





UNITED





Lesser-Known Bible Women



Exodus 4:24

At a lodging place on the way the LORD met him and sought to put him to death.

Exodus 4:24

וַיְהִי בַדֶּרֶךְ בַּמָּלֶאךָן
וַיִּפְגְּשֵׁהוּ יְהוָה וַיִּבְקֹשׁ
לְהַמִּיתוֹ:

Exodus 4:25

Then Zipporah took a flint and cut off her son's foreskin and touched Moses' feet with it and said, "Surely you are a bridegroom of blood to me!"

Exodus 4:25

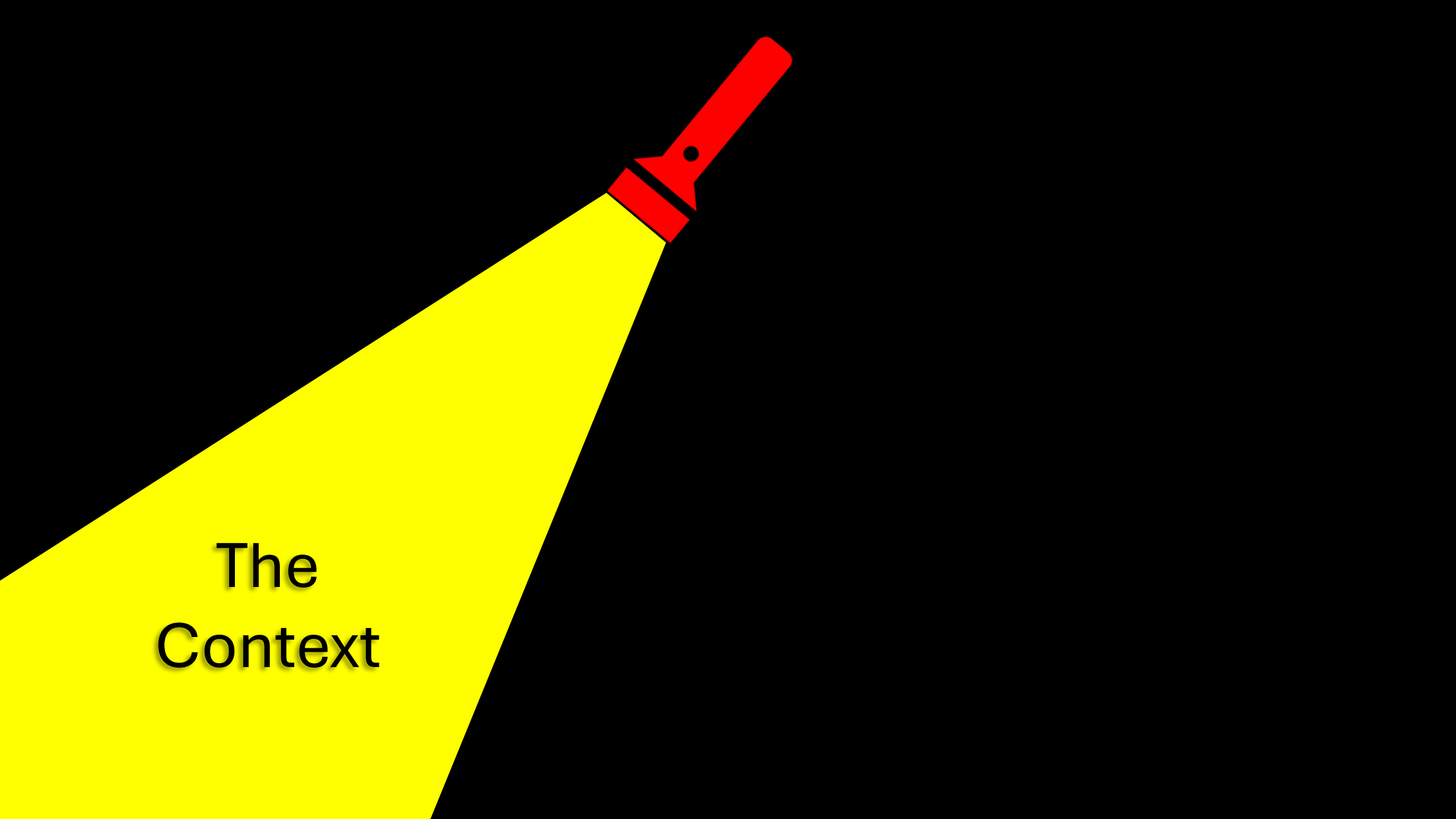
וַתִּקַּח צִפּוֹרָה צֶרֶף
וַתְּכַרֵּת אֶת־עֲרֻלַּת בְּנָהּ
וַתִּגַּע לְרַגְלָיו וַתֹּאמֶר כִּי
חַתָּן־דָּמִים אַתָּה לִי׃

Exodus 4:26

So he let him alone. It was then that she said, “A bridegroom of blood,” because of the circumcision.

Exodus 4:26

וַיֵּרָף מִמֶּנּוּ אַז אָמְרָה
חֲתָן דָּמִים לְמוֹלֶת:



The
Context

A red flashlight is positioned at the top center of the image, pointing downwards. A bright yellow cone of light emanates from the flashlight's lens, widening as it descends. The text "The Story" is centered within this yellow cone. The background is a solid black.

