

Clients

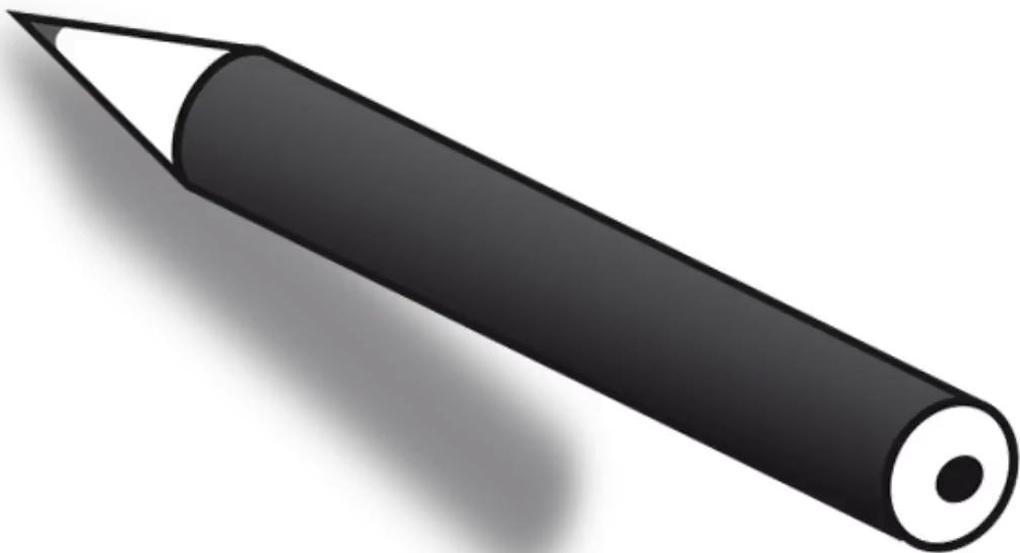
Is God Guilty of Fraud?

