The Minor Prophets

HOSEA AMOS NAHUM

OBADIAH

MICAH

JONAH

ZEPHANIAH

HABAKKUK

ZECHARIAH

HAGGAI

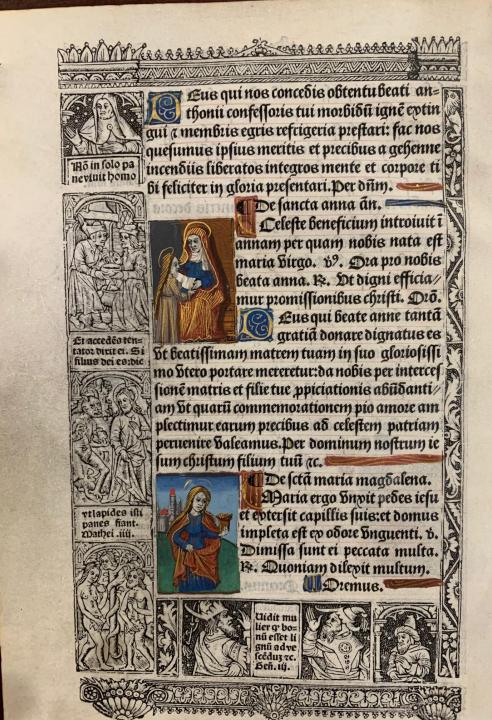
MALACHI

Our final lecture of the academic year at the LTL.

May 20, 2023 at 7.00 pm in the Stone Chapel

Dan Wallace, "Formatting the Word of God"







thonii confessoris tui morbidu ignë eptin gui a membris egris refrigeria prestari: fac nos quesumus ipsius meritis et precibus a gehenne incendiis liberatos integros mente et corpore ti si fesiciter in gloria presentari. Per dum,



De sancta anna an.
Deseste beneficium introiuit i annam per quam nobis nata est maria virgo. 39. Dra pro nobis beata anna. 12. De digni efficia/

TEPOCESPECTONE

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Our final panel discussion

May 19, 2023 in the Stone Chapel at 2.00 pm

"How Badly Did the Scribes Corrupt the Bible"

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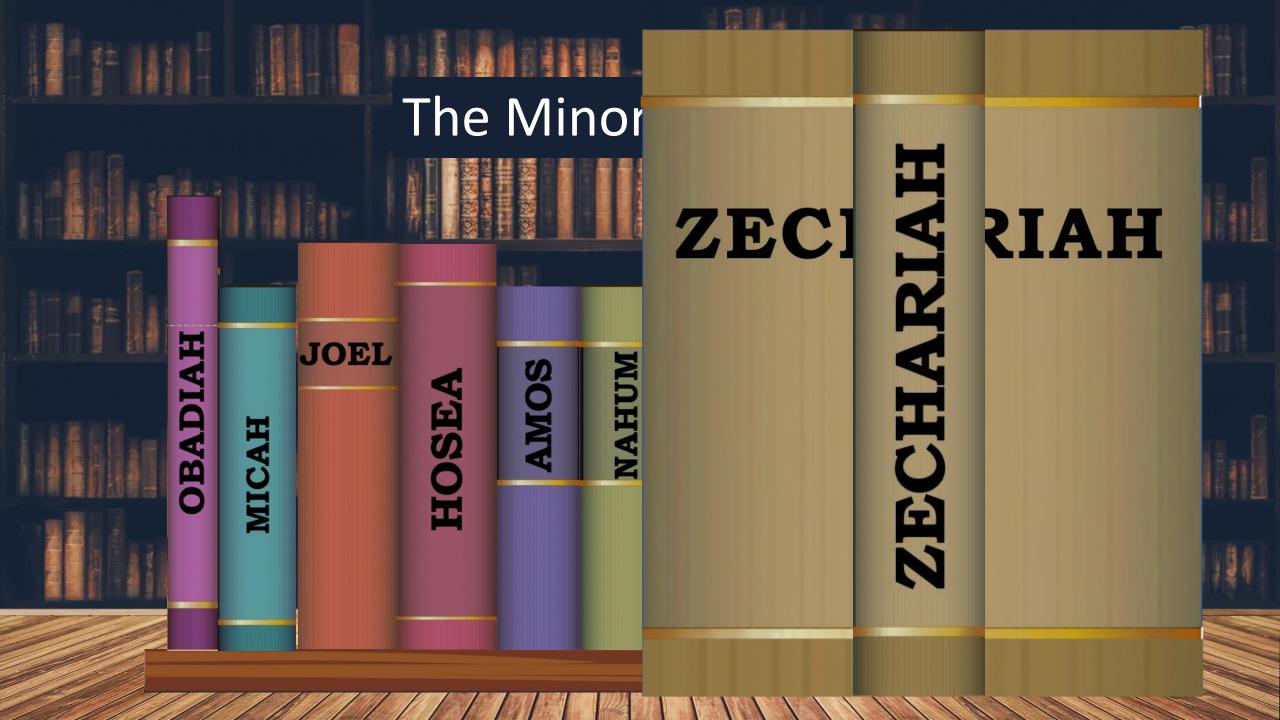




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Messianic Texts in Zechariah

- 1. Define Messiah
- 2. Matthew's use of

Zechariah

- 3."On that day . . . "
 - **4.Points for Home**

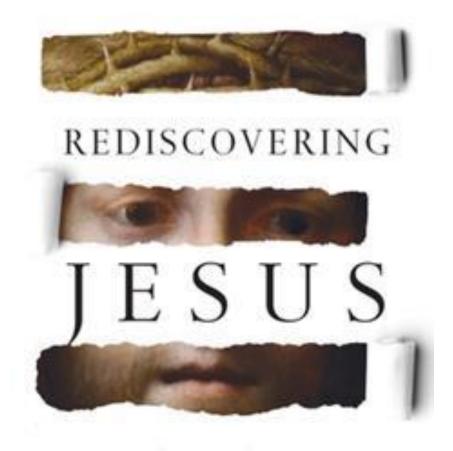
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An Introduction to Biblical, Religious and Cultural Perspectives on Christ

DAVID B. CAPES, RODNEY REEVES and E. RANDOLPH RICHARDS Messiah
Christ
Anointed One
Liberating King

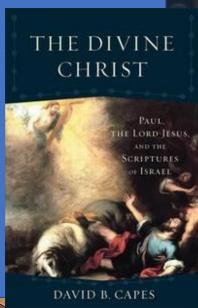
"God's end-time agent whose task is to liberate the world from evil, oppression, sin, sickness, and death." (p. 26) Sing and rejoice, O daughter of Zion, for behold, I come and I will dwell in your midst, declares the LORD.

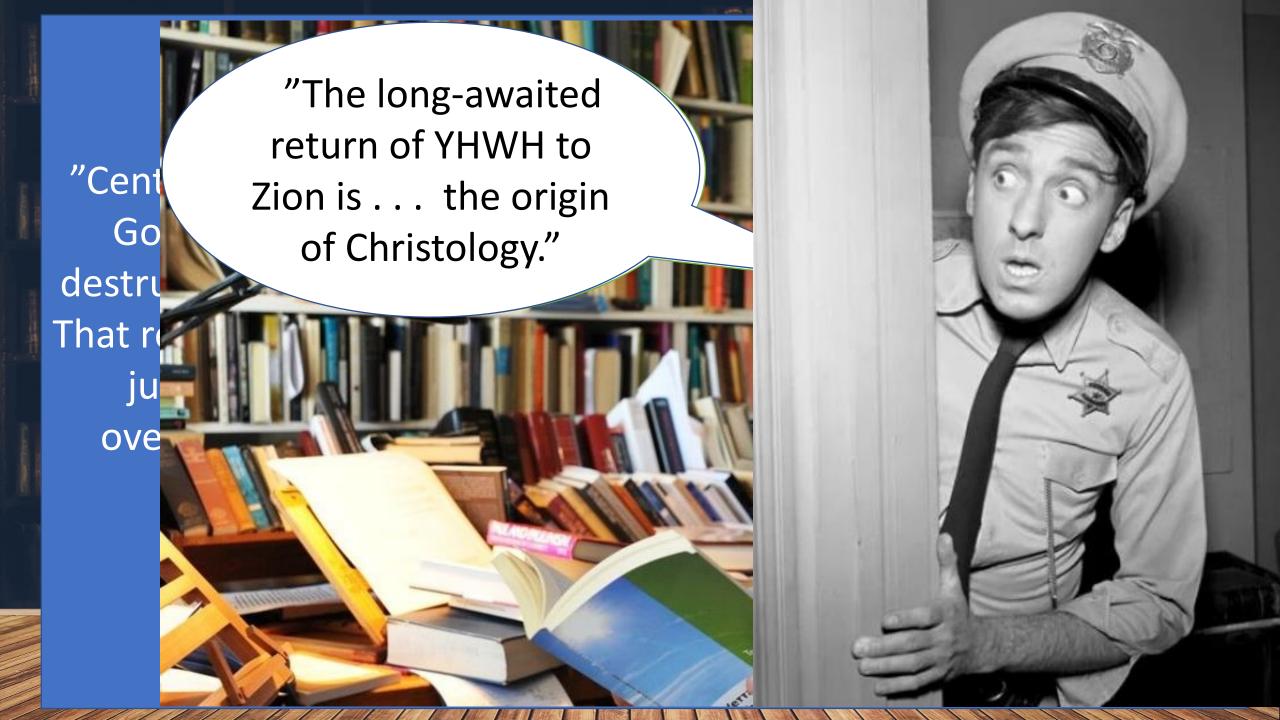
Zech 2:10

Part of the future hope is that God/YHWH will return to his people. Often that is viewed alongside the messianic hope.

