

The Minor Prophets

OBADIAH

MICAH

JOEL

HOSEA

AMOS

NAHUM

ZEPHANIAH

JONAH

HABAKKUK

ZECHARIAH

HAGGAI

MALACHI

The M

OBADIAH

MICAH

JOEL

HOSEA

AMOS

MALACHI

MALACHI



MALACHI

MALACHI

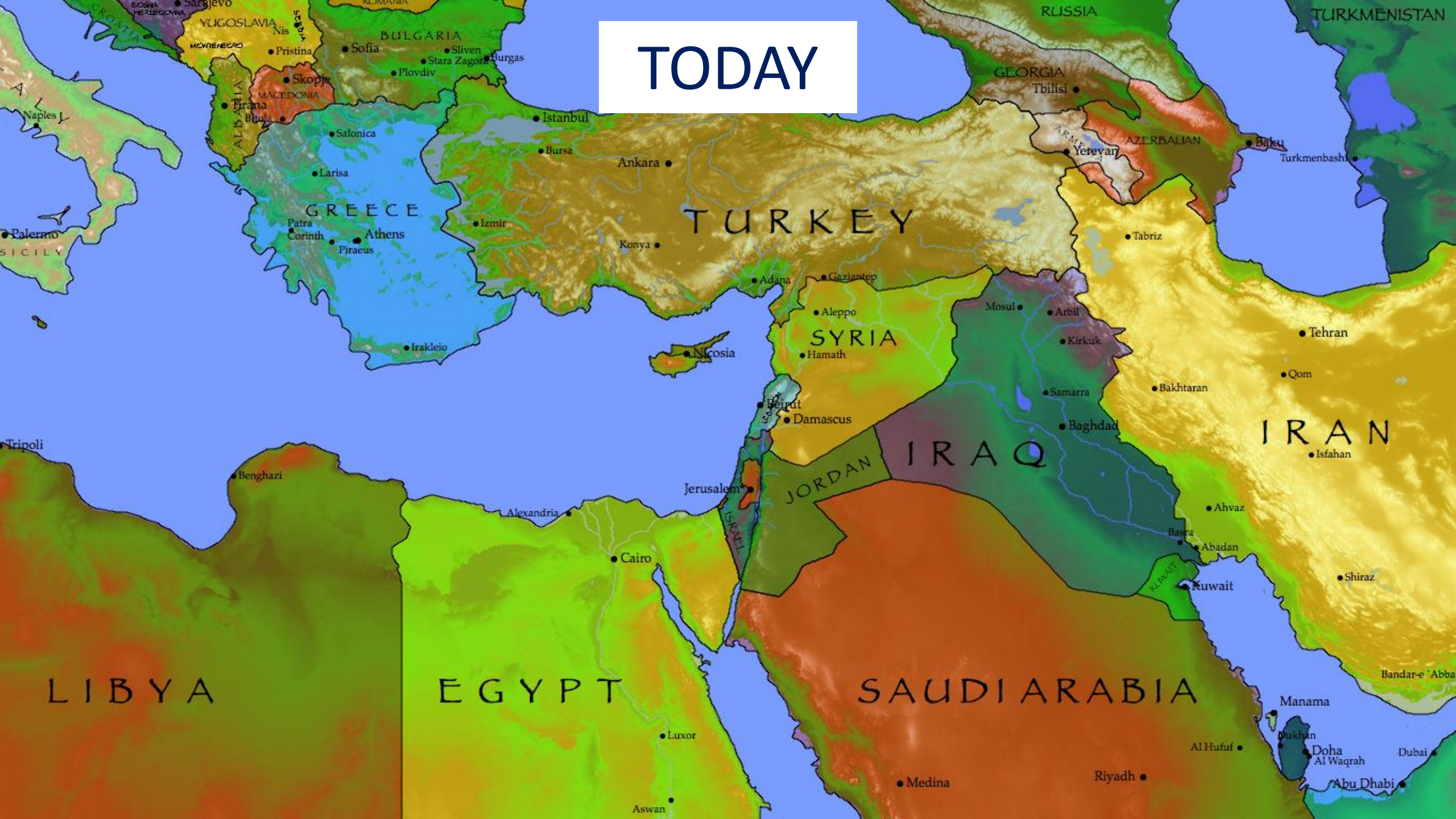
1 Background

2 Book

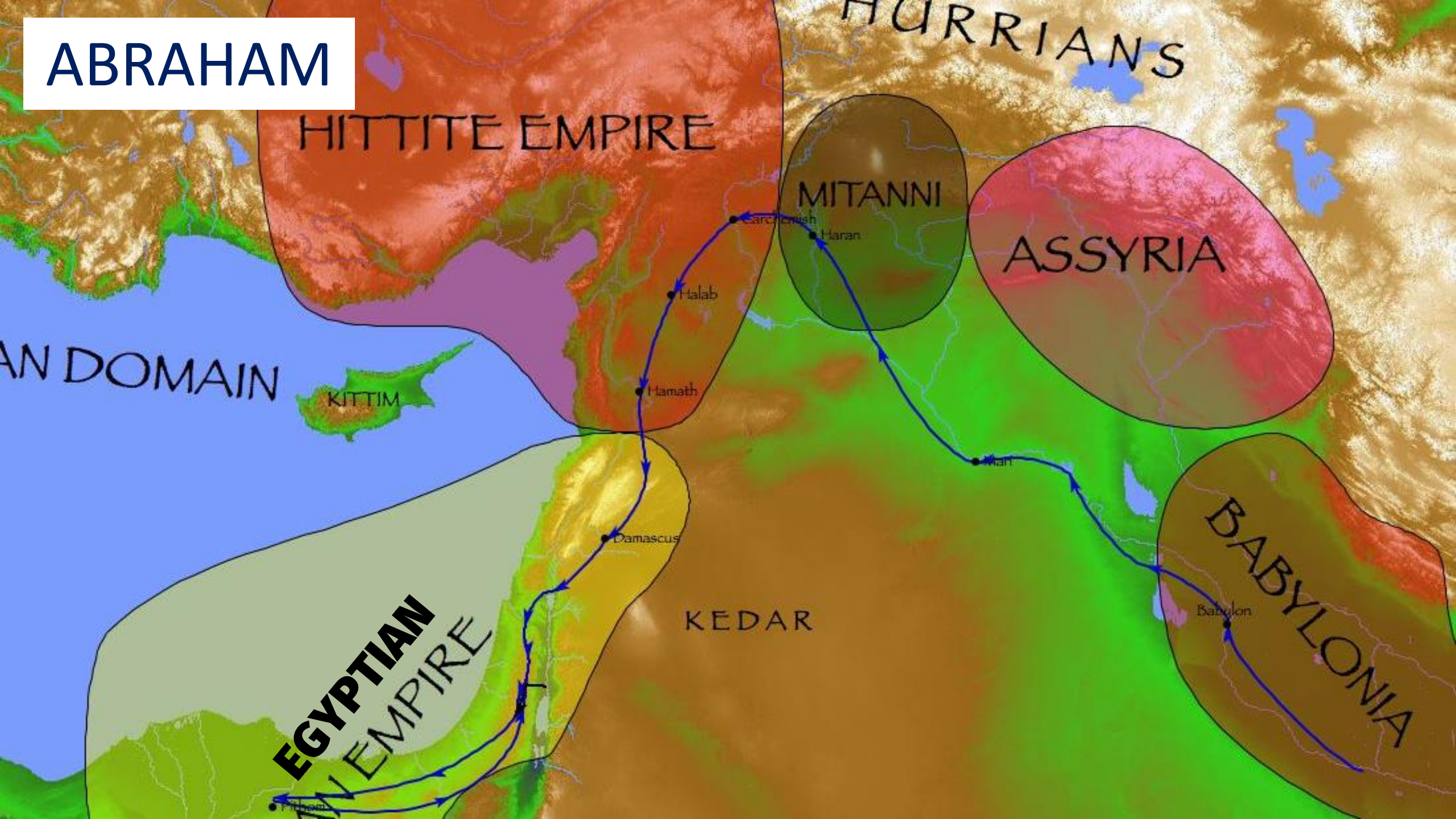