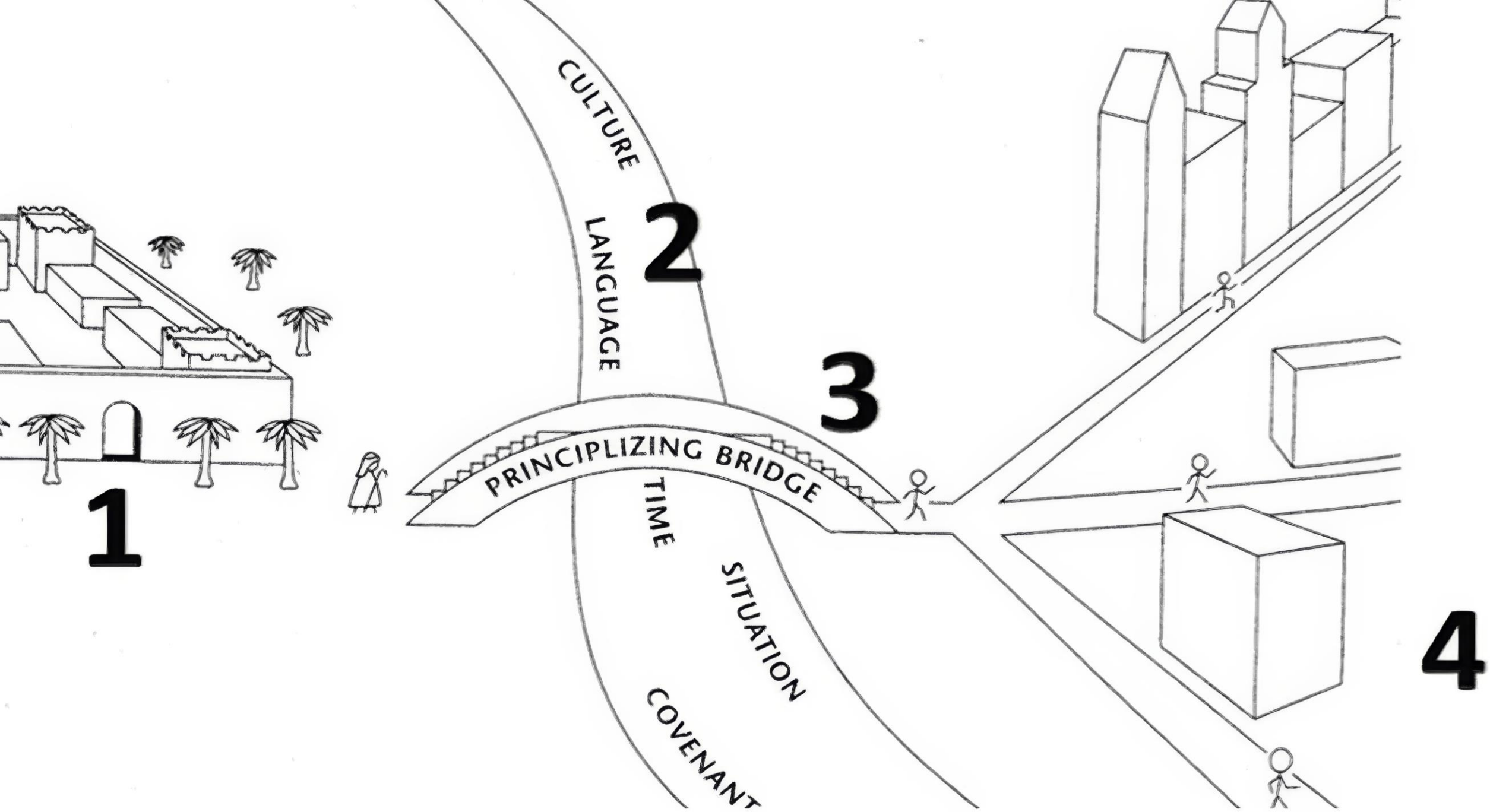
The Story



The Lessons

A red flashlight is positioned in the upper right quadrant, pointing towards the bottom left. A bright yellow beam of light emanates from the flashlight's lens, widening as it travels. The beam illuminates the text 'The Context' which is centered within the light. The background is a solid black.

