

# The Minor Prophets

**OBADIAH**

**MICAH**

**JOEL**

**HOSEA**

**AMOS**

**NAHUM**

**ZEPHANIAH**

**JONAH**

**HABAKKUK**

**ZECHARIAH**

**HAGGAI**

**MALACHI**

# The Minor

**OBADIAH**

**MICAH**

**JOEL**

**HOSEA**

**AMOS**

**NAHUM**

**ZEC** **RIAH**

**ZECHARIAH**

# **ZECHARIAH**

# ZECHARIAH

*This is an AMAZING  
book!!!*

© 518 BC

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1 Historical context

2 Key passages

3 Points for home



God creates  
AMAZING people to  
reflect his image, to  
do amazing work, and  
to walk in intimacy  
with him



People rebel against  
God, mar his image,  
and wreck the pure  
relationship with  
serious consequences



God's judgment should be immediate death, but it isn't. God promises to bring a male redeemer from the offspring of Eve





Some time later, God calls a faithful fellow named Abram.



God promises to  
bring his promise for  
humanity through  
Abraham



God stops Abraham from sacrificing his son, promising to provide the real sacrifice



Abraham's offspring  
fall into slavery  
for hundreds of  
years in Egypt



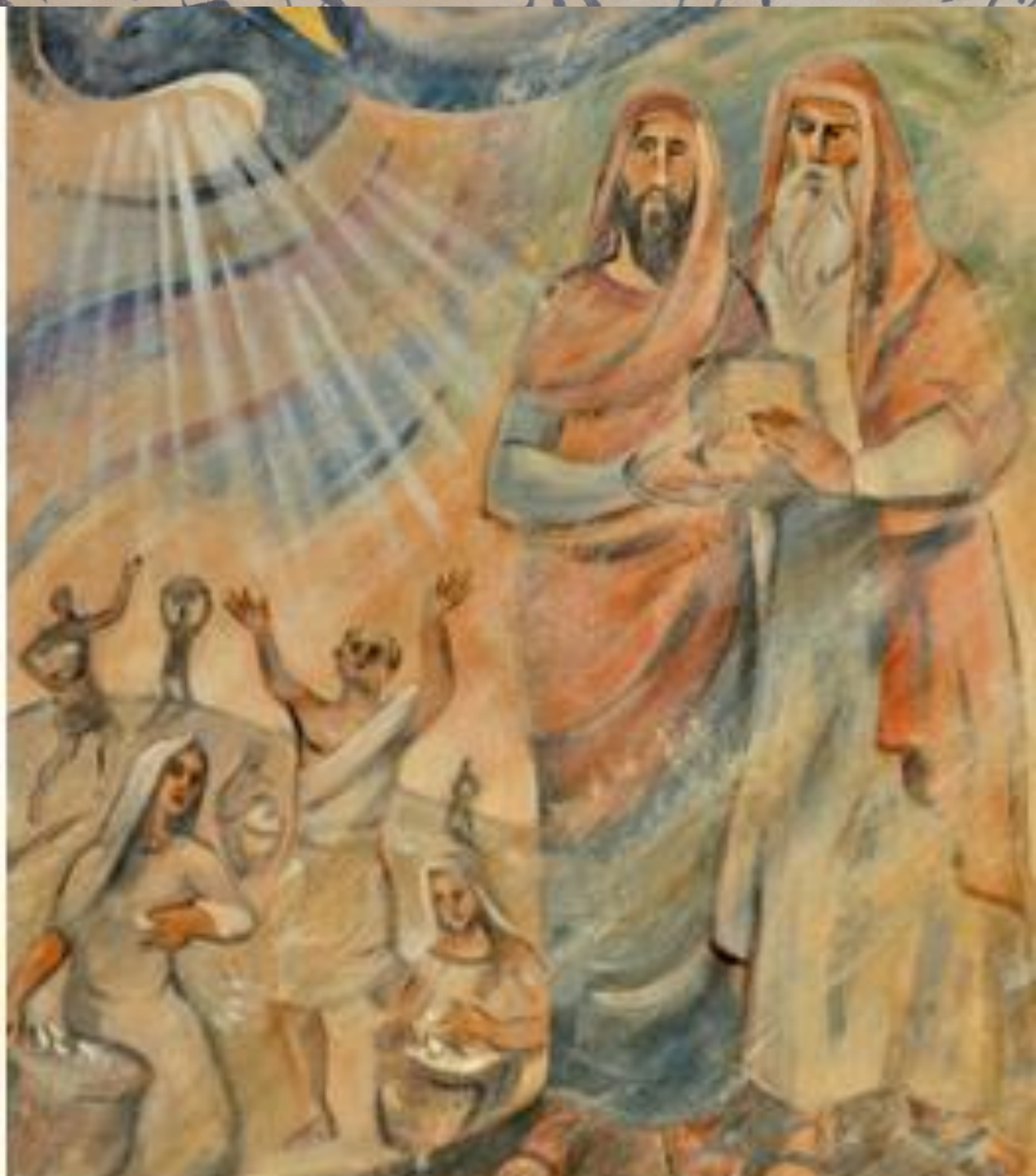
God calls Moses to  
lead the people  
out of Egypt