3 Points for
home



TODAY



ABRAHAM



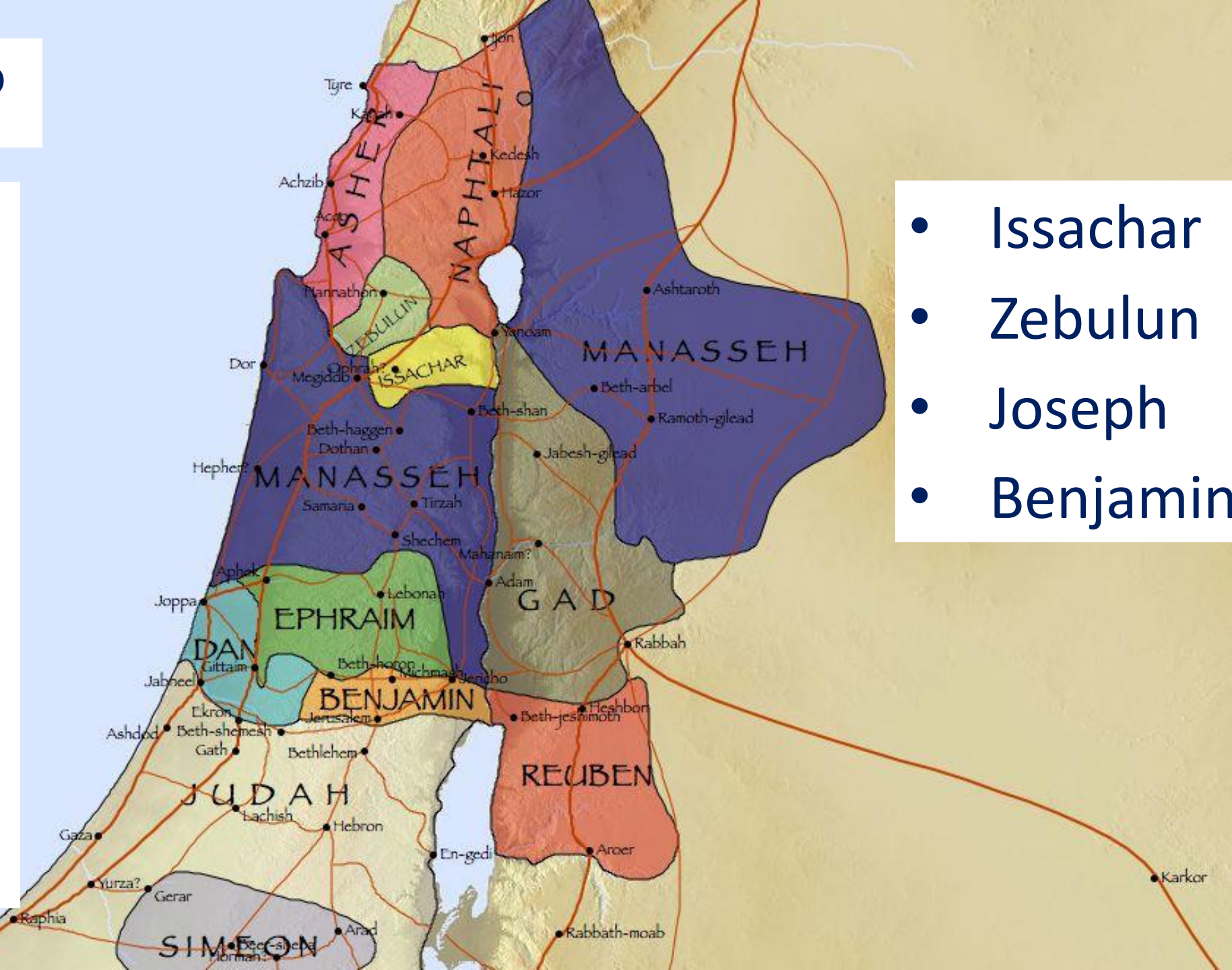
Exodus



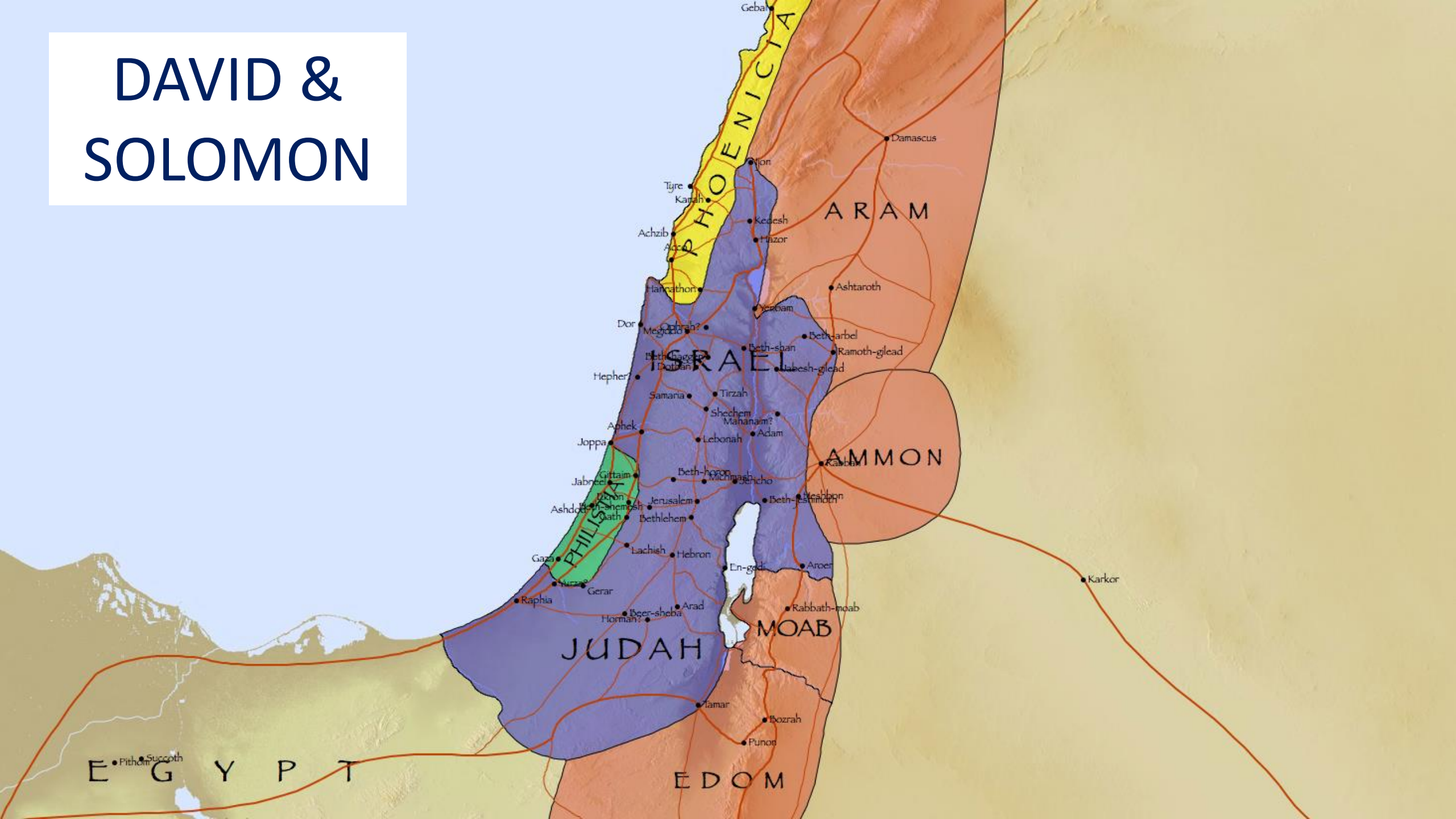
12 TRIBES?

- Reuben
- Simeon
- Levi
- Judah
- Dan
- Naphtali
- Gad
- Asher

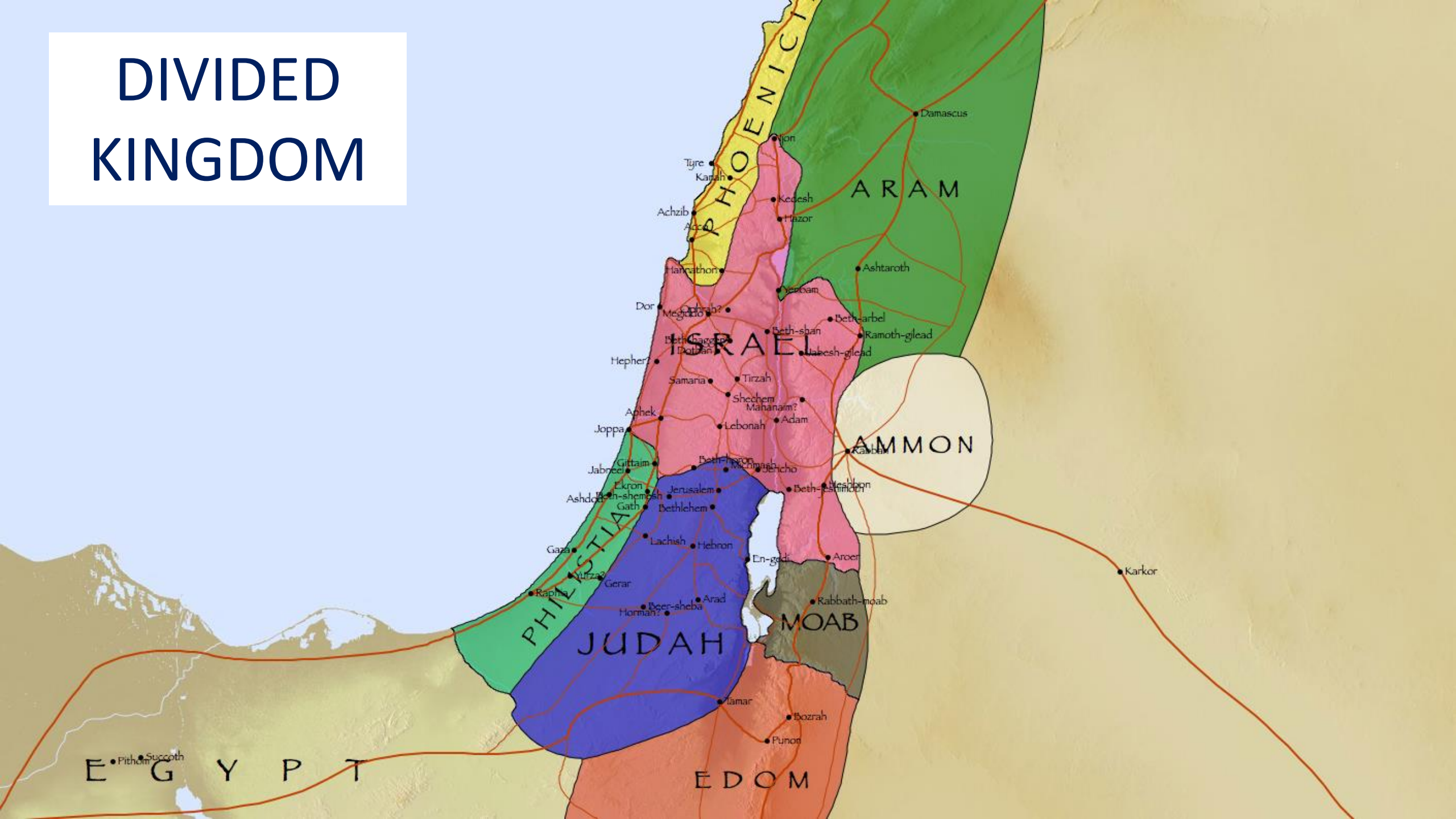
- Issachar
- Zebulun
- Joseph
- Benjamin