The
Context























English

Español



Français

Русский

Italiano



日本語



Português

sch



We are staring into murky waters



Moses is reared in Pharaoh's house



Moses 40 years with Midianites

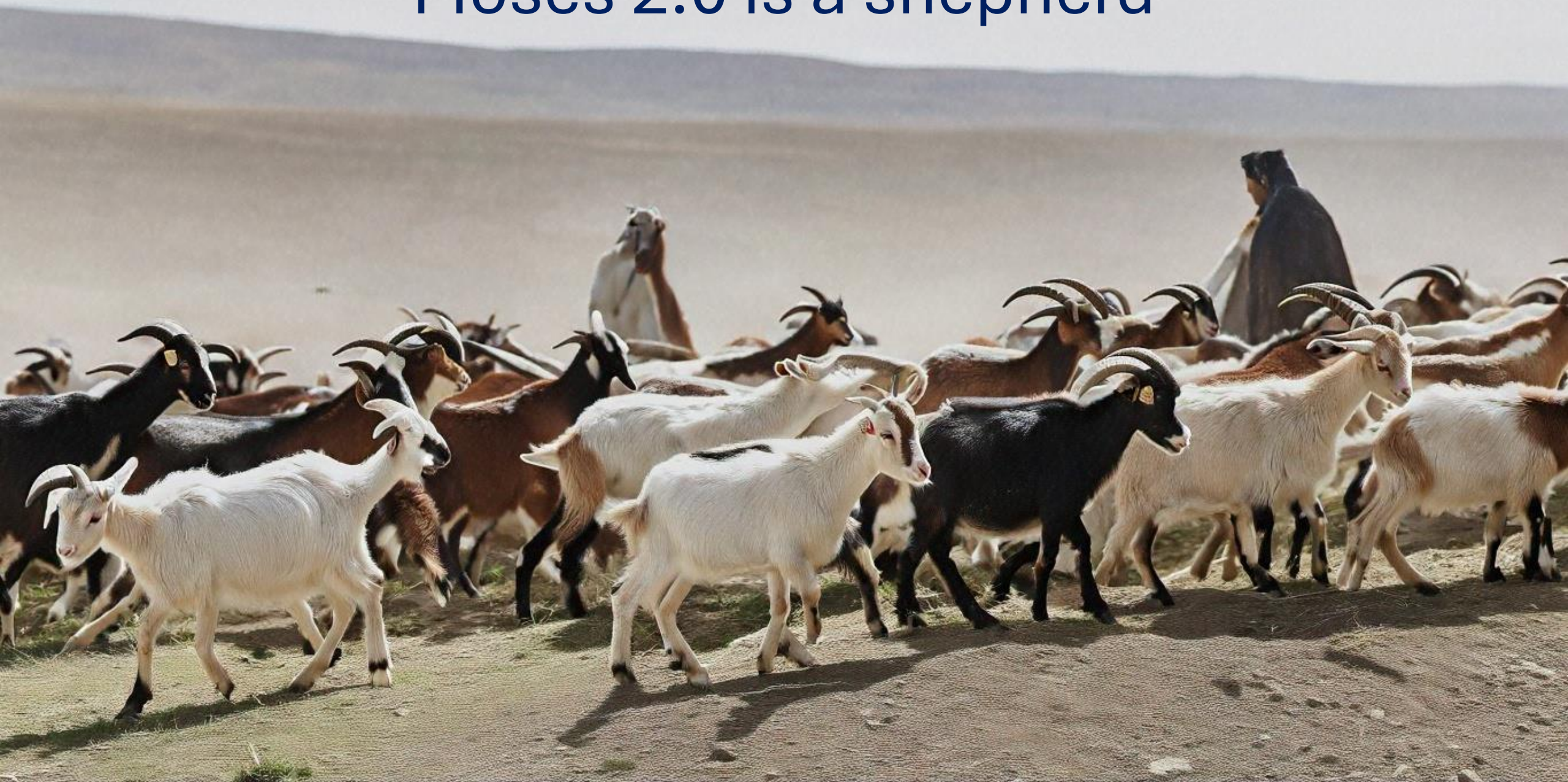


Moses
marries
Zipporah

Two sons:
Gershom
and Eliezer



Moses 2.0 is a shepherd





The burning bush
encounter produces
Moses 3.0



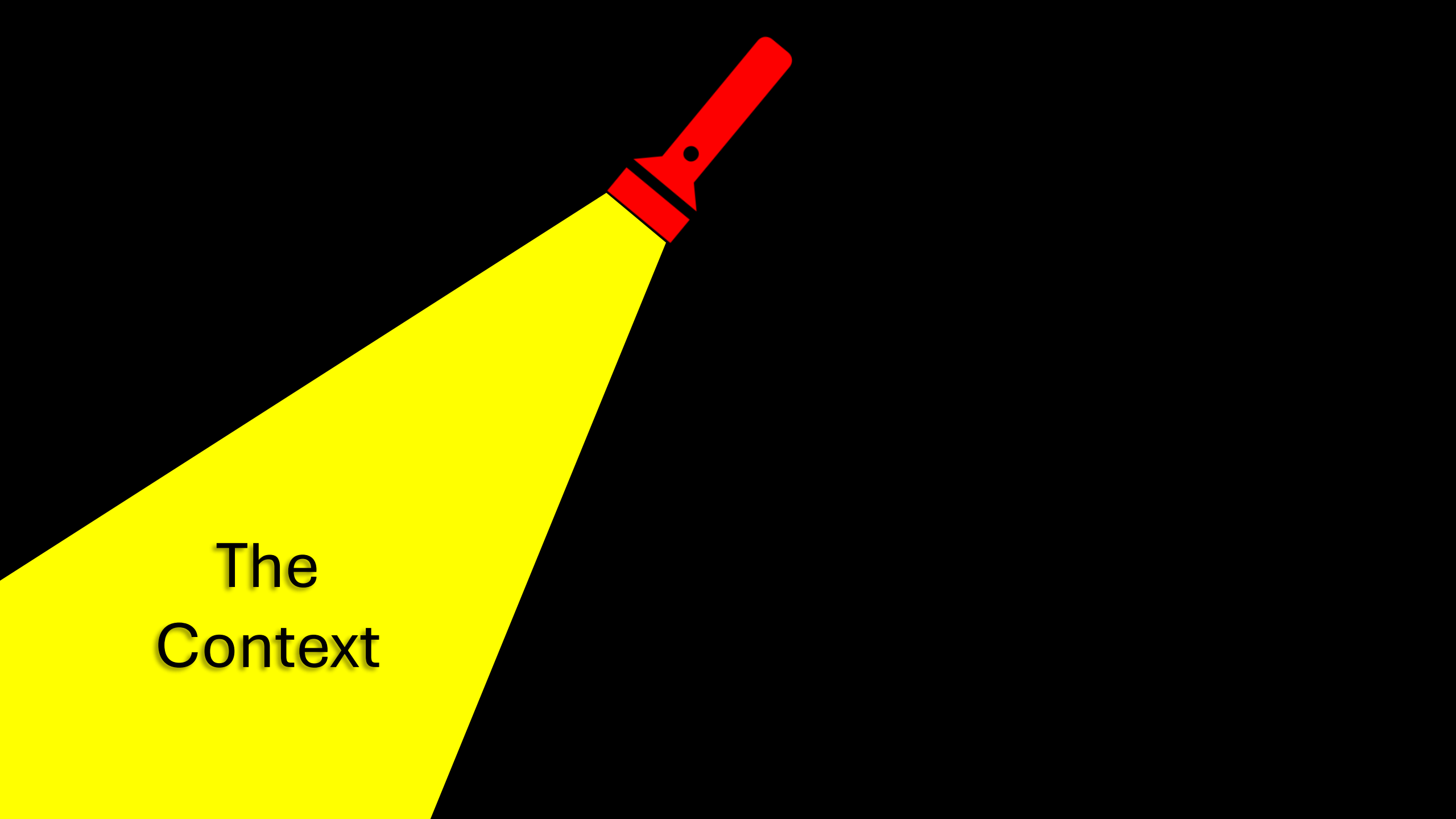
Exodus 4:1-2

Then Moses answered,
“But behold, they will not
believe me or listen to my
voice, for they will say,
‘The LORD did not appear
to you.’” The LORD said to
him, “What is that in your
hand?” He said, “A staff.”

