

# The Minor Prophets

**OBADIAH**

**MICAH**

**JOEL**

**HOSEA**

**AMOS**

**NAHUM**

**ZEPHANIAH**

**JONAH**

**HABAKKUK**

**ZECHARIAH**

**HAGGAI**

**MALACHI**



Do they ring a bell?

# NAHUM

Masa' (מַסָּא) conveys  
also the idea of a  
burden...

So what was this  
burden that needed  
to be said?

## Nahum

“An **oracle** concerning  
Nineveh. The book of  
the vision of Nahum of  
Elkosh.” *Nah. 1:1*

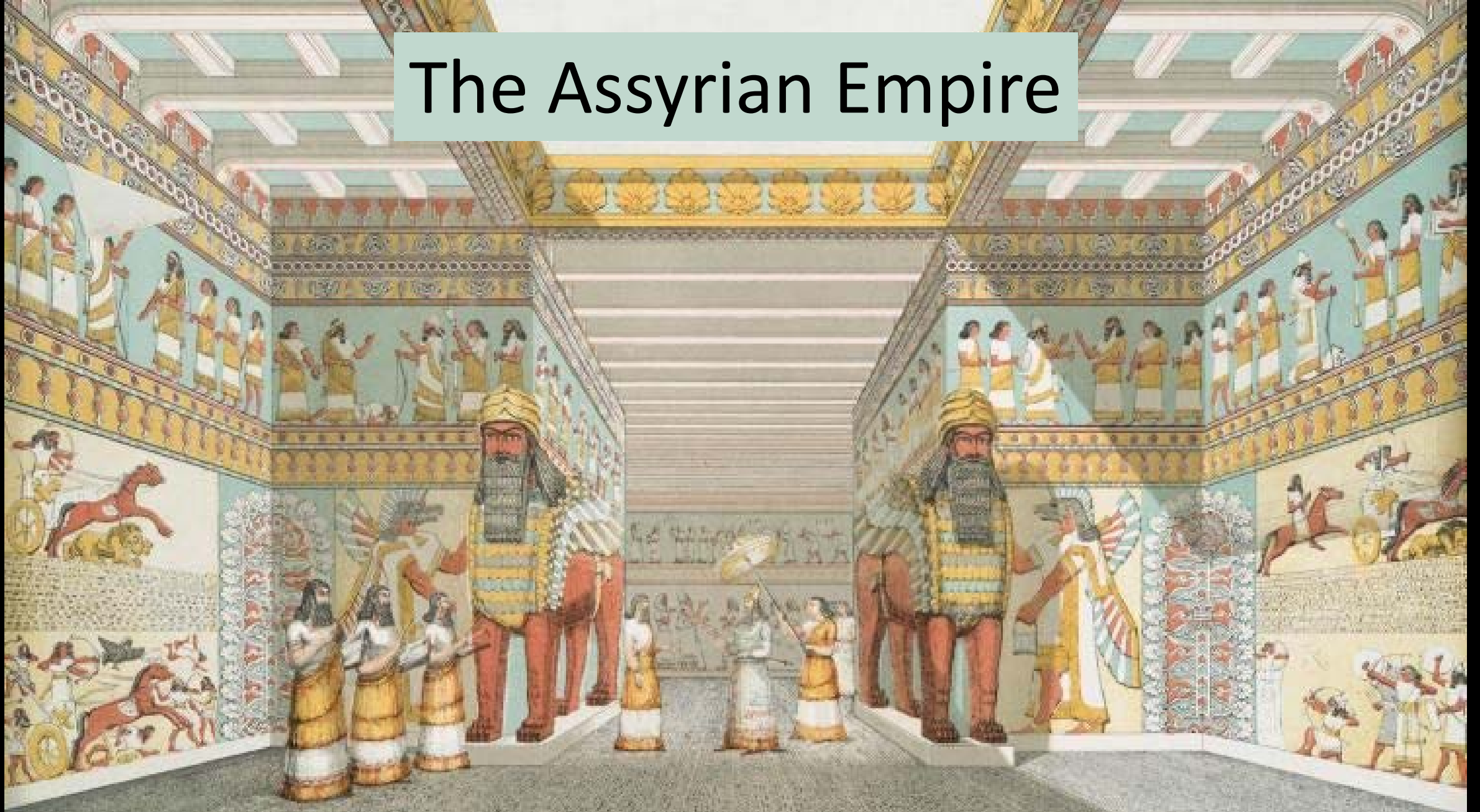
# Table of Contents

1. What in the world was going on?
2. How did Nahum plug in?
3. Points for home

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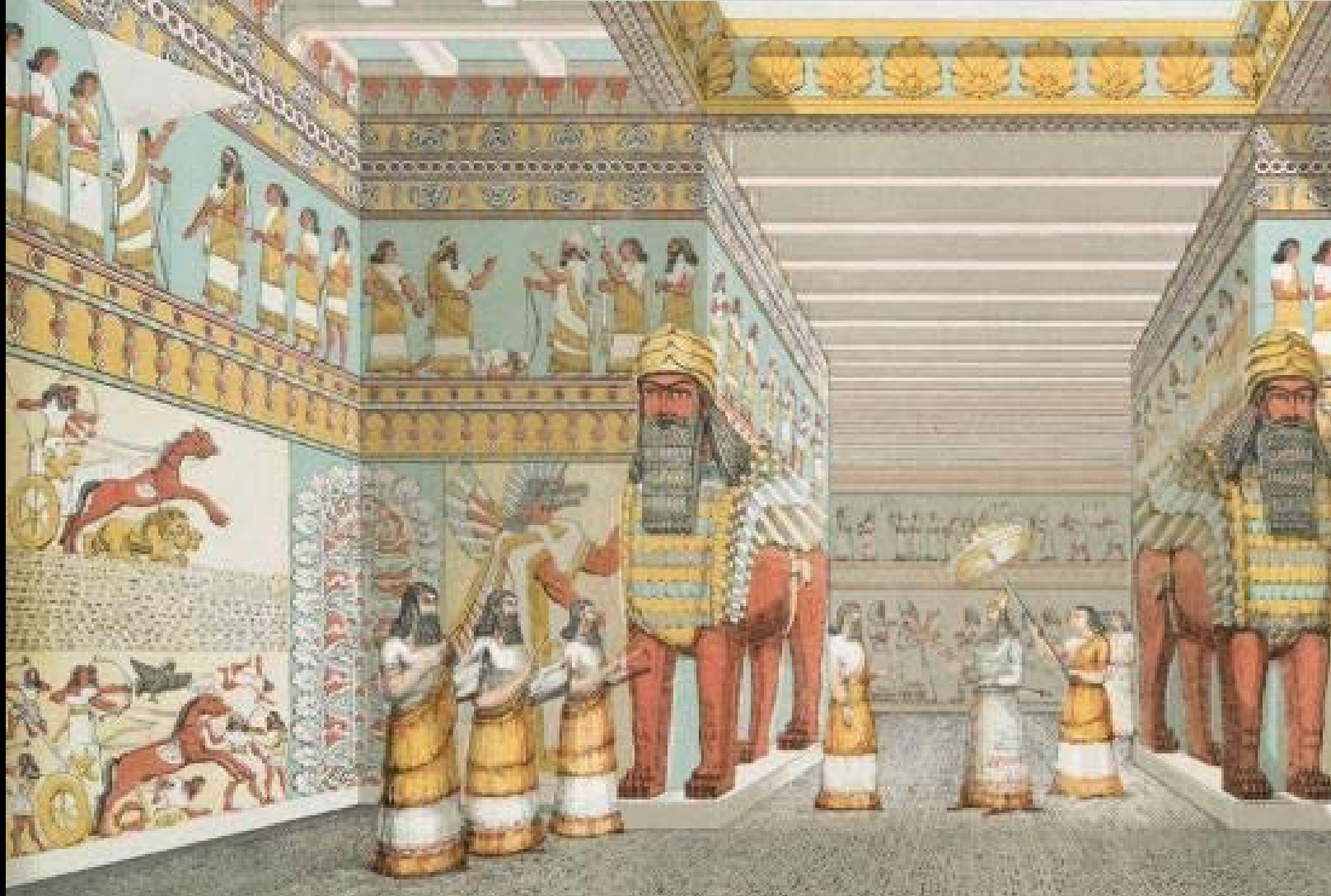
1. What in the world was going on?
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# The Assyrian Empire



The British Museum

# The Assyrian Empire



The British Museum





# The reign of Ashurbanipal (668-c.627 BC)



King  
Ashurbanipal  
Aka “King of  
the World”



The King  
and the  
worldview









# Military Might



# Great Cities





*The pen is mightier than the sword*

King  
Ashurbanipal  
Aka “King of  
the World”



Amazing  
Library



# The Epic of Gilgamesh



# Postal System



# Eunuchs as governors



# Table of Contents

1. What in the world was going on?
2. How did Nahum plug in?
3. Points for home

## Nahum 1:14

The LORD has given commandment about you: “No more shall your name be perpetuated; from the house of your gods I will cut off the carved image and the metal image. I will make your grave, for you are vile.”