DAVID & SOLOMON

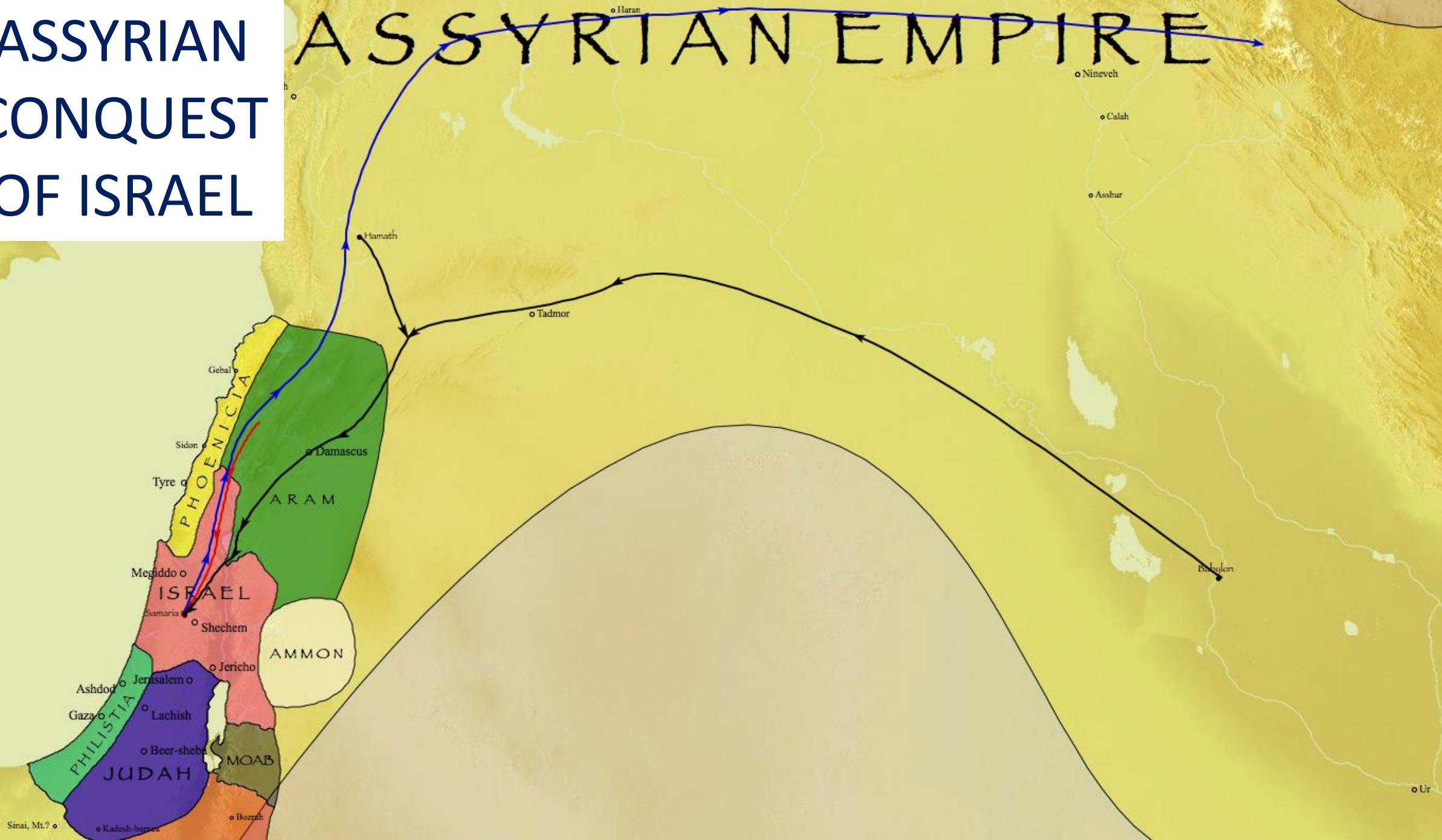


DIVIDED KINGDOM

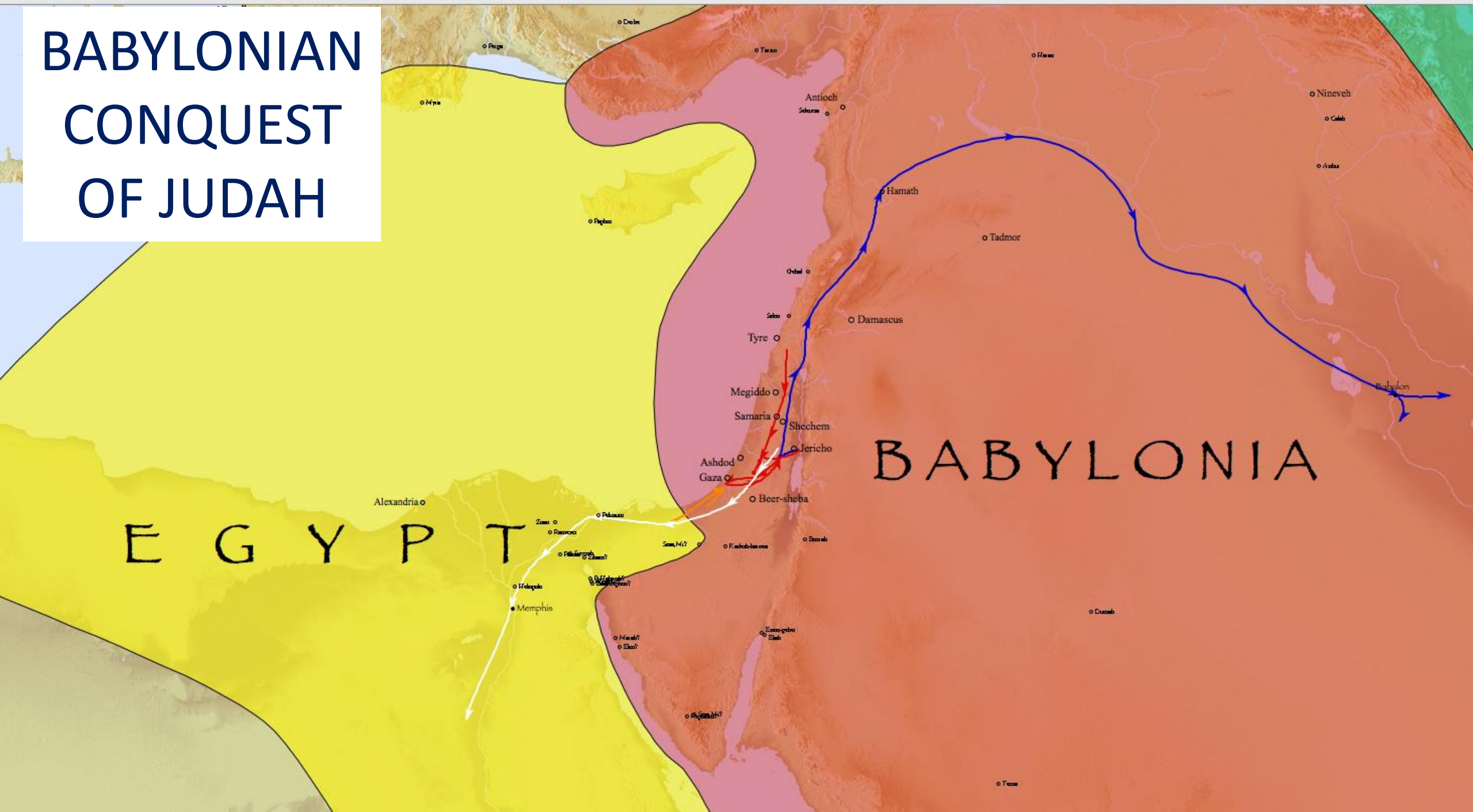


ASSYRIAN CONQUEST OF ISRAEL

ASSYRIAN EMPIRE



BABYLONIAN CONQUEST OF JUDAH



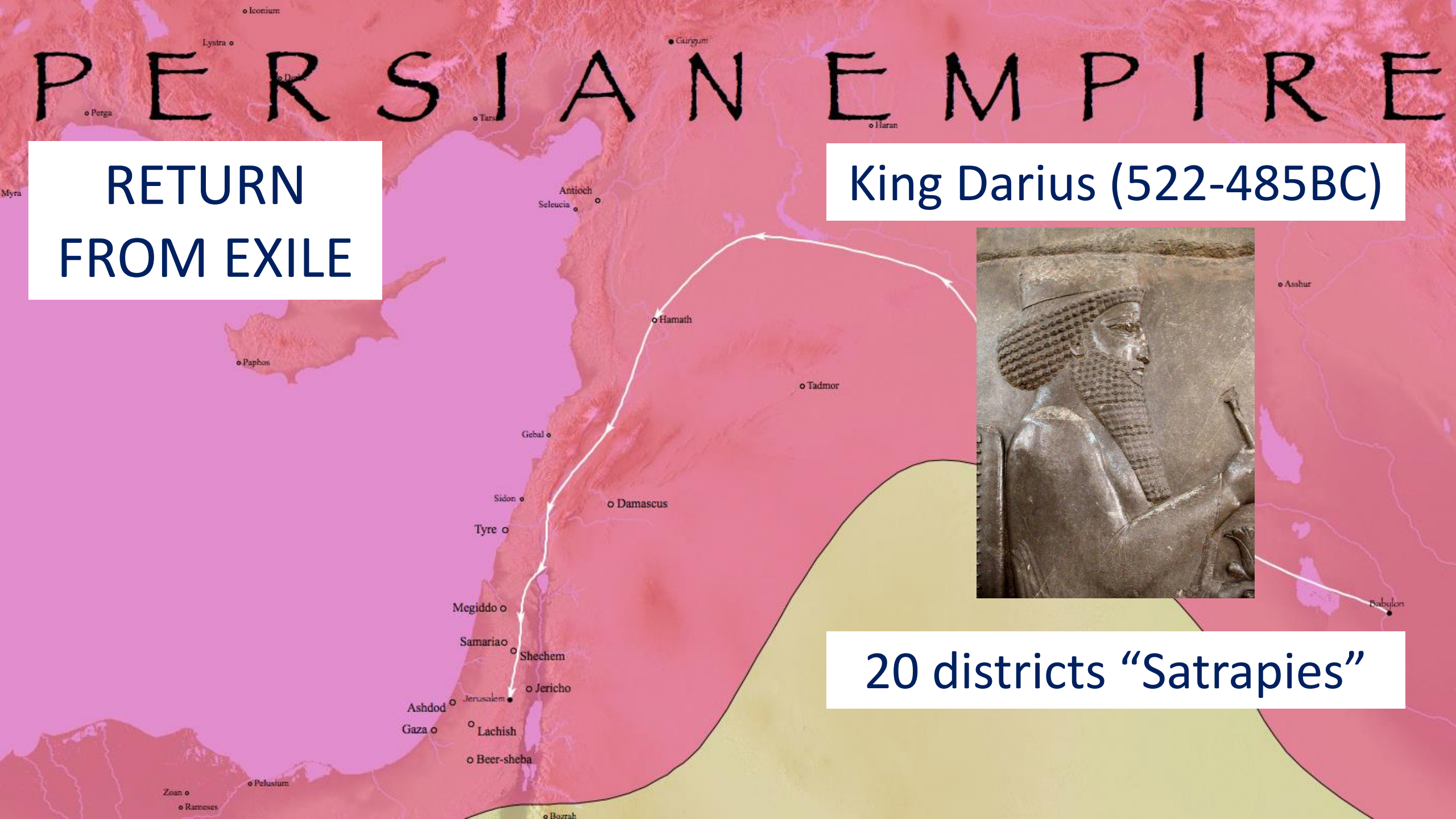
P E R S I A N E M P I R E

RETURN FROM EXILE

King Darius (522-485BC)



20 districts "Satrapies"





PERSIAN EMPIRE

“5. From the town of Posidium, which was founded by Amphilochus, son of Amphiaraus, on the border between Cilicia and Syria, as far as Egypt - omitting Arab territory, which was free of tax, came 350 talents. This province contains the whole of Phoenicia and that part of Syria which is called Palestine, and Cyprus.”

