

Lesser-Known Bible Women



The background image shows three large, ancient clay pots or jars. The pot on the left is dark brown and heavily textured. The middle pot is a lighter, yellowish-brown color and appears smoother. The pot on the right is a reddish-brown color with some decorative patterns near the neck. They are all situated in a room with a rough, stone-walled background. The text "Job's Daughters: Beauty from Ashes" is overlaid in a dark blue, serif font, centered across the middle of the image.

Job's Daughters: Beauty from Ashes

What's in
a name?

Lisa

Adele

Alex

Bob

Diana

James

John

Mark

Peter

Denis

Jane

Clare

Job on top
of the
world



When
everything
was lost



3 daughters, 3 stories





1) The journey through suffering

2) The significance of restoration

3) Points for home

The journey started great!



Job 1:1

There was a man in the land of Uz whose name was Job, and that man was blameless and upright, one who feared God and turned away from evil.

Job 1:1

אִישׁ הָיָה בְּאֶרֶץ-עוּץ
אִיּוֹב שְׁמוֹ וְהָיָה הָאִישׁ
הַהוּא תָם וְיָשָׁר וִירָא
אֱלֹהִים וְסָר מִרָע:

Job 1:2

There were born to him
seven sons and three
daughters.

Job 1:2

וַיִּזְלְדוּ לּוֹ שִׁבְעָה בָנִים
וּשְׁלוֹשׁ בָּנוֹת:

Job 1:3

He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east.

Job 1:3

וַיְהִי מִקְנֵהוּ שִׁבְעַת
אַלְפֵי-צֹאן וְשָׁלֹשׁ
אַלְפֵי גְמִלִים וַחֲמִשׁ
מֵאוֹת צֹמֶד-בָּקָר וַחֲמִשׁ
מֵאוֹת אֶתְוֹנוֹת וַעֲבָדָה
רַבָּה מֵאֵד וַיְהִי הָאִישׁ
הַהוּא גָדוֹל

Job 1:4

He possessed 7,000 sheep, 3,000 camels, 500 yoke of oxen, and 500 female donkeys, and very many servants, so that this man was the greatest of all the people of the east.

Job 1:4

וַיְהִי מִקְנֵהוּ שִׁבְעַת
אַלְפֵי-צֹאן וְשִׁלְשֹׁת
אַלְפֵי גִמְלִים וַחֲמִשׁ
מֵאוֹת צֶמֶד-בָּקָר וַחֲמִשׁ
מֵאוֹת אֶתְוֹנוֹת וַעֲבָדָה
רַבָּה מֵאָד וַיְהִי הָאִישׁ
הַהוּא גָדוֹל

Job 1:5

And when the days of the feast had run their course, Job would send and consecrate them, and he would rise early in the morning and offer burnt offerings according to the number of them all.

Job 1:5

וַיְהִי כִּי הִקְיִפוּ יָמָיו
הַמִּשְׁתָּה וַיִּשְׁלַח אֵיּוֹב
וַיִּקְדֹּשֵׁם וְהַנֶּשְׁכִּים
בַּבֶּקֶר וְהָעֶלֶה עֹלֹת
מִסֶּפֶר כָּלם כִּי אָמַר
אֵיּוֹב אֲוִלִי חֲטָאוּ

Job 1:5

For Job said, “It may be that my children have sinned, and cursed God in their hearts.” Thus Job did continually.

Job 1:5

כִּי אָמַר אֵיּוֹב אוֹלִי
חָטְאוּ בָנָי וּבִרְכוּ
אֱלֹהִים בְּלִבָּם כֹּכָה
יַעֲשֶׂה אֵיּוֹב כָּל־הַיָּמִים:

Behind the scenes...



Job 1:6

Now there was a day
when the sons of God
came to present
themselves before the
LORD, and Satan also
came among them.

Job 1:6

וַיְהִי הַיּוֹם וַיָּבֹאוּ בְנֵי
הָאֱלֹהִים לְהִתְיַצֵּב
עַל־יְהוָה וַיָּבֹא
גַם־הַשָּׁטָן בְּתוֹכָם:

Job 1:7

The LORD said to Satan,
“From where have you
come?” Satan answered
the LORD and said, “From
going to and fro on the
earth, and from walking
up and down on it.”

Job 1:7

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן
מֵאֵין תָּבֵא וַיַּעַן הַשָּׁטָן
אֶת־יְהוָה וַיֹּאמֶר מִנְּשׁוּט
בָּאָרֶץ וּמִהֲתֵהֵלךְ בָּהּ:

Job 1:8

And the LORD said to Satan, “Have you considered my servant Job, that there is none like him on the earth, a blameless and upright man, who fears God and turns away from evil?”

Job 1:8

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן
הֲשִׁמַּמְתָּ לְבָבְךָ עַל־עַבְדִּי
אֱיֹיֵב כִּי אֵין כָּמֹהוּ
בְּאֶרֶץ אֲנִישׁ תָּם וְיָשָׁר
יִירָא אֱלֹהִים וְסָר מִרָע:

Job 1:9

Then Satan answered the LORD and said, “Does Job fear God for no reason?

Job 1:9

וַיַּעַן הַשָּׂטָן אֶת־יְהוָה
וַיֹּאמֶר הַחַנּוּם יִרְאָ אֱלֹהִים
אֵלֶּהִם:

Job 1:10

Have you not put a hedge
around him and his house
and all that he has, on
every side? You have
blessed the work of his
hands, and his
possessions have
increased in the land.

