

The Minor Prophets

OBADIAH

MICAH

JOEL

HOSEA

AMOS

NAHUM

ZEPHANIAH

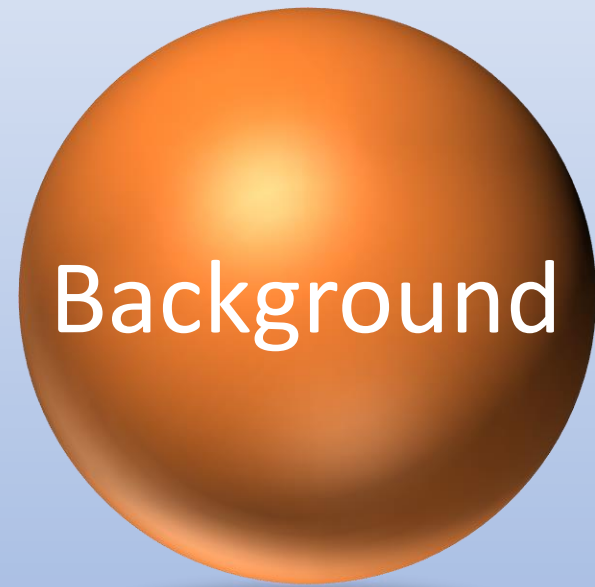
JONAH

HABAKKUK

ZECHARIAH

HAGGAI

MALACHI



THE

OBADIAH

MICAH

JOEL

HOSEA

AMOS

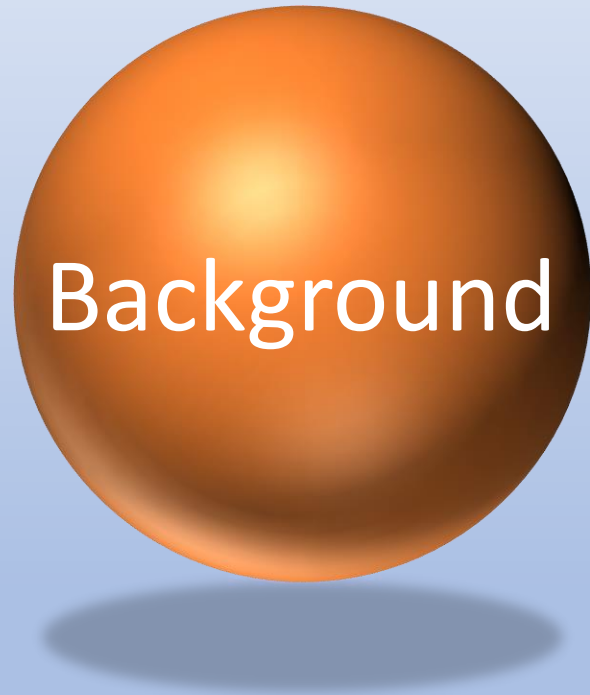
AMOS

AMOS

Amos 1:1

The words of Amos,
who was among the
shepherds of Tekoa,
which he saw
concerning Israel in the
days of Uzziah king of
Judah and in the days of
Jeroboam the son of
Joash, king of Israel,

AMOS



➤ Historical Context

➤ Cultural Context

The 8th century B.C.