## Nahum 1:14

וְצַוָּה עָלַיָּהּ יְהוָה  
לֹא-יִזְרַע מִנְשֵׁמָהּ עוֹד  
מִבַּיִת אֱלֹהֶיהָ אֲכָרִית  
פִּסֵּל וּמִסֻּכָּה אָשִׂים  
קִבְרָהּ כִּי קָלוֹת









## Nahum 1:14

The LORD has given  
commandment about you:

“No more shall I  
be perpetually angry  
with you, for in the  
house of your gods I will  
cut off the carved image  
and the metal image. I  
will make your grave, for  
you are vile.”

*qalal* (קלל) = “insignificant,  
contemptible, lightweight”

## Nahum 1:14

וְצִוָּה עָלַיָּהּ יְהוָה

לֹא-יִזְרַע מִזְזָמָה שׁוֹדֵד

מִבַּיִת

פֶּסֶל וּמִסֻּכָּה אֲשֵׁרִים

קִבְרָהּ כִּי קָלוֹתָ

History is built one day at a time

FEBRUARY

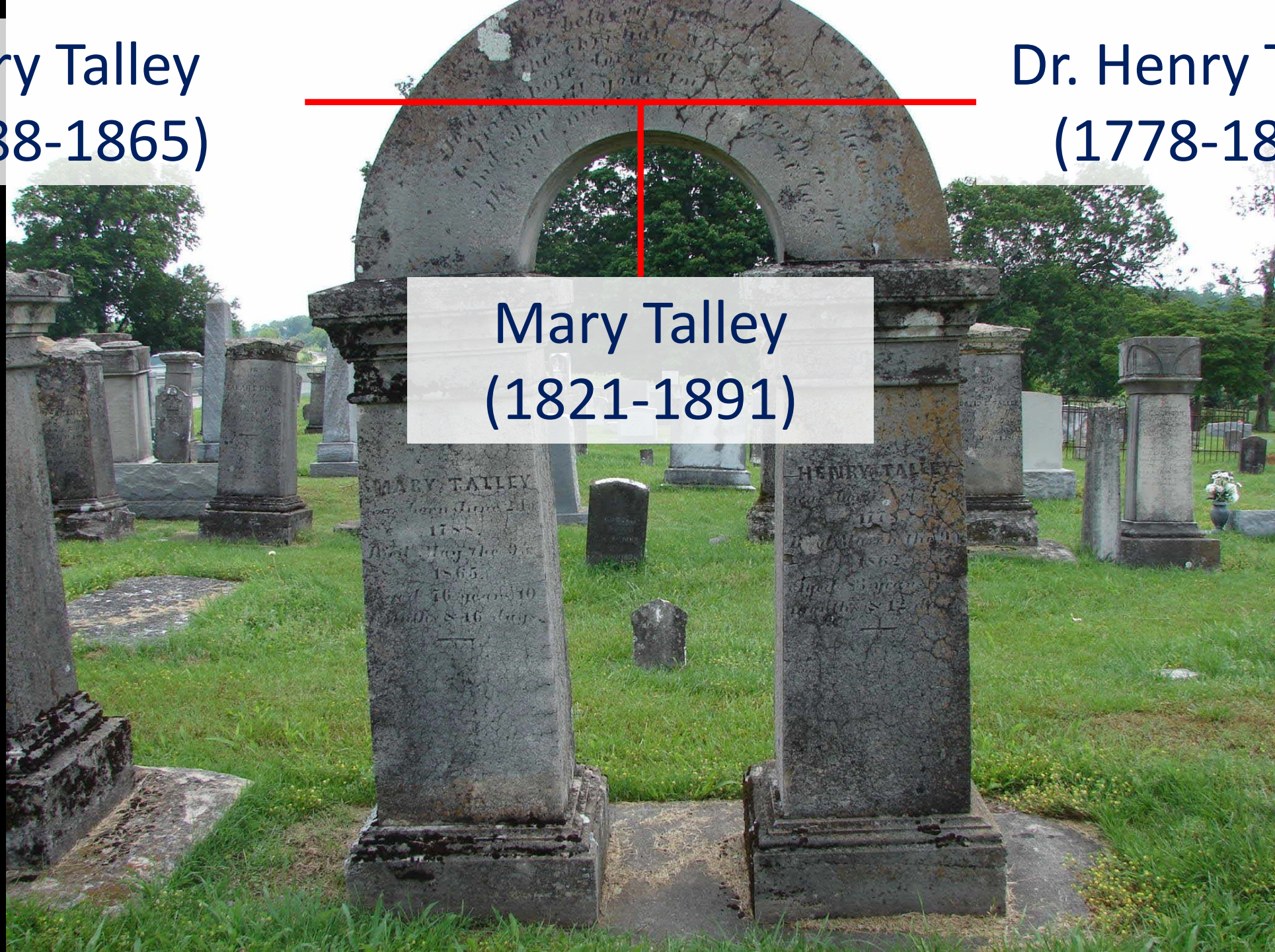
*“The LORD has given commandment about you: ‘No more shall your name be perpetuated; from the house of your gods I will cut off the carved image and the metal image. I will make your grave, for you are vile.’”*