"Central to Second Temple Judaism was the conviction that Israel's God, having abandoned Jerusalem and the temple prior to its destruction [586 BC], had promised to return to his people one day. That return would be in person and in glory. That return would be to judge and to save, specifically, to bring about a new exodus, overthrowing Israel's enemies and releasing God's people from bondage. In short, God would return to be king."

David Capes, The Divine Christ (p. 165)





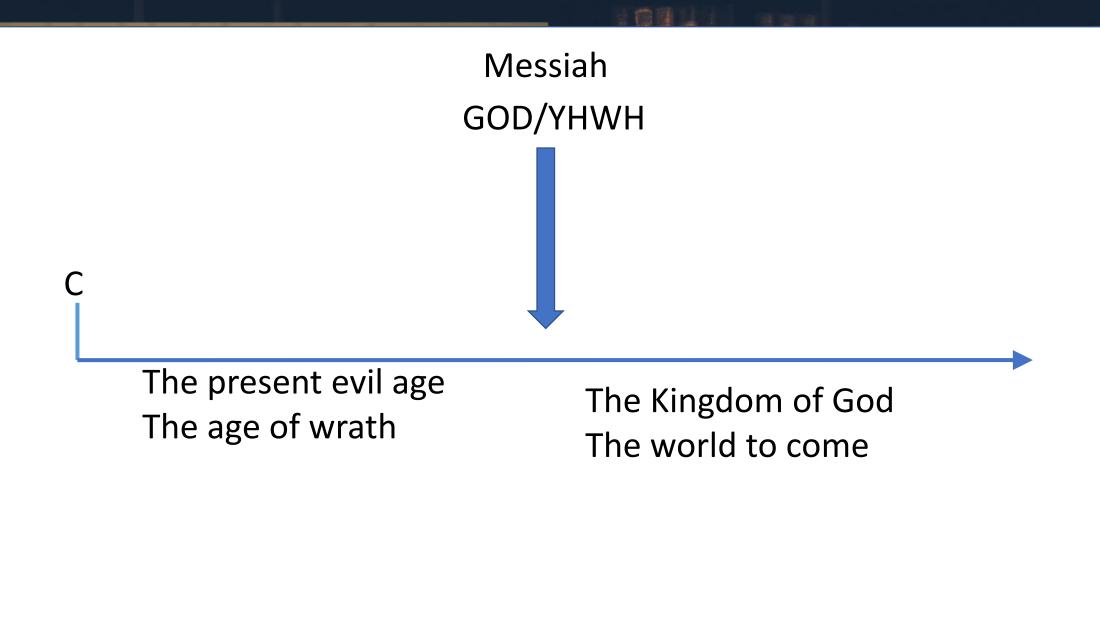


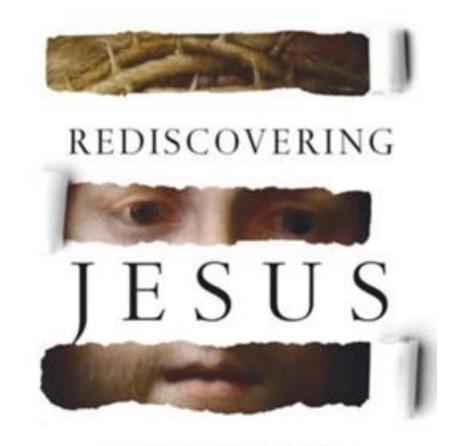
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An Introduction to Biblical, Religious and Cultural Perspectives on Christ

DAVID B. CAPES, RODNEY REEVES and E. RANDOLPH RICHARDS The New Testament quotes Zechariah 66 times.

Especially important in the passion narratives and the Book of Revelation/Apocalypse

Matthew

THROUGH OLD TESTAMENT EYES



David B. Capes

ANDREW T. LE PEAU

So today we will focus on Matthew's use of Zechariah

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. --Zech 9:9

This took place to fulfill what was spoken by the prophet, saying,

"Say to the daughter of Zion,
'Behold, your king is coming to
you,
humble, and mounted on a
donkey,
on a colt, the foal of a beast of
burden."

--Matthew 21:4-5



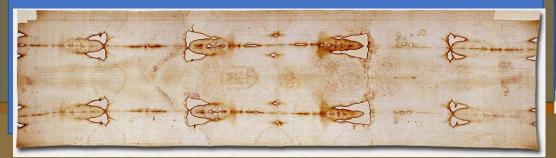
And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.

--Zechariah 12:10

Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so.

Amen.

--Revelation 1:7





"Awake, O sword, against ^qmy shepherd, against the man who stands next to me," declares the LORD of hosts.

r"Strike the shepherd, and the sheep will be scattered;

I will turn my hand against the little ones.

--Zech 13:7



Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

-- Matthew 26:31

And they weighed out as my wages thirty pieces of silver. Then the LORD said to me, "Throw it to the potter"—the lordly price at which I was priced by them. So I took the thirty pieces of silver and threw them into the house of the LORD, to the potter.

--Zechariah 11:12-13

Then one of the twelve, whose name was Judas Iscariot, went to the chief priests and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver

--Matthew 26:15

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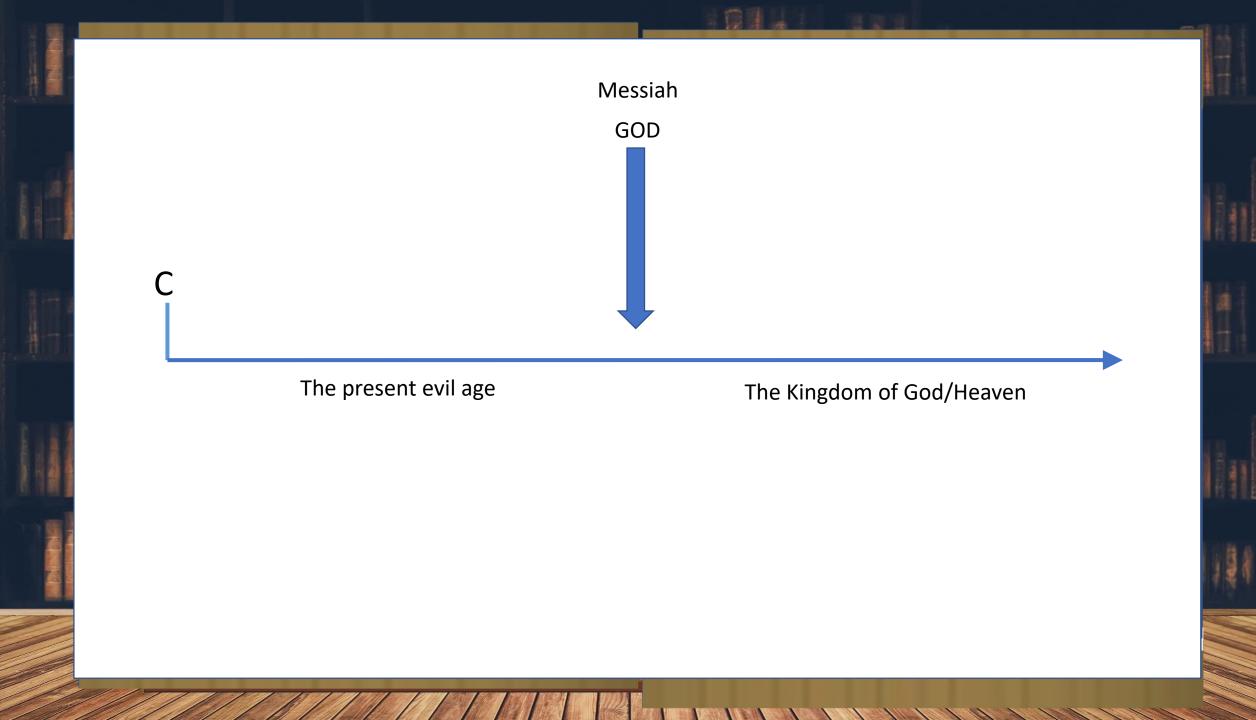
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"On that day ". . . Oracles in Zechariah 12-14



"On that day ". . . Oracles in Zechariah 12-14

"On that day" in Zechariah 12-14

An oracle= a burden

- ✓ Jerusalem will be victorious
- ✓ The LORD will shield the inhabitants of Jerusalem
- ✓ All nations seek to destroy Israel will themselves be destroyed
- ✓ The people of David/Messiah and <u>Jerusalem will be forgiven</u>

"On that day" in Zechariah 12-14

An oracle= a burden

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- ✓ The people of David/Messiah and <u>Jerusalem will be forgiven</u>

"On that day" in Zechariah 12-14

- ✓ Idolatry and false prophecy are a thing of the past
- ✓ The LORD stands to defend Jerusalem
- ✓ The LORD comes with all the holy ones with him
- ✓ No cold weather and continuous day.
- ✓ Living waters flow out of Jerusalem
- ✓ The LORD will be King over all the earth.

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The Work of the Messiah . . . Is the work of the Messiah's people

"God's end-time agent whose task is to liberate the world from evil, oppression, sin, sickness, and death." (p. 26)

We are to fight and stand against evil, oppression, sin, sickness and death.