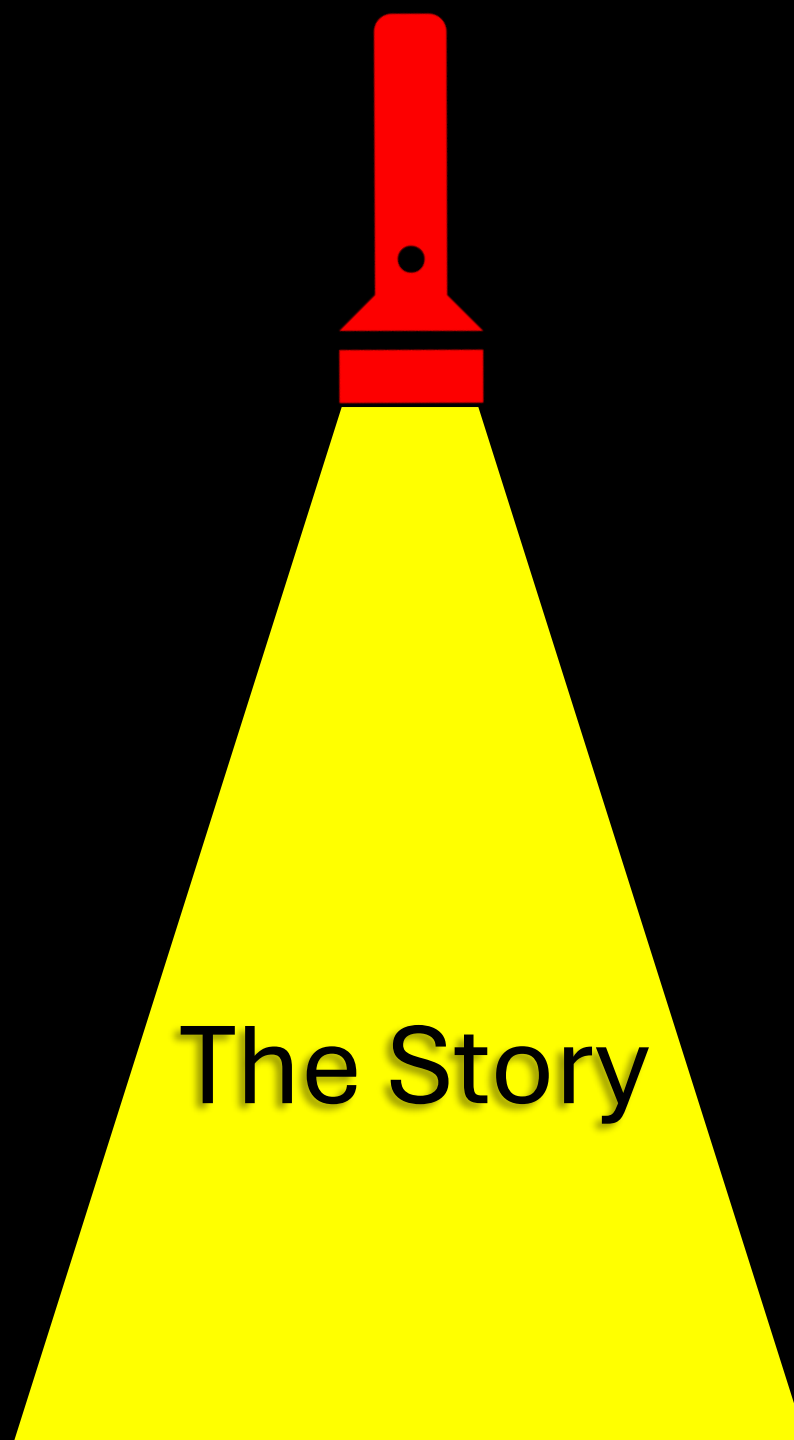


Exodus 4:16-17

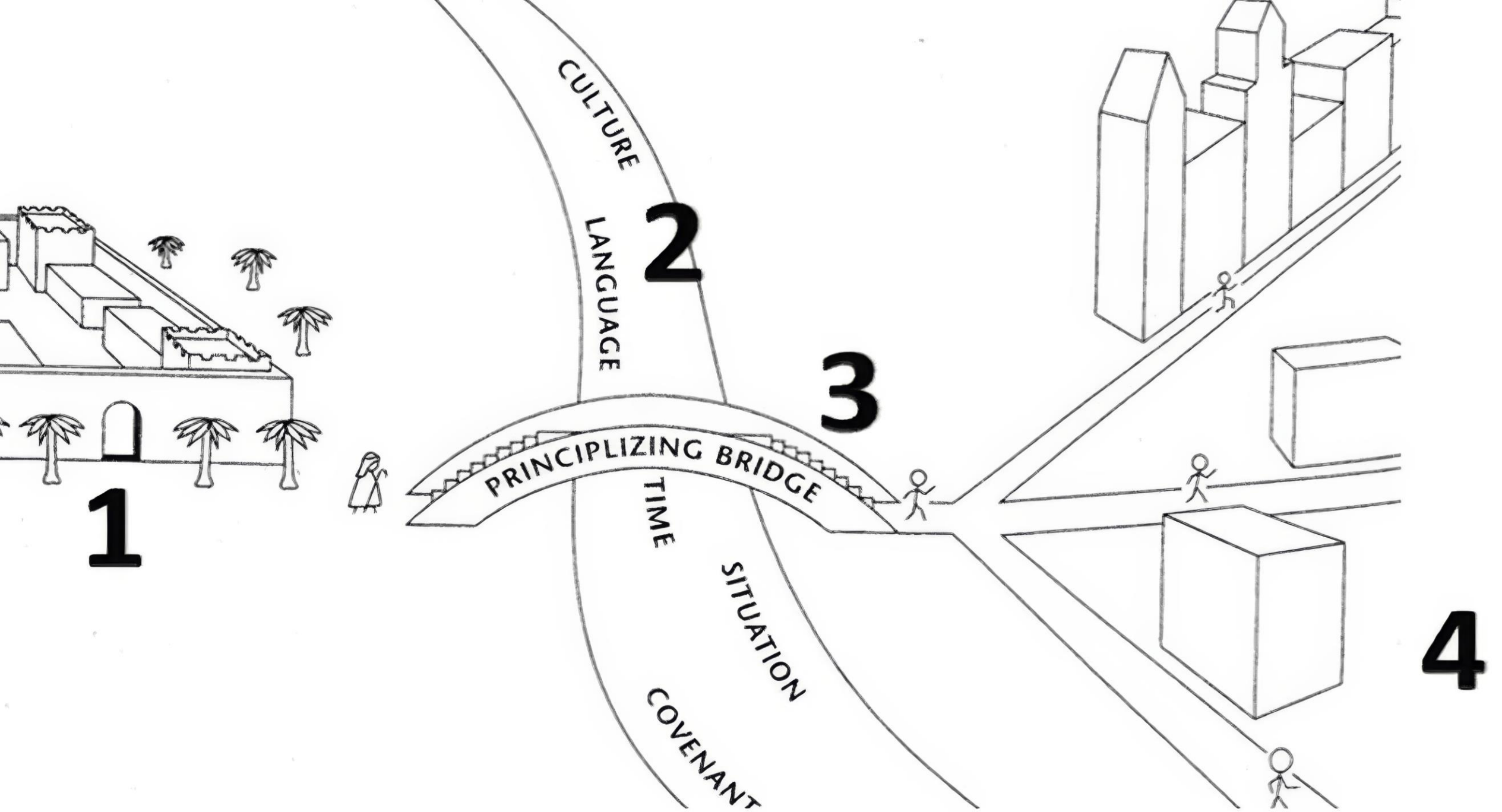
Aaron shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. And take in your hand this staff, with which you shall do the signs.”