(Nahum 1:14)

Mary Talley  
(1788-1865)

Dr. Henry Talley  
(1778-1862)

Mary Talley  
(1821-1891)



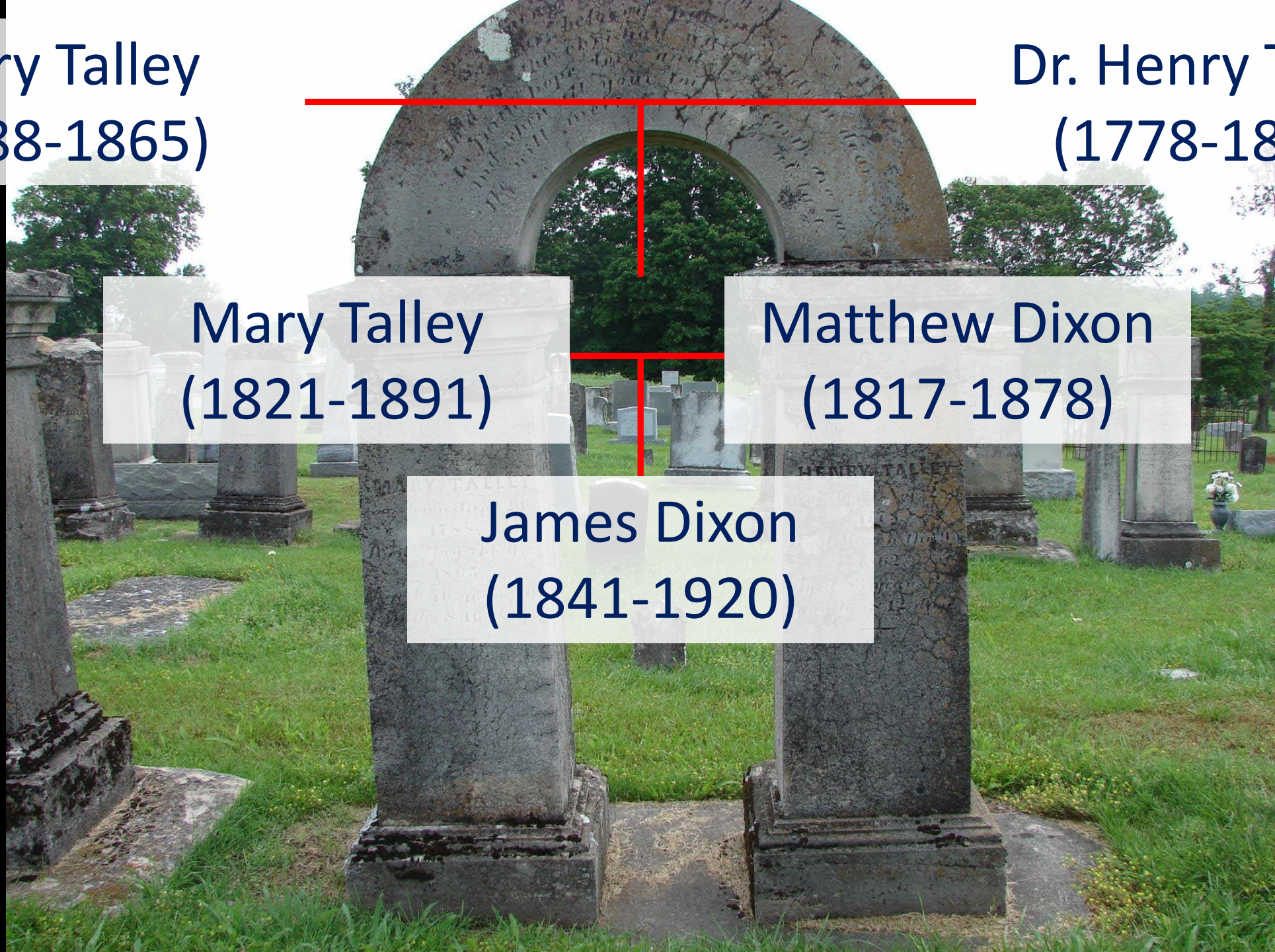
Mary Talley  
(1788-1865)