Su

ERS



**God of War or  
God of Peace?**

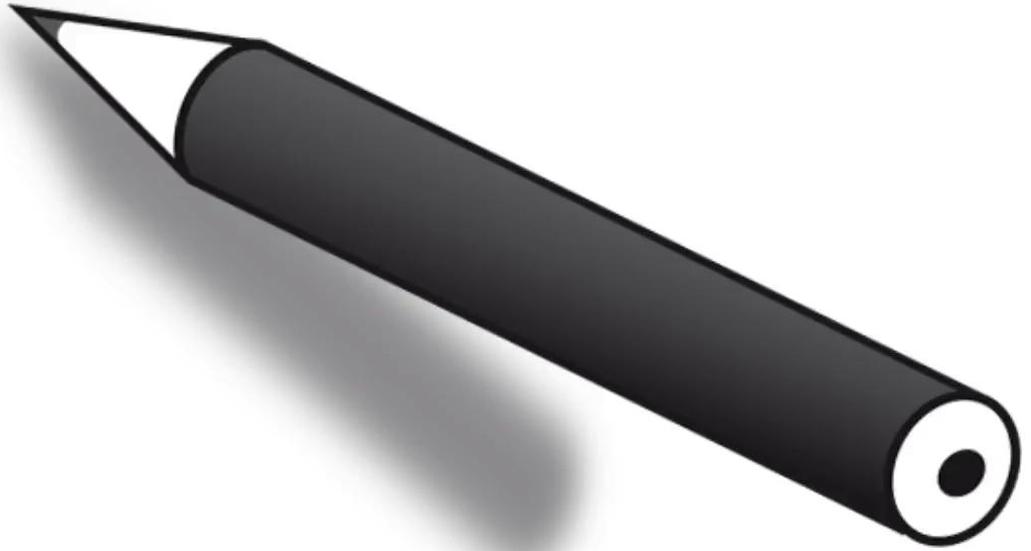


# Question



**Question**

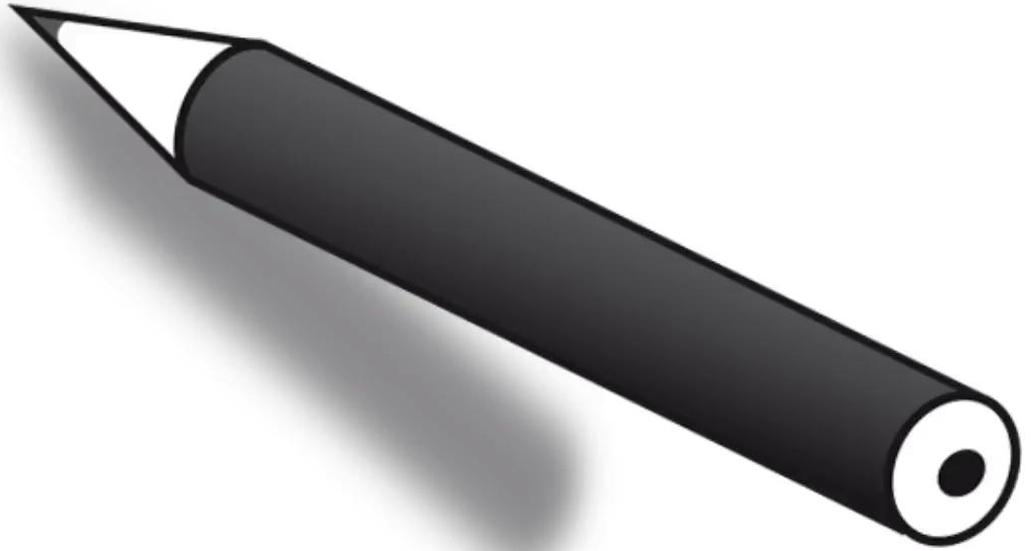
**Various approaches**



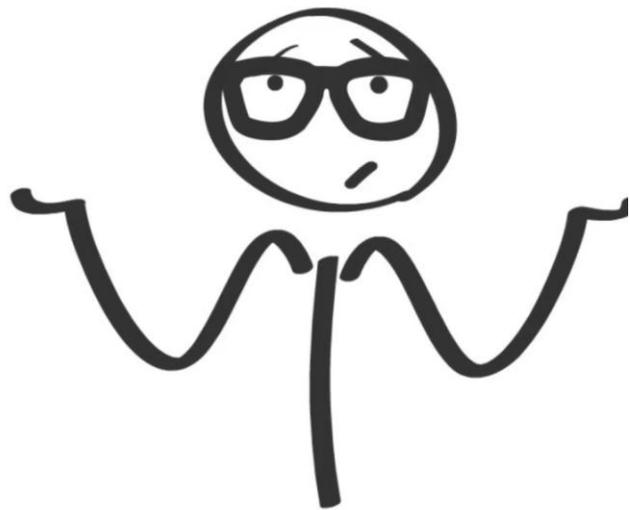
**Question**

**Various approaches**

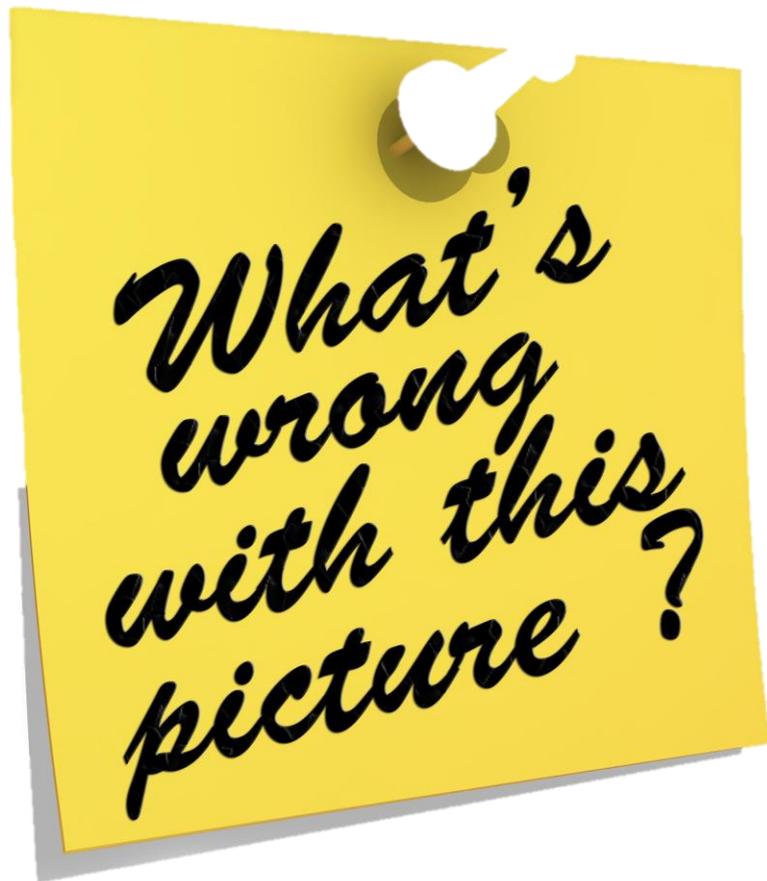
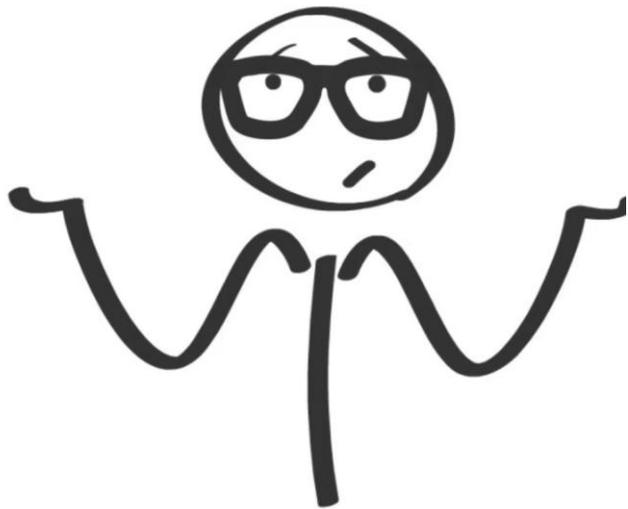
**Suggestions**



Question



Question

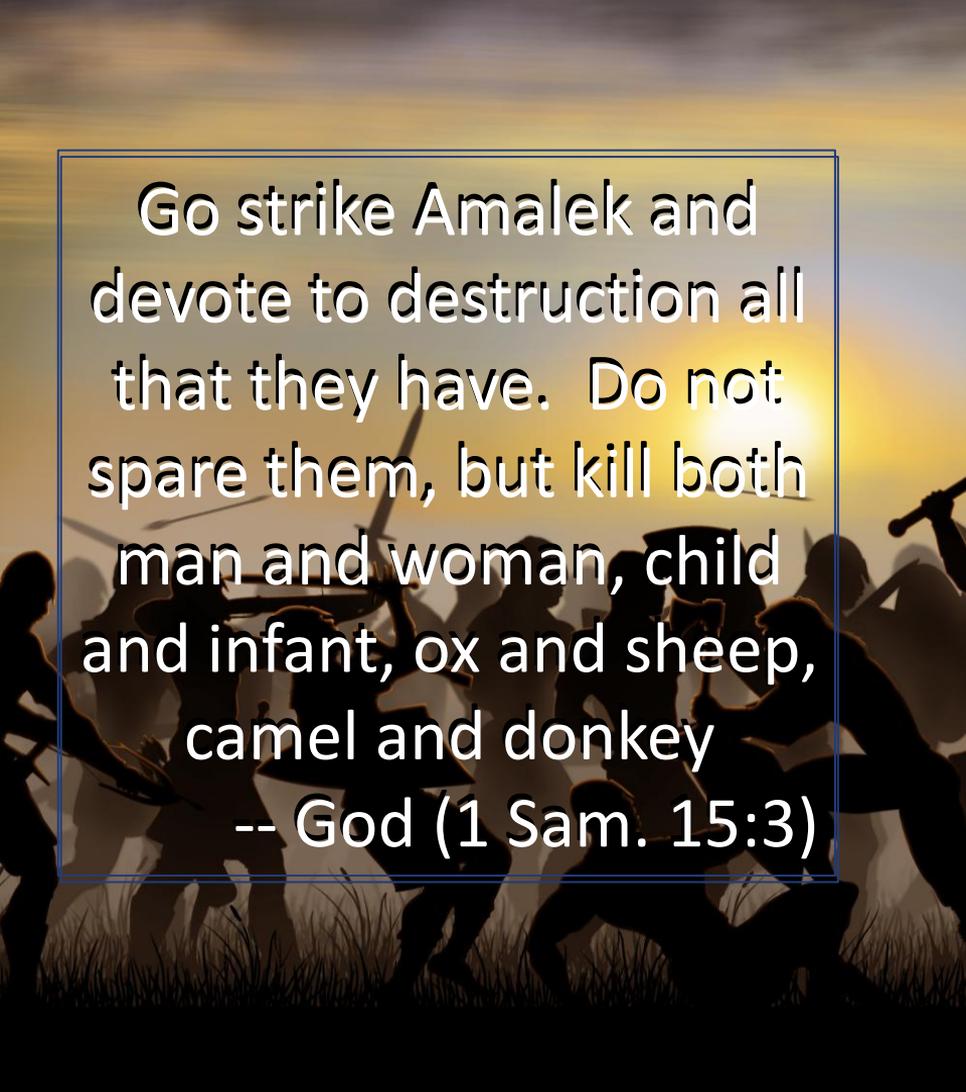


Go strike Amalek and devote to destruction all that they have. Do not spare them, but kill both man and woman, child and infant, ox and sheep, camel and donkey  
-- God (1 Sam. 15:3)