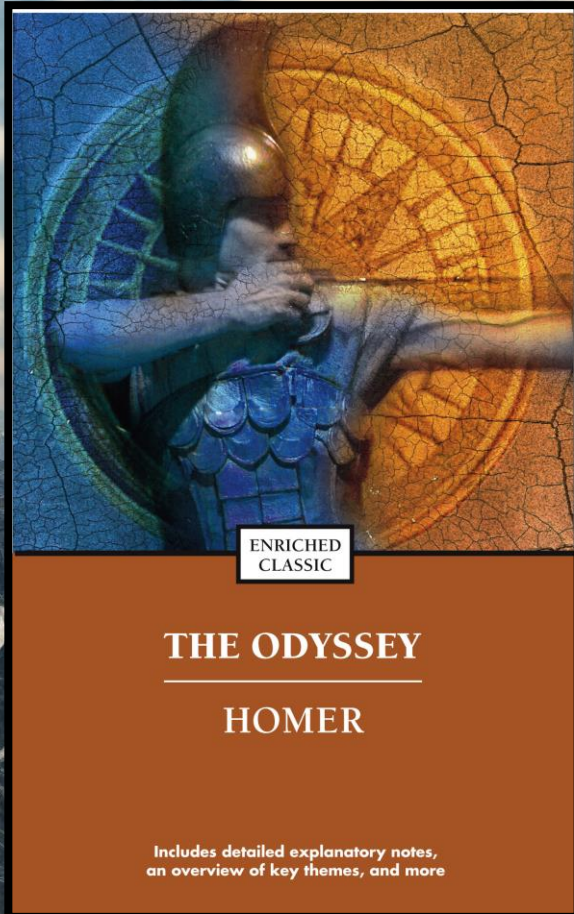
Founding of Rome

Homer

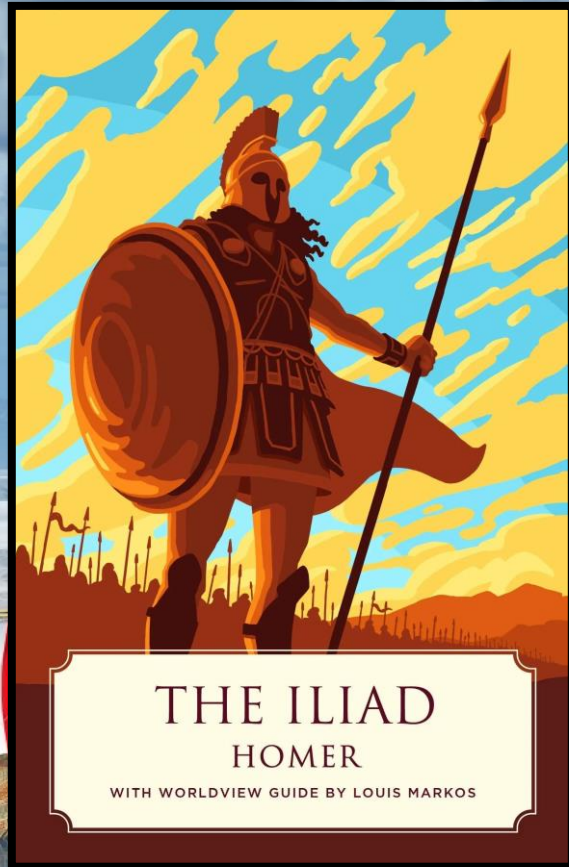
Olympic games



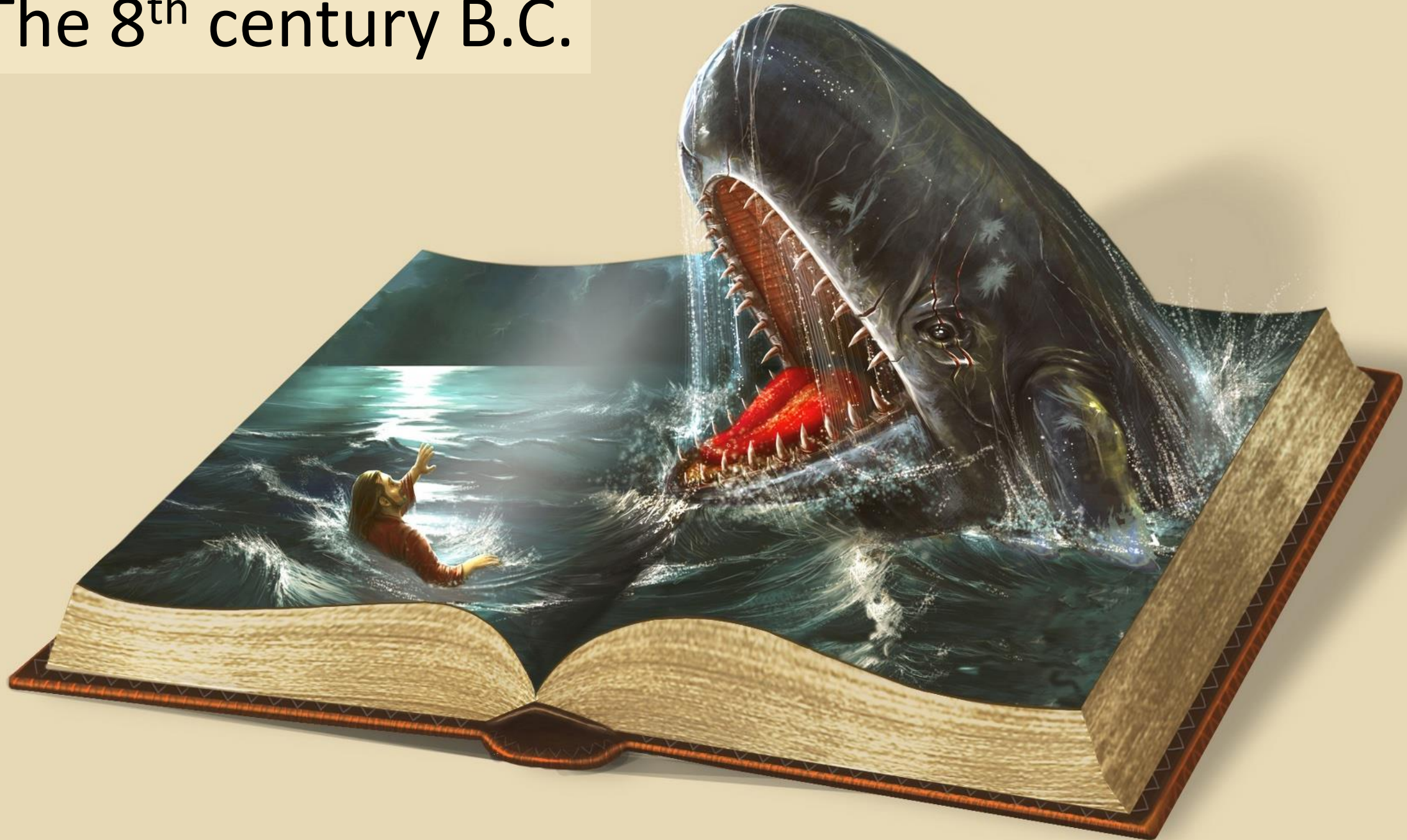
The 8th century B.C.