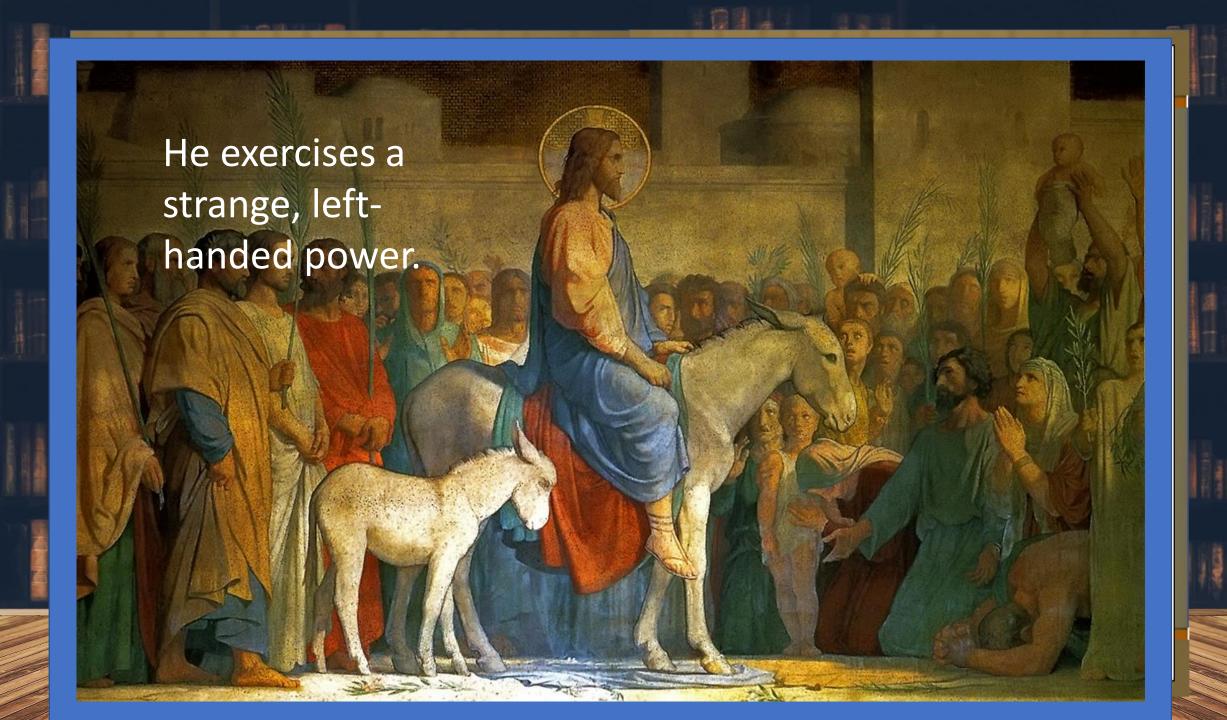
Who is Jesus?

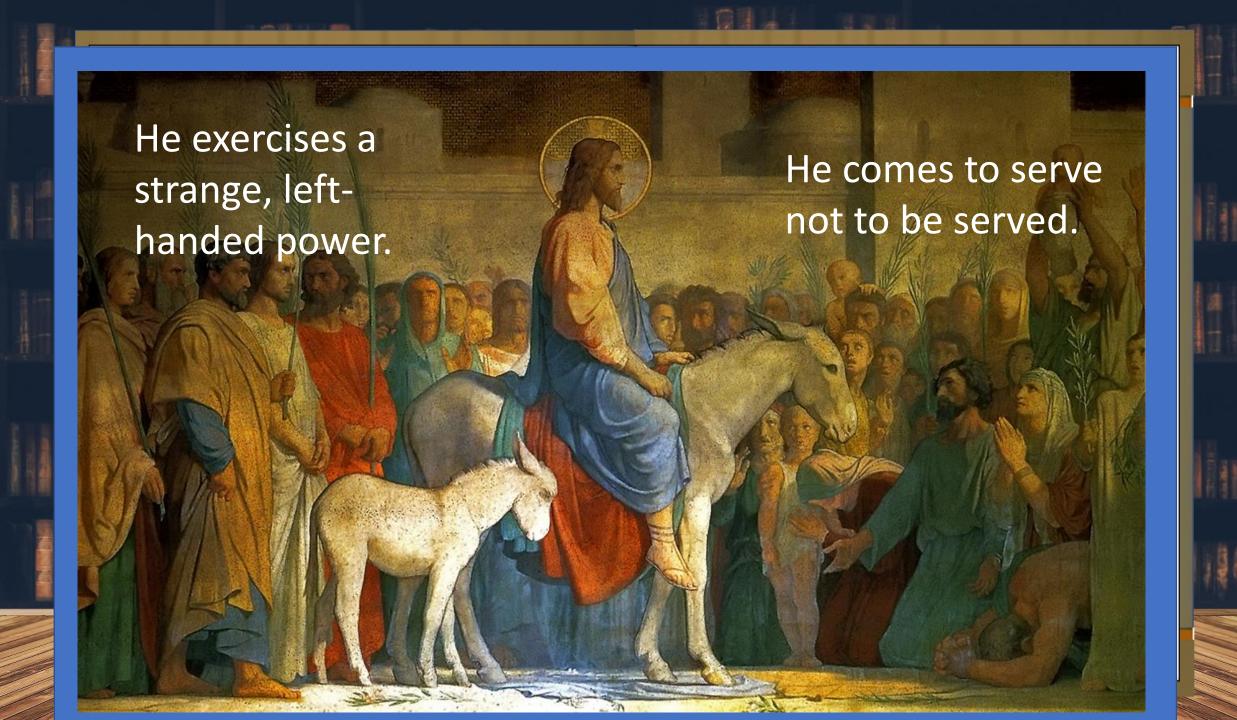
Jesus, the Messiah, is the embodiment of the God of Israel.

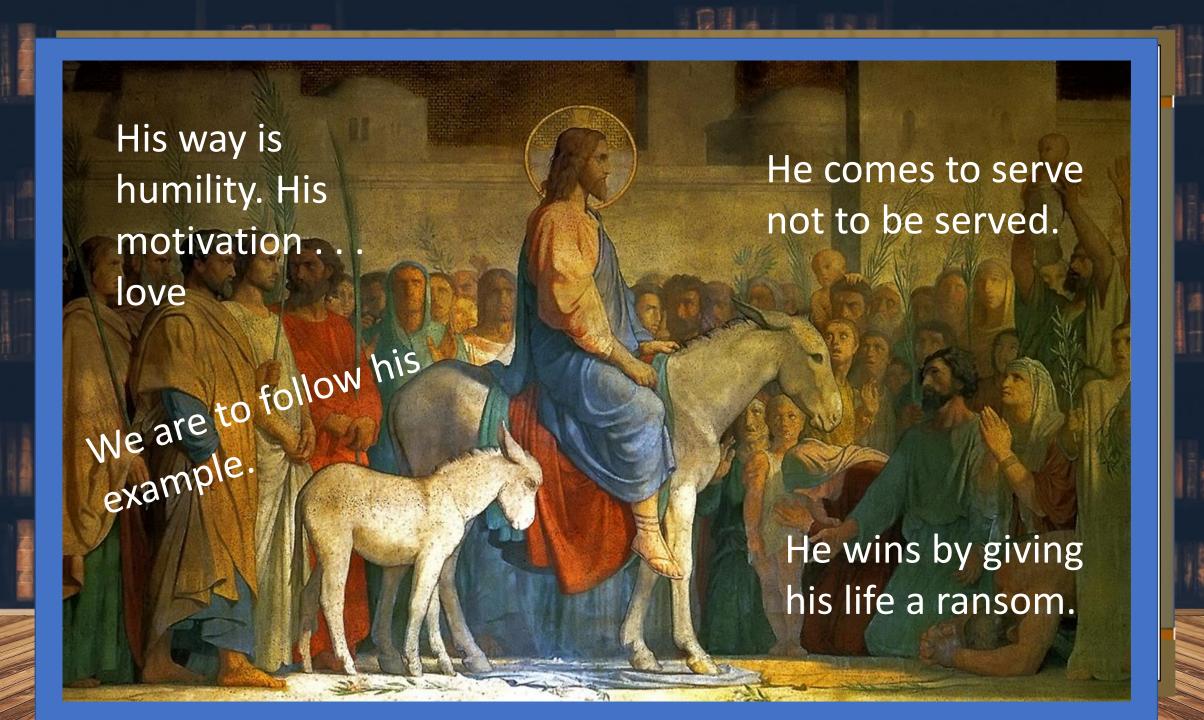
The LORD has come.

The LORD is come.

And Jesus is a most unusual King.