The people are rescued through death of the first born and the blood of the Passover lamb



God leads the people  
out of slavery into  
the Promised Land



God feeds his  
people from the  
bread of heaven





God enters into a special relationship with Israel, promising land and safety as they shine his light to the nations.



God instructs the people to build a tabernacle for his presence in their midst



The people enter  
into the Promised  
Land, becoming the  
nation of Israel



David becomes  
Israel's great king



Solomon becomes king and builds the temple of the Lord



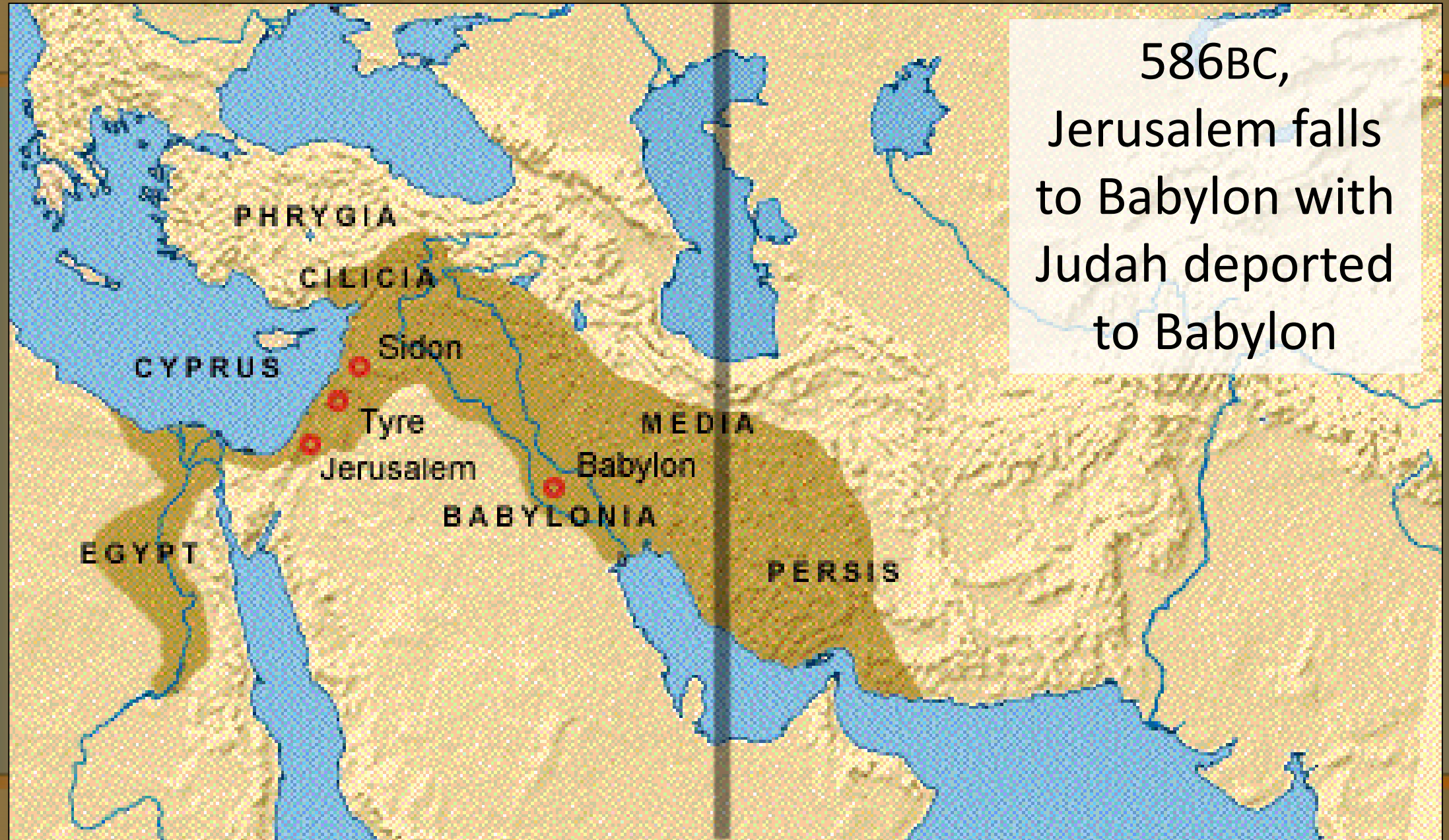
722BC, Assyria  
conquers and  
exiles the  
Northern Kingdom