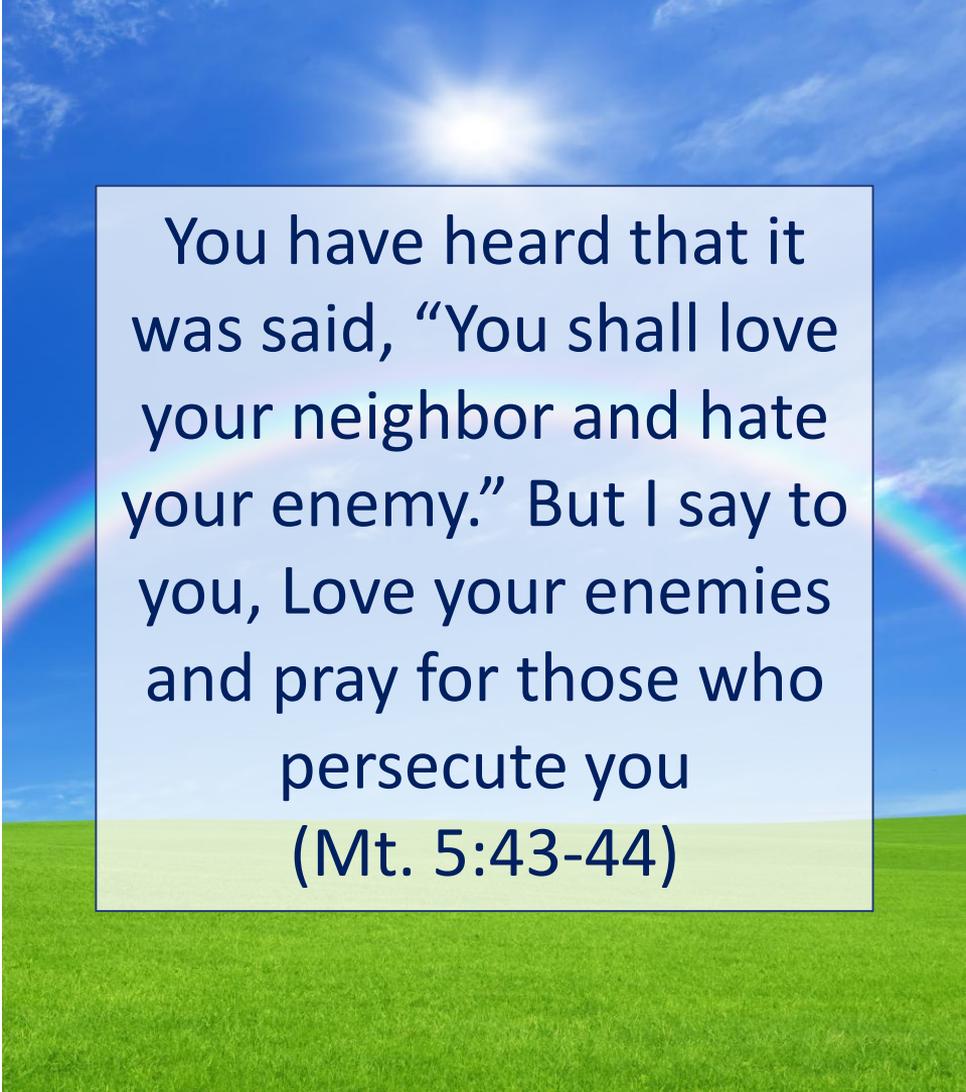


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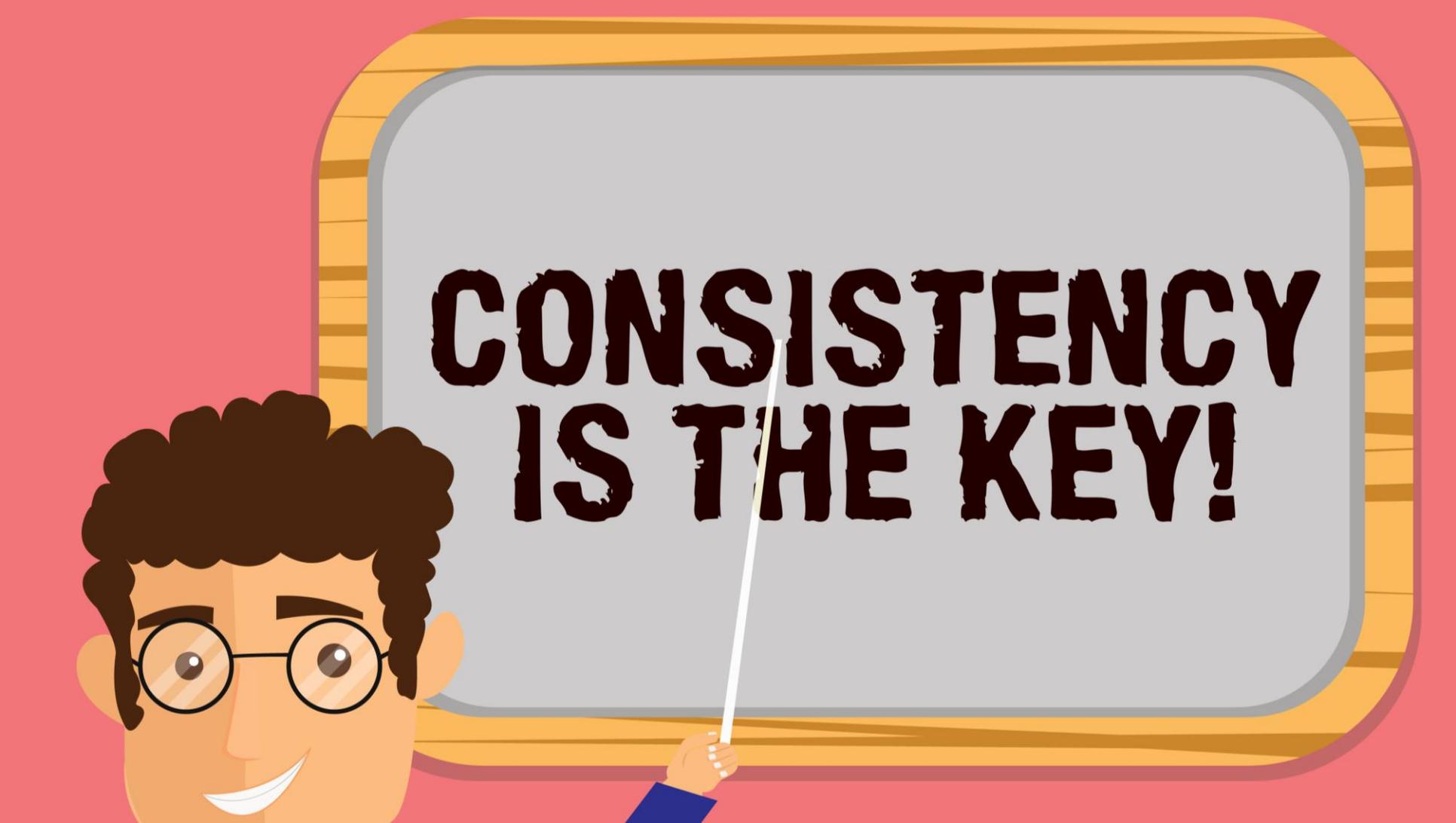