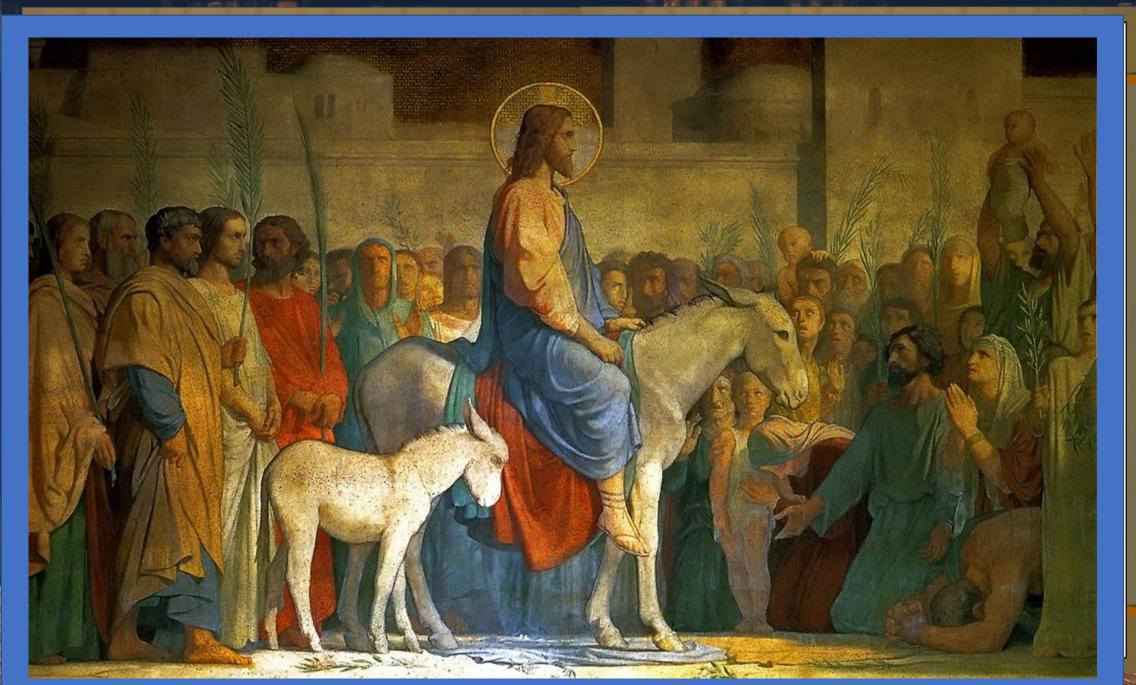


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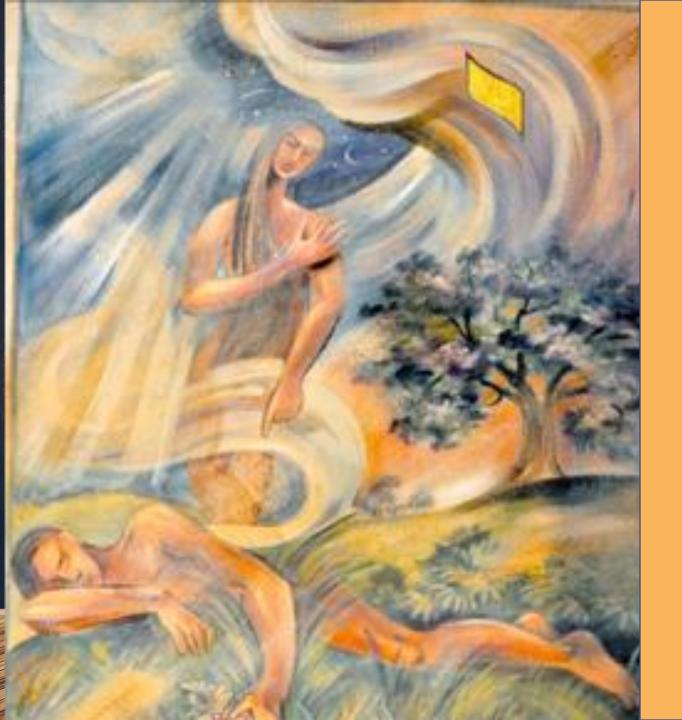
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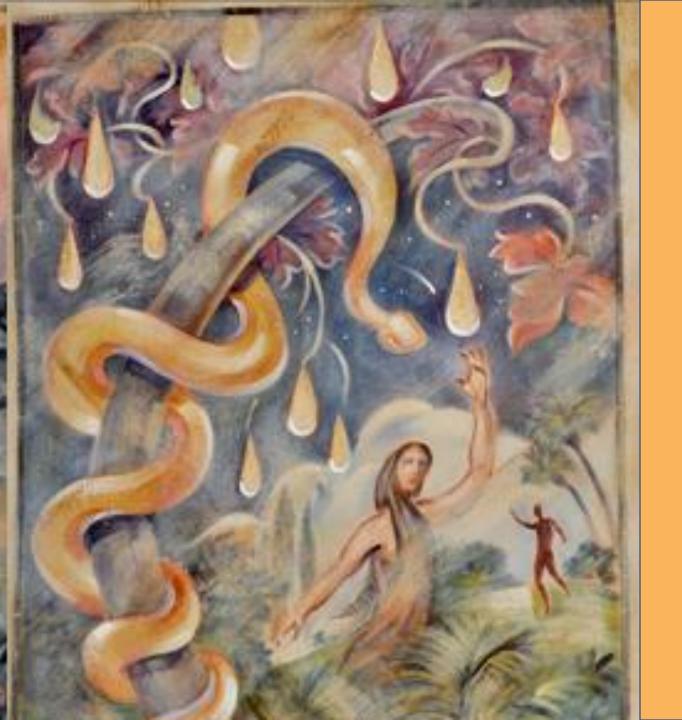
Zechariah

- 3."On that day . . . "
 - **4.Points for Home**

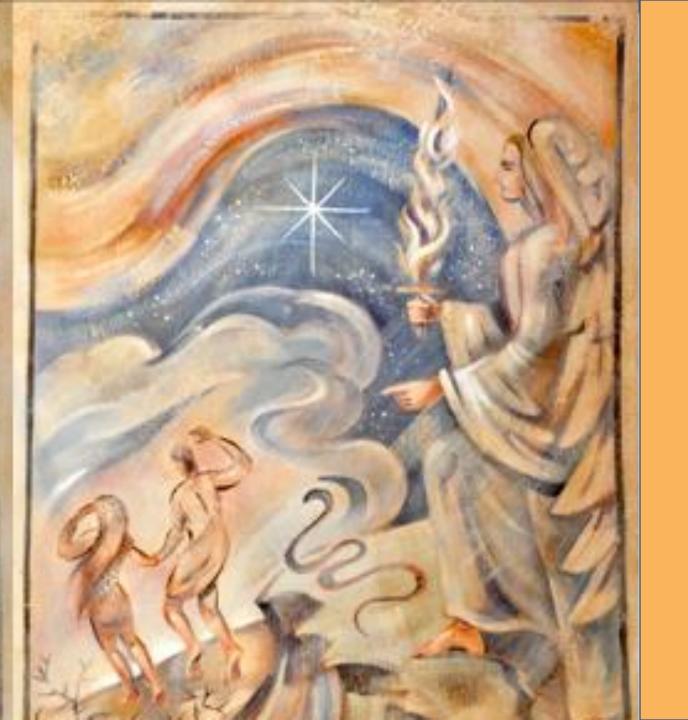




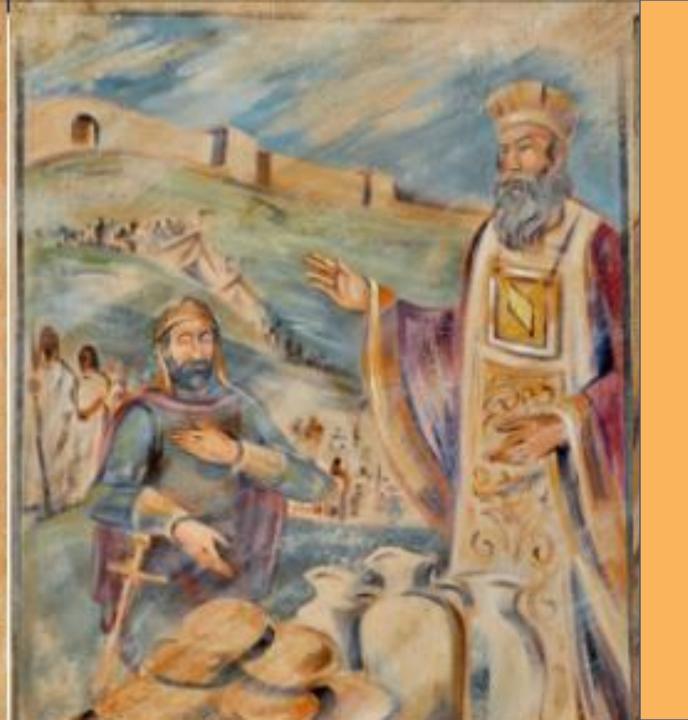
God creates AMAZING people to reflect his image, to do amazing work, and to walk in intimacy with him



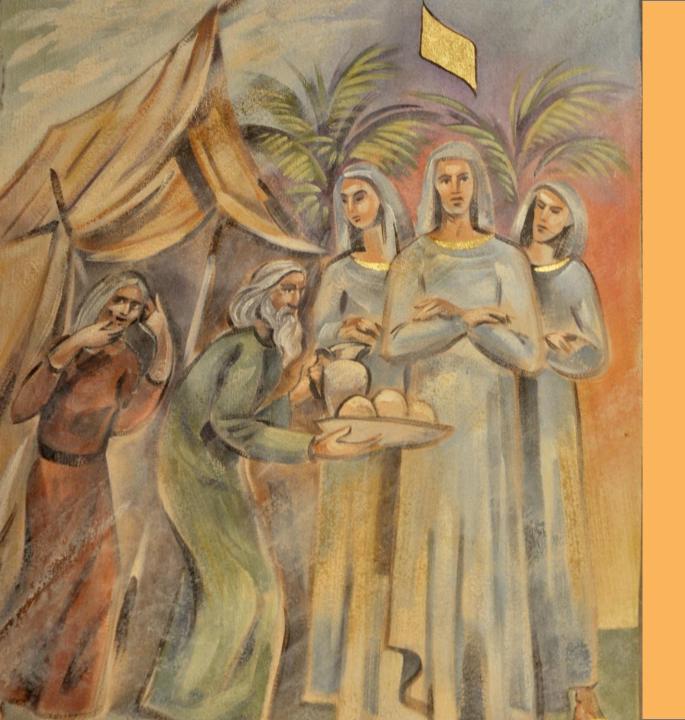
People rebel against
God, mar his image,
and wreck the pure
relationship with
serious consequences