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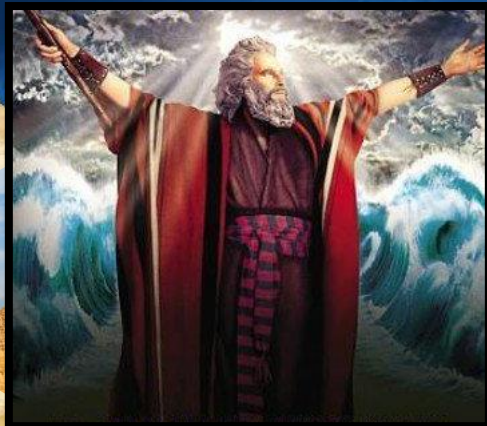
The 8th century B.C.



1500BC 1450-
1250BC



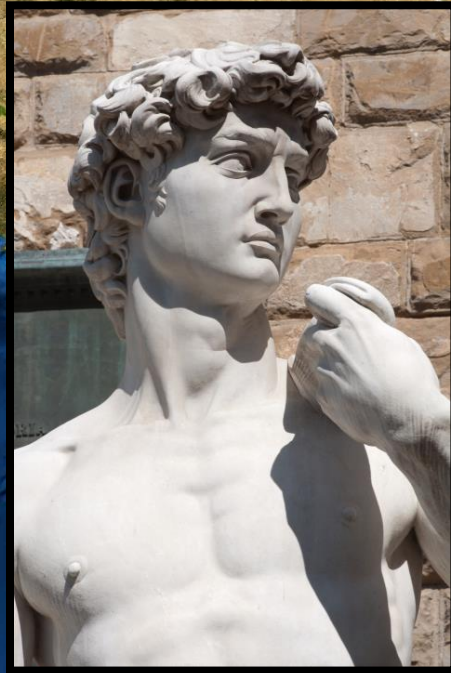
Assyrian
Empire



1500BC

1450-
1250BC

1000-
962BC



Assyrian
Empire



Egyptian
Empire



1500BC

1450-
1250BC

1000-
962BC



Assyrian
Empire



Egyptian
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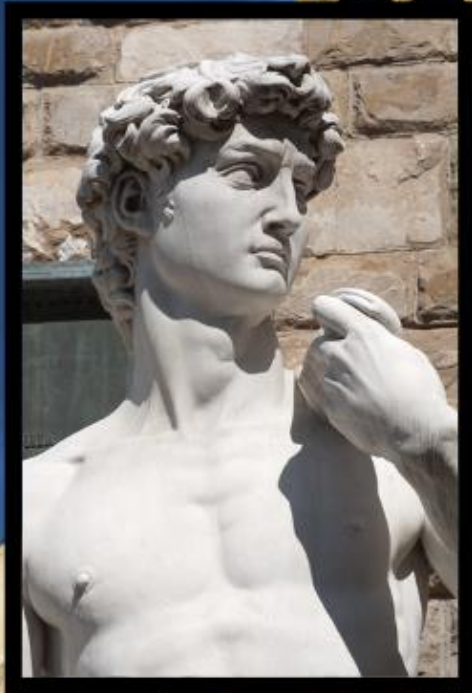