The
Context



The Story





What are ways
to make a story
memorable?



The words make
a story
memorable



Alliteration
Word order
Themes
Repetition



English

Español



Français

Русский

Italiano



日本語

sch

Português

Look for
word groups



Exodus 4:18

Moses went back to Jethro his father-in-law and said to him, "Please let me go back to my brothers in Egypt to see whether they are still alive." And Jethro said to Moses, "Go in peace."

Exodus 4:18

וַיָּלֶךְ מֹשֶׁה וַיָּשָׁב |
אֶל-יֵתֶר חַתָּנוֹ וַיֹּאמֶר לוֹ
אֵלֶיכָה נָא וְאֶשְׁוֶבָה
אֶל-אֶחָי אֲשֶׁר-בְּמִצְרַיִם
וְאֶרְאֶה הָעוֹדִם חַיִּים
וַיֹּאמֶר יֵתֶר לְמֹשֶׁה לֵךְ
לְשָׁלוֹם:

Exodus 4:19

And the LORD said to Moses in Midian, "Go back to Egypt, for all the men who were seeking your life are dead."

Exodus 4:19

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה
בְּמִדְיָן לֵךְ שֹׁב מִצְרָיִם
כִּי-מֵתוּ כָּל-הַרְגָּנֶיךָ
הַמְּבַקְשִׁים אֶת-נַפְשְׁךָ:

Exodus 4:20

So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

Exodus 4:20

וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ
וְאֶת-בָּנָיו וַיֵּרָכְבּוּ
עַל-הַחֲמֹר וַיָּשׁוּב אֶרְצָה
מִצְרָיִם וַיִּקַּח מֹשֶׁה
אֶת-מִטֵּה הָאֱלֹהִים בְּיָדוֹ:

Exodus 4:21

And the LORD said to Moses, "When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go.

Exodus 4:21

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
בְּלִכְתּוֹךָ לָשׁוּב מִצְרָיִמָּה
רְאֵה כָּל־הַמִּפְתִּים
אֲשֶׁר־שַׂמְתִּי בְיָדְךָ
וַעֲשִׂיתָם לִפְנֵי פַרְעֹה וְאֲנִי
אֶחְזֹק אֶת־לְבָבוֹ וְלֹא יִשְׁלַח
אֶת־הָעָם:

Exodus 4:22

Then you shall say to
Pharaoh, 'Thus says the
LORD, Israel is my firstborn
son,

Exodus 4:22

וְאָמַרְתָּ אֶל־פַּרְעֹה כֹּה
אָמַר יְהוָה בְּנִי בְכֹרִי
יִשְׂרָאֵל:

Exodus 4:23

and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, behold, I will kill your firstborn son.’”

Exodus 4:23

וְאָמַר אֵלָיךָ שְׁלַח אֶת־בְּנִי
וְיַעֲבֹדֵנִי וְתִמָּאֵן לִשְׁלָחִי
הִנֵּה אָנֹכִי הֹרֵג אֶת־בְּנִי
בְּכֹרְךָ:

Exodus 4:24

At a lodging place on the way the LORD met him and sought to put him to death.

Exodus 4:24

וַיְהִי בַדֶּרֶךְ בַּמֶּלֶךְ
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So he let him alone. It was then that she said, “A bridegroom of blood,” because of the circumcision.

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חֵתֵן דָּמִים לְמוֹלֶת:

Exodus 4:27

The LORD said to Aaron,
“Go into the wilderness to
meet Moses.” So he went
and met him at the
mountain of God and
kissed him.

Exodus 4:27

וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן לֵךְ
לִקְרַאת מֹשֶׁה הַמִּדְבָּרָה
וַיֵּלֶךְ וַיִּפְגְּשֵׁהוּ בְּהַר
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Look for
word groups



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הַמְּבַקְשִׁים אֶת־נַפְשְׁךָ׃