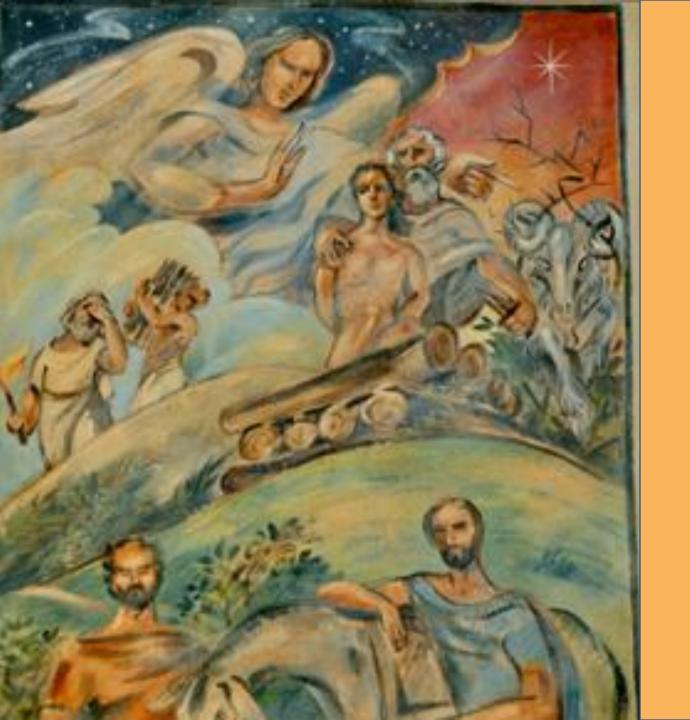
God's judgment should be immediate death, but it isn't. God promises to bring a male redeemer from the offspring of Eve



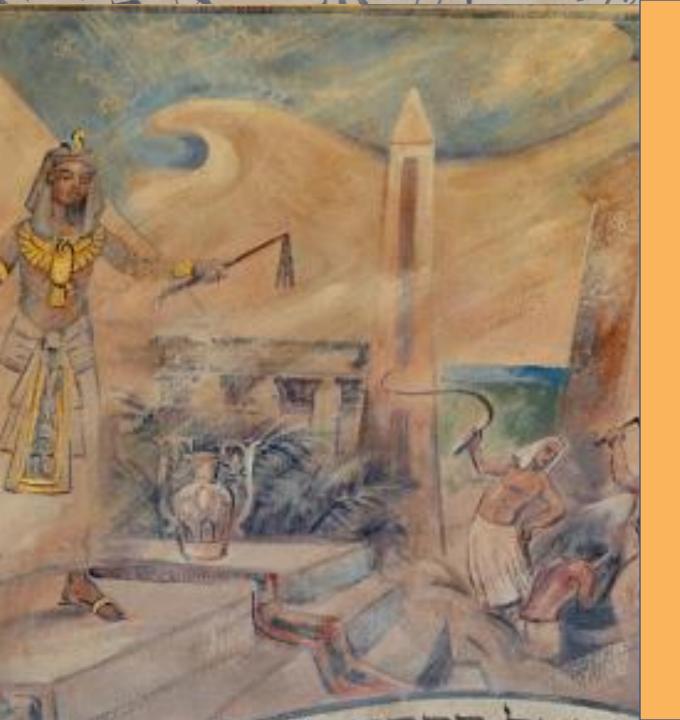
Some time later, God calls a faithful fellow named Abram.



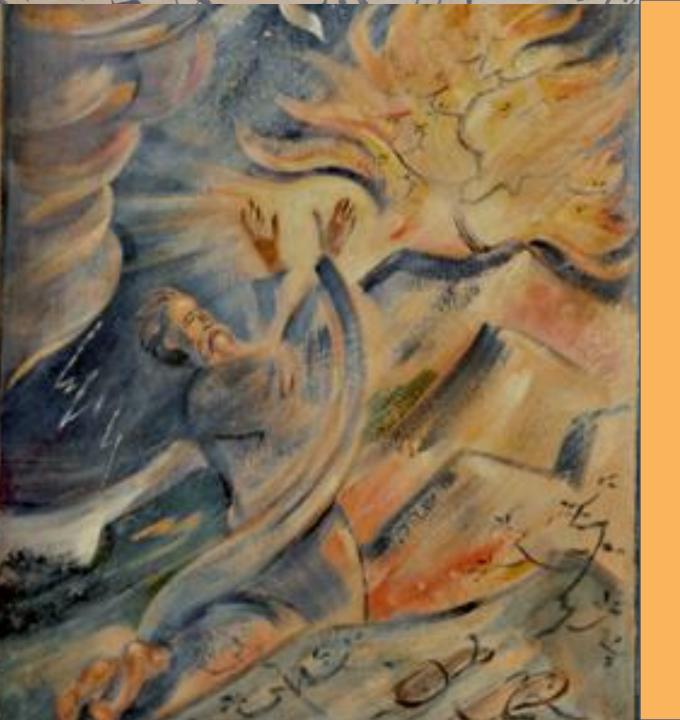
God promises to bring his promise for humanity through Abraham



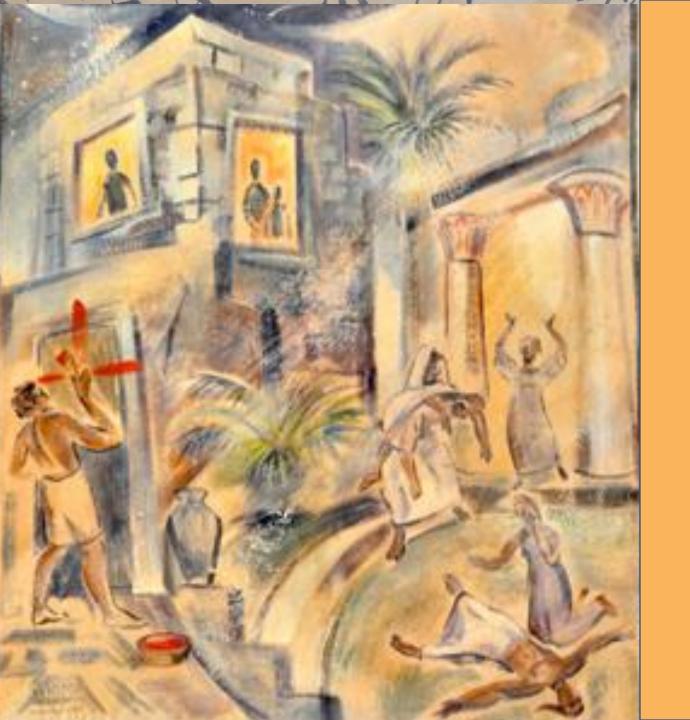
God stops Abraham from sacrificing his son, promising to provide the real sacrifice



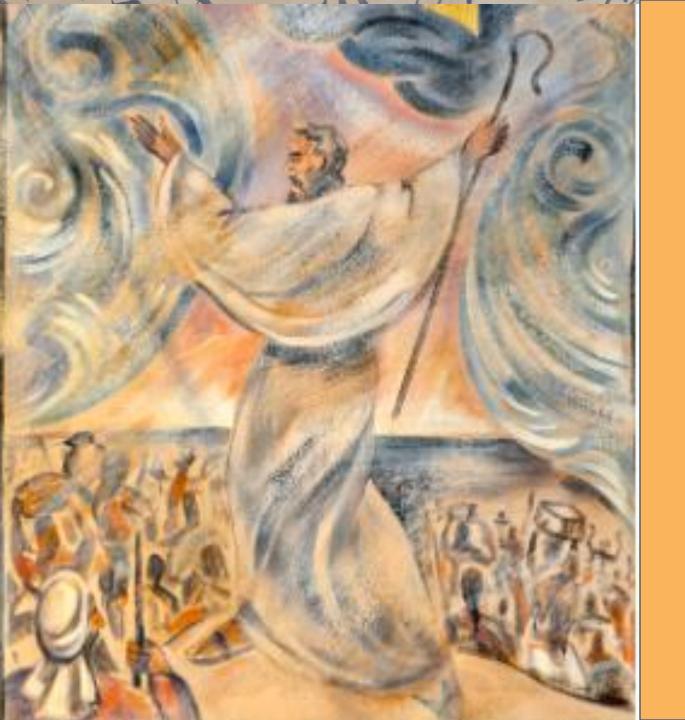
Abraham's offspring fall into slavery for hundreds of years in Egypt