Empire

1500BC

1450-
1250BC

1000-
962BC



1500BC

1450-
1250BC

1000-
962BC

922BC



1500BC

1450-
1250BC

1000-
962BC

922BC

780's-
750'sBC

“Northern Kingdom”
aka “Samaria”
aka “Israel”

“Southern Kingdom”
aka “Judah”
aka 

A

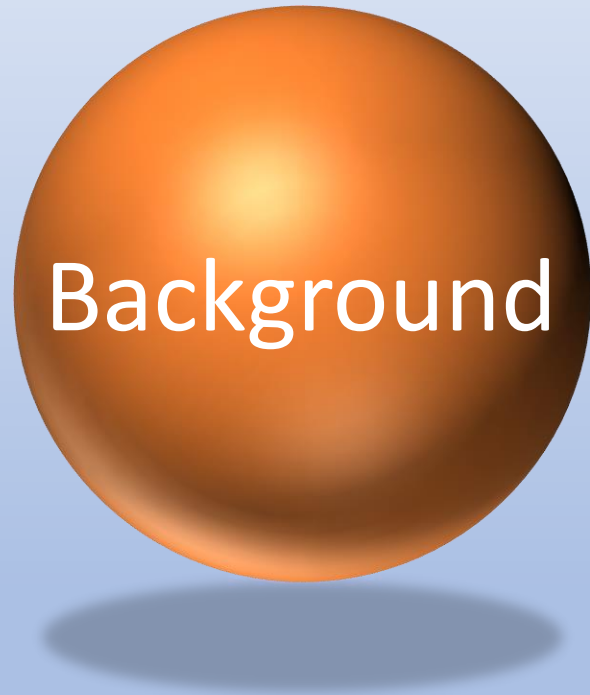


Amos - Resume

Occupation:

I am technically a breeder of cattle (sheep/oxen) as a *boqer* (בֹּקֵר) headquartered out of Tekoa, Judah, where I am generally found among the shepherds.

I have a side business traveling as a consultant and a dresser of figs



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“Northern Kingdom”
aka “Samaria”
aka “Israel”

“Southern Kingdom”
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A



GOOD

EVIL

Amos 1:1

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Amos 1:1

דְּבַרִּי עֲמוֹס אֲנֹשֶׁר-הָיָה
בְּזִקְנֵיִם מִתְּקוֹעַ אֲנֹשֶׁר
חָזָה עַל-יִשְׂרָאֵל בְּיָמֵי
אֶעֱזִיָּה מֶלֶךְ-יְהוּדָה
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1500BC

1450-
1250BC

1000-
962BC

922BC

780's-
750'sBC

“Northern Kingdom”
aka “Samaria”

“Now the rest of the acts of Jeroboam and all that he did, and his might, how he fought, and how he restored Damascus and Hamath to Judah in Israel, are they not written in the Book of the Chronicles of the Kings of Israel?” (2 Kings 14:28)

A

The fruit of a 40-year reign



Mud brick houses became...



Houses of hewn stone



“I will strike the winter house along with the summer house, and the houses of ivory shall perish, and the great houses shall come to an end,” declares the LORD.”

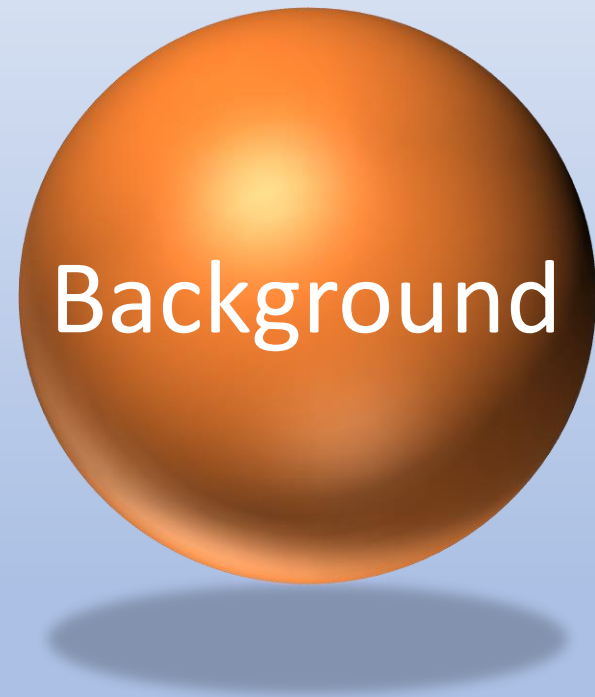
(Amos 3:15)