The background of the left slide shows a group of warriors in silhouette, some holding spears and shields, standing in a field. The scene is set against a bright, low sun, creating a strong backlight effect and long shadows. The overall mood is one of conflict and preparation for battle.

Go strike Amalek and  
devote to destruction all  
that they have. Do not  
spare them, but kill both  
man and woman, child  
and infant, ox and sheep,  
camel and donkey  
-- God (1 Sam. 15:3)

The background of the right slide features a vibrant blue sky with a bright sun and wispy clouds. A multi-colored rainbow arches across the middle of the frame. Below the sky is a lush, green field, suggesting a peaceful and hopeful environment.

You have heard that it  
was said, “You shall love  
your neighbor and hate  
your enemy.” But I say to  
you, Love your enemies  
and pray for those who  
persecute you  
(Mt. 5:43-44)

A cartoon illustration of a male teacher with brown curly hair and round glasses, smiling. He is wearing a blue shirt and holding a white pointer stick. The pointer is directed at a large, light gray sign with a yellow border. The sign contains the text 'CONSISTENCY IS THE KEY!' in a bold, black, distressed font. The background is a solid pink color.

**CONSISTENCY  
IS THE KEY!**

“Jesus Christ is the same yesterday  
and today and forever” (Hb. 13:8)

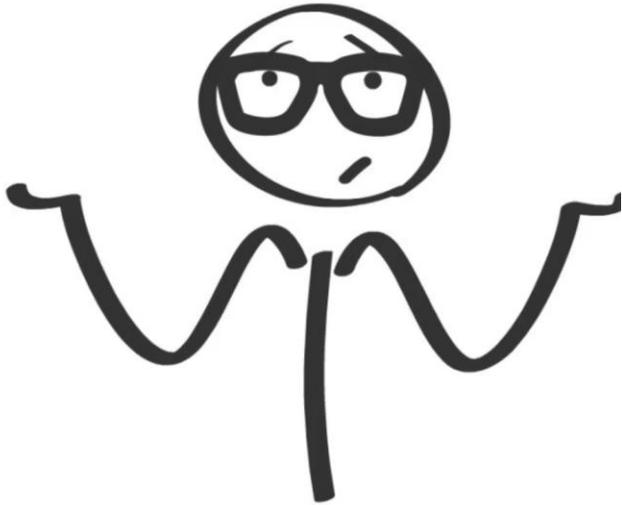
**CONSISTENCY  
IS THE KEY!**



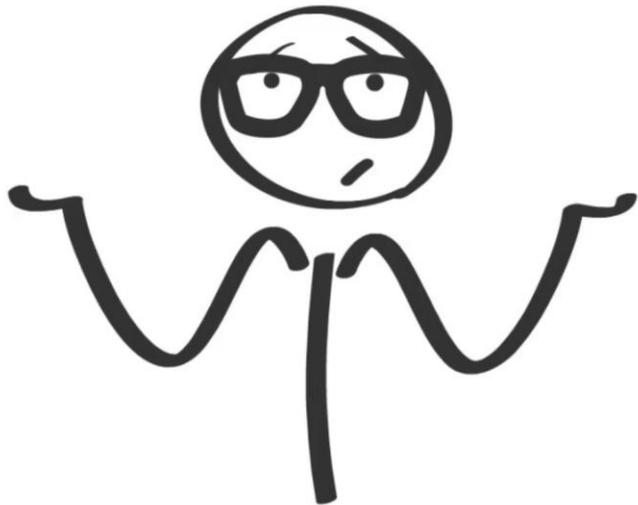
**These seem totally opposite to each other**