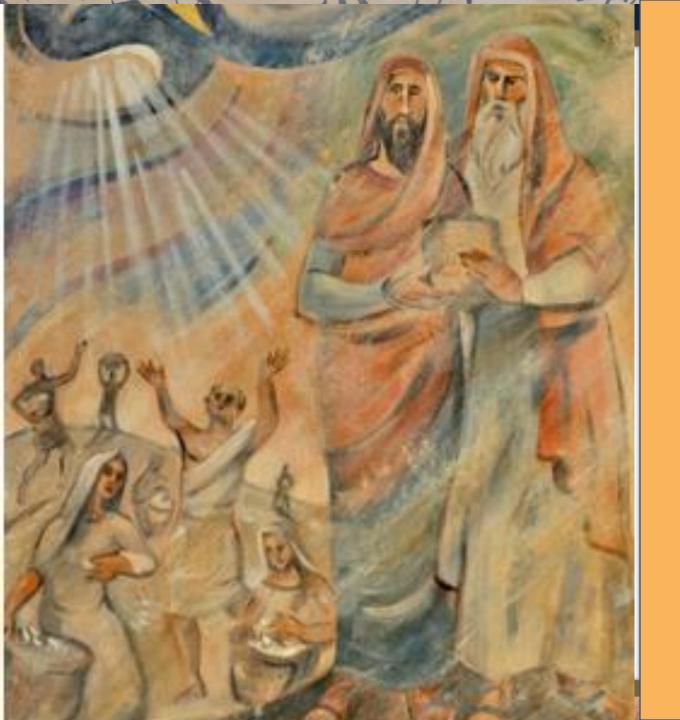
God calls Moses to lead the people out of Egypt



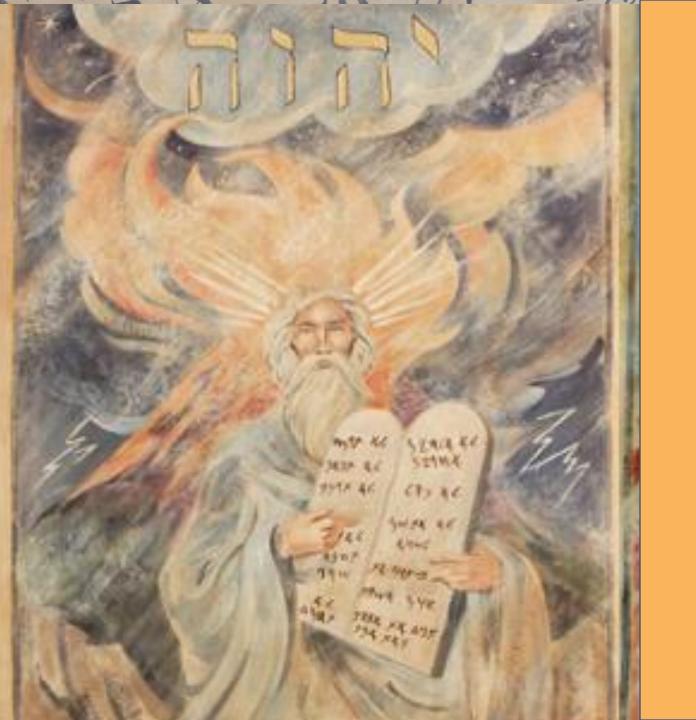
The people are rescued through death of the first born and the blood of the Passover lamb



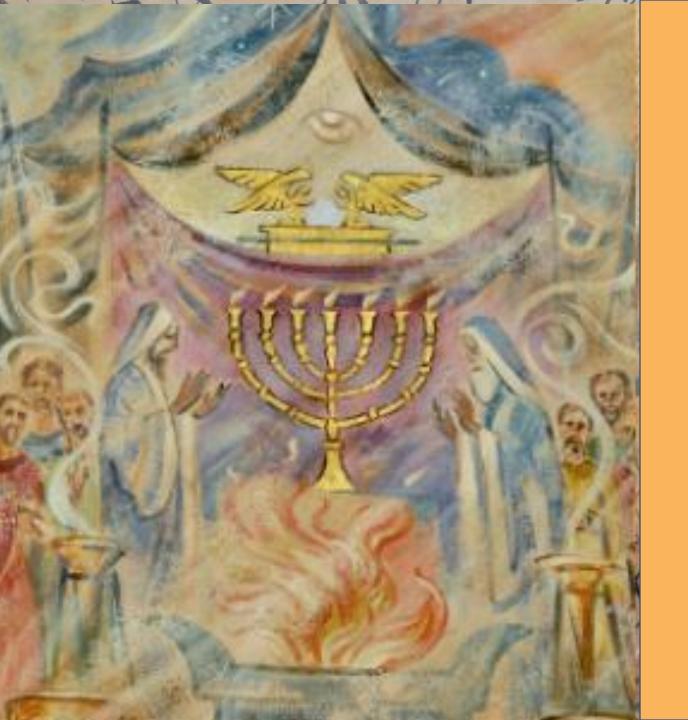
God leads the people out of slavery into the Promised Land



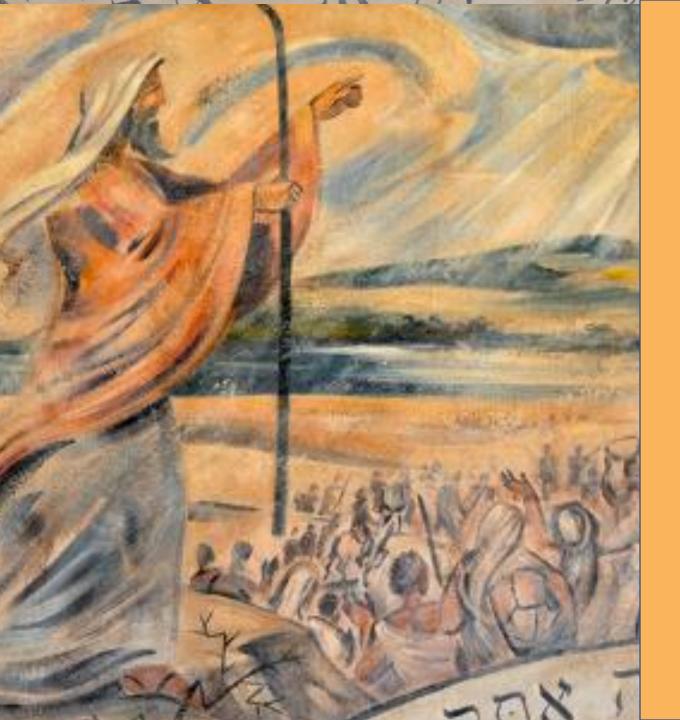
God feeds his people from the bread of heaven



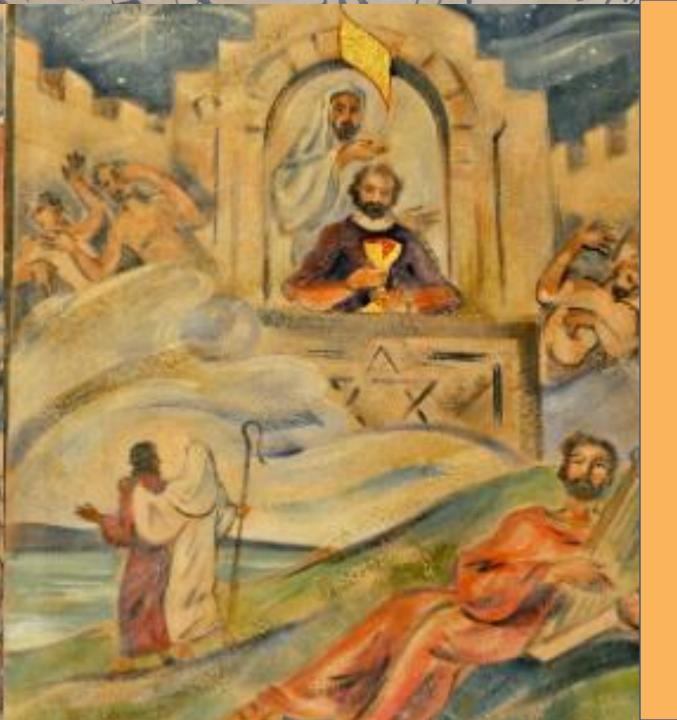
God enters into a special relationship with Israel, promising land and safety as they shine his light to the nations.



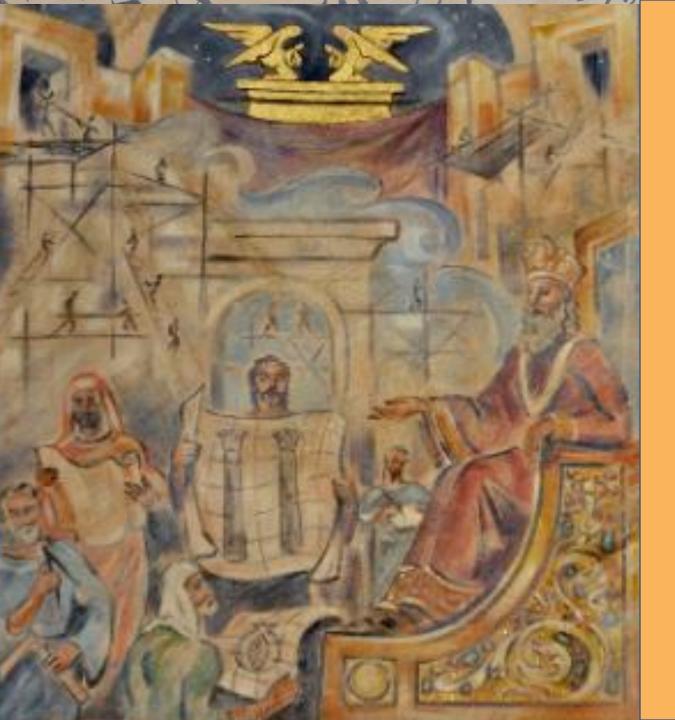
God instructs the people to build a tabernacle for his presence in their midst