The divide between rich and poor was massive

Amos 6:4-6

Amos 2:6; 8:6



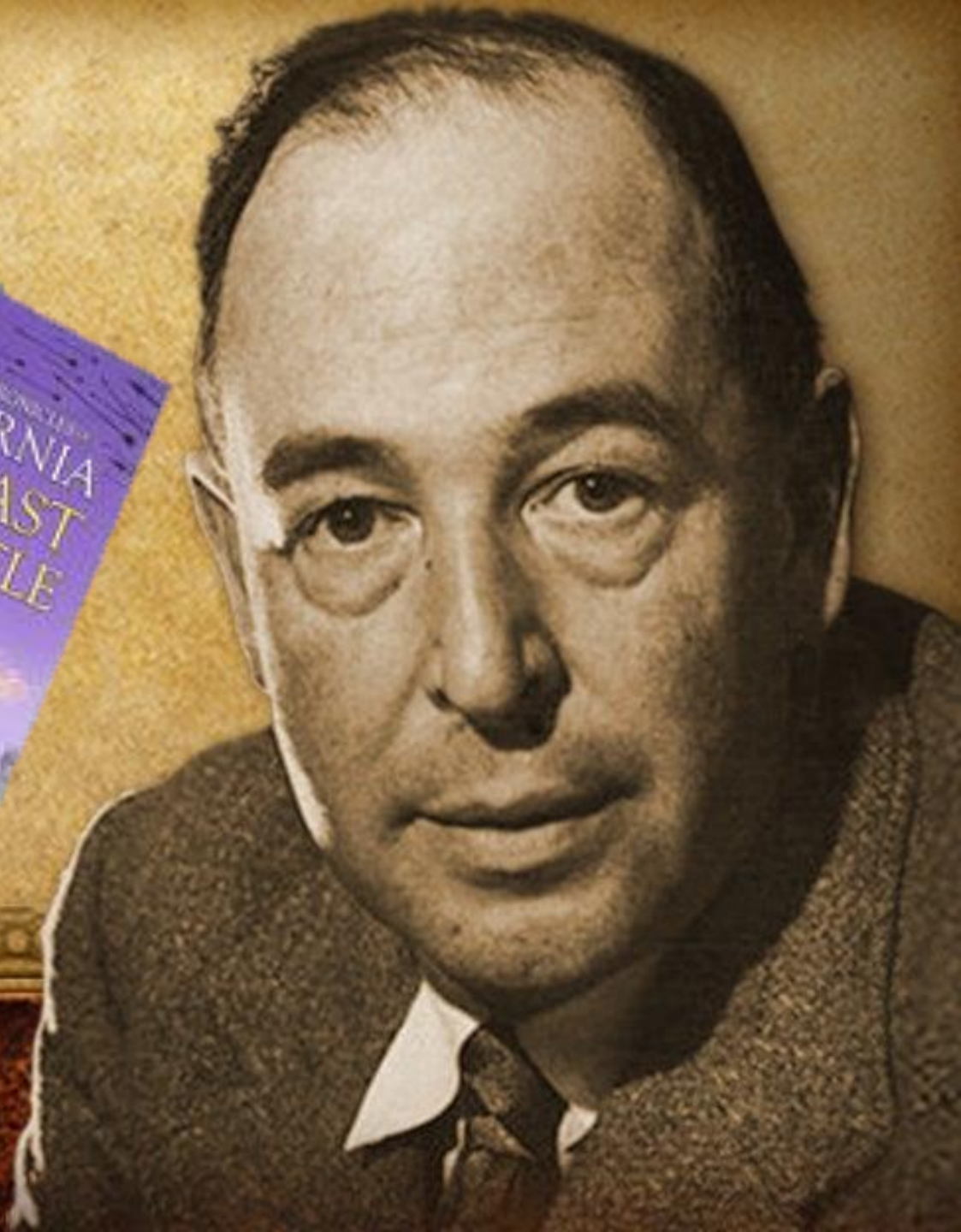


Amos 1:2

And he said:
“The LORD **roars** from
Zion and utters his
voice from Jerusalem;
the pastures of the
shepherds mourn, and
the top of Carmel
withers.”

Amos 1:2

וַיֹּאמֶר יְהוָה מִצִּיּוֹן
וּמִירוּשָׁלַם יִשְׁאַג
וַיִּתֵּן קוֹלוֹ וַאֲבָלוֹ
בְּעֹתֵי הָרְעִים וַיִּבֶשׁ
רֹאשׁ הַכַּרְמֶל:



“Do you think I keep him in
my wallet, fools?’ said Tirian.
‘Who am I that I could make
Aslan appear at my bidding?
He’s not a tame lion’”

The Last Battle



Amos 1:2

And he said:
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Zion and utters his
voice from Jerusalem;
the pastures of the
shepherds mourn, and
the top of Carmel
withers.”