Exodus 4:20

So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

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וַיִּקַּח מֹשֶׁה אֶת-אִשְׁתּוֹ
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מִצְרָיִם וַיִּקַּח מֹשֶׁה
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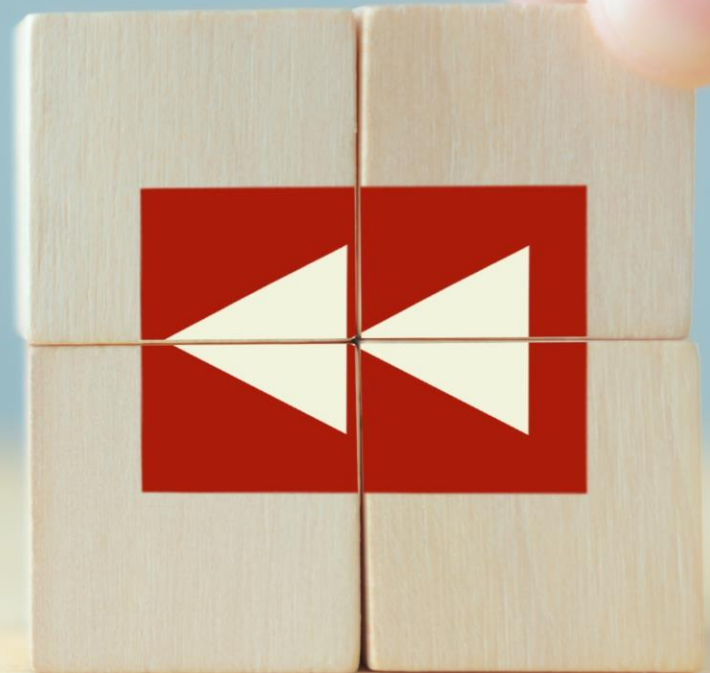
Exodus 4:21

And the LORD said to Moses, “When you go back to Egypt, see that you do before Pharaoh all the miracles that I have put in your power. But I will harden his heart, so that he will not let the people go.

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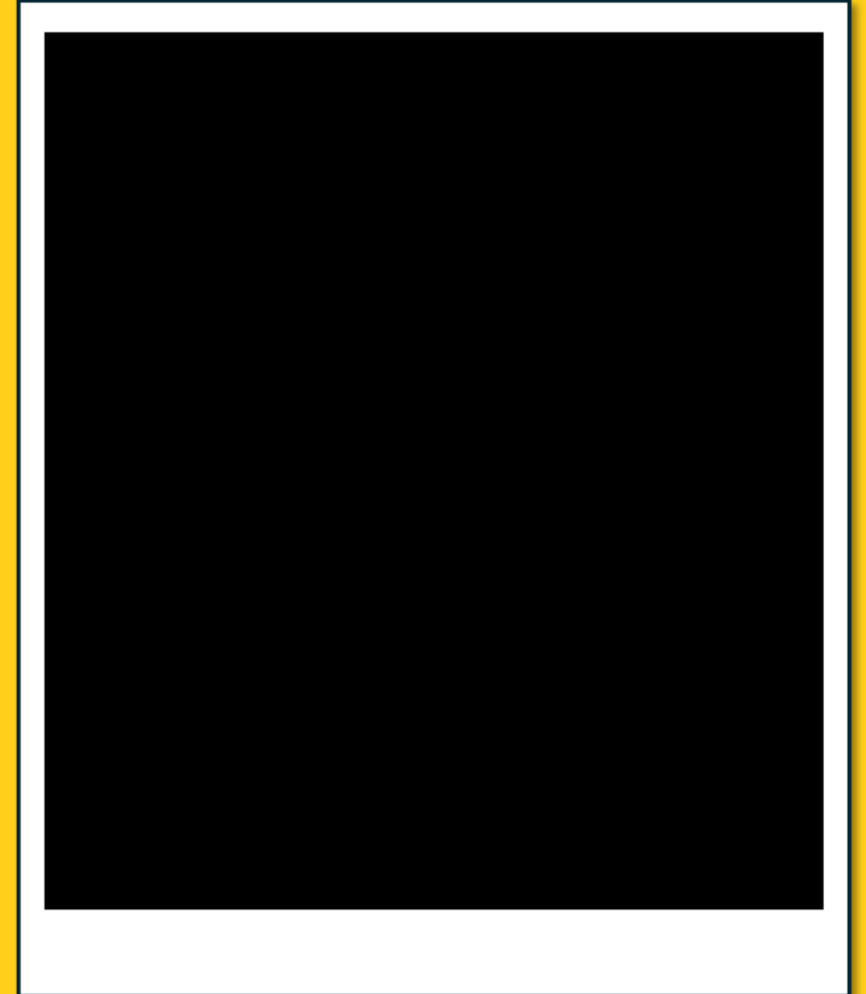
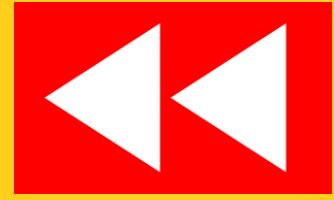
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אֶחְזֹק אֶת־לְבָבוֹ וְלֹא יִשְׁלַח
אֶת־הָעָם:

Look at the
replay/go back
button





Alone
Powerless
Defeated
A wanted man



Exodus 4:20

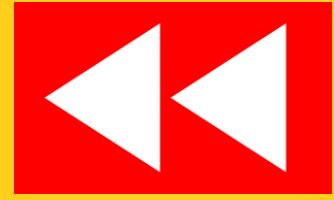
So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

Exodus 4:20

וַיִּקַּח מִנְשֵׁה אֶת־אִשְׁתּוֹ
וְאֶת־בָּנָיו וַיֵּרָכְבּוּ
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אֶת־מִטֵּה הָאֱלֹהִים בְּיָדוֹ:



Alone
Powerless
Defeated
A wanted man



God and family

Exodus 4:21

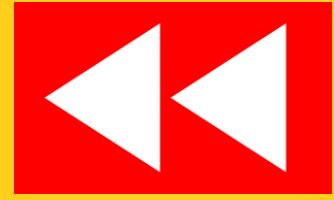
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Exodus 4:21

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אֶת־הָעָם:



Alone
Powerless
Defeated
A wanted man



God and family
God's power
Victory
Wanted only
by God!

Look for
word groups



Exodus 4:20

So Moses took his wife and his sons and had them ride on a donkey, and went back to the land of Egypt. And Moses took the staff of God in his hand.

Exodus 4:20

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Then you shall say to
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LORD, Israel is my firstborn
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וְאָמַרְתָּ אֶל־פַּרְעֹה כֹּה
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יִשְׂרָאֵל:

Exodus 4:23

and I say to you, “Let my son go that he may serve me.” If you refuse to let him go, behold, I will kill your **firstborn son.**”

Exodus 4:23

וְאָמַר אֵלָיךָ שְׁלַח אֶת־בְּנִי
וְיַעֲבֹדֵנִי וְתִמָּאֵן לְשִׁלְחוֹ
הִנֵּה אָנֹכִי הֹרֵג **אֶת־בְּנִךָ**
בְּכֹרֶךָ׃

Exodus 4:24

At a lodging place on the way the LORD met him and sought to put him to death.