Northern Kingdom =  
Samaria  
Israel

Israel splits into  
two nations

Southern Kingdom =  
Judah

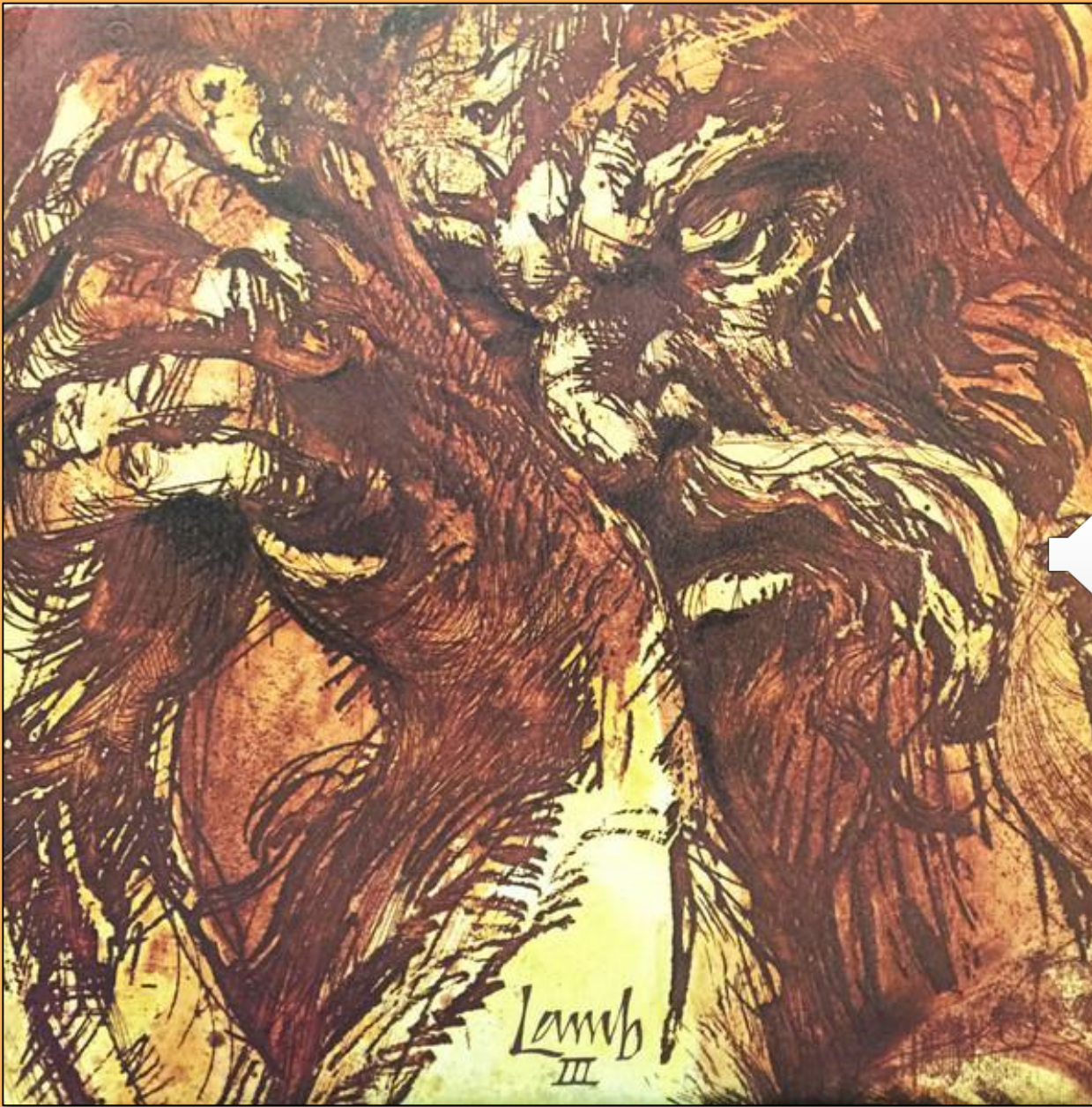