Amos 1:2

וַיֹּאמֶר יְהוָה מִצִּיּוֹן
יִשְׁאַג וּמִירוּשָׁלַם

שֶׁאֵג *sha-ag*

“roars” like a lion

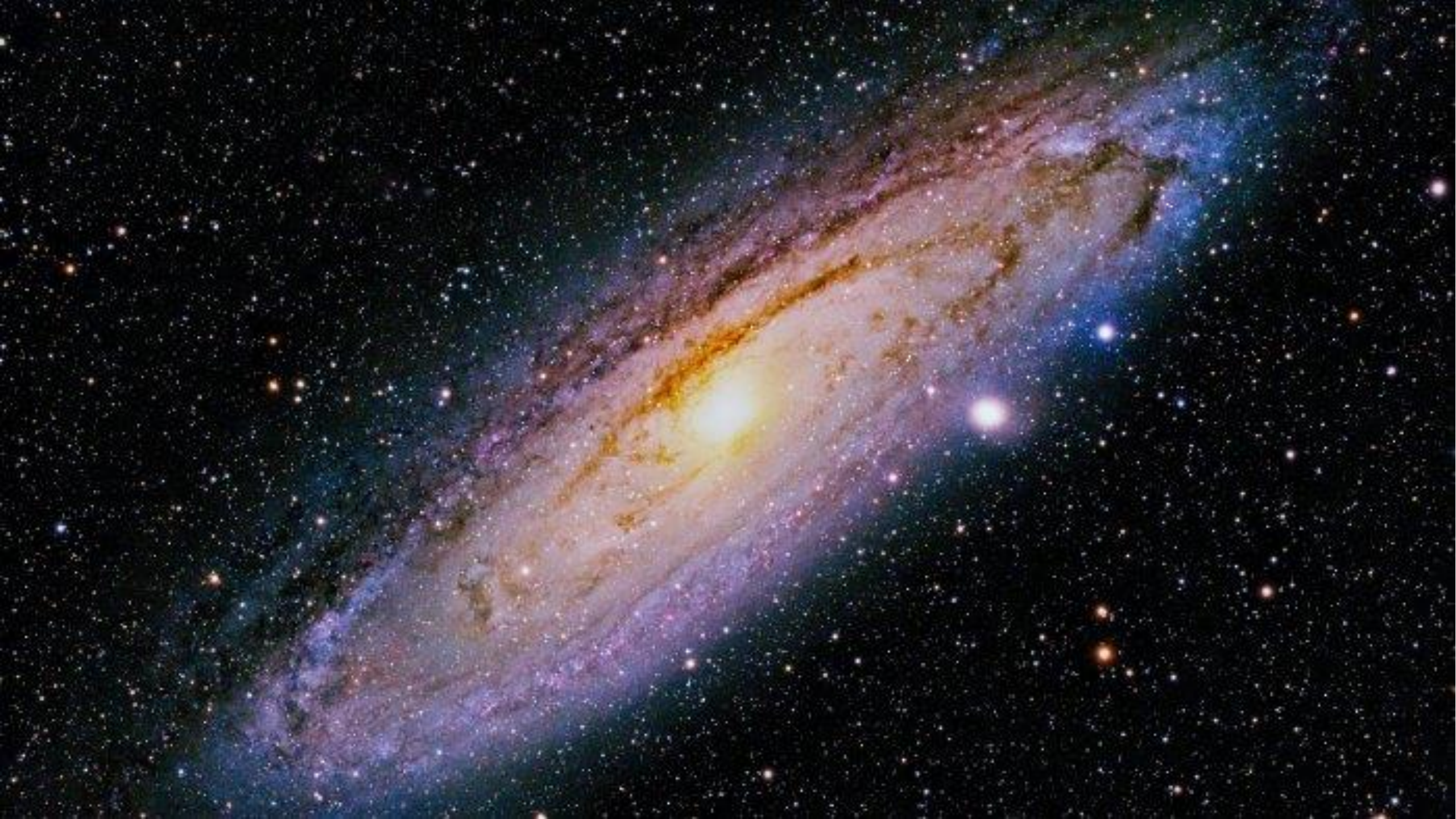
רֹאשׁ הַכַּרְמֶל:



God's message is
not a leaky faucet

God's message is not a meandering stream





Are we
listening?



Amos 1:3ff

Thus says the LORD:
“For three transgressions
of Damascus, and for
four, I will not revoke
the punishment, because
they have threshed
Gilead with threshing
sledges of iron. So I will
send a fire...