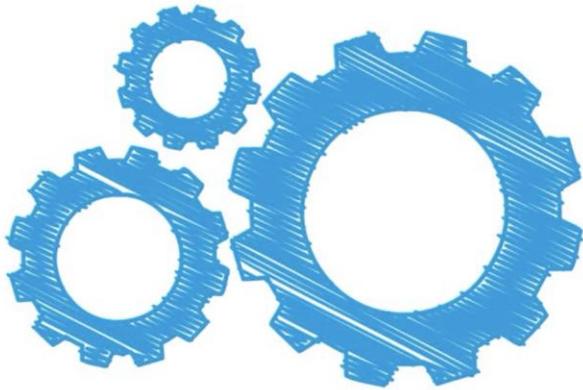
Question



**Question**



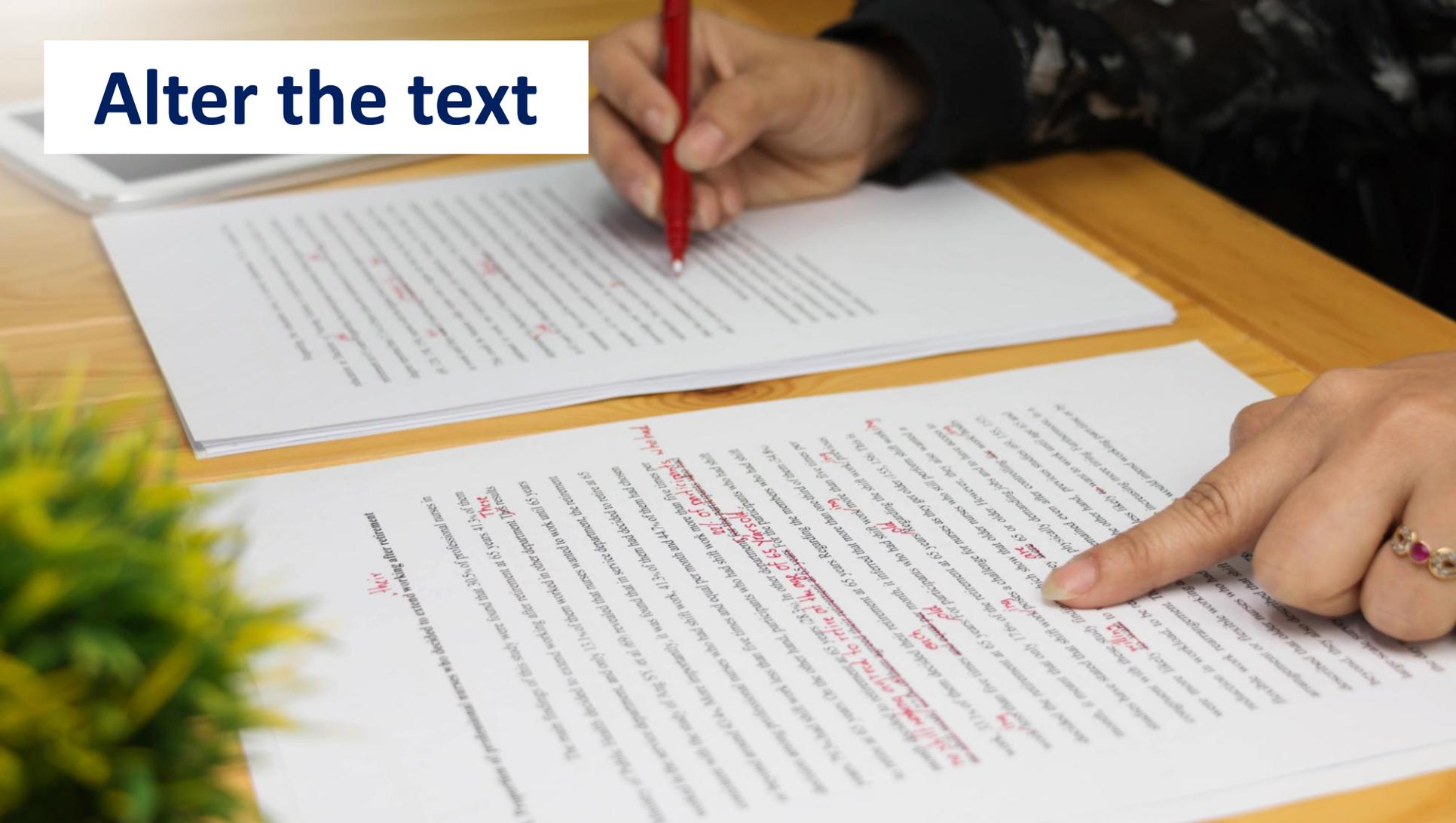
**Various approaches**



# The answers are all over the map



# Alter the text



**Alter God**



GO  
Mistake

# Alter how we read the Bible



**Alter how we see God**





**These are considerations,  
not solutions!**



# THE DAILY NEWS

GREENVILLE, SB9551 USA

NOVEMBER 1 - FASTEST DELIVERY

**EXTRA! EXTRA!  
INNOCENT  
UNTIL  
PROVEN  
GUILTY**

# socratic method

curriculum  
unanswerable  
correct effective  
refutation  
paraphrase  
questioner  
class subject  
debate clarify  
fallacies  
idea  
facilitator  
premise  
school  
knowledge  
epistemological  
variety  
endurance  
reason  
discussion  
method  
work  
attitudinal  
participant  
text  
question  
dialectic  
outer  
dialectic  
attitudinal

interlocutor  
inadequacies  
moral  
understand  
scrutinizes  
law  
goodness  
implicit  
student  
classical  
principle  
pedagogy  
error  
reader  
agreed  
teacher  
issue  
skills  
belief  
negation  
wiser  
pedagogical  
ignorance  
thinking  
dialogic  
dialogue  
triad  
general  
thesis  
case  
elements  
conscientiously  
values  
development  
concept  
theory  
perspectives