Dr. Henry Talley  
(1778-1862)

Mary Talley  
(1821-1891)

Matthew Dixon  
(1817-1878)

James Dixon  
(1841-1920)



Mary Talley  
(1788-1865)

Dr. Henry Talley  
(1778-1862)

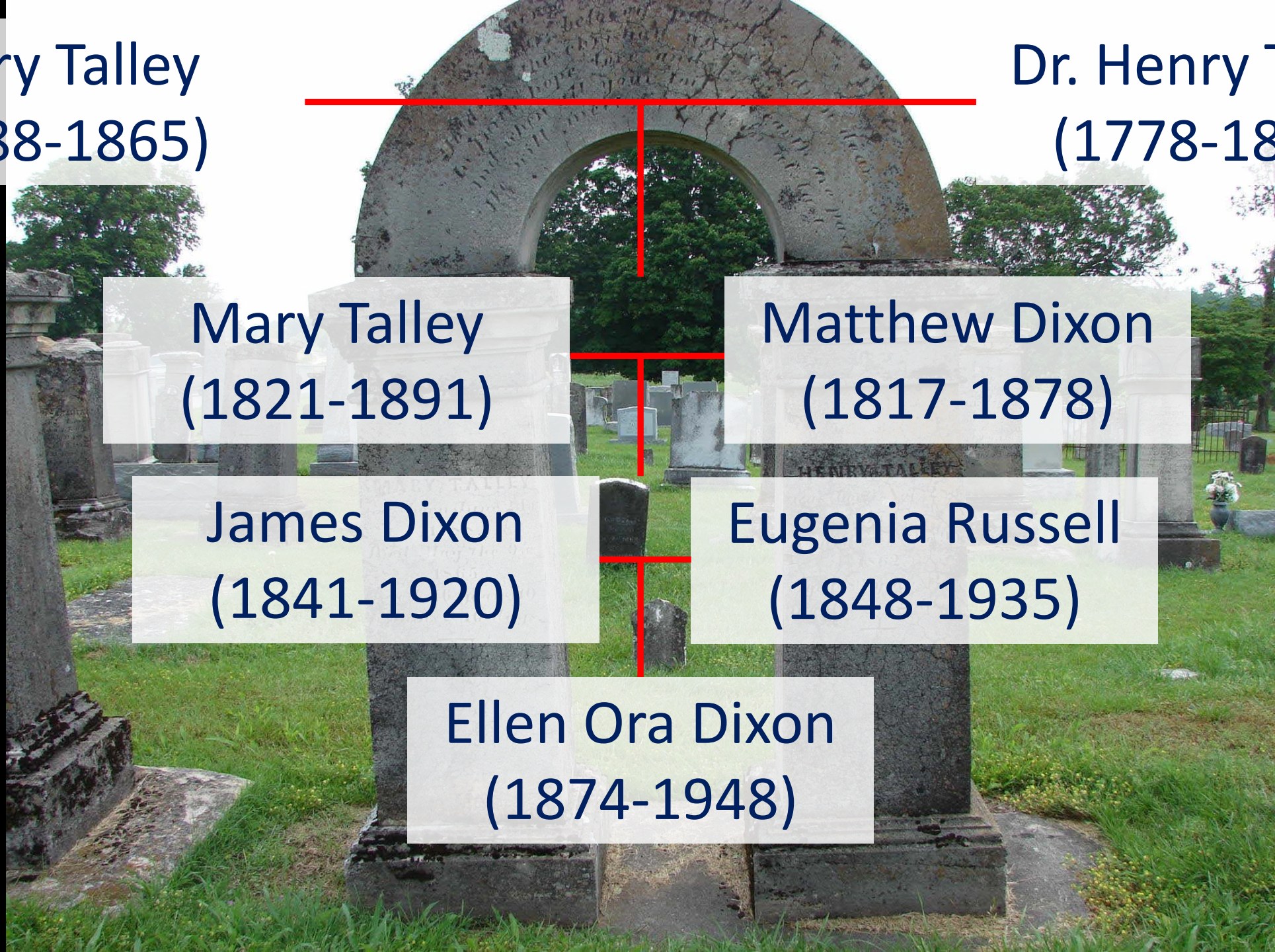
Mary Talley  
(1821-1891)

Matthew Dixon  
(1817-1878)

James Dixon  
(1841-1920)

Eugenia Russell  
(1848-1935)

Ellen Ora Dixon  
(1874-1948)





Mary Talley  
(1788-1865)

Dr. Henry Talley  
(1779-1862)

REAL PEOPLE  
REAL HISTORY

Oran Dixon  
(1874-1948)

William Bray  
(1856-1938)

# NAHUM

REAL PEOPLE  
REAL HISTORY

# Point For Home



One day (brick) at a time



TITANIC

How are you building today?

