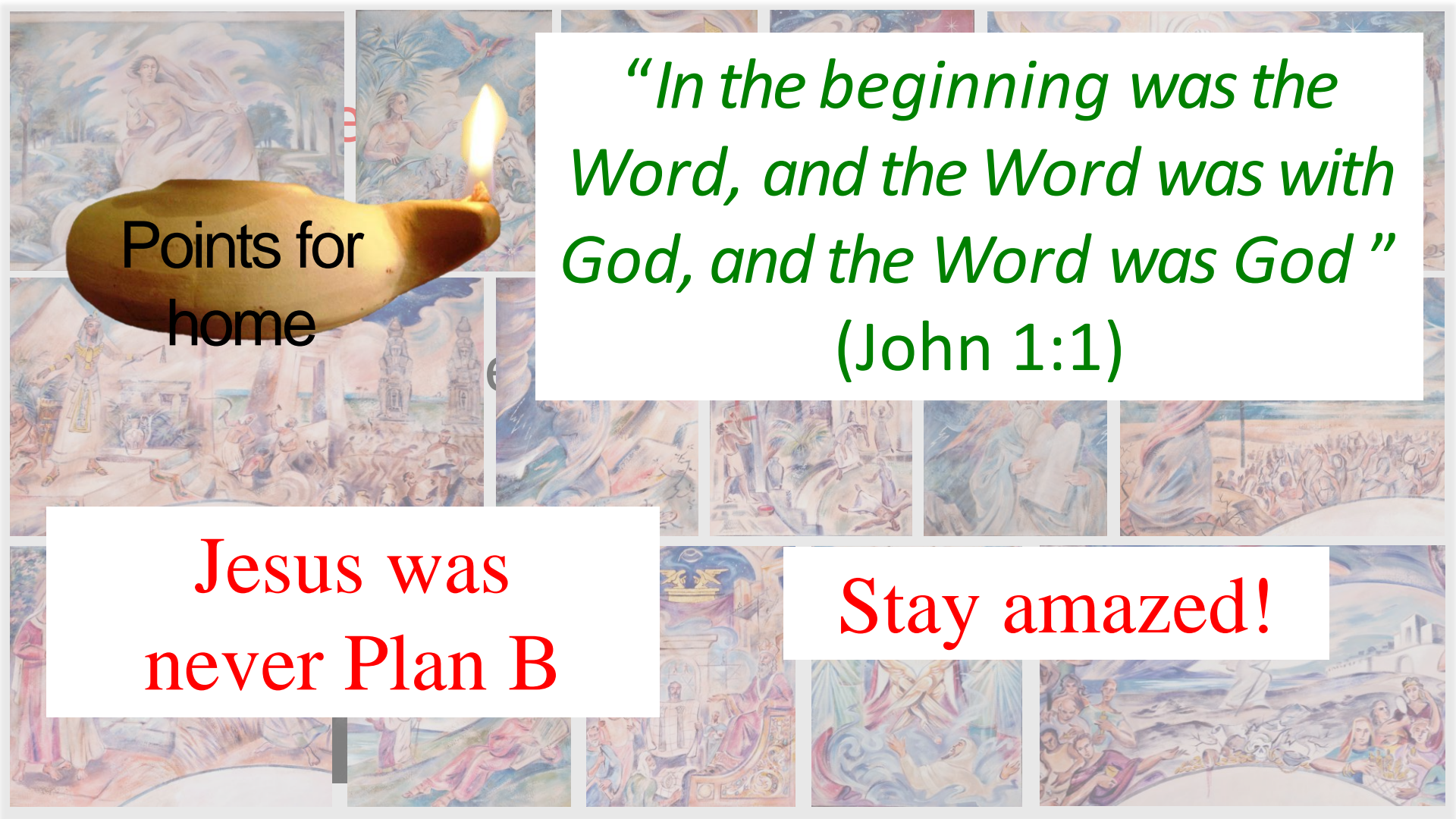




*“In the beginning was the  
Word, and the Word was with  
God, and the Word was God”  
(John 1:1)*

Points for  
home

Jesus was  
never Plan B



*“In the beginning was the  
Word, and the Word was with  
God, and the Word was God”  
(John 1:1)*

Points for  
home

Jesus was  
never Plan B

Stay amazed!



Points for  
home

*“As Moses lifted up the serpent  
in the wilderness, so must the  
Son of Man be lifted up, that  
whoever believes in him may  
have eternal life”  
(John 3:14-15)*



Points for  
home

*“As Moses lifted up the serpent  
in the wilderness, so must the  
Son of Man be lifted up, that  
whoever believes in him may  
have eternal life”  
(John 3:14-15)*

**My hope is built on nothing less...**



Points for  
home

“And the Word became  
flesh and dwelt among us”  
(John 1:14)



Points for  
home

“And the Word became  
flesh and dwelt among us”  
(John 1:14)

Do we behold his glory?



# NT SURVEY

## John – Overview (Pt 1)