critical  
piety  
circle

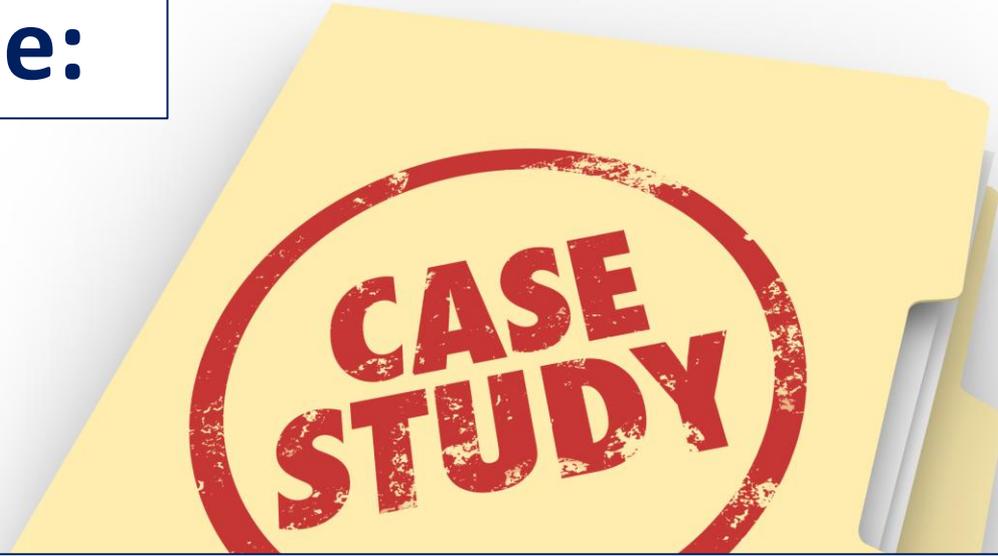
**Are we asking the right questions?**



**Example:**



**Example:**



**"The Bible or the Enlightenment:  
Which is the source of American  
Religious Liberty?"**

**Example:**



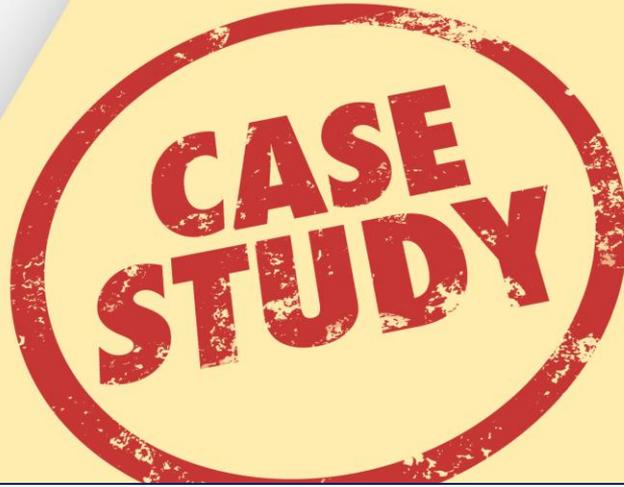
**Improper**

**"The Bible or the Enlightenment:  
Which is the source of American  
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**Example:**

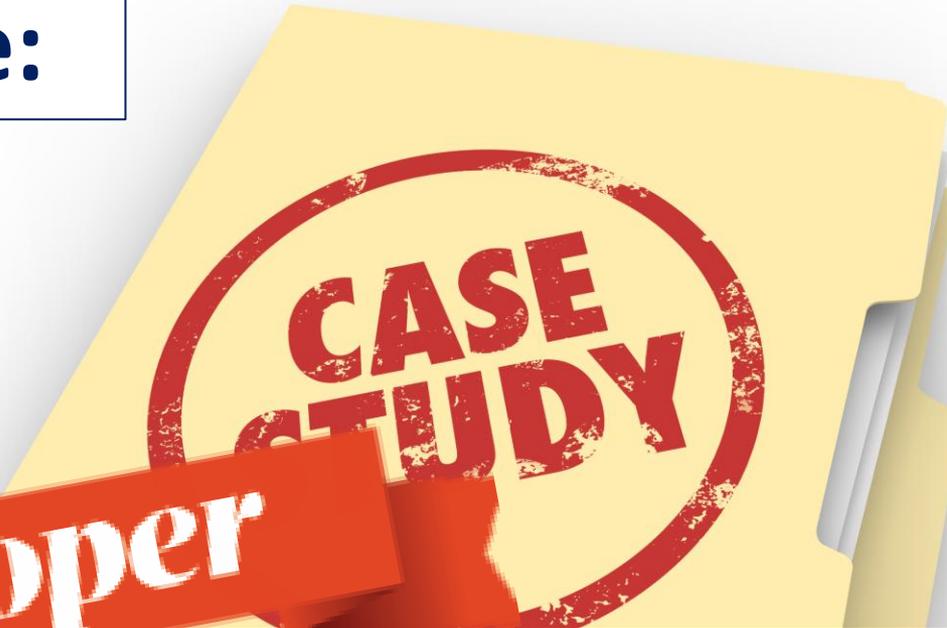


**Example:**



**"Why would a loving, moral God use evil or allow evil to occur?"**

**Example:**



**CASE  
STUDY**

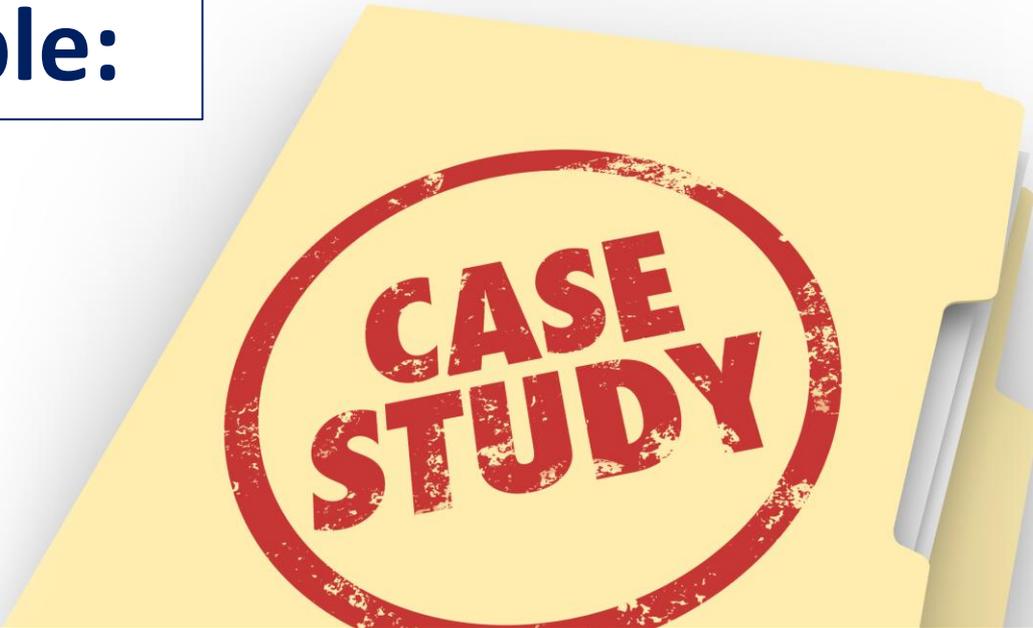
**Improper**

**Why would a loving, moral God use evil or allow evil to occur?"**

**Example:**



**Example:**

A yellow folder is shown at an angle, with a red circular stamp in the center. The stamp contains the words "CASE STUDY" in a bold, distressed, red font. The folder has a tab on the right side and some papers are visible inside.

**CASE  
STUDY**

**“If I were God, I wouldn’t allow things like that to happen!”**



**Four  
questions**

# 1. What is evil?



A man with a beard and long hair, wearing a bright yellow raincoat and dark blue jeans, stands in a dark, stormy landscape. He has his arms outstretched and a look of surprise or concern on his face. A bright yellow raincoat is floating in the air above him. The sky is dark and filled with rain, with several bright lightning bolts striking down. The ground is rocky and covered in sparse green grass. The overall atmosphere is dramatic and intense.

# 1. What is evil?

A man with a beard and long hair, wearing a bright yellow raincoat and dark pants, stands in a dark, stormy landscape. He has his arms outstretched and a look of surprise or concern on his face. A bright yellow raincoat is floating in the air above him. The background is a dark, cloudy sky with heavy rain falling and a bright lightning bolt striking down behind him. The ground is rocky and covered in sparse green grass.