– Herodotus Histories



Ashdod
Gaza
Lachish
Beer-sheba
Bozrah
Zaan
Pelusium
Rameses

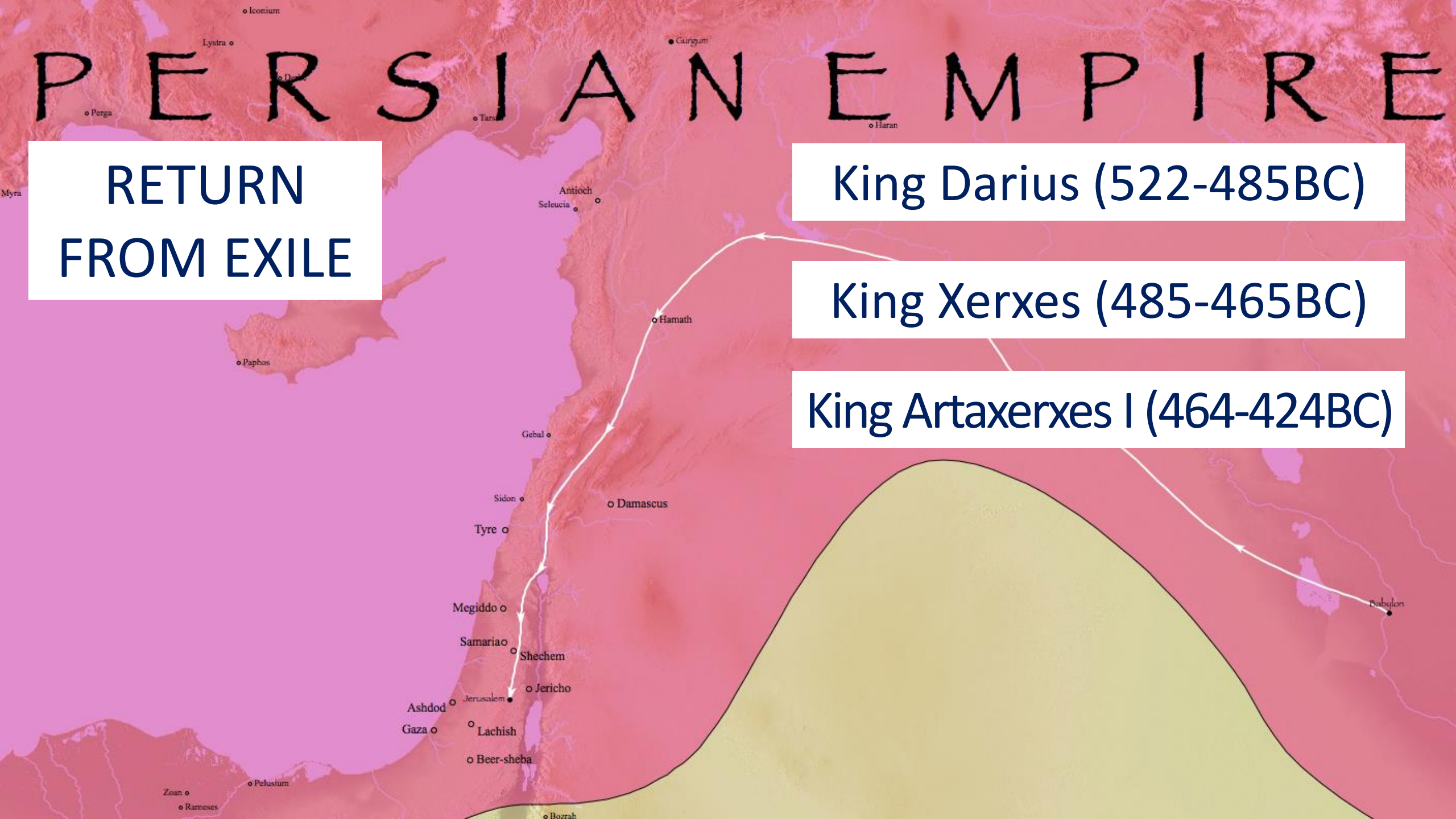
P E R S I A N E M P I R E

RETURN
FROM EXILE

King Darius (522-485BC)

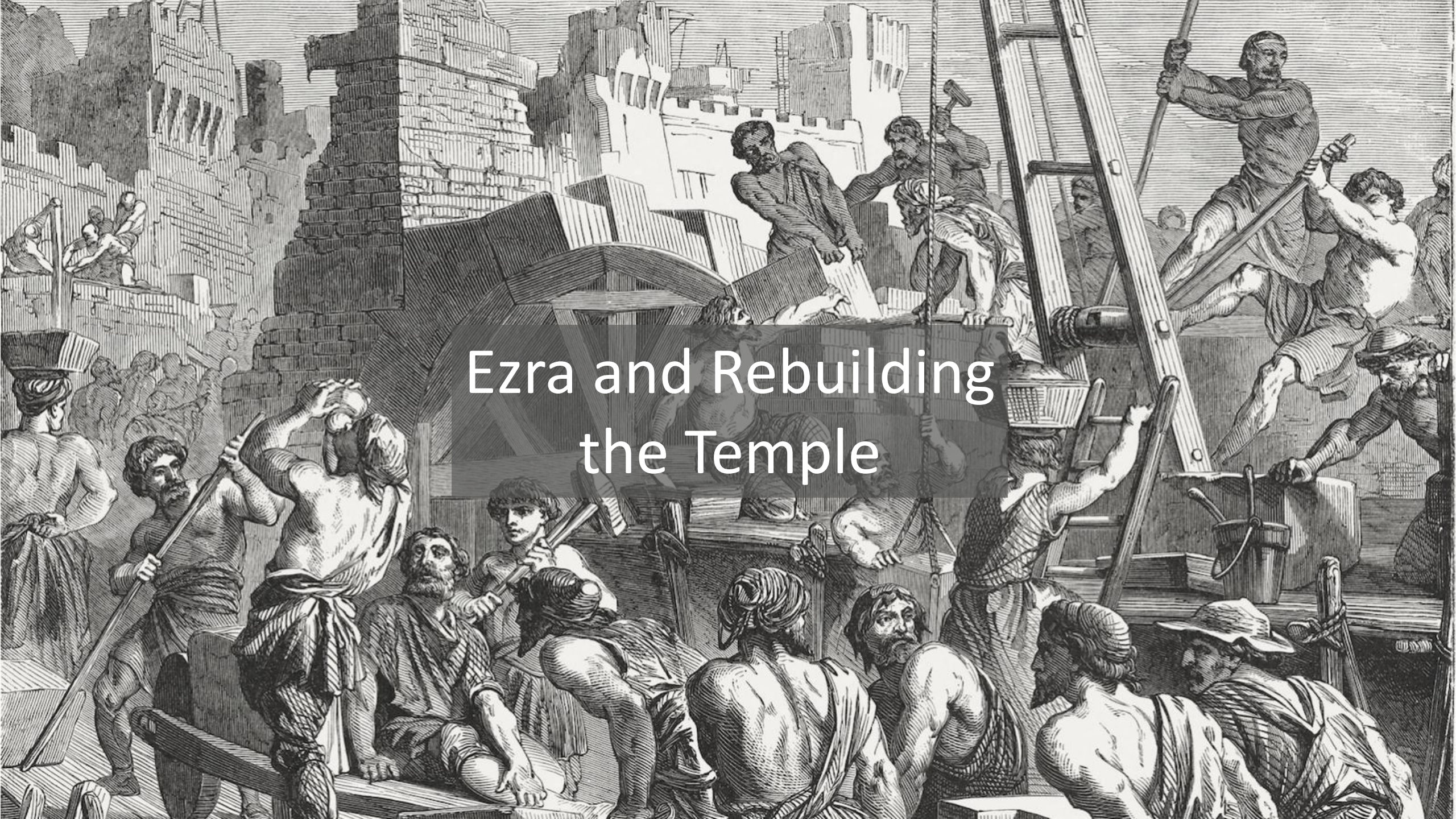
King Xerxes (485-465BC)

King Artaxerxes I (464-424BC)

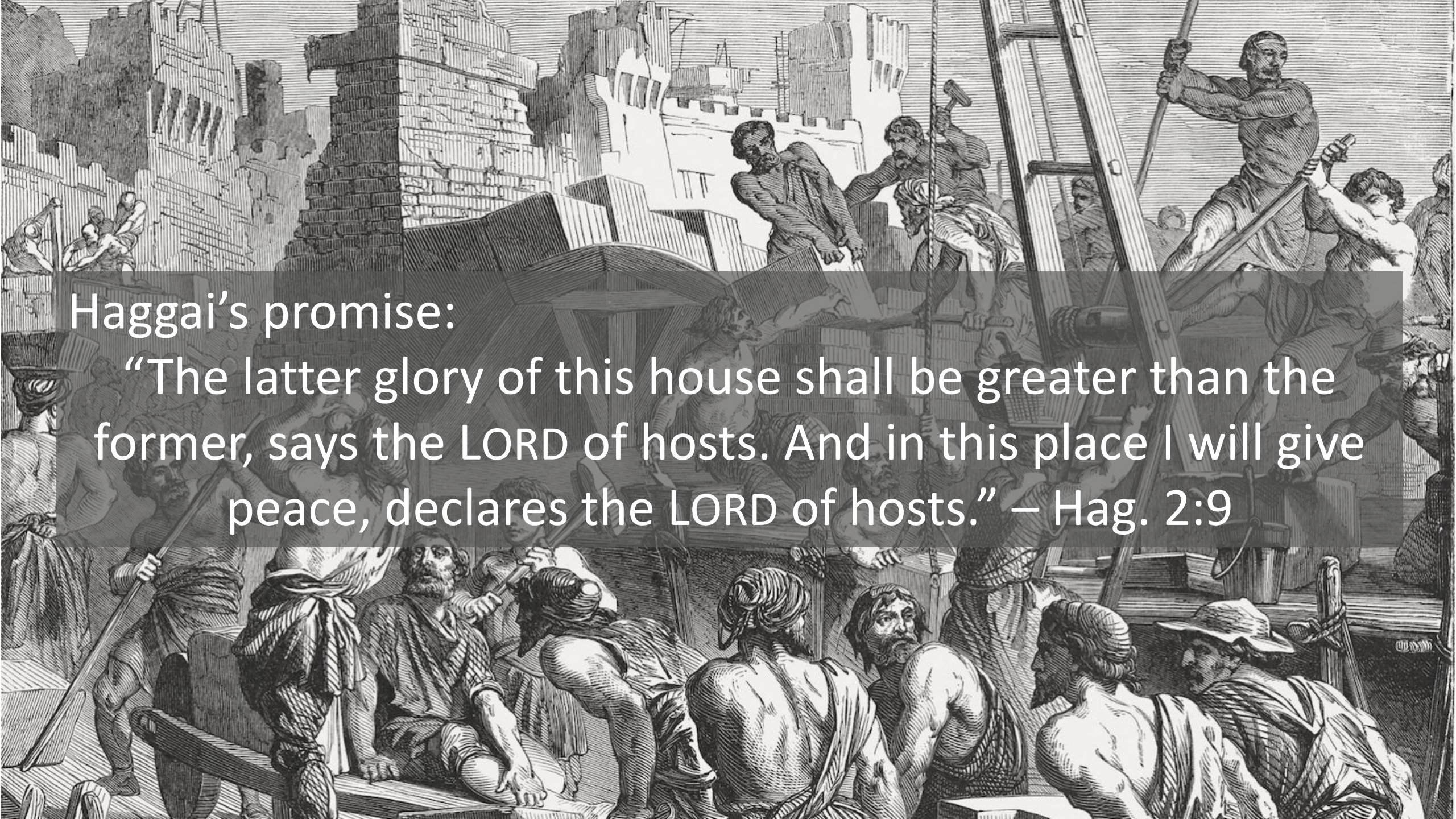




PEOPLE



Ezra and Rebuilding the Temple



Haggai's promise:

“The latter glory of this house shall be greater than the former, says the LORD of hosts. And in this place I will give peace, declares the LORD of hosts.” – Hag. 2:9

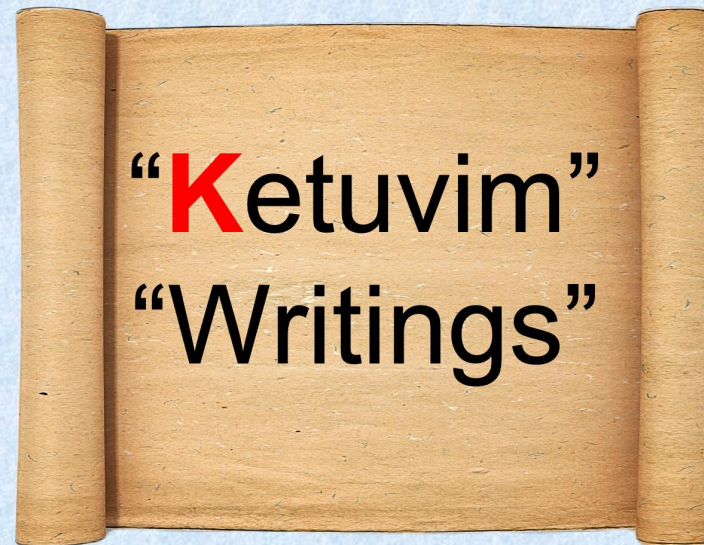
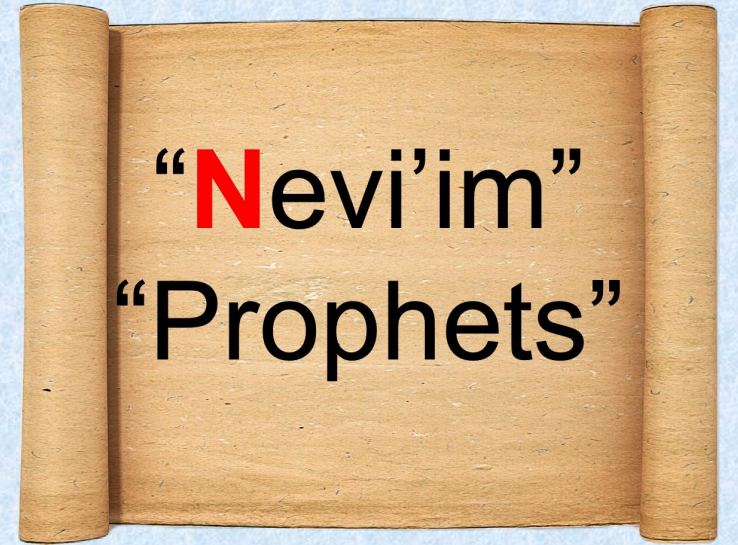
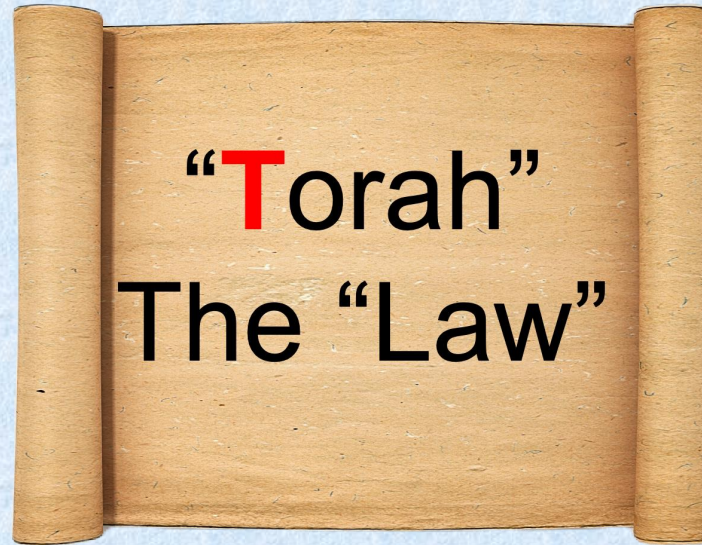
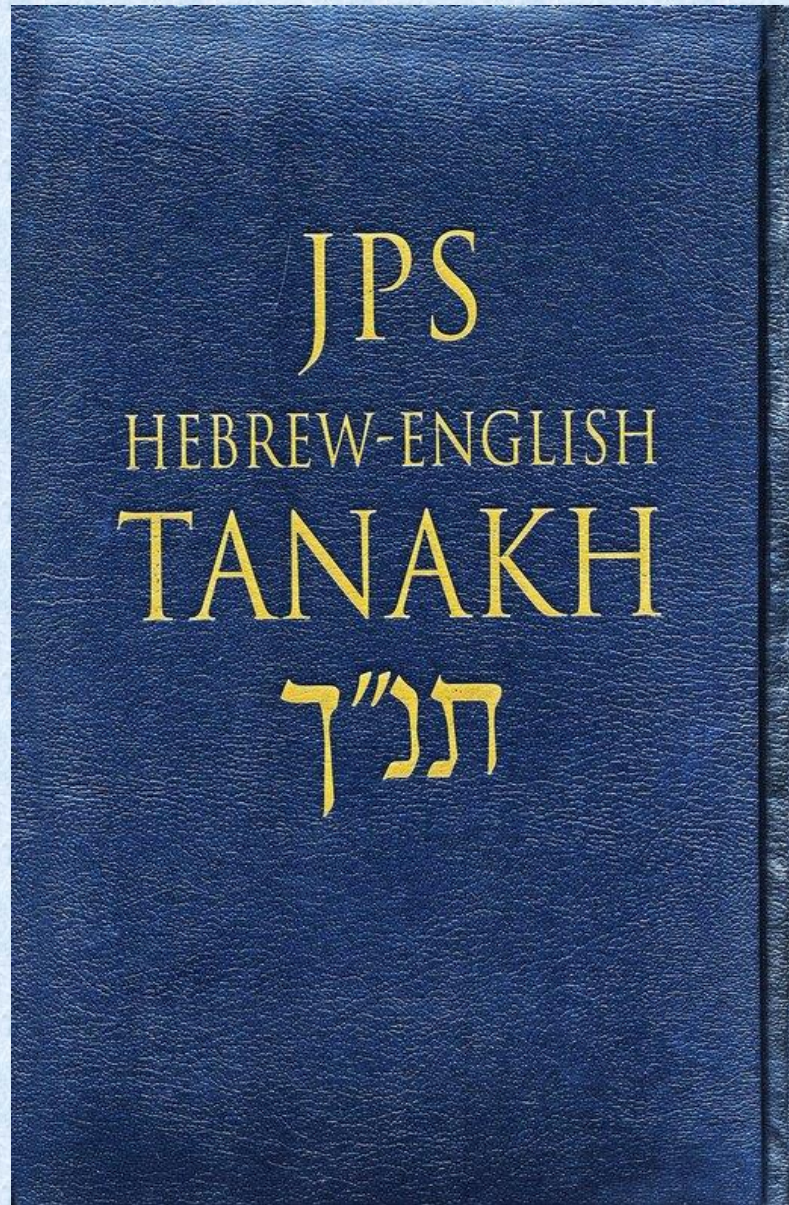