Amos 1:3ff

כֹּה אָמַר יְהוָה
עַל-נִשְׁלֹטָהּ פְּשָׁעֵי
דְּמִשְׁק וְעַל-אַרְבָּעָה
לֹא אֲנִשְׁכְּחוּ עַל-דֹּשְׁמָם
בַּחֲרָצוֹת הַבְּרִזָּל
אֶת-הַגְּלָעָד: וְנִלְחַתִּי
אֹשׁ

Is it 3 or 4?



Amos 1:3ff

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Amos 1:3ff

כֹּה אָמַר יְהוָה
עַל-נִשְׁלֹטָהּ פְּנִיעֵי
דְּמִשְׁק וְעַל-אַרְבָּעָה
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בַּחֲרָצוֹת הַבְּרִזָּל
אֶת-הַגְּלִיעָד: וְנִלְחַתִּי
אֹשׁ

Or 1?



3 is divine

Sin offends heaven

Heavenly consequences

4 is earthly

and earth

and earthly



Amos 1:3ff

Thus says the LORD:
“For three **transgressions**
of Damascus, and for
four, I will not revoke
the punishment, because
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Amos 1:3ff

כֹּה אָמַר יְהוָה
עַל-נִשְׁלֹטָהּ **פְּשָׁעֶיהָ**

דְּמִשְׁקָהּ **פְּשָׁע** *pesha*

Rooted in “rebellion”
against law or God

אֶת-הַגִּלְעָד בְּזִבְחֵי הַבַּיִת . וְהָיָה כִּי-יִשְׂרָאֵל

אֶשׁ

NEXT ...



Amos 2:14-16

“Flight shall perish
from the swift, and the
strong shall not retain
his strength, nor shall
the mighty save his life;
he who handles the bow
shall not stand, and he
who is swift of foot ...

Amos 2:14-16

וְאֶבֶד מִנוֹס מִקָּל
וְחִזָּק לֹא-יִצְמַח כֹּחַו
וְגִבּוֹר לֹא-יִמָּלֵט
בַּפֶּשֶׁשׁ:
וְתַפֵּשׁ הַקֶּנֶפֶשׁ לֹא
יַעֲמֹד וְקַל בְּרַגְלָיו...

Amos 2:14-16

“...shall not save himself, nor shall he who rides the horse save his life; and he who is stout of heart among the mighty shall flee away naked in that day,” declares the LORD

Amos 2:14-16

...לֹא יִמָּלֵט וְרֹכֵב
הַסּוּס לֹא יִמָּלֵט נִפְשׁוֹ:
וְאִמְיֵץ לְבָו בַּגְּבוּרִים
עָרוֹם יָנוּס
בַּיּוֹם-הַהוּא
נֹאֲמִי-יְהוָה:

Which street do you live on?



NEXT ...