The people enter into the Promised Land, becoming the nation of Israel

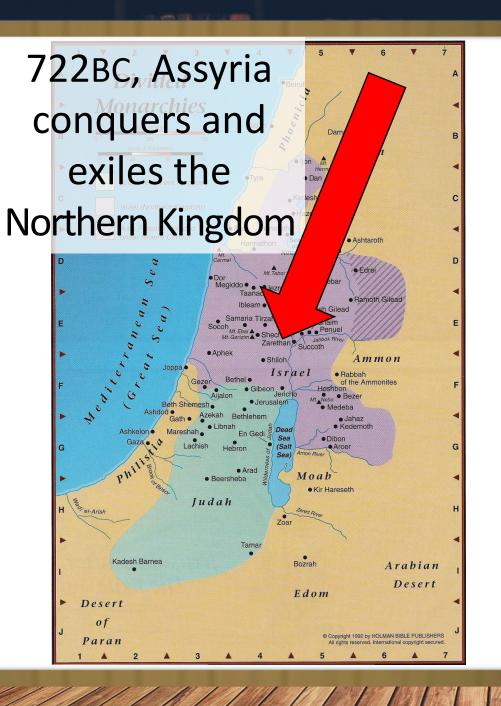


David becomes Israel's great king



Solomon becomes king and builds the temple of the Lord

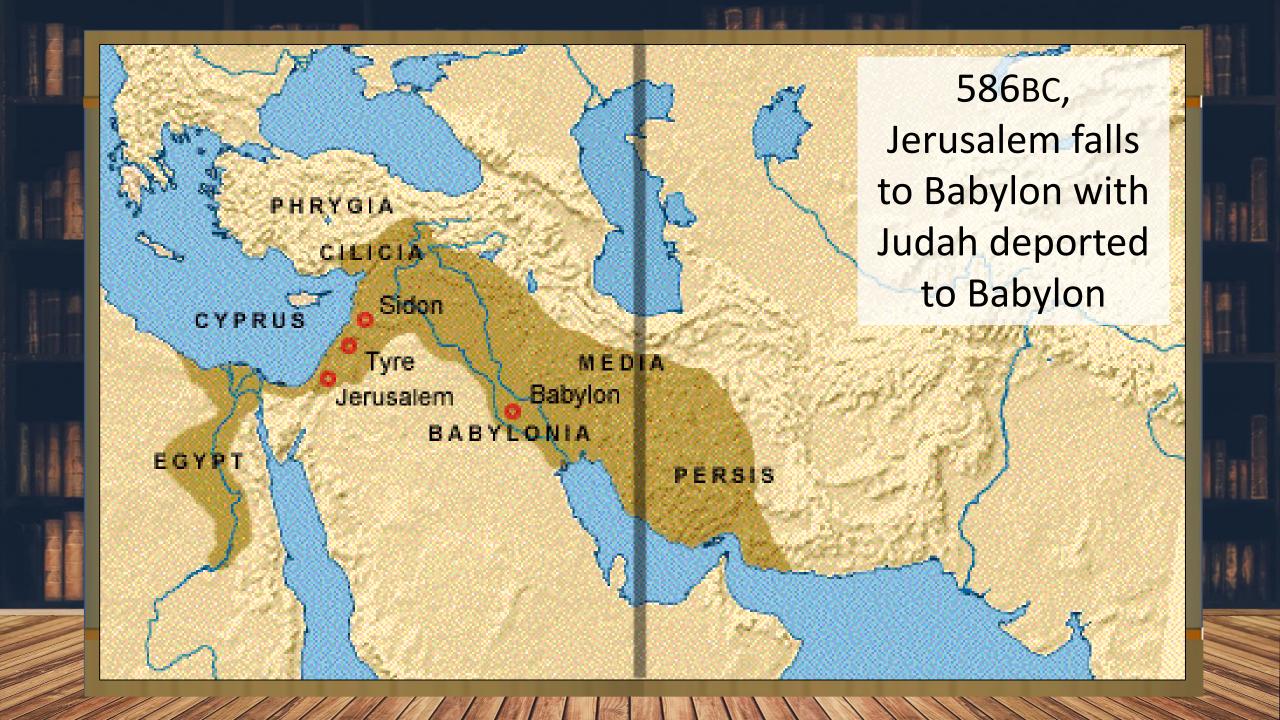




Northern Kingdom =
Samaria
Israel

Israel splits into two nations

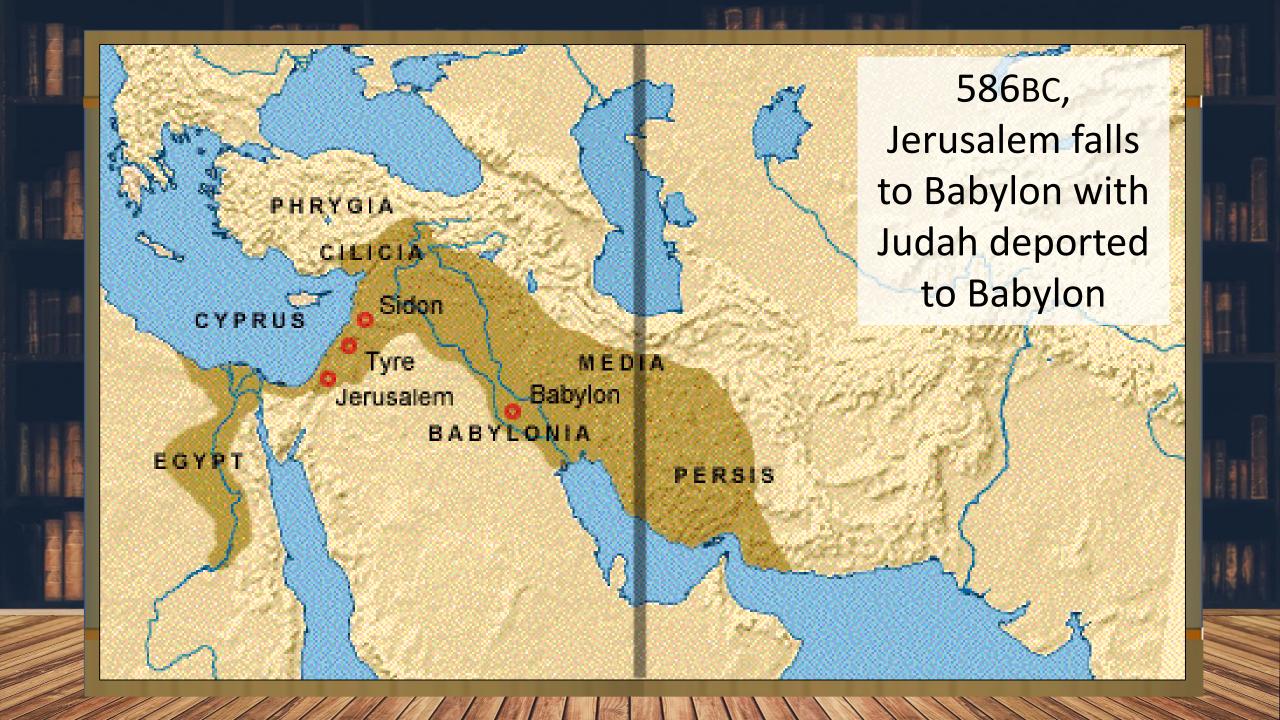
Southern Kingdom = Judah





"Rivers of Babylon" (from Ps. 139 and the prophets)

HENCE OF THE RESERVENCE OF THE SECOND SECOND



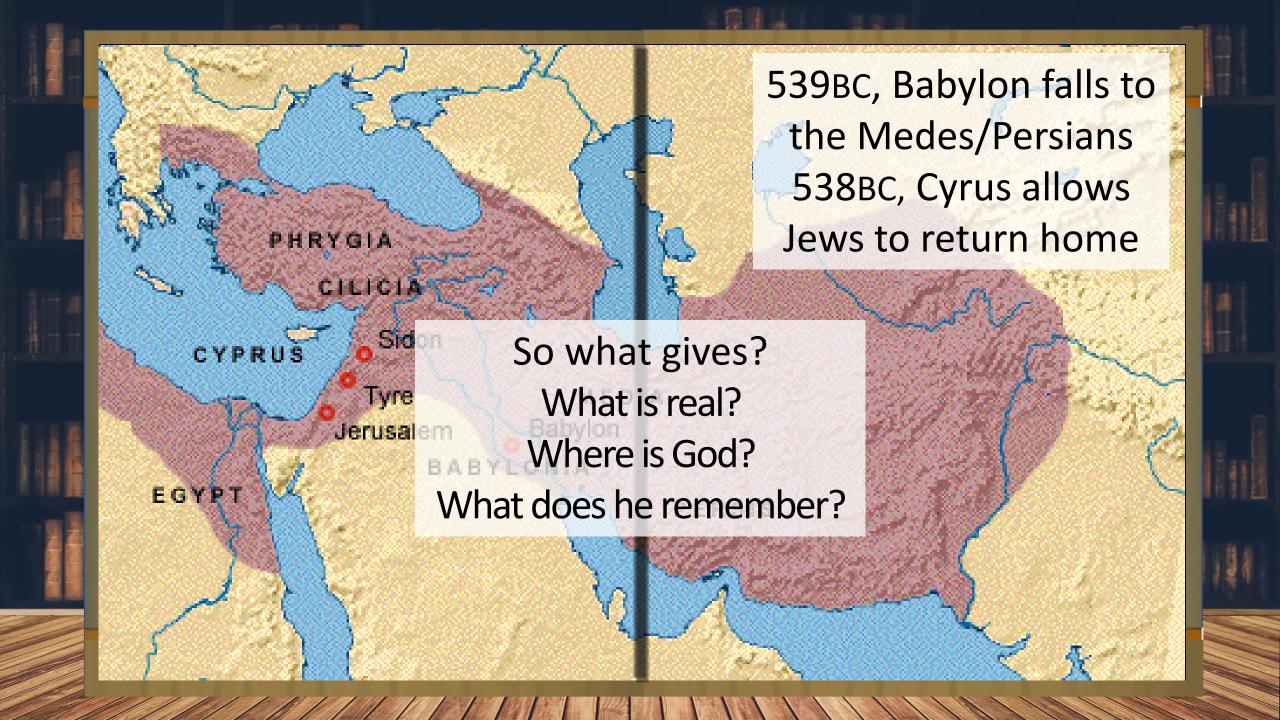


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2 Key passages

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Zechariah 1:1

In the eighth month, in the second year of Darius [late October/early November 520BC], the word of the LORD came to the prophet Zechariah