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וַיְהִי בַדֶּרֶךְ בַּמָּלֵן
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וַתִּקַּח צִפּוֹרָה צֶרֶד וַתַּכְרֹת
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חַתָּן־דָּמִים אַתָּה לִּי:



See the link in covenant and firstborn son





Gen. 17:10-11

“This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you.”



But circumcision in the spirit, accomplished most excellently by Zipporah (that is, the church) on the new people (that is, believers in Christ), frightens death even against its will and overturns it while it is raging

Cyril of Alexandria
c.376-444



Ambrose of Milan
339-397

Zipporah of old had circumcised her child, and driven off the danger which hung over him; but then Christ...was circumcised first, according to the Law, that He might not break the Law, afterwards by the Cross, that He might fulfil the Law.

Exodus 4:25

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Look for
word groups



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הִנֵּה אָנֹכִי הֹרֵג אֶת־בְּנִי
בְּכֹרְךָ:

Exodus 4:24

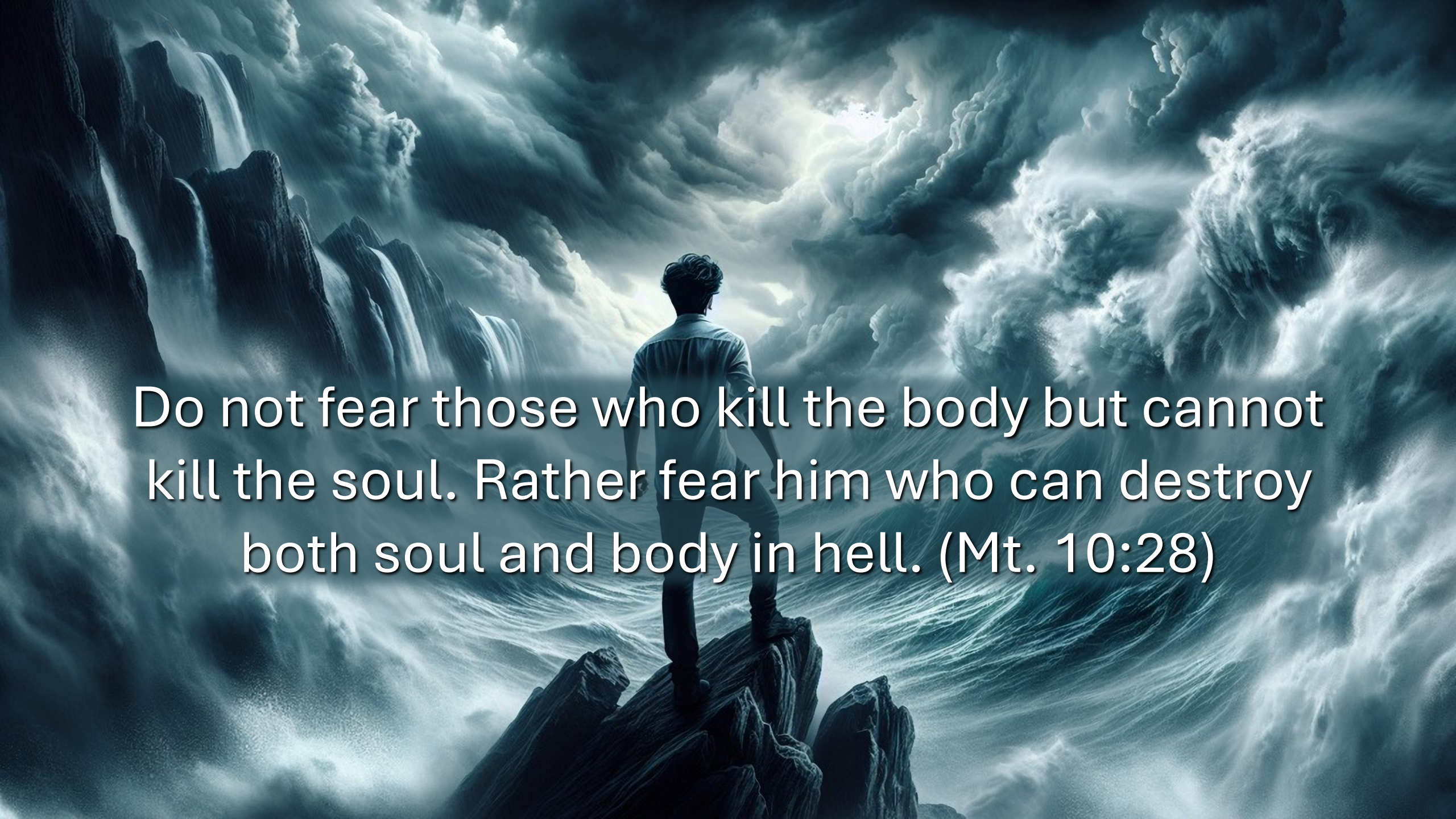
At a lodging place on the way the LORD met him and sought to put him to death.

Exodus 4:24

וַיְהִי בַדֶּרֶךְ בַּמָּלֵן
וַיִּפְגְּשֵׁהוּ יְהוָה וַיִּבְקֹשׁ
הַמִּיתוֹ:





A dramatic, dark, and stormy seascape. In the center, a person stands on a jagged, dark rock formation, looking out towards the horizon. The sky is filled with heavy, dark clouds, with a bright light source breaking through in the center, creating a strong glow. To the left, a series of dark, jagged rock formations are visible, with water cascading down them. The sea is turbulent, with large, white-capped waves crashing against the rocks. The overall mood is one of awe and contemplation.