Job 1:10

הֲלֹא־אַתָּה [אַתָּה] שָׂכַתָּ
בְּעֵדּוֹ וּבְעֵד־בֵּיתוֹ וּבְעֵד
כָּל־אֲשֶׁר־לּוֹ מִסָּבִיב
מַעֲשֶׂה יָדָיו בְּרָכָתָּ
וּמִקְנֵהוּ פָּרַץ בְּאֶרֶץ:

Job 1:11

But stretch out your hand
and touch all that he has,
and he will curse you to
your face.”

Job 1:11

וְאֵלֶם נְשַׁלַּח-נָא יָדְךָ
וְגַע בְּכָל-אֲשֶׁר-לּוֹ
אִם-לֹא עַל-פְּנֶיךָ
יְבָרְכֶךָ:

Job 1:12

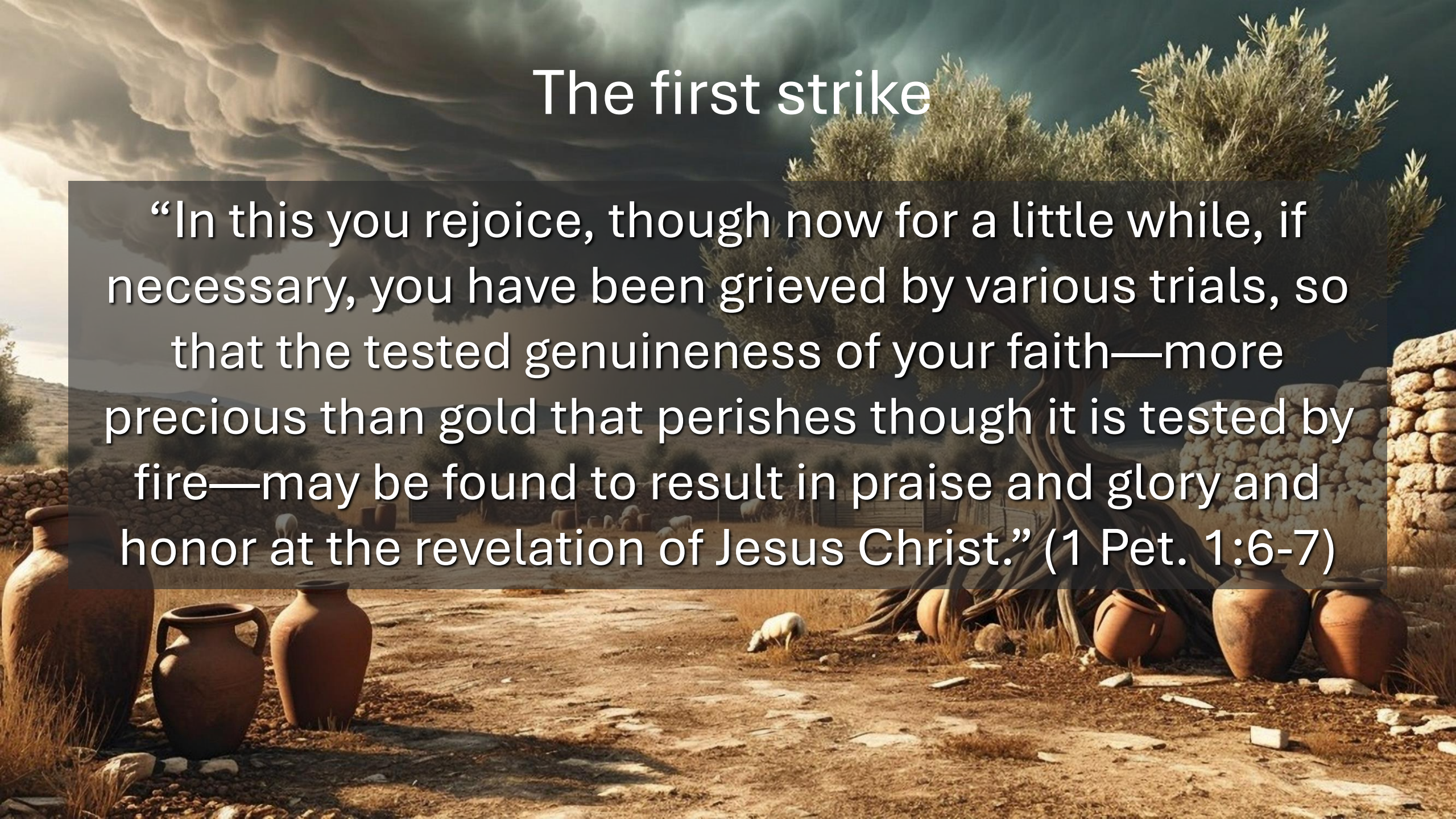
And the LORD said to Satan, "Behold, all that he has is in your hand. Only against him do not stretch out your hand." So Satan went out from the presence of the LORD.

Job 1:12

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן
הִנֵּה כָּל־אֲשֶׁר־לוֹ בְּיָדְךָ
בִּקֵּי אֵלָיו אֶל־תִּשְׁלַח
יָדְךָ וַיֵּצֵא הַשָּׁטָן מִעַם
פְּנֵי יְהוָה:

The first strike

“In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.” (1 Pet. 1:6-7)



Job 1:13

Now there was a day
when his sons and
daughters were eating
and drinking wine in their
oldest brother's house,

Job 1:13

וַיְהִי הַיּוֹם וּבָנָיו וּבָנֹתָיו
אֹכְלִים וְשׂוֹתִים יַיִן בְּבֵית
אֶחָיהֶם הַבְּכוֹר:

Job 1:14

and there came a
messenger to Job and
said, “The oxen were
plowing and the donkeys
feeding beside them,

Job 1:14

וּמִלְאָךְ בָּא אֶל-אִיּוֹב
וַיֹּאמֶר הַבָּקָר הֵיוּ
חֹרְשׁוֹת וְהָאֲתֹנוֹת
רְעוֹת עַל-יְדֵיהֶם:

Job 1:15

and the Sabeans fell
upon them and took them
and struck down the
servants with the edge of
the sword, and I alone
have escaped to tell you.”