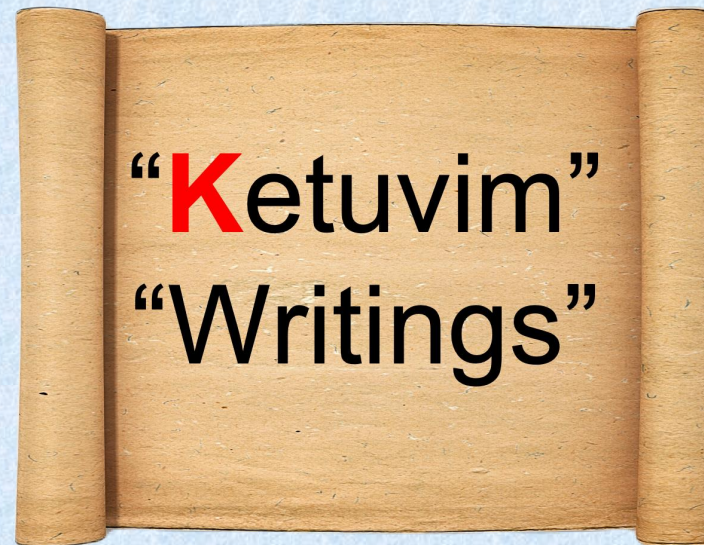
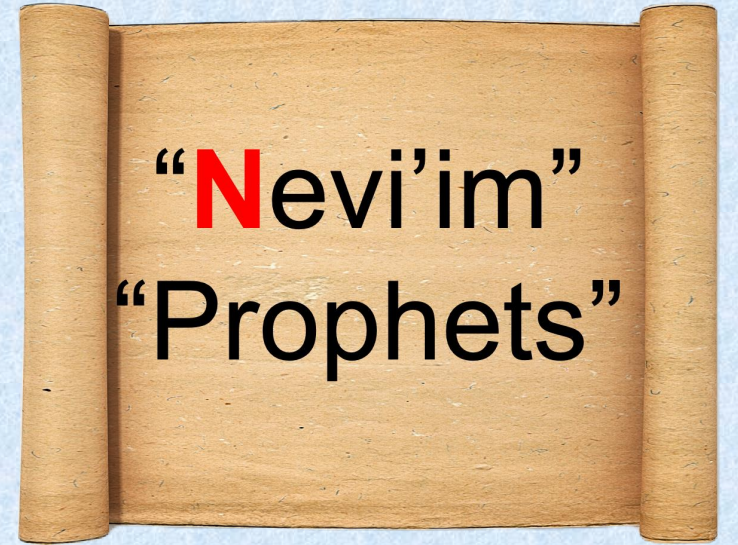
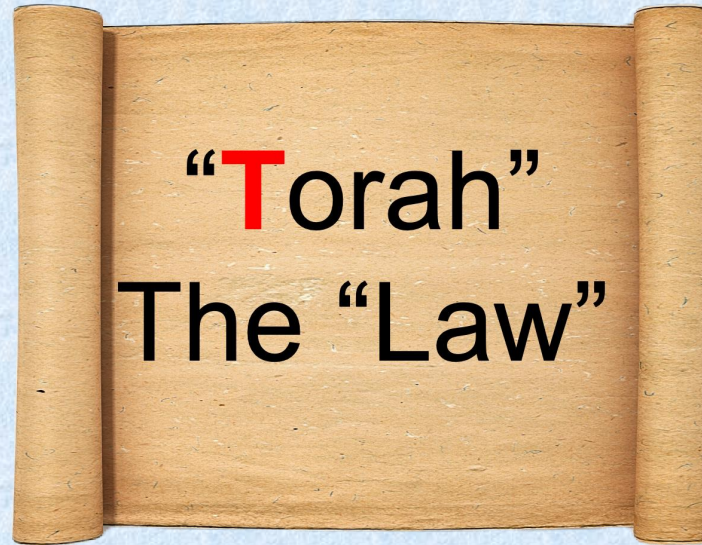
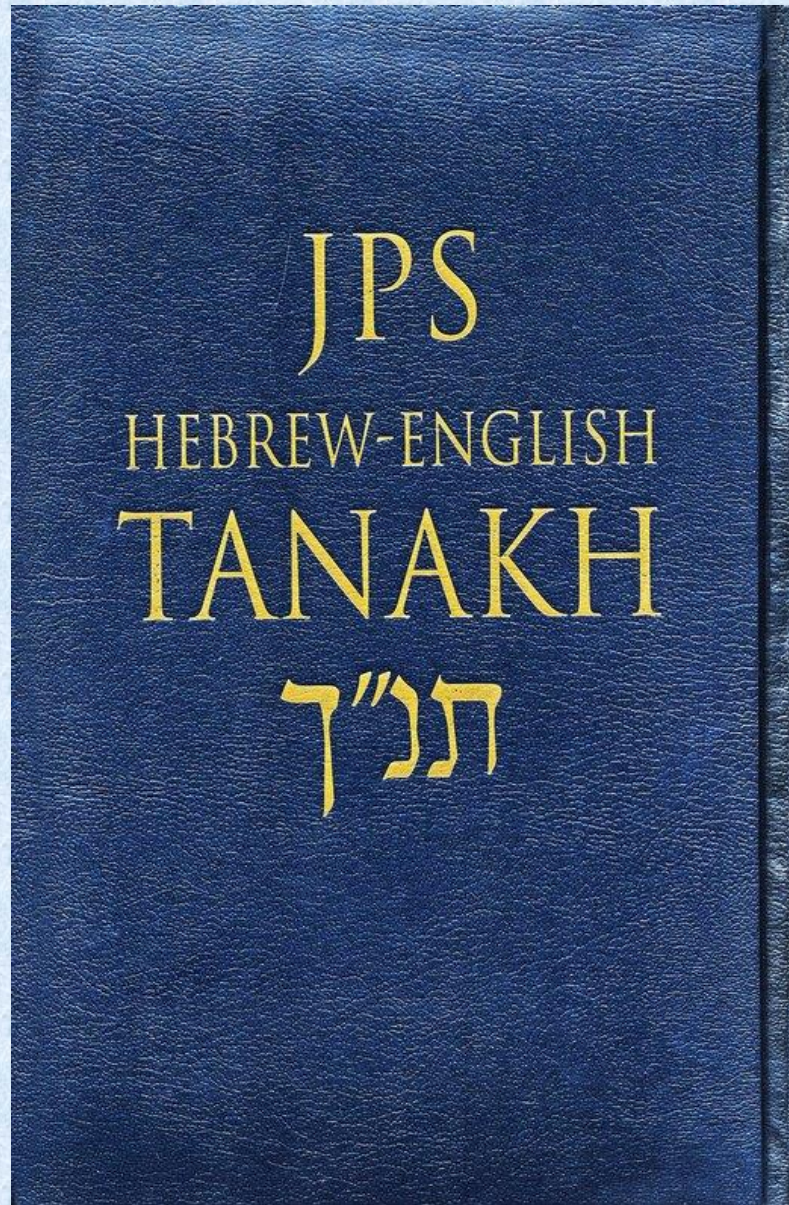
Judah's population estimate:
10,850 people (538-450BC era)
17,000 people by 350BC

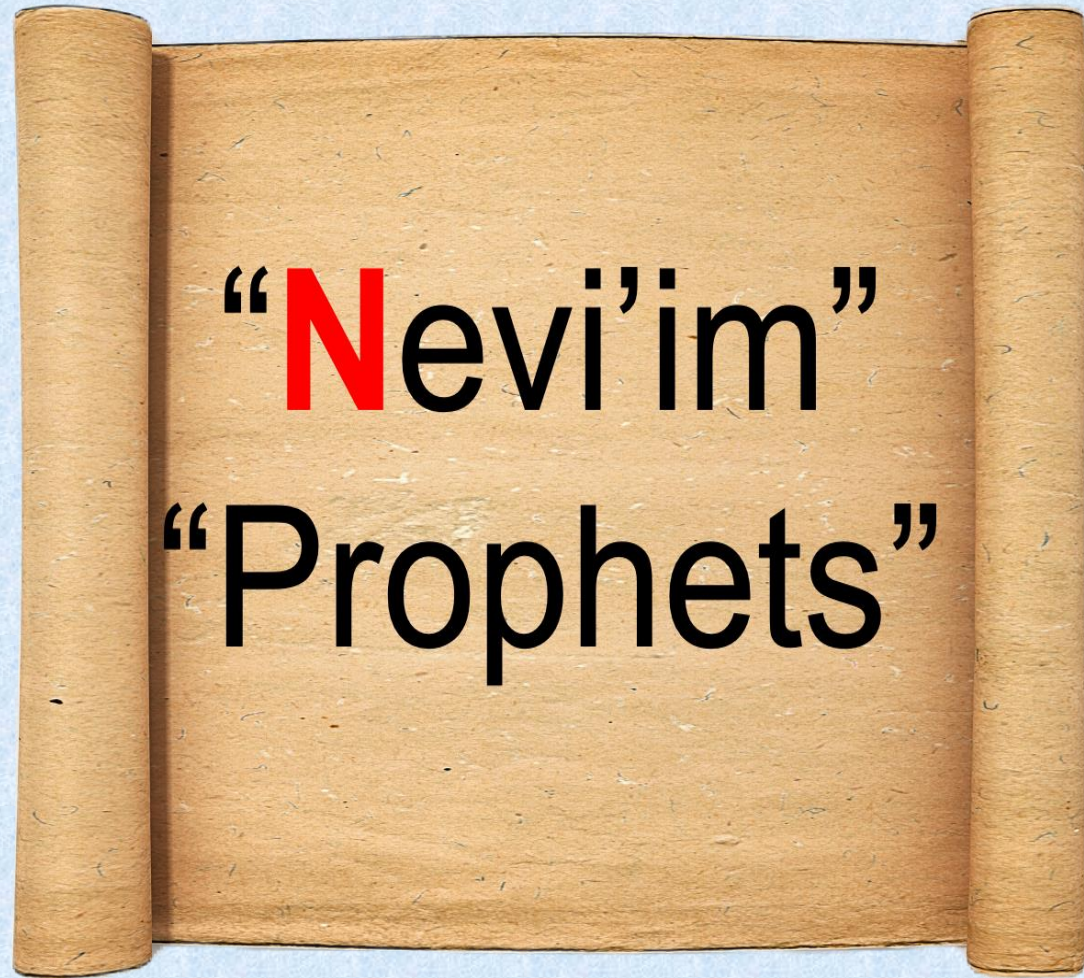


Place in Bible







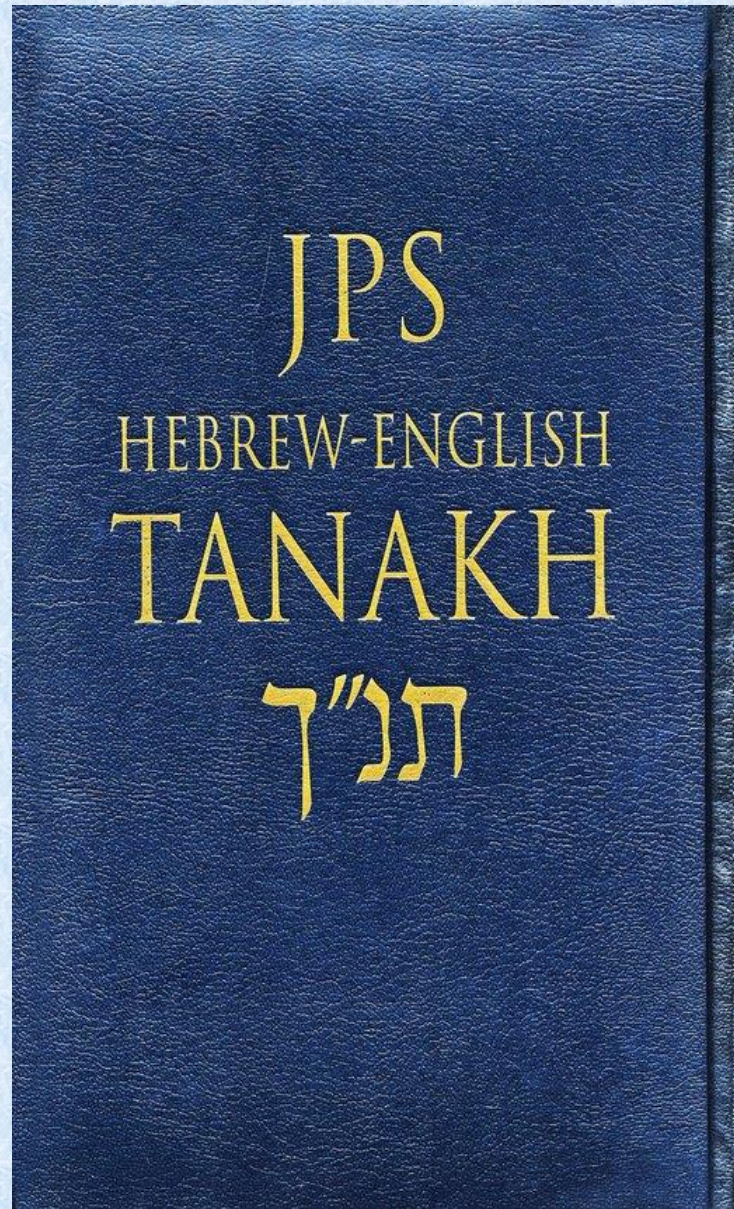


“Former Prophets”

- Joshua
- Judges
- Samuel
- Kings

“Latter Prophets”