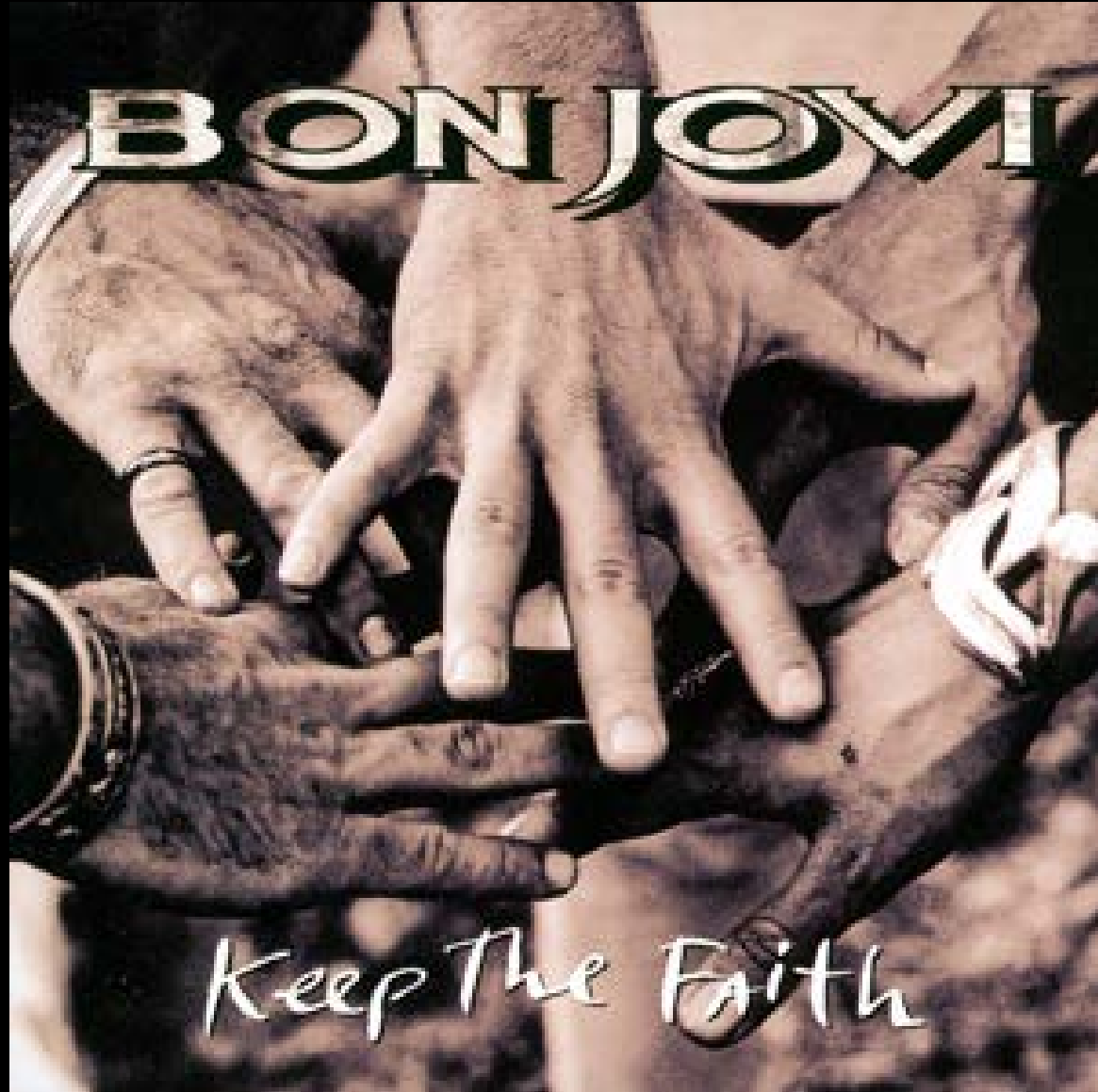


“Keep the Faith”





I've been walking in the  
footsteps  
Of society's lies  
I don't like what I see no more  
Sometimes I wish that I was  
blind  
Sometimes I wait forever  
To stand out in the rain  
So no one sees me cryin'  
Trying to wash away the pain



Faith, you know you're  
gonna live through the rain  
Lord, you've got to keep the  
faith; Don't you know it's  
never too late; Right now,  
we've got to keep the faith  
Faith, don't you let your love  
turn to hate; Love, you've got  
to keep the faith



## Nahum 1:15

Behold, upon the  
mountains, the feet of him  
who brings good news,  
who publishes peace!  
Keep your feasts, O  
Judah; fulfill your vows,  
for never again shall the  
worthless pass through  
you; he is utterly cut off.