**1. What is evil?**

**Pain?**



# 1. What is evil?



**Pain?**

# Pain for greater good



# 1. What is evil?

# REASONS



# 1. What is evil?

# REASONS

Pain without  
good motives?



# 1. What is evil?

# REASONS



**Pain without  
good motives?**



# Is “evil “ fact or opinion?

How I  
feel

OPINIONS



FACTS



# Is “evil “ fact or opinion?

Historical  
values

**OPINIONS**



**FACTS**



# 1. What is evil?



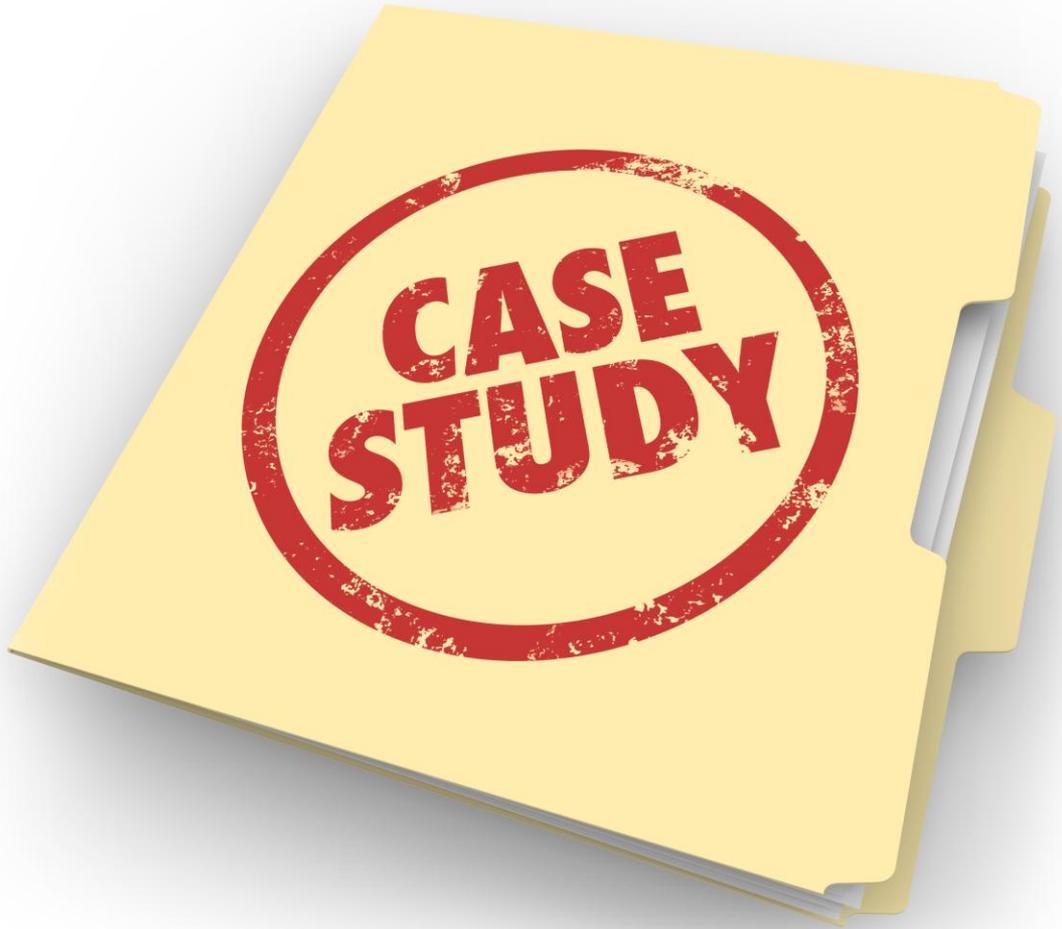


**Define “good” and “evil” by  
the moral nature of God.**

**Lk 18:19**

**Is 64:5**

**Rm 3:12**



**Death**

A silhouette of a person with their arms raised in a gesture of praise or worship, set against a dramatic sky at sunset or sunrise. The sky is filled with soft, golden light and scattered clouds. The person's arms are spread wide, and their head is tilted slightly upwards. The overall mood is one of spiritual joy and devotion.

**Define “good” and “evil” by  
the moral nature of God.**

**Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect (Rom. 12:2)**

## 2. Why is evil in the world?



## 2. Why is evil in the world?



## 2. Why is evil in the world?



**The beauty of this world is  
marred by sin**

## 2. Why is evil in the world?

Gn. 3



**The beauty of this world is  
marred by sin**

## 2. Why is evil in the world?



**Gn. 3**

**Rm. 3:23**

**The beauty of this world is  
marred by sin**

### 3. Where is God in the midst of evil?



### 3. Where is God in the midst of evil?



A crown of thorns, a hammer, and nails are arranged on a wooden surface. The crown of thorns is made of dry, brown sticks and is positioned in the upper right. The hammer is made of wood and metal and is positioned in the lower left. The nails are dark and are positioned in the lower center. The background is a wooden surface with a grainy texture.