Amos 3:1

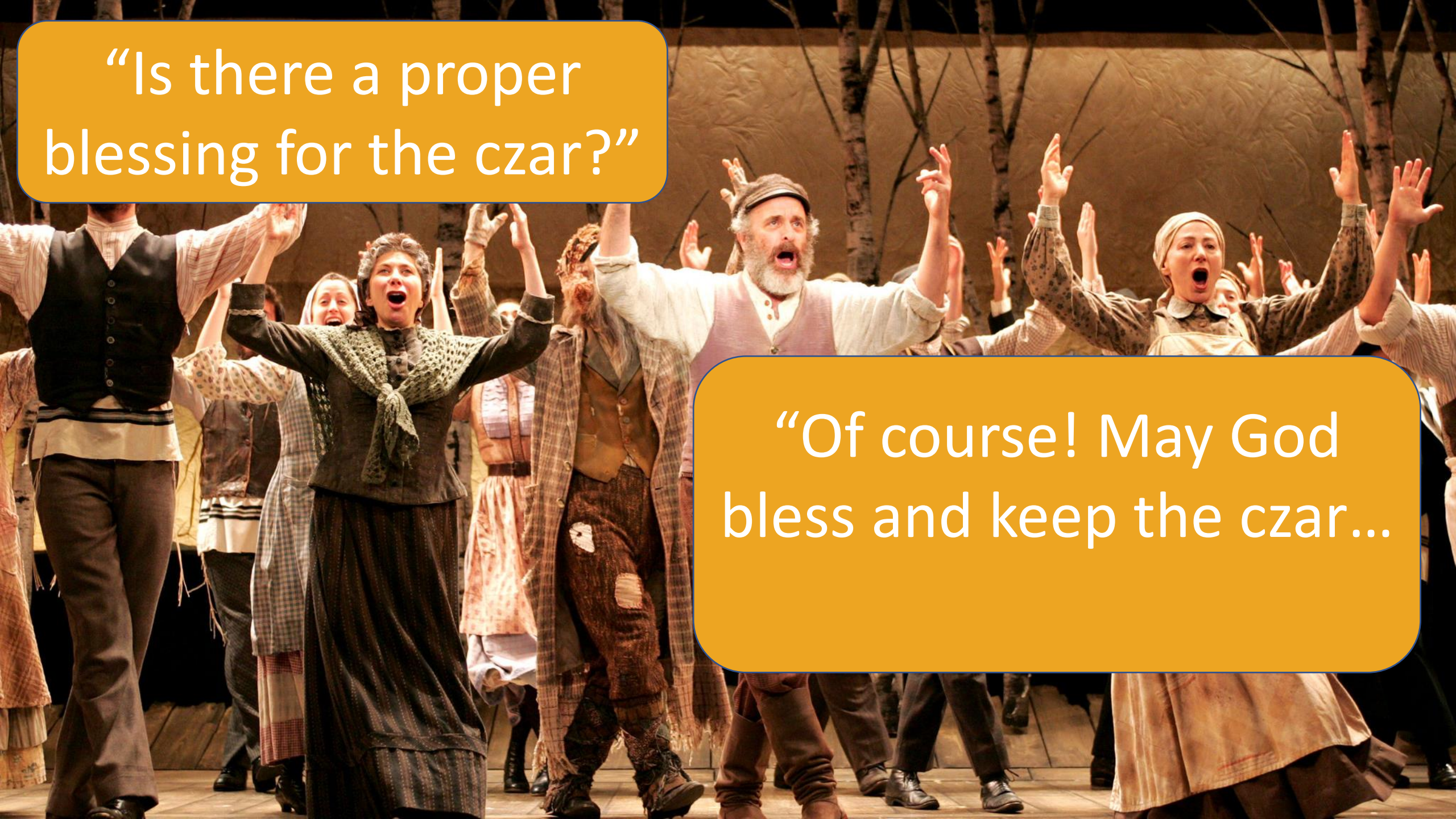
Hear this word that the
LORD has spoken
against you, O people of
Israel, against the whole
family that I brought up
out of the land of Egypt:

Amos 3:1

שְׁמַעְלוּ אֶת-הַדְּבָר הַזֶּה
אֲשֶׁר דִּבֶּר יְהוָה עֲלֵיכֶם
בְּנֵי יִשְׂרָאֵל עַל
כָּל-הַמִּשְׁפָּחָה אֲשֶׁר
הֵעֵלֵיתִי מִמִּצְרָיִם מִצְרָיִם
לֵאמֹר:

“Is there a proper
blessing for the czar?”

“Of course! May God
bless and keep the czar...”



Amos 3:1

Hear this word that the
LORD has spoken
against you, O people of
Israel, **against** the whole
family that I brought up
out of the land of Egypt:

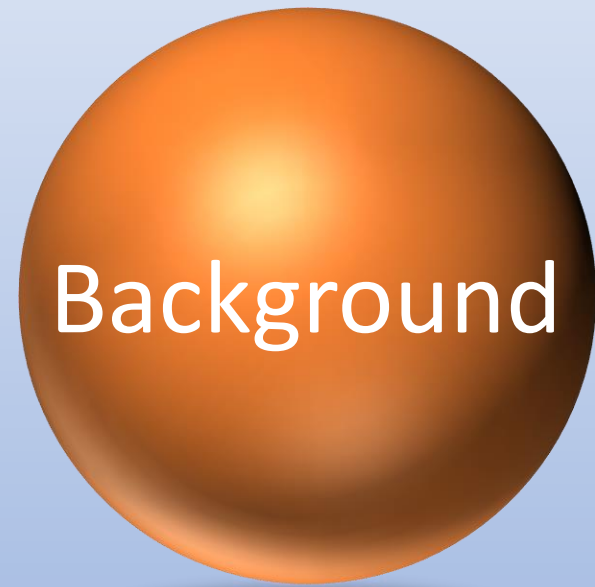
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אֲשֶׁר דִּבֶּר יְהוָה **עָלַיְכֶם**
בְּנֵי יִשְׂרָאֵל **עַל**
כָּל-הַמִּשְׁפָּחָה
עַל - al
הַזֹּאת

“over” “on” “above”
“with regard to”

How shall God speak over us?







1500BC

1450-
1250BC

1000-
962BC

922BC

780's-
750'sBC

You and I live on
a time line...

Do we hear
the word of
the LORD?



How do we know?