Job 1:15

וַתִּפֹּל שָׁבָא וַתִּקְחֵם
וְאֶת־הַנְּעָרִים הַכּוֹ
לְפִי־חָרֵב וְאַמְלָטָה
רַק־אֲנִי לְבַדִּי לְהַגִּיד
לָךְ׃

Job 1:16

While he was yet speaking, there came another and said, “The fire of God fell from heaven and burned up the sheep and the servants and consumed them, and I alone have escaped to tell you.”

Job 1:16

עֵיד | אָז מְדַבֵּר וְזֶה
בָּא וַיֹּאמֶר אִישׁ אֱלֹהִים
נִפְלָה מִן־הַשָּׁמַיִם
וַתִּבְעַר בַּצֹּאן וּבַנְּעָרִים
וַתֹּאכֵלם וְאֲנִי לְבַדִּי
רָק־אֲנִי לְהִגִּיד
לָךְ:

Job 1:17

While he was yet speaking,
there came another and
said, “The Chaldeans
formed three groups and
made a raid on the camels
and took them and struck
down the servants with the
edge of the sword, and I
alone have escaped to tell
you.”

Job 1:17

עֵיד | אָז מְדַבֵּר וְזֶה
בָּא וַיֹּאמֶר כְּשִׂדִּים שָׂמוּ
| נְשִׁלָּה רָאשִׁים
וַיִּפְשְׁטוּ עַל־הַגְּמֵלִים
וַיִּקְחוּם וְאֶת־הַנְּעָרִים
הָכּוּ לְפִי־חָרֵב וְאֶמְלָטָה
רִק־אֲנִי לְבַדִּי לְהַגִּיד

The deeper loss



Job 1:18

and the Sabeans fell
upon them and took them
and struck down the
servants with the edge of
the sword, and I alone
have escaped to tell you.”

Job 1:18

וַתִּפֹּל שָׁבָא וַתִּקְחֵם
וְאֶת־הַנְּעָרִים הַכּוֹ
לְפִי־חָרֵב וְאַמְלָטָה
רַק־אֲנִי לְבַדִּי לְהַגִּיד
לָךְ׃

Job 1:19

and the Sabeans fell
upon them and took them
and struck down the
servants with the edge of
the sword, and I alone
have escaped to tell you.”

Job 1:19

וַתִּפֹּל שָׂבָא וַתִּקְחֵם
וְאֶת־הַנְּעָרִים הַכּוֹ
לְפִי־חָרֵב וְאַמְלָטָה
רַק־אֲנִי לְבַדִּי לְהַגִּיד
לָךְ׃

Job 1:20

Then Job arose and tore
his robe and shaved his
head and fell on the
ground and worshiped.

Job 1:20

וַיָּקָם אִיּוֹב וַיִּקְרַע
אֶת־מְעִילוֹ וַיִּגְזַז
אֶת־רֹאשׁוֹ וַיִּפֹּל אֶרְצָה
וַיִּשְׁתַּחוּ:

Job 1:21

And he said, “Naked I came from my mother’s womb, and naked shall I return. The LORD gave, and the LORD has taken away; blessed be the name of the LORD.”

Job 1:21

וַיֹּאמֶר עָרָם יִצְתִּי
[יִצְאֹתִי] מִבֶּטֶן אִמִּי
וְעָרָם אָנֹשׁב שָׁמָּה
יְהוָה נָתַן וַיְהוָה לֶקַח
יְהִי שֵׁם יְהוָה מְבֹרָךְ:

Job 1:22

In all this Job did not sin
or charge God with
wrong.

Job 1:22

בְּכָל־זֶה לֹא־חָטָא
אִיּוֹב וְלֹא־נָתַן תְּפִלָּה
לֵאלֹהִים:

Meanwhile...



Job 2:1

Again there was a day
when the sons of God
came to present
themselves before the
LORD, and Satan also
came among them to
present himself before
the LORD.

Job 2:1

יְהוָה הֵיזָם וַיָּבֹאוּ בְנֵי
הָאֱלֹהִים לְהִתִּיצֵב
עַל־יְהוָה וַיָּבֹא
גַם־הַשָּׁטָן בְּתוֹכָם
לְהִתִּיצֵב עַל־יְהוָה:

Job 2:2

And the LORD said to Satan, “From where have you come?” Satan answered the LORD and said, “From going to and fro on the earth, and from walking up and down on it.”

Job 2:2

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן
אֵי מִזֶּה תָּבֹא וַיַּעַן
הַשָּׁטָן אֶת־יְהוָה וַיֹּאמֶר
מִנְּשֹׁט בָּאָרֶץ וּמִהֲתִהַלֵּךְ
בָּהּ:

Job 2:3

And the LORD said to Satan,
“Have you considered my
servant Job, that there is
none like him on the earth, a
blameless and upright man,
who fears God and turns
away from evil?

Job 2:3

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן
הֲשִׁמַּמְתָּ לְבִיךָ אֶל־עַבְדִּי
אִיּוֹב כִּי אֵין כָּמֹהוּ
בְּאֶרֶץ אֲנִישׁ תָּם וְיָשָׁר
יִרָא אֱלֹהִים וְסָר מֵרָע

Job 2:3

He still holds fast his integrity, although you incited me against him to destroy him without reason.”