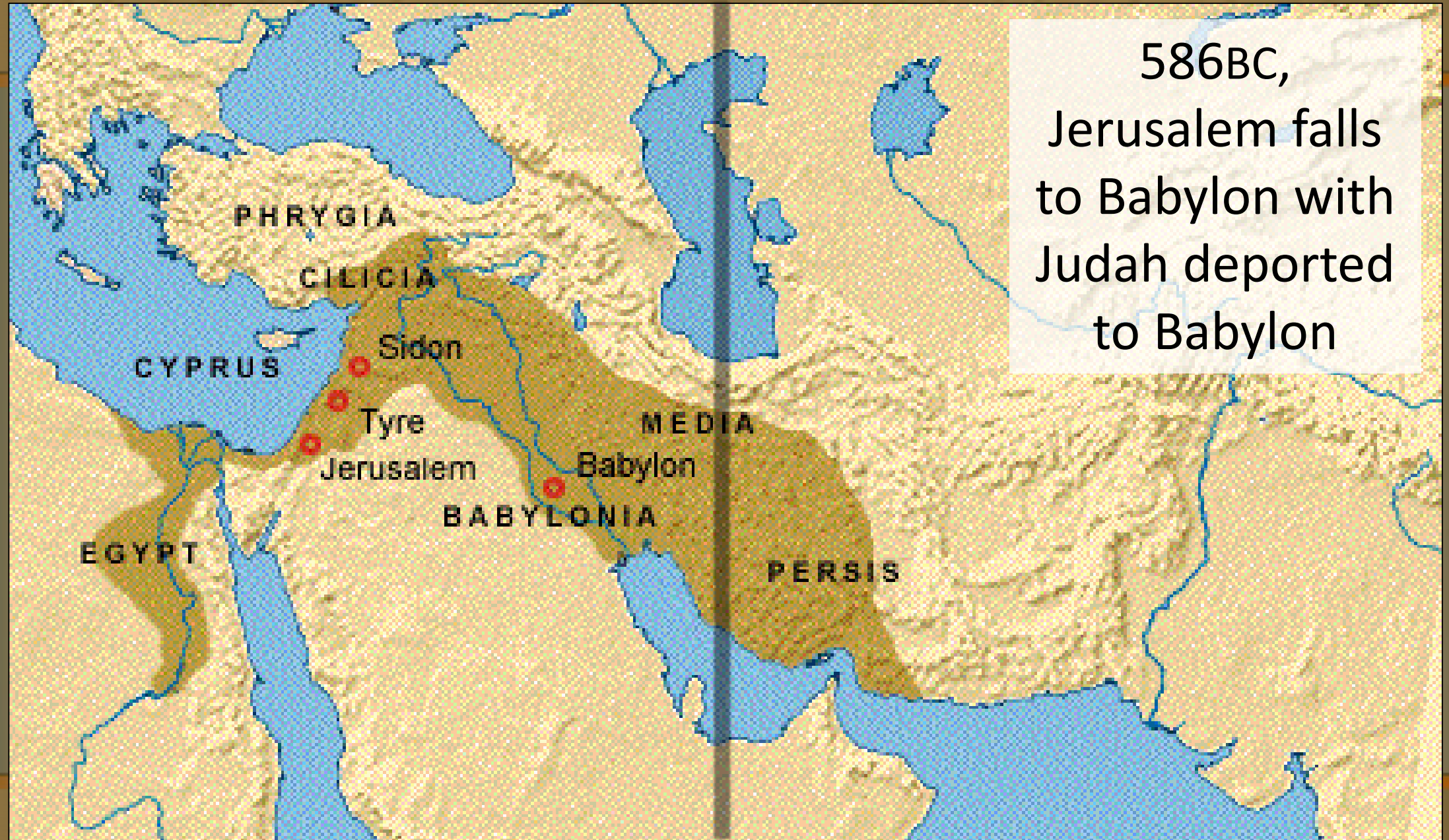
586BC,  
Jerusalem falls  
to Babylon with  
Judah deported  
to Babylon