Zechariah 1:1

בַּחָבִשׁ הַשְּׁמִינִּי בִּשְׁנַת שְׁחַּיִם לְדָרְיָנִשׁ הָיָה דְבַר-יִהנָה אֶל-זְכַרְיָה

"Zechariah" = God remembers



The past falls out of mind



Zechariah 1:2-3

"The LORD was very angry with your fathers. Therefore say to them, Thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts.

Zechariah 1:2-3

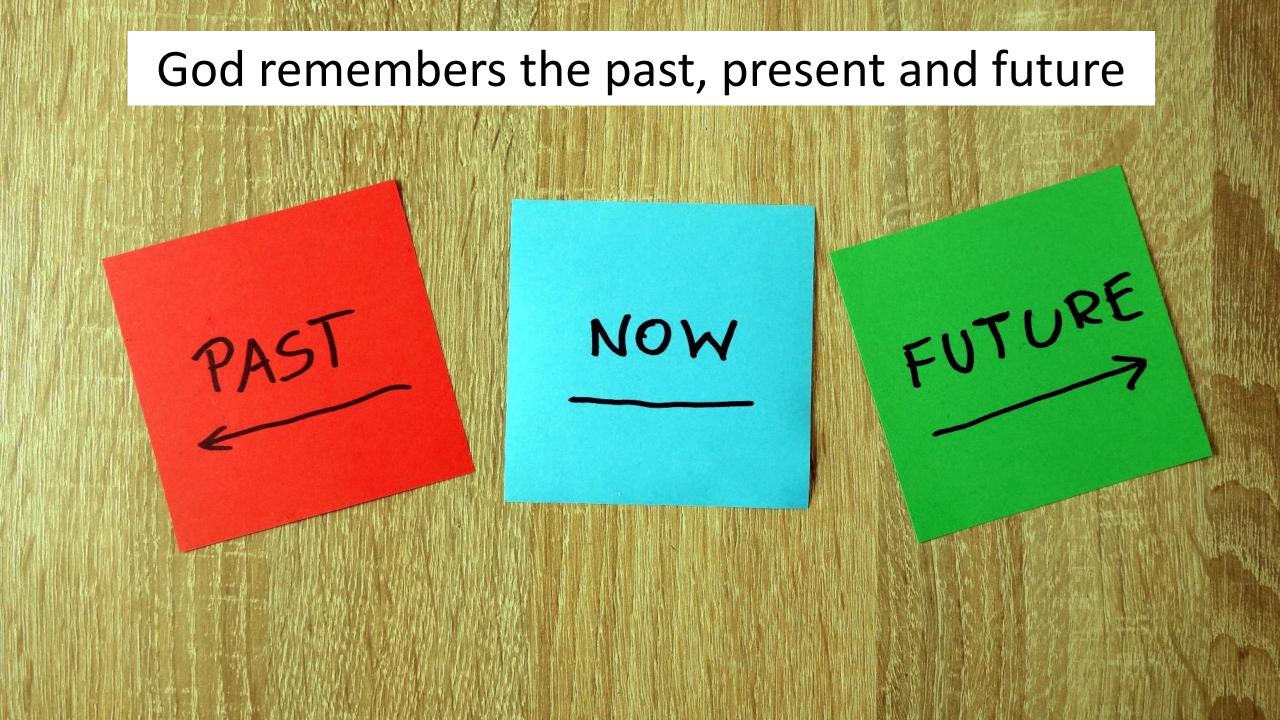
קַצָּף יְהנָה ַעַל־אָבְוֹתֵיכֶם קַעֶּף: וְאָמַרָתָּ אֲלֵהֶׁם כָּה אָמַר יָהְוָה צְבָאוֹת שִׁוּבוּ אֵלֵי נָאָם יָהוָה צְבָאִוֹת וָאָשְׁוּב אָלֵיכֶּם אָמַר יָהוָה צְבָאְוֹת:





Bob Bennett "Lord of the Past"

Eventing the property of the p



Zechariah 1:7

"On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah...

Zechariah 1:7

בְּיוֹם עָשְׂרִים וְאַרְבַּעְׁה לְעַשְׁהִי־עְשָׁר חֹדָשׁ הוא־חָדָשׁ שְׁבָׁט בִּשְׁבָּת שְׁחַיִם לְדָרְיָנֵשׁ הָיָה יְשַׁחַים לְדָרְיָנֵשׁ הָיָה דְבַר־יִהנָּה אֶל־וַכַּרְיָה

Feb. 15, 519BC



Zechariah 1:13, 17

And the LORD answered gracious and comforting words to the angel who talked with me.... "My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem."

Zechariah 1:13, 17

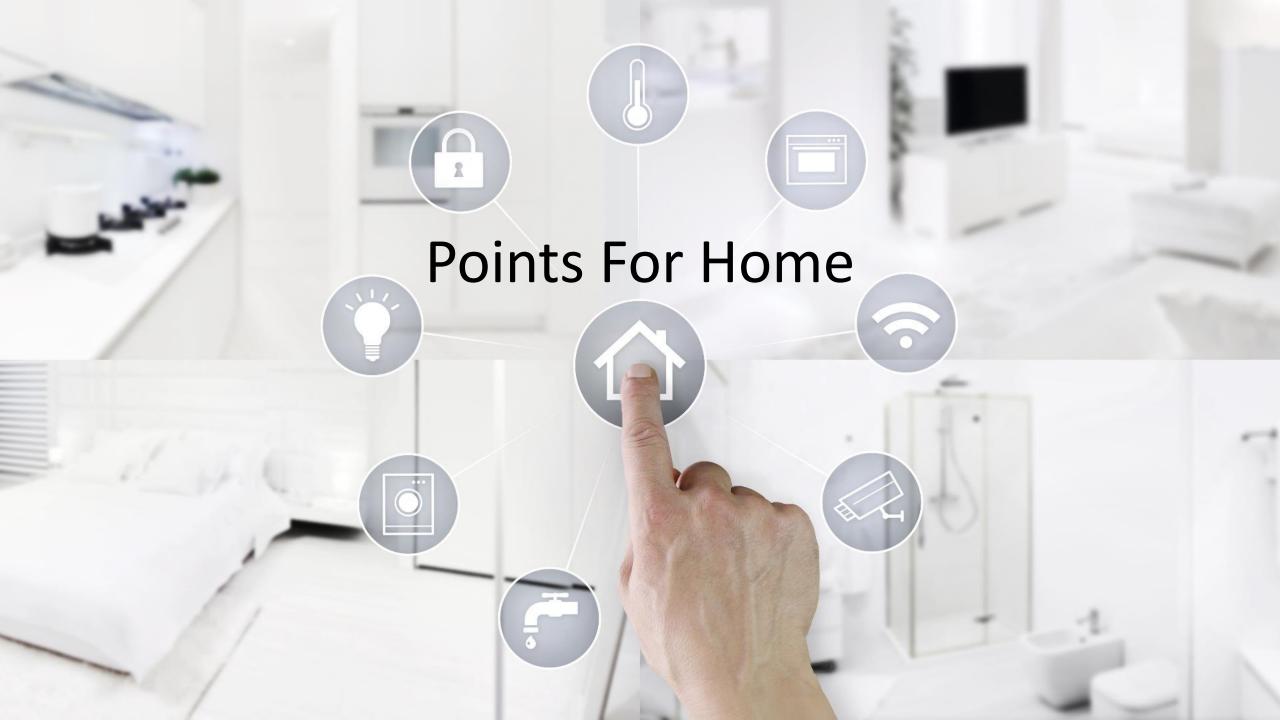
וַיִּעַן יִהנָה אָת־הַמַּלְאָדְ הַדֹּבֶר בָּל עוד תפוּצִינָה עָרַי מְטֵוֹב וְנִחַם יְהוָה עוֹד אָת־צִּיּוֹן וּבְחַר עָוֹד

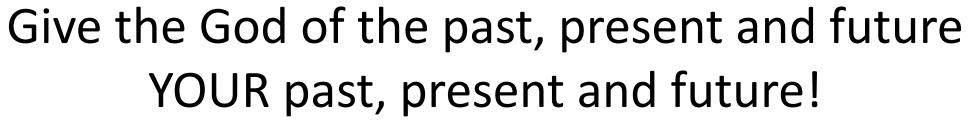
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