Job 2:3

וְעָדְנִי מִחֲזִיק בְּתַמָּתִי
וַתְּסִיתֵנִי בִּוְלֵעַ
חֲנָם:

Job 2:4

Then Satan answered the LORD and said, “Skin for skin! All that a man has he will give for his life.

Job 2:4

וַיַּעַן הַשָּׂטָן אֶת־יְהוָה
וַיֹּאמֶר עֹר בְּעַד־עֹר
וְכָל־אֲשֶׁר לְאִישׁ יִתֵּן
בְּעַד נַפְשׁוֹ:

Job 2:5

But stretch out your hand
and touch his bone and
his flesh, and he will
curse you to your face.”

Job 2:5

אוֹלָם נְשַׁלַּח-נָא יָדְךָ וְגַע
אֶל-עֲצָמוֹ וְאֶל-בְּשָׁרוֹ
אִם-לֹא אֶל-פָּנֶיךָ
יְבָרְכֶךָ:

Job 2:6

And the LORD said to
Satan, “Behold, he is in
your hand; only spare his
life.”

Job 2:6

וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן
הִנֵּנוּ בְיָדְךָ אֲךָ אֶת־נַפְשׁוֹ
שָׁמֶר:

The physical pain



Job 2:7

So Satan went out from
the presence of the LORD
and struck Job with
loathsome sores from the
sole of his foot to the
crown of his head.

Job 2:7

וַיֵּצֵא הַשָּׁטָן מִאֵת פְּנֵי
יְהוָה וַיַּךְ אֶת־אִיּוֹב
בְּנִשְׁחִין רָע מִכָּף רַגְלוֹ
עַד [!][עַד] קֶדְקֶדוֹ:

Job 2:8

And he took a piece of
broken pottery with which
to scrape himself while
he sat in the ashes.

Job 2:8

וַיִּקַּח-לּוֹ חֶרֶשׁ לְהִתְגַּרְדּוֹ
בּוֹ וְהוּא יֹשֵׁב
בְּתוֹךְ-הָאֵפֶר:

Job 2:9

Then his wife said to him,
“Do you still hold fast
your integrity? Curse God
and die.”

Job 2:9

וַתֹּאמֶר לוֹ אִשְׁתּוֹ עֲדָה
מִחַזִּיק בְּתַמִּיתָךְ בְּיָרֶךְ
אֱלֹהִים וּמָת:

Job 2:10

But he said to her, “You speak as one of the foolish women would speak. Shall we receive good from God, and shall we not receive evil?” In all this Job did not sin with his lips.

Job 2:10

וַיֹּאמֶר אֵלֶיהָ כְּדִבְרֵי
אֲחֹת הַנְּבִלֹת תְּדַבְּרִי
גַּם אֶת־הַטּוֹב נִקְבֵּל
מֵאֵת הָאֱלֹהִים
וְאֶת־הָרָע לֹא נִקְבֵּל
בְּכָל־זֹאת לֹא־חָטָא
אֵיּוֹב בְּשִׁפְתָיו:

Enter the friends



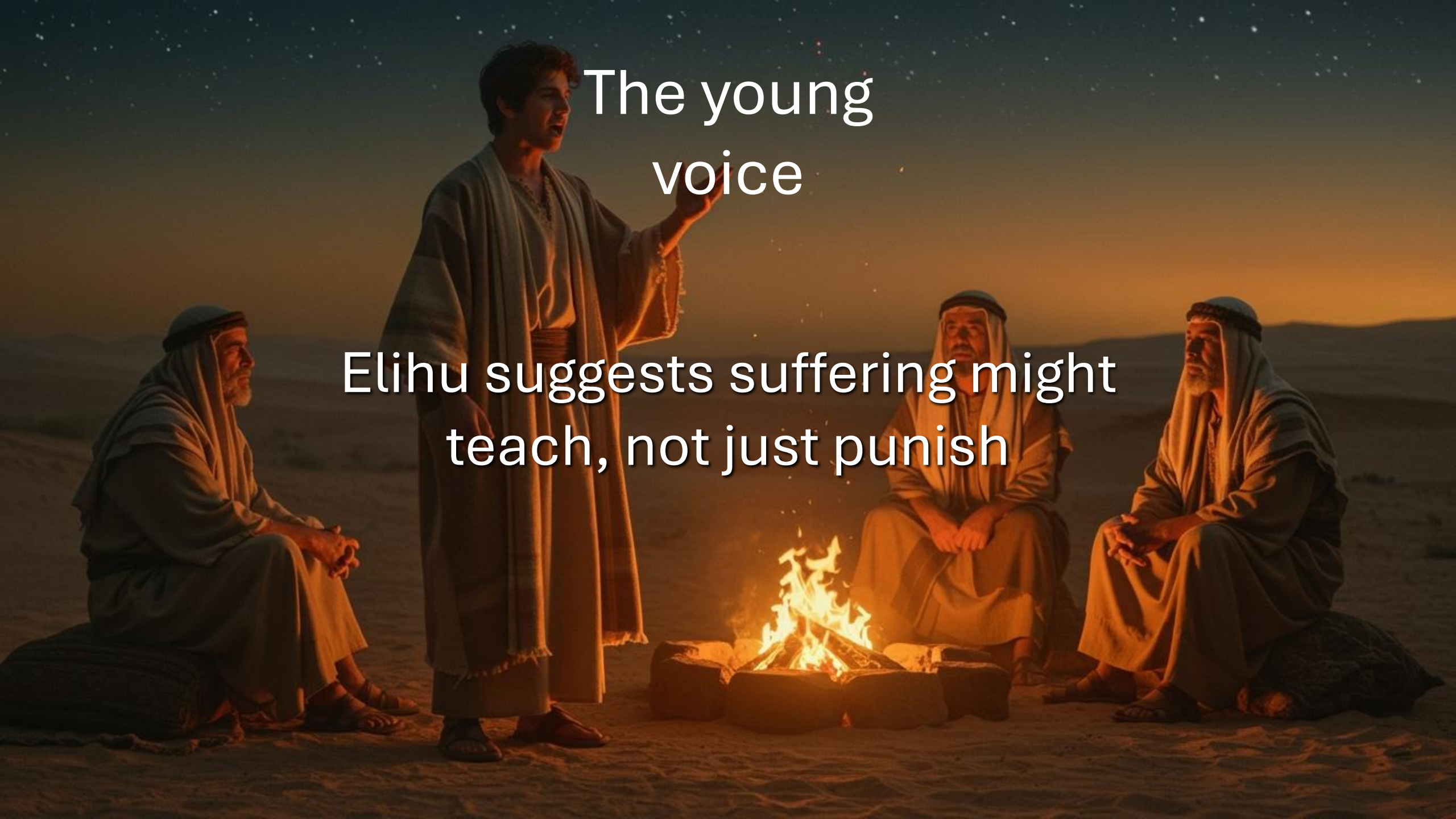
The first response

His simple theology: good things happen to good people, bad to bad

Job's Lament

Job maintains his integrity
while questioning God



A cinematic scene from the movie 'The Chosen' depicting Elihu speaking to three elders around a campfire in a desert at night. Elihu, a young man with dark hair, stands on the left, gesturing with his right hand as he speaks. He is wearing a light-colored robe. Three older men, dressed in traditional Middle Eastern robes and head coverings, are seated on the right, listening intently. A bright campfire burns in the center, casting a warm glow. The background shows a vast desert landscape under a starry night sky.

The young voice

Elihu suggests suffering might teach, not just punish

The whirlwind

Sometimes we need new
questions, not more answers



Job 40:6

Then the LORD answered
Job out of the whirlwind
and said:

Job 40:6

וַיַּעַן־יְהוָה אֶת־אֱיֹב מִן
סְעָרָה [מִן ו] [סְעָרָה]
וַיֹּאמֶר:

Job 40:7

“Dress for action like a
man; I will question you,
and you make it known to
me.

Job 40:7

אַזְר־נָא כְּגִבֹּר חֵלְצִיךָ
אֲנִשְׂאֶלֶךְ וְהוֹדִיעֲנִי:

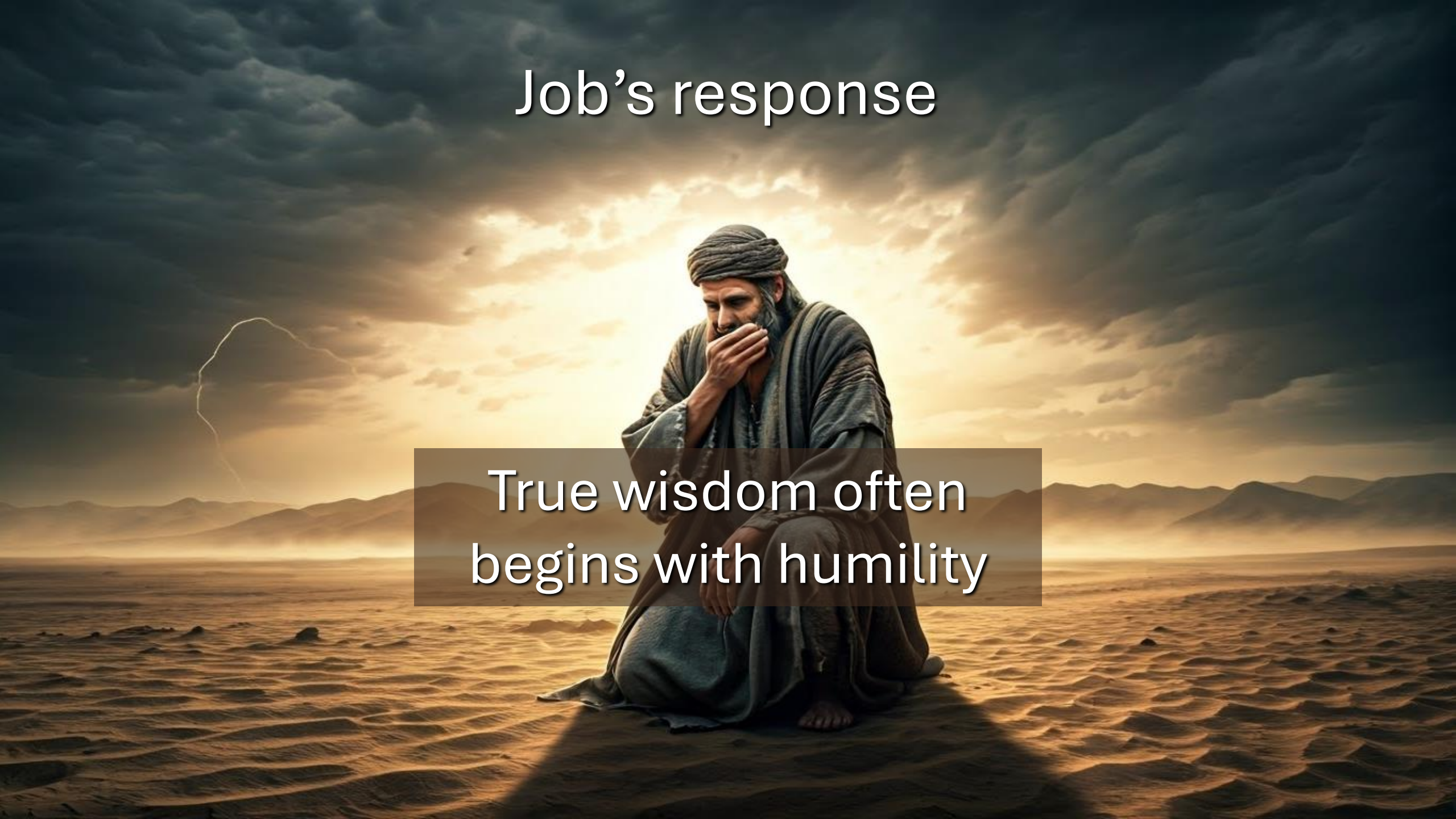
Job 40:8

Will you even put me in
the wrong? Will you
condemn me that you
may be in the right?

Job 40:8

הֲאֵף תִּפְּרֶה מִשְׁפָּטִי
תִּרְשִׁיעַנִי לַמַּעַן תִּצְדִּיק:

Job's response

A man with a beard and a turban, wearing a long robe, is kneeling on the sand in a vast desert. He has his hand to his face in a gesture of contemplation or distress. The background features a dramatic sunset or sunrise with a bright sun low on the horizon, casting long shadows. Dark, heavy clouds fill the sky, and a single lightning bolt is visible on the left side. The overall mood is one of profound reflection and humility.

True wisdom often
begins with humility

Job 42:1

Then Job answered the
LORD and said:

Job 42:1

וַיַּעַן אֱיֹיֵב אֶת־יְהוָה
וַיֹּאמֶר:


Job 42:2

I know that you can do all things, and that no purpose of yours can be thwarted.

Job 42:2

יָדַעְתָּ [יָדַעְתִּי] כִּי-כָל
תּוֹכֵל וְלֹא-יִבָּצֵר מִמֶּךָ
מִזְמָה:

Job's heart change

A man with a beard and a turban, wearing a long robe, is kneeling on the sand in a vast desert. He has his hand to his face in a gesture of deep thought or grief. The background features a dramatic sunset or sunrise with a bright sun low on the horizon, casting long shadows. Dark, heavy clouds fill the sky, and a single lightning bolt is visible on the left side. The overall mood is one of intense spiritual struggle or contemplation.

Job no longer tries to fit God
into his understanding

Job 42:3

Therefore I have uttered
what I did not
understand, things too
wonderful for me, which I
did not know.

Job 42:3

לֵכֵן הִגַּדְתִּי וְלֹא אָבִין
נִפְלְאוֹת מְחֻנִּי וְלֹא
אָדָע:

Job 42:5

I had heard of you by the
hearing of the ear,
but now my eye sees you;

Job 42:5

לְשִׁמְעָ-עֲזָן שְׁמַעְתִּיךָ
וְעַתָּה עֵינִי רָאִתְךָ:

True knowledge

A man with a beard and a turban, wearing a dark robe, is kneeling on the sand in a vast desert. He is looking down with his hand to his face in a contemplative or prayerful pose. The background features a dramatic sunset or sunrise with a bright sun low on the horizon, casting long shadows and illuminating the sky with golden light. Dark, heavy clouds are visible above the horizon. The overall mood is one of profound reflection and spiritual seeking.

'My ears had heard, now my eyes see'
- Transformation, not information

✓ 1) The journey through suffering

✓ 2) The significance of restoration

3) Points for home



Note the timing!

Job 42:5

I had heard of you by the
hearing of the ear,
but now my eye sees you;

Job 42:5

לִשְׁמַע-אָזְנוֹ שָׁמַעְתִּיךָ
וְעַתָּה עֵינִי רָאִתְךָ:

The background image is a composite of a desert scene at sunrise or sunset. On the left, two palm trees stand on a rocky mound. In the foreground, several sheep are grazing on sparse desert vegetation. In the background, a city skyline is visible, with a prominent church steeple. The sun is low on the horizon to the right, creating a bright glow and long rays of light across the sky and landscape. The overall color palette is warm, dominated by oranges, yellows, and browns.

Beyond recovery

God doesn't just restore;
He transforms

Job 42:10

And the LORD restored the fortunes of Job, when he had prayed for his friends. And the LORD gave Job twice as much as he had before.

Job 42:10

וַיְהִי וַיָּשׁוּב אֶת־נְשֻׁבִית
[נְשֻׁבוֹת] אֵיּוֹב
בְּהִתְפַּלֵּלוֹ בְּעַד רֵעֵהוּ
וַיִּסֹּף יְהוָה
אֶת־כָּל־אֲשֶׁר לְאֵיּוֹב
לְמִשְׁנָה:



Double portion

Numbers tell a story of favor,
not just compensation

Job 42:12

And the LORD blessed the latter days of Job more than his beginning. And he had 14,000 sheep, 6,000 camels, 1,000 yoke of oxen, and 1,000 female donkeys.

Job 42:12

וַיְהִי וְהַבָּרְכָּה אֶת־אַחֲרִית
אֵיּוֹב מִרְאשִׁיתוֹ וַיְהִי־לּוֹ
אַרְבָּעָה עָשָׂר אֶלֶף צֹאן
וְשֵׁשֶׁת אֶלְפִים גָּמְלִים
וְאֶלֶף־צֶמֶד בָּקָר וְאֶלֶף
אֲתוֹנוֹת:

Job 42:13

He had also seven sons
and three daughters.