# “Rivers of Babylon” (from Ps. 139 and the prophets)

Blind from the heart, the eyes see  
Hear the voice of the Lord, the Lord  
Who is with us, the Lord is with us  
Who is with us, the Lord is with us  
So God is a day, my God is a day





586BC,  
Jerusalem falls  
to Babylon with  
Judah deported  
to Babylon



539BC, Babylon falls to  
the Medes/Persians  
538BC, Cyrus allows  
Jews to return home

So what gives?  
What is real?  
Where is God?  
What does he remember?

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1 Historical context

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## Zechariah 1:1

In the eighth month, in the second year of Darius [late October/early November 520BC], the word of the LORD came to the prophet Zechariah

## Zechariah 1:1

בַּחֹדֶשׁ הַשְּׁמִינִי בְּשָׁנַת  
שְׁתַּיִם לְדָרְיוֹשׁ הָיָה  
דְּבַר-יְהוָה אֶל-זְכַרְיָה

*“Zechariah”* = God remembers

I am forgetful;  
God isn't



The past falls  
out of mind



## Zechariah 1:2-3

“The LORD was very angry with your fathers. Therefore say to them, Thus declares the LORD of hosts: Return to me, says the LORD of hosts, and I will return to you, says the LORD of hosts.

## Zechariah 1:2-3

קָצַף יְהוָה  
עַל-אֲבוֹתֵיכֶם קָצַף:  
וְאָמַרְתָּ אֲלֵהֶם כֹּה אָמַר  
יְהוָה צְבָאוֹת שׁוּבוּ אֵלַי  
נְאֻם יְהוָה צְבָאוֹת  
וְאֶשׁוּב אֵלֵיכֶם אָמַר  
יְהוָה צְבָאוֹת:



EARLE CABELL  
FEDERAL BUILDING

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God remembers the past, present and future

PAST



NOW



FUTURE



## Zechariah 1:7

“On the twenty-fourth day of the eleventh month, which is the month of Shebat, in the second year of Darius, the word of the LORD came to the prophet Zechariah...

Feb. 15, 519BC

## Zechariah 1:7

בְּיוֹם עֶשְׂרִים וְאַרְבָּעָה  
לְעֵשְׂתֵי-עָשָׂר חֹדֶשׁ  
הוּא-חֹדֶשׁ שֶׁבַט בְּשַׁנַּת  
שְׁתַּיִם לְדָרְיוֹשׁ הָיָה  
דְּבַר-יְהוָה אֶל-זְכַרְיָה

# God of the past, present and future

PAST



NOW



FUTURE



## Zechariah 1:13, 17

And the LORD answered gracious and comforting words to the angel who talked with me.... “My cities shall again overflow with prosperity, and the LORD will again comfort Zion and again choose Jerusalem.”

## Zechariah 1:13, 17

בִּיַּעַן יְהוָה  
אֶת־הַמַּלְאָךְ הַדֹּבֵר  
כִּי . . . .  
עוֹד תִּפּוּצֵינָה עָרַי  
מִטּוֹב וְנִחַם יְהוָה עוֹד  
אֶת־צִיּוֹן וּבָחַר עוֹד  
בִּירוּשָׁלַם

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# Points For Home





Give the God of the past, present and future  
YOUR past, present and future!

PAST



Repent

NOW



Trust

FUTURE



Wait

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