## Nahum 1:15 (2:1)

הִנֵּה עַל-הַהָרִים רַגְלֵי  
מְבַשֵּׂר מִשְׁמִיעַ שְׁלוֹם  
חֲגֵי יְהוּדָה תַחֲגִיף.  
שְׁלֵמֵי נְדָרֶיךָ כִּי לֹא  
יִוָּסֵף עוֹד לַעֲבֹר-כְּךָ  
בְּלִיעַל כִּלְהַ נְכַרְתָּ:



Nahum links back  
and quotes Isaiah



Behold, upon the  
mountains, the feet  
of him who brings  
good news, who  
publishes peace!  
(Nah. 1:15)

How beautiful upon the  
mountains are the feet of him  
who brings good news, who  
publishes peace, who brings  
good news of happiness, who  
publishes salvation, who says to  
Zion, "Your God reigns." (Is. 52:7)

# Point For Home



**How can I keep  
the faith?**



# Trust And Obey



1. When we walk with the Lord In the light of His Word, What a glo - ry He  
2. Not a shad - ow can rise, Not a cloud in the skies, But His smile quick - ly  
3. Not a bur - den we bear, Not a sor - row we share, But our toil He doth  
4. But we nev - er can prove The de - lights of His love Un - til all on the  
5. Then in fel - low - ship sweet We will sit at His feet, Or we'll walk by His



sheds on our way! While we do His good will, He a - bides with us still,  
drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,  
rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,  
al - tar we lay; For the fa - vor He shows, And the joy He be - stows,  
side in the way; What He says we will do, Where He sends we will go -



## Chorus



And with all who will trust and o - bey.  
Can a - bide while we trust and o - bey.  
But is blest if we trust and o - bey. Trust and o - bey, for there's  
Are for those who will trust and o - bey.  
Nev - er fear, on - ly trust and o - bey.



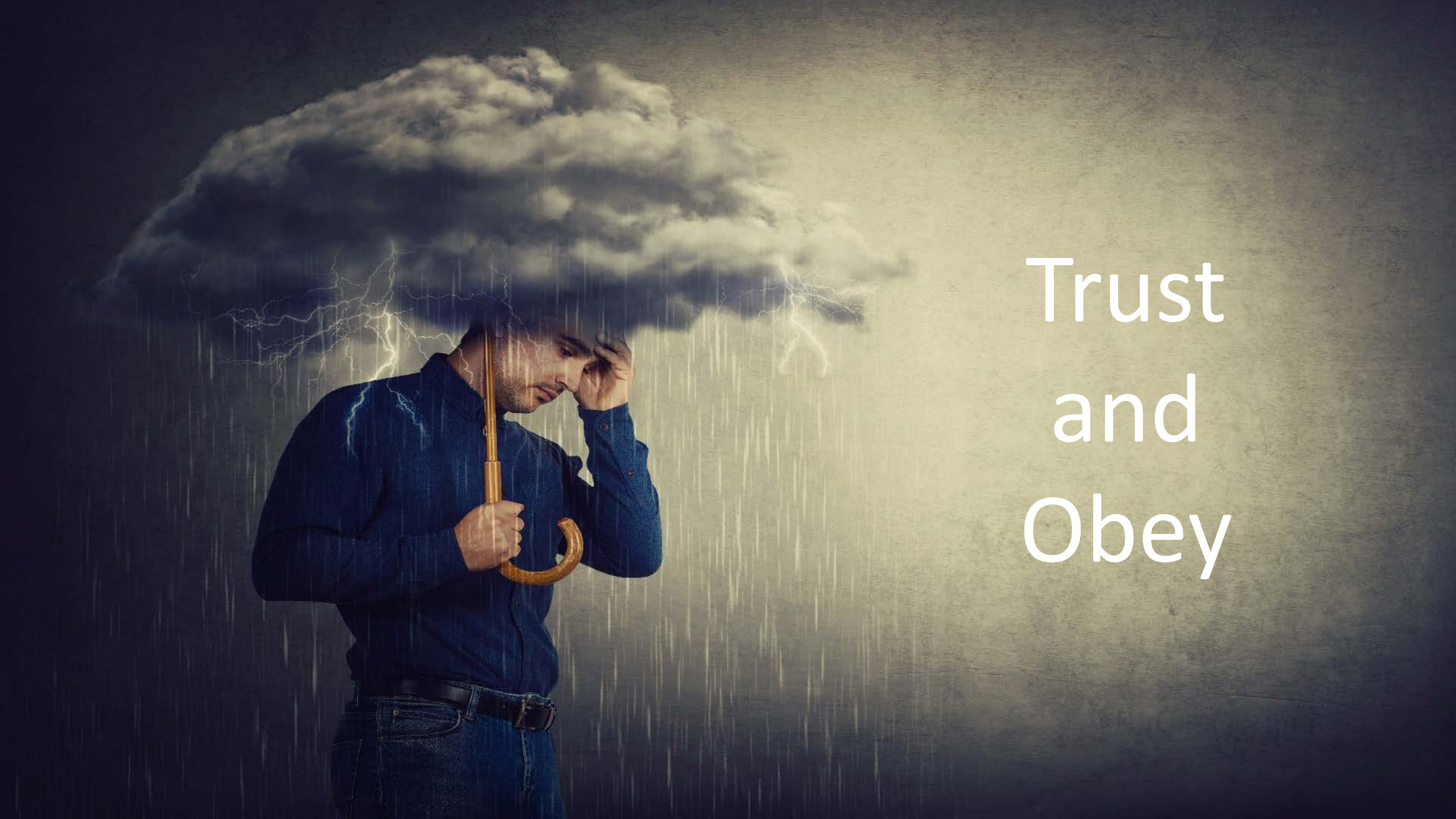
no oth - er way To be hap - py in Je - sus, but to trust and o - bey.