Job 42:13

וַיְהִי־לּוֹ שִׁבְעָנָה בָּנִים
וּשְׁלוֹשׁ בָּנוֹת:

The family question

This reveals an eternal
perspective on family





Named or unknown?

Seven sons remain unnamed, but three daughters are named, described, celebrated

Job 42:14

And he called the name
of the first daughter
Jemimah, and the name
of the second Keziah, and
the name of the third
Keren-happuch.

Job 42:14

וַיִּקְרָא שֵׁם-הָאֶחָת
יְמִימָה וְשֵׁם הַשֵּׁנִית
קֶזִיָּא וְשֵׁם הַשְּׁלִישִׁית
קֶרֶן הַפִּיּוֹךְ׃

A woman with dark hair, wearing a yellow and gold robe with a patterned headscarf, stands in profile, looking towards the left. A white dove with its wings spread is flying towards her. The background is a warm, golden sunset over a desert landscape with palm trees and mountains.

Jemimah
(יְמִימָה)

Name suggests new beginning,
like dove after flood

A woman with long, dark, wavy hair is seated at a table, looking down at a bowl of spices. The table is covered with a patterned cloth and is laden with various spices, including a large pile of dark, round seeds (possibly peppercorns) and a smaller pile of lighter, granular spices. Several ceramic jars and a small bottle are also on the table. The background features heavy, draped curtains and a window that lets in warm, golden light, creating a soft, atmospheric glow. The overall scene suggests a historical or biblical setting, possibly a spice merchant's shop or a kitchen.

Keziah
(קִצְיָה)

Name suggests
value beyond mere beauty



Keren-
happuch
(קֶרֶן הַפּוּחַ)

Name suggests
true beauty is a divine blessing

Job 42:15

And in all the land there
were no women so
beautiful as Job's
daughters. And their
father gave them an
inheritance among their
brothers.

Job 42:15

וְלֹא נִמְצָא נָשִׁים יְפֹת
כְּבָנוֹת אֵיֹב
בְּכָל־הָאָרֶץ וַיִּתֵּן לָהֶם
אֲבִיהֶם נַחֲלָה בְּתוֹךְ
אֶחָיהֶם:

Counter-Cultural



Wisdom from God transforms cultural values

Public proclamation

A detailed biblical scene set in a sunlit city square. In the foreground, a man with a long grey beard, wearing a green robe and a brown sash, stands on a stone platform. He holds a large, unrolled scroll and appears to be reading or speaking. To his left, another man in a white robe and head covering stands with his arms crossed, observing. In the middle ground, a group of people, including women in long robes and head coverings, are gathered, looking towards the speaker. The background features a large, imposing stone wall with crenellations and arched doorways. A palm tree is visible behind the wall. The overall atmosphere is one of a significant public event.

Changed heart leads to public witness

A cinematic scene set in a dimly lit, ornate room with arched doorways and columns. A man with a beard, wearing a white head covering and robe, is seated at a large, dark wooden table, intently writing on a long, unrolled scroll with a quill. He is surrounded by several other individuals, both men and women, dressed in traditional Middle Eastern attire. They stand behind him, observing his work with varying degrees of interest and concern. The table is cluttered with various items: several rolled-up scrolls, a small oil lamp with a flame, a dark inkwell, and other writing instruments. The lighting is dramatic, with strong highlights on the man's face and the scroll, and deep shadows elsewhere, creating a sense of gravity and historical significance.