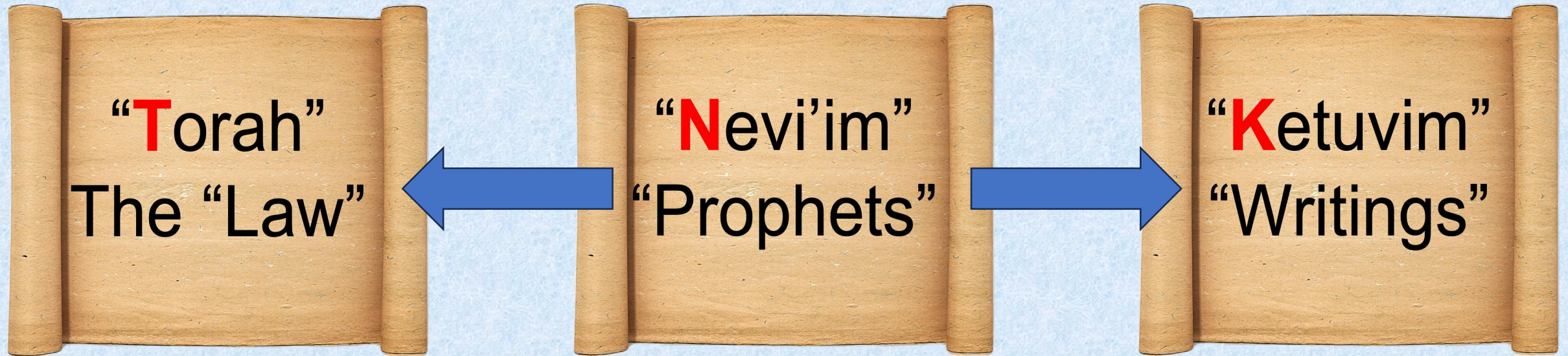
- Isaiah
- Jeremiah
- Ezekiel
- The Twelve



“**T**orah”
The “Law”

“**N**evi'im”
“Prophets”

“**K**etuvim”
“Writings”



Malachi 4:4-6 “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

“Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction.”



Malachi 4:4-6 “Remember the law of my servant Moses, the statutes and rules that I commanded him at Horeb for all Israel.

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MALACHI

1 Background

2 Book

3 Points for
home

MALACHI

1 Background

2 Book

3 Points for
home

Malachi 1:1-2a

The oracle of the word of the LORD to Israel by Malachi. “I have loved you,” says the LORD.”

MALACHI

1 Background

2 Book

3 Points for home

Malachi 1:1-2a

The oracle of the word of the LORD to Israel by **Malachi**. “I have loved you,” says the LORD.”

Malachi = "my messenger"

Malachi 1:1-2a

מִשָּׁא דְבַר-יְהוָה
אֶל-יִשְׂרָאֵל בְּיַד
מַלְאָכִי: אֶהְבֵּתִי
אֶתְכֶם אָמַר יְהוָה

Malachi 1:1-2a

The oracle of the word of the LORD to Israel by Malachi. “I have loved you,” says the LORD.”

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אֶתְכֶם אָמַר יְהוָה

Ἠγάπησα ὑμᾶς

God loves you,
like 1 Cor. 13



Malachi 1:2b-3b

But you say, “How have you loved us?” “Is not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob but Esau I have hated.

Check Rom. 9:13

Malachi 1:2b-3b

וְאָמַרְתֶּם בַּמָּה
אֶהְבֶּתְנוּ הֵלֹא-אֶחָ
עֵשָׂו לִיעֲקֹב
נֵאֻם-יְהוָה וְאֶהֱבֶה
אֶת-יַעֲקֹב: וְאֶת-עֵשָׂו
שִׂנְאָתִי

A hand in a grey suit jacket pointing upwards with the index finger. The background is a blurred outdoor scene with greenery and a person in a white shirt and grey jacket.

**WHY
CHOOSE
US?**

A circular icon of a globe showing continents in white and oceans in light blue.

**Eph.
1:3-10**



Malachi 1:6-8

A son honors his father,
and a servant his master.
If then I am a father,
where is my honor?
...says the LORD of
hosts to you, O priests,
who despise my name.
But you say, 'How have
we despised your name?

Malachi 1:6-8

בֵּן יִכְבֵּד אָב וְעֶבֶד
אֲדֹנָיו וְאִם-אָב אֲנִי אֵיךָ
אֶמַר | יְהוָה... כְּבוֹדִי
צָבָאֹת לָכֶם הִפְהַנִּים
בוֹזֵי שְׁמִי וְאֶמַרְתֶּם
בַּיָּה בְּזִינוּ אֶת-שְׁמִי:

Malachi 1:6-8

By offering polluted food upon my altar. But you say, 'How have we polluted you?' By saying that the LORD'S table may be despised.

Malachi 1:6-8

מִגִּישִׁים עַל־מִזְבְּחִי
לֶחֶם מְגֹאֵל וְאֶמְרֹתָם
בַּמִּנְחָה גֵּאֵל־נֹדֶף בְּאֶמְרֹתְכֶם
שִׁלְתֶּן יְהוָה נִבְיָאָה הוּא:

Malachi 1:6-8

When you offer blind animals in sacrifice, is that not evil? And when you offer those that are lame or sick, is that not evil? Present that to your governor; will he accept you or show you favor? says the LORD of hosts.

Malachi 1:6-8

וְכִי־תִגְשׁוּן עֵגֶר לְזִבְחִי
אֵין רָע וְכִי תִגְיִשׁוּ פְסִיסִים
וְחִלָּה אֵין רָע הַקֹּרִיבִיהוּ
נָא לְפִתְחֹתֶיךָ הֲיִרְצֶךָ אֹ
הֲיִשָּׂא פָנֶיךָ אֶמֶר יְהוָה
צְבָאוֹת:



Character is how
you behave
when no one is
watching

Malachi 1:11

For from the rising of the sun to its setting my name will be great among the nations and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the LORD of hosts.

Malachi 1:11

כִּי מִמִּזְרַח-שֶׁמֶשׁ
וְעַד-מְבֹאוֹ גָדוֹל שְׁמִי
בַּגּוֹיִם וּבְכָל-מְקוֹם
מִקְטֹרֶט מִגֵּשׁ לְשְׁמִי
וּמִנְחָה טְהוֹרָה
כִּי-גָדוֹל שְׁמִי בַּגּוֹיִם
אָמַר יְהוָה צְבָאוֹת:

A large, diverse crowd of people is shown from a high-angle perspective, filling the frame. Many individuals have their hands raised in the air, some with open mouths as if singing or cheering. The crowd is multi-ethnic and multi-generational, with people of various ages and backgrounds. The overall atmosphere is one of joy and collective participation. A white rectangular box with black text is centered over the middle of the image.

Some songs are worth singing

Malachi 2:10

Have we not all one
Father? Has not one God
created us? Why then are
we faithless to one
another, profaning the
covenant of our fathers?

Malachi 2:10

הֲלוֹא אֵב אֶחָד לְכֻלָּנוּ
הֲלוֹא אֵל אֶחָד בְּרָאָנוּ
מִדּוּעַ נִבְגַּד אִישׁ בְּאֶחָיו
לְחַלֵּל בְּרִית אֲבוֹתֵינוּ:



Malachi 2:17

You have wearied the LORD with your words. But you say, “How have we wearied him?” By saying, “Everyone who does evil is good in the sight of the LORD, and he delights in them.” Or by asking, “Where is the God of justice?”

Malachi 2:17

הוֹגַעְתֶּם יְהוָה
בְּדַבְרֵיכֶם וְאַמַּרְתֶּם
בַּמָּה הוֹגַעְנוּ בְּאַמְרֹכֶם
כָּל-עֲשֵׂה רָע טוֹב |
בְּעֵינַי יְהוָה וּבָהֶם הוּא
חֹפֵץ אֹ אֵיה אֱלֹהֵי
הַמִּשְׁפָּט:



Disney
Aladdin

Malachi 2:17

You have wearied the LORD with your words. But you say, “How have we wearied him?” By saying, “Everyone who does evil is good in the sight of the LORD, and he delights in them.” Or by asking, “Where is the God of justice?”

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הוֹגַעְתֶּם יְהוָה
בְּדַבְרֵיכֶם וְאַמַּרְתֶּם
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כָּל-עֹשֵׂה רָע טוֹב |
בְּעֵינַי יְהוָה וּבָהֶם הוּא
חֹפֵץ אֹ אֵיה אֱלֹהֵי
הַמִּשְׁפָּט:

A close-up photograph of a wooden gavel resting on a white document. The document has the word "INDICTMENT" printed in large, bold, black, serif capital letters, slanted upwards from left to right. A silver paperclip is attached to the top left corner of the document. The gavel is made of dark wood and is positioned diagonally across the top right of the document. The background is a light-colored wooden surface.

INDICTMENT

Malachi 3:5

Then I will draw near to
you for judgment. I will
be a swift witness
against the sorcerers,
against the adulterers,
against those who swear
falsely, against those
who oppress the hired
worker in his wages,

Malachi 3:5

וְקָרַבְתִּי אֵלֵיכֶם
לְמַשְׁפָּט וְהָיִיתִי אֵד
מִמֶּהָר בְּמַכְשָׁפִים
וּבַמְנַאֲפִים
וּבַנֹּשְׁבְעִים לְשֶׁקֶר
וּבַעֲשֵׂקֵי שְׂכָר-שְׂכִיר