### **3. Where is God in the midst of evil?**

**God is suffering out of love**

### 3. Where is God in the midst of evil?



### **3. Where is God in the midst of evil?**

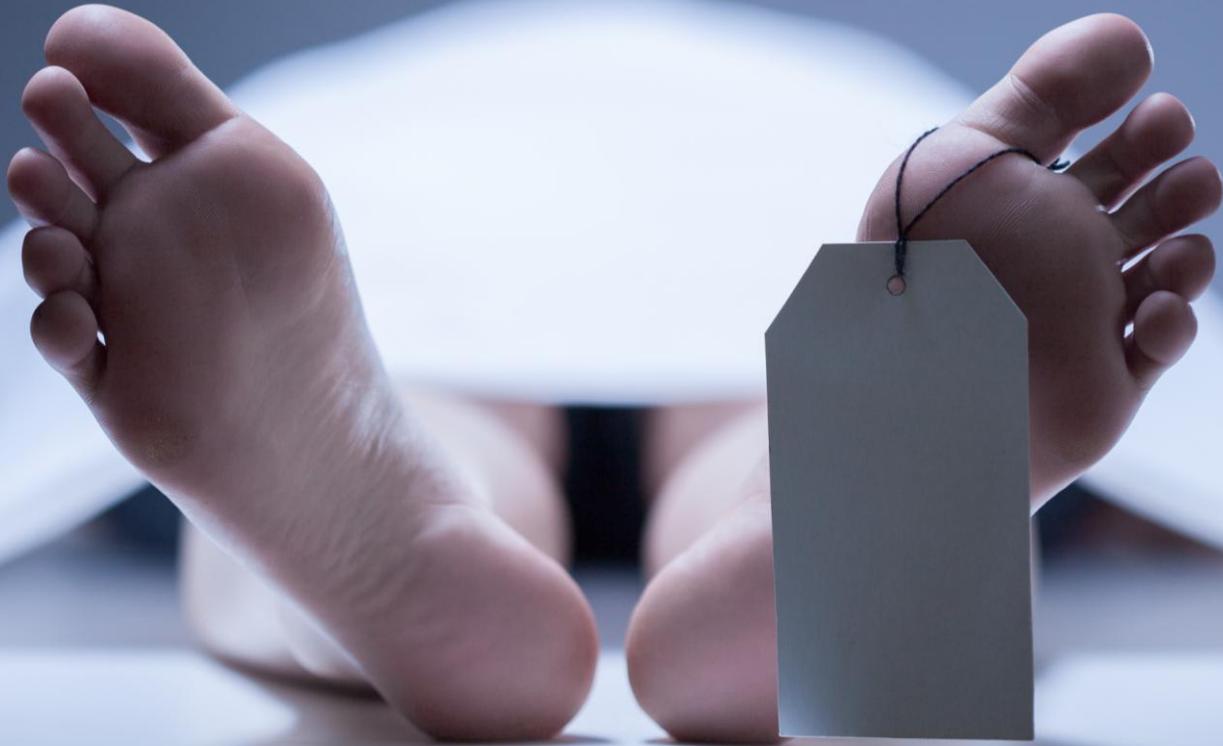


**God is working to bring  
good from evil**

## 4. What is the future of evil?



## 4. What is the future of evil?



## **4. What is the future of evil?**



**Evil doesn't gradually  
get better; evil dies!**

Clients

Is God Guilty of Fraud?

Su

ers

Clients

Is God Guilty of Fraud?

**NO**

Su

ers

**TAKE ACTION NOW**

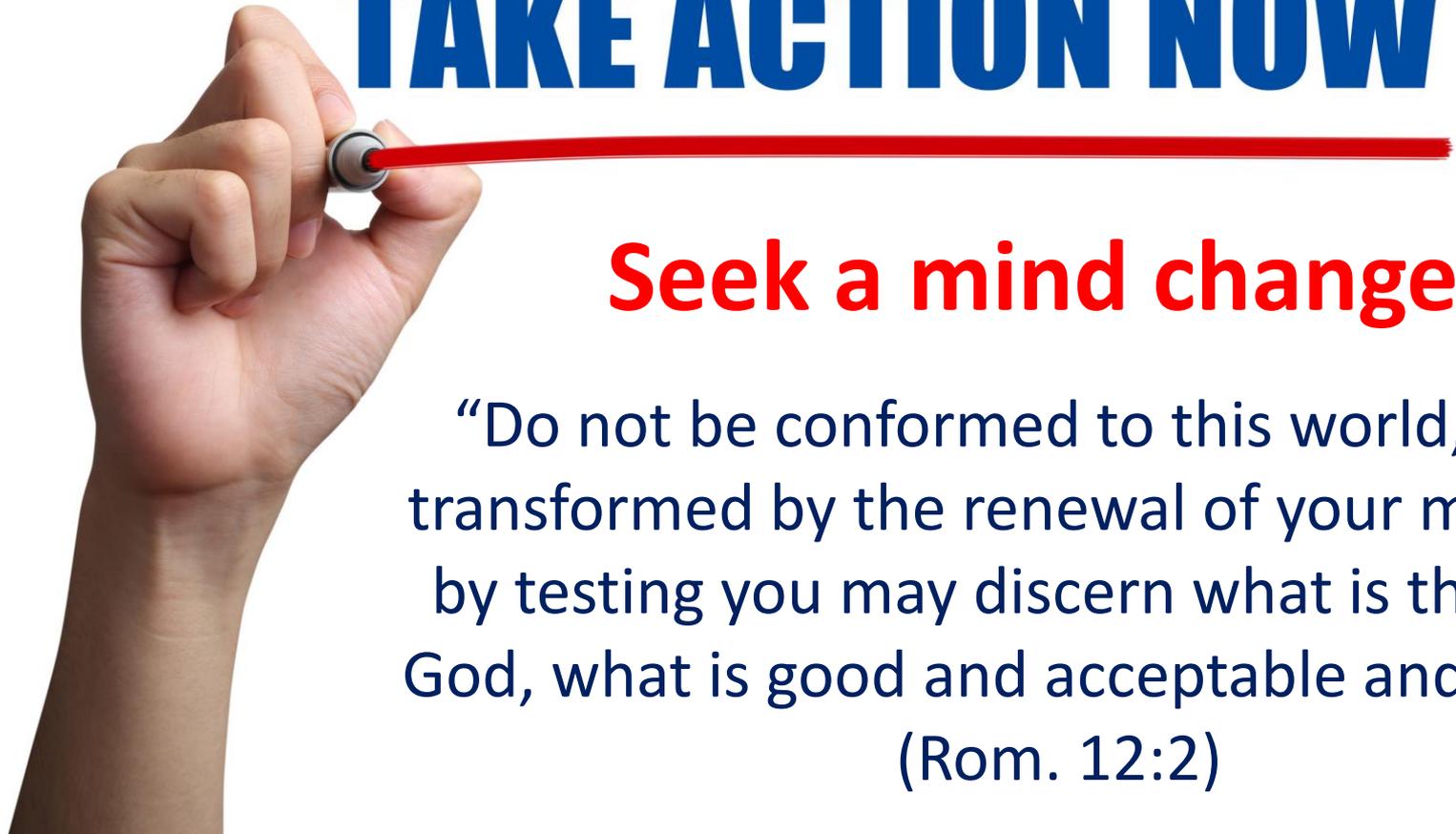


**TAKE ACTION NOW**



**Seek a mind change**

# TAKE ACTION NOW



## Seek a mind change

“Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect”

(Rom. 12:2)

**TAKE ACTION NOW**



**TAKE ACTION NOW**



**Wait for the healing**

# TAKE ACTION NOW



**Wait for the healing**

“He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away ”

– Rev. 21:5

**TAKE ACTION NOW**



**TAKE ACTION NOW**



**Struggle for God's good**

# TAKE ACTION NOW



## Struggle for God's good

“I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.”

— Mt. 25:35-36