Breaking precedence

Statement about God's view of worth

✓ 1) The journey through suffering

✓ 2) The significance of restoration

✓ 3) Points for home



We don't understand suffering

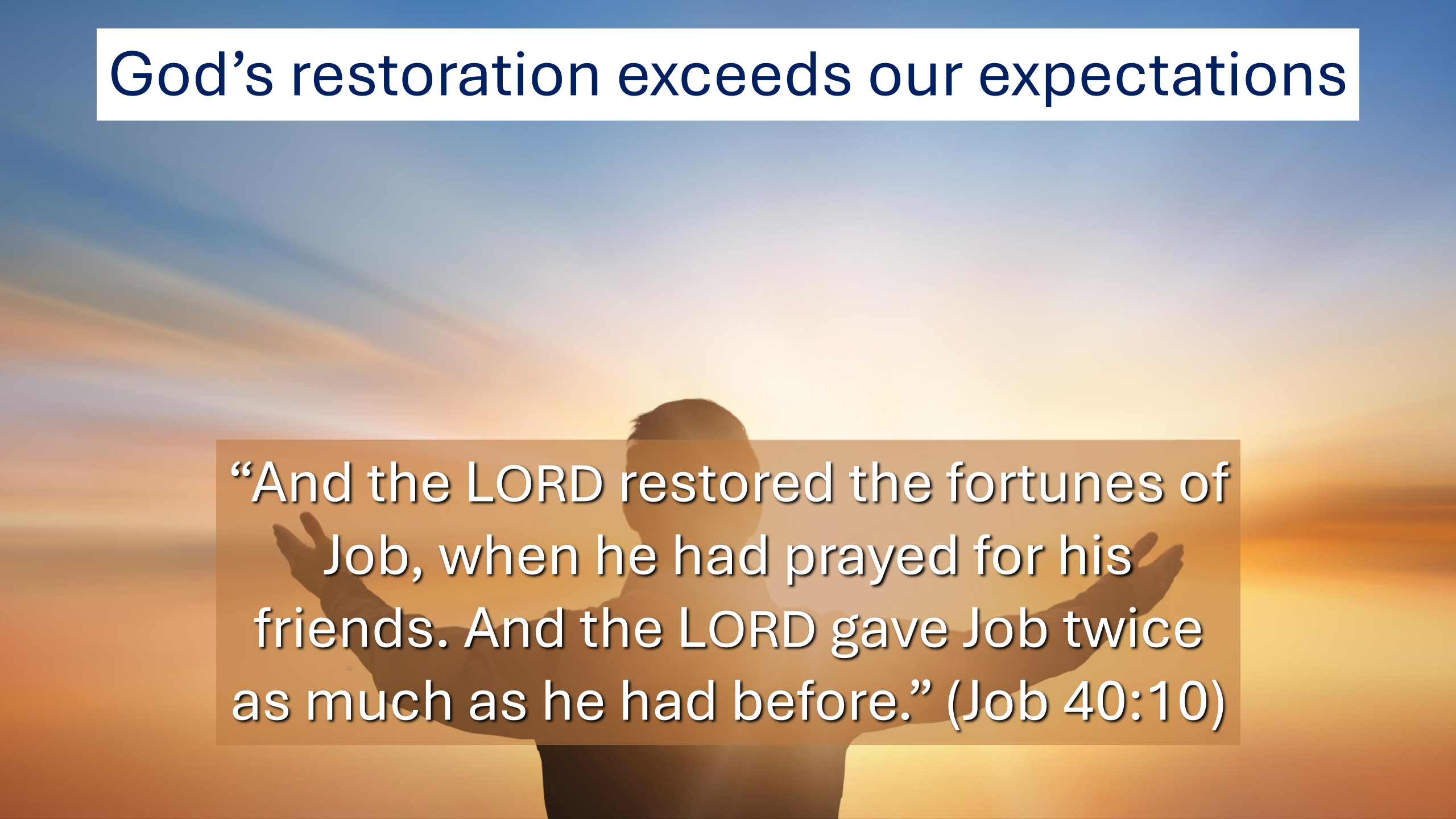
“Where were you when I laid the
foundation of the earth?
Tell me, if you have understanding.”
(Job 38:4)

Be patient until the end

“Be patient, therefore, brothers, until the coming of the Lord... Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.” (James 5:7, 11)



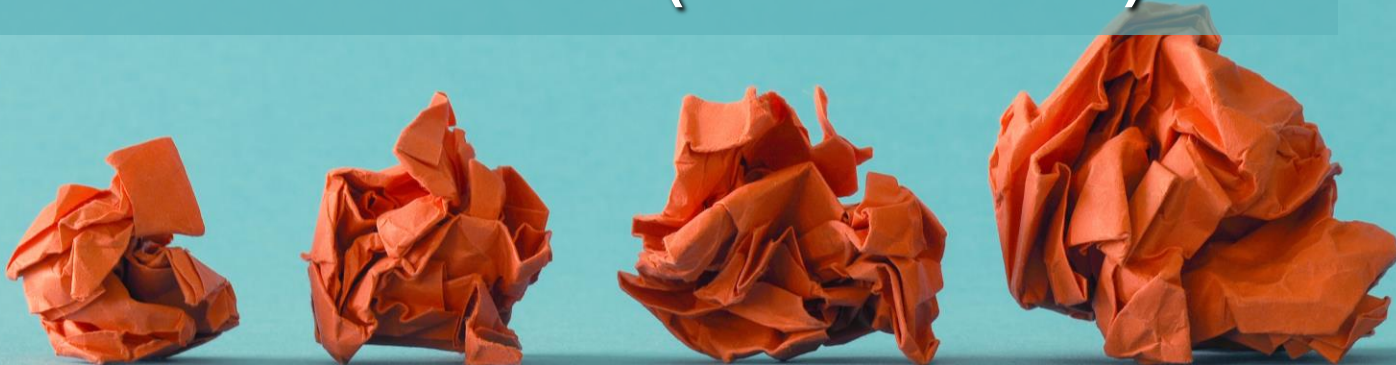
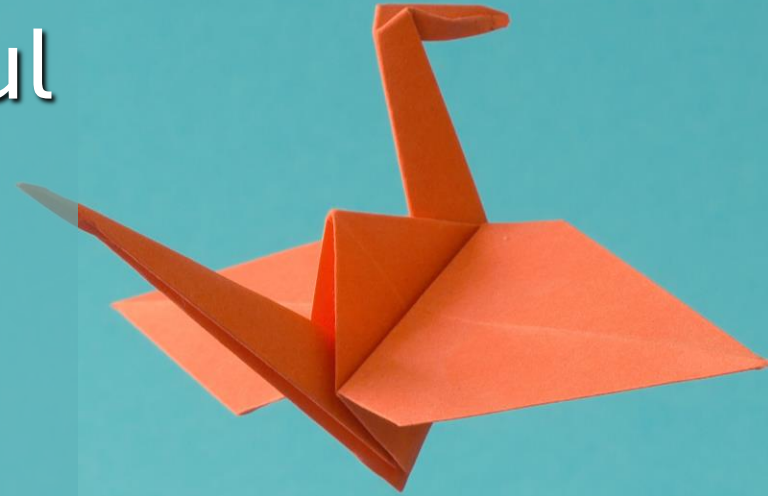
God's restoration exceeds our expectations



“And the LORD restored the fortunes of Job, when he had prayed for his friends. And the LORD gave Job twice as much as he had before.” (Job 40:10)

Suffering can transform us

“And in all the land there were no women so beautiful as Job’s daughters. And their father gave them an inheritance among their brothers.” (Job 42:15)



Lesser-Known Bible Women