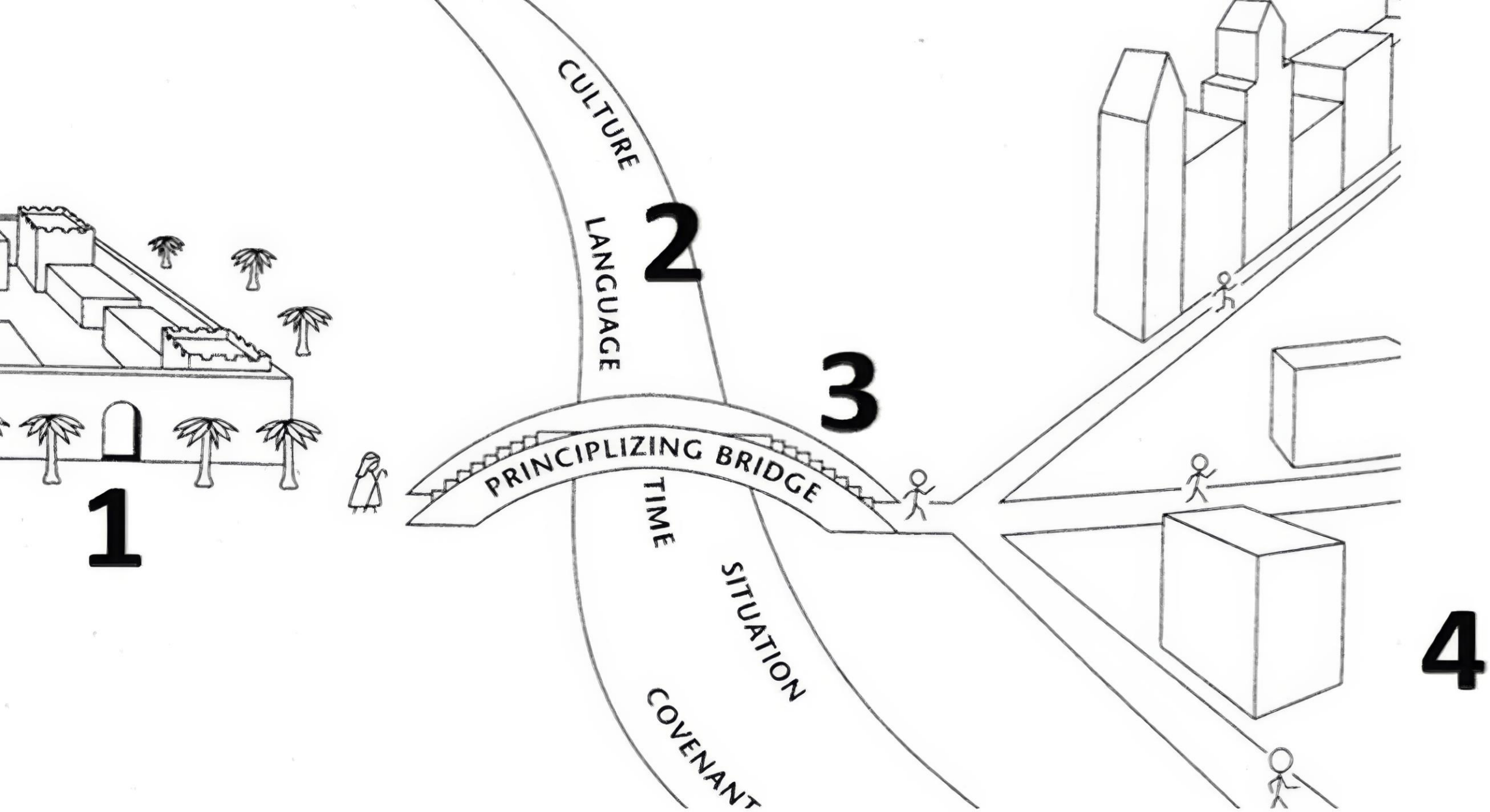
Do not fear those who kill the body but cannot
kill the soul. Rather fear him who can destroy
both soul and body in hell. (Mt. 10:28)

Exodus 4:27

The LORD said to Aaron,
“Go into the wilderness to
meet Moses.” So he went
and met him at the
mountain of God and
kissed him.

Exodus 4:27

וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן לֵךְ
לִקְרַאת מֹשֶׁה הַמִּדְבָּרָה
וַיֵּלֶךְ וַיִּפְגְּשֵׁהוּ בְּהַר
הָאֱלֹהִים וַיִּשָּׁק־לּוֹ:



A red flashlight is positioned at the top center of the image, pointing downwards. A bright yellow cone of light emanates from the flashlight's lens, widening as it descends. The words "The Story" are centered within this yellow cone. The background is a solid black.

The Story



The Lessons



*take
home*

A brown paper take-home bag stands upright against a dark blue background. The bag has a simple, rectangular shape with a folded top and a flat base. The words "take home" are printed in a dark brown, cursive script on the front panel. The bag is illuminated from the side, creating a soft glow and highlighting its texture.

A dramatic scene of an open tomb. The large stone is rolled away from the entrance, revealing a dark interior. In the distance, a cross is visible on a hill, illuminated by a bright, golden light that fills the tomb. The scene is set within a rocky, cavernous space.

God is with you!

The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me (Jn. 17:22-23)

The background image is a dramatic, low-key photograph of a tomb entrance. A large, rough-hewn stone has been rolled away from the opening of the tomb. Through the opening, a brilliant, golden light emanates, suggesting a sunrise or a divine light. In the distance, silhouetted against the light, are three crosses on a hill. The overall atmosphere is one of hope, resurrection, and divine power.

God is with you!
In POWER!

...the immeasurable greatness of his power toward
us who believe, according to the working of his
great might that he worked in Christ when
he raised him from the dead...

(Eph. 1:19-20)

The background image is a dramatic, low-key photograph of a tomb entrance. A large, rough-hewn stone is being rolled away from the entrance of a dark, rocky cavity. A brilliant, golden light emanates from the opening, creating a strong lens flare and illuminating the interior of the tomb. In the distance, through the light, three crosses are visible on a hillside against a dark sky. The overall mood is one of hope, resurrection, and divine power.

God is with you!
In POWER!
And in covenant!

This cup that is poured out for you is
the new covenant in my blood.
(Lk. 22:20)

Lesser-Known Bible Women