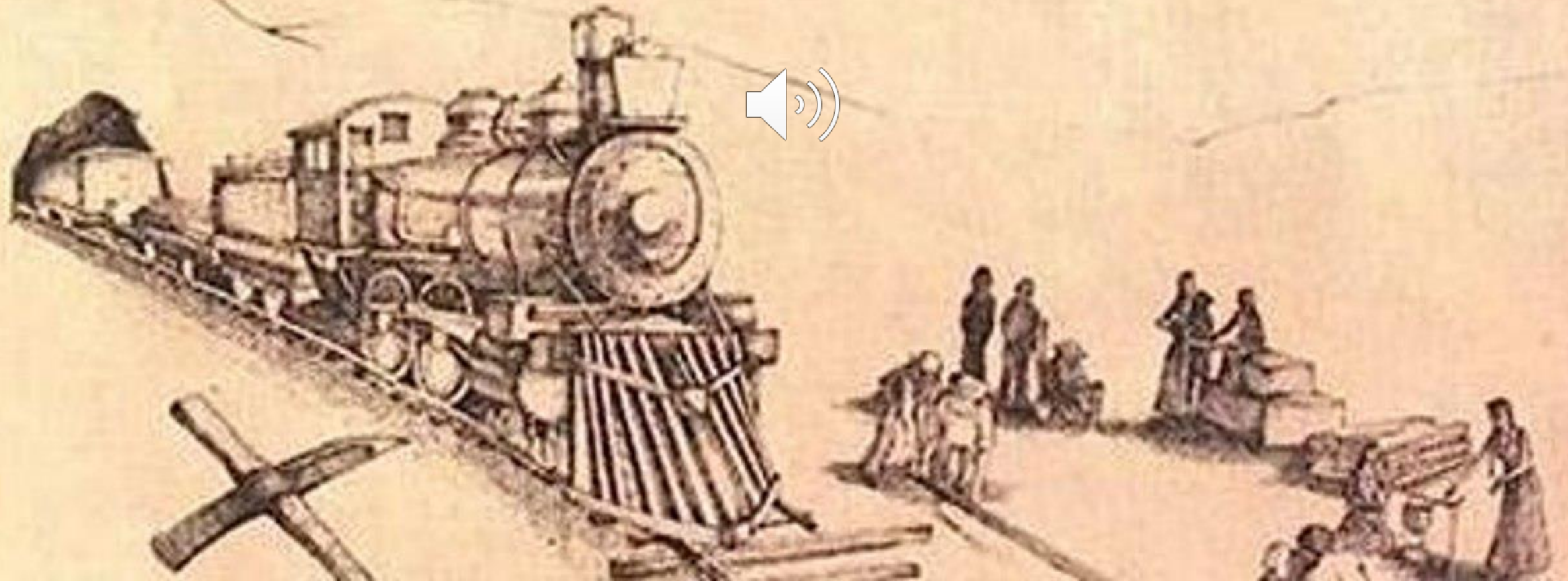
Malachi 3:5

the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

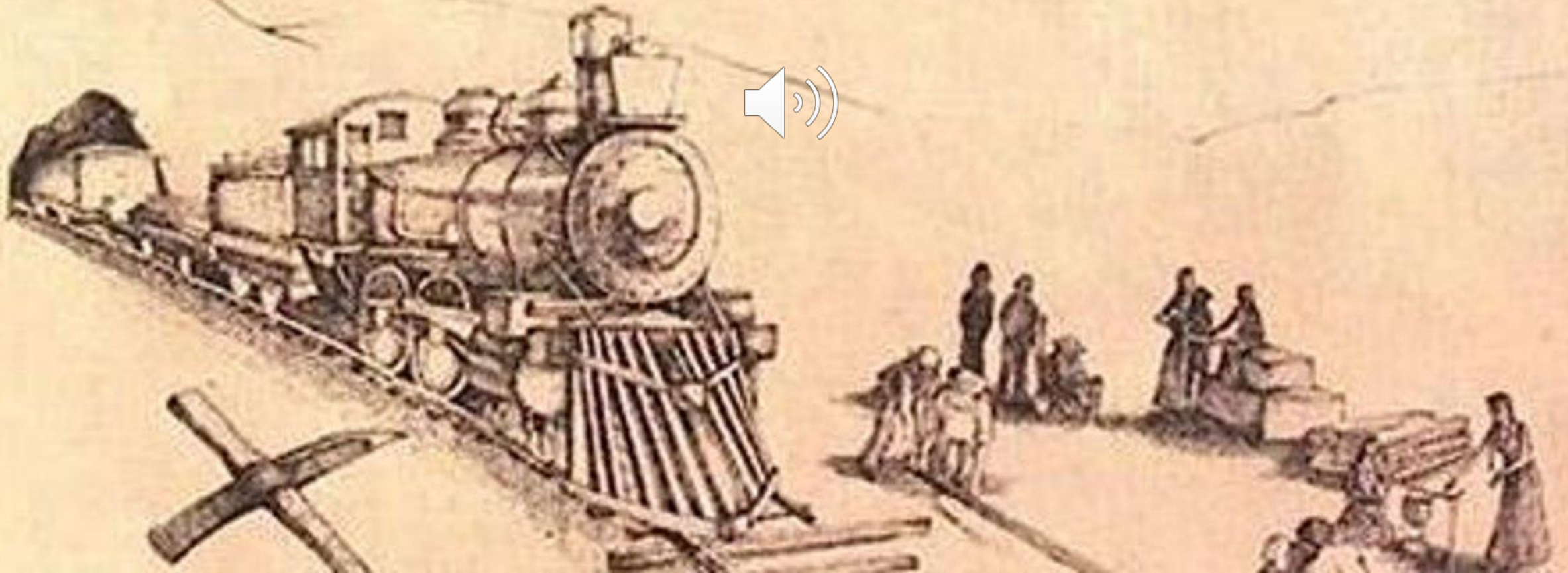
Malachi 3:5

אֶלְמָנָה וְיָתוֹם וּמִטִּי-גֵר
וְלֹא יִרְאוּנִי אָמַר יְהוָה
צְבָאוֹת:

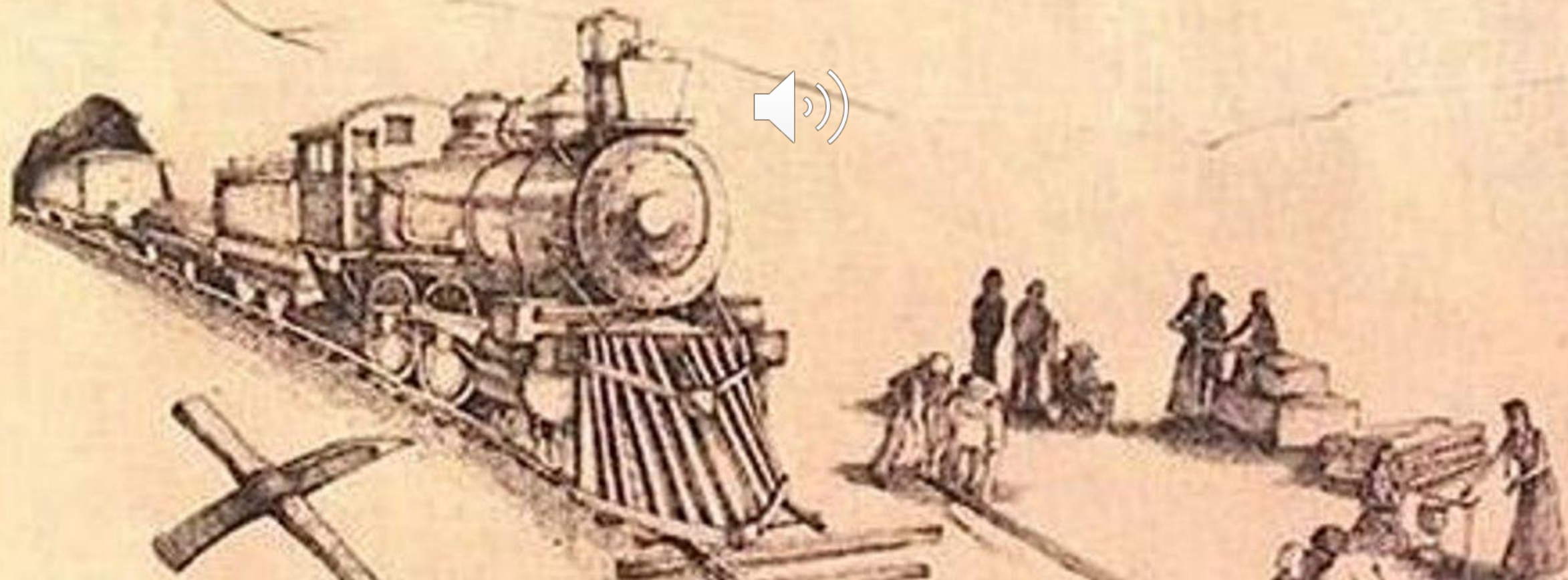
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In Africa, people's traditional ways of doing things are becoming outdated, they don't apply no more



And that's all I know, just what I know, of all the people
talkin' in the name of religion



Malachi 3:5

Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages,

Malachi 3:5

וְקָרַבְתִּי אֵלֵיכֶם
לְמַשְׁפָּט וְהָיִיתִי אֵד
מִמֶּהָר בְּמַכְשָׁפִים
וּבַמְנַאֲפִים
וּבַנְּשַׁבְעִים לֹאֲשֶׁקֶר
וּבַעֲשֵׂקֵי עֹכֵר-עֹכִיר

Malachi 3:5

the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

Malachi 3:5

אֶלְמָנָה וְיָתוֹם וּמִטִּי-גֵר
וְלֹא יִרְאוּנִי אָמַר יְהוָה
צְבָאוֹת:

Malachi 3:10

Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

Malachi 3:10

אֶהְבִּיאוּ אֶת-כָּל-הַמַּעֲשֵׂר
אֶל-בַּיִת הָאוֹצָר וַיְהִי טֶרֶף
בְּבֵיתִי וּבְחֲנוּנֵי נָא בְּזֹאת
אָמַר יְהוָה צְבָאוֹת אִם-לֹא
אֶפְתַּח לָכֶם אֶת אַרְבָּוֹת
הַשָּׁמַיִם וְהִרִיקֹתִי לָכֶם
בְּרָכָה עַד-בְּלִי-דָי:

Important life lessons on money:

Don't go to a shop on an
(Stæt with stæch)



Old English
(450-1150)

(“tenth”)

teoþa

(“tithe”)

Malachi 3:10

Bring the full **tithe** into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

Malachi 3:10

אֶהְבִּיאוּ אֶת-כָּל-הַמַּעֲשֵׂר
אֶל-בַּיִת הָאוֹצָר וְיִהְיֶה טֶרֶף
בְּבֵיתִי וּבְחֲנוּנֵי נָא בְּזֹאת
אָמַר יְהוָה צְבָאוֹת אֱמֹר-לֹא
אֶפְתַּח לְכֶם אֶת אַרְבָּוֹת
הַשָּׁמַיִם וְהִרִיקֹתִי לְכֶם
בְּרֶכֶת עַד-בְּלִי-יָדַי:

Malachi 3:10

Bring the full **tithe** into the storehouse, that there may be food in my house. And thereby **put me to the test**, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

Malachi 3:10

אֶהְבִּיאוּ אֶת-כָּל-הַמַּעֲשֵׂר
אֶל-בַּיִת הָאוֹצָר וְיִהְיֶה טֶרֶף
בְּבֵיתִי וּבְחֲנוּנֵי נָא בְּזֹאת
אָמַר יְהוָה צְבָאוֹת אֱמֶ-לָא
אֶפְתַּח לְכֶם אֶת אַרְבָּוֹת
הַשָּׁמַיִם וְהִרִיקוּתִי לְכֶם
בְּרִכָּה עַד-בְּלִי-דֵי:

MALACHI

1 Background

2 Book

3 Points for
home

MALACHI

1 Background

2 Book

3 Points for
home

Point For Home

Zephaniah 3:17-19



Hear the God
of Love





**BE
AUTHENTIC**

A person is seen from behind, standing in front of a large blue sign with white text. The sign is mounted on two poles and is tilted slightly to the right. The background is a clear, solid blue sky.

HAVE FAITH