Lyrics : John H. Sammis  
Music : Daniel B. Towner

# *Trust and Obey*

**1. When we walk with the Lord  
In the light of His Word,  
What a glory He sheds on our way!  
Let us do His good will;  
He abides with us still,  
And with all who will trust and obey.**

A man in a blue shirt and jeans stands in a dark, stormy environment. He is holding a wooden umbrella and has his hand to his forehead, looking distressed. Lightning bolts are striking around him, and rain is falling heavily. The background is a dark, textured wall.

# Trust and Obey



**Trust  
and  
Obey**

Trust  
and  
Obey






Trust  
and  
Obey



# Trust and Obey



A young child with dark hair is shown in profile on the left side of the frame, looking out towards a scene of urban devastation. The background features a multi-story building with many windows that are either missing or broken. In the foreground, there is a large fire burning on the ground amidst rubble and debris. A pedestrian crossing sign is visible on a pole near the fire. The overall atmosphere is somber and desolate, with a hazy, yellowish light suggesting smoke or dust in the air.

# Trust and Obey

Trust  
and  
Obey



# Trust and Obey



# Trust and Obey



**BUZZWORD**



**A U T H E N T I C**





# Video Conference

Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed diam nonummy nibh euismod tincidunt ut laoreet dolore magna aliquam erat volutpat. Ut wisi enim ad minim veniam, quis nostrud exerci

## **Nahum 2:1ff**

The scatterer has come up against you. Man the ramparts; watch the road; dress for battle; collect all your strength.

## **Nahum 2:1 (2:2)**

עָלָה מִפִּיץ עַל-פְּנֵיךָ.  
נִצֹּר מִצֹּר מְצַרָּה צִפֵּה-דֶרֶךְ.  
תִּזְק מִתְנִים אִמֶּץ כֹּחַ  
מְאֹד:

PG-13

God is



# Point For Home



A close-up photograph of a person's hands holding a white, spiral-bound notepad. The notepad is held horizontally, and the text "BE AUTHENTIC" is printed in a bold, black, serif font. The word "BE" is on the top line, and "AUTHENTIC" is on the line below it. The spiral binding is visible at the top of the notepad. The background is a plain, light-colored surface.

**BE  
AUTHENTIC**

Hoy (הוי) = "Woe"

Oy veh!



## Nahum 3:1

Woe to the bloody city,  
all full of lies and  
plunder—  
no end to the prey!

## Nahum 3:1

הוֹי עִיר דְּמַיִם כְּלָה  
בְּחַשׁ פְּרִק מְלֹאָה לֹא  
יִגְמֵשׁ טָרֶף:



This is against Nineveh, the capital of Assyria





# Ruthlessness



## Nahum 3:5

Behold, I am against you, declares the LORD of hosts, and will lift up your skirts over your face; and I will make nations look at your nakedness and kingdoms at your shame.

## Nahum 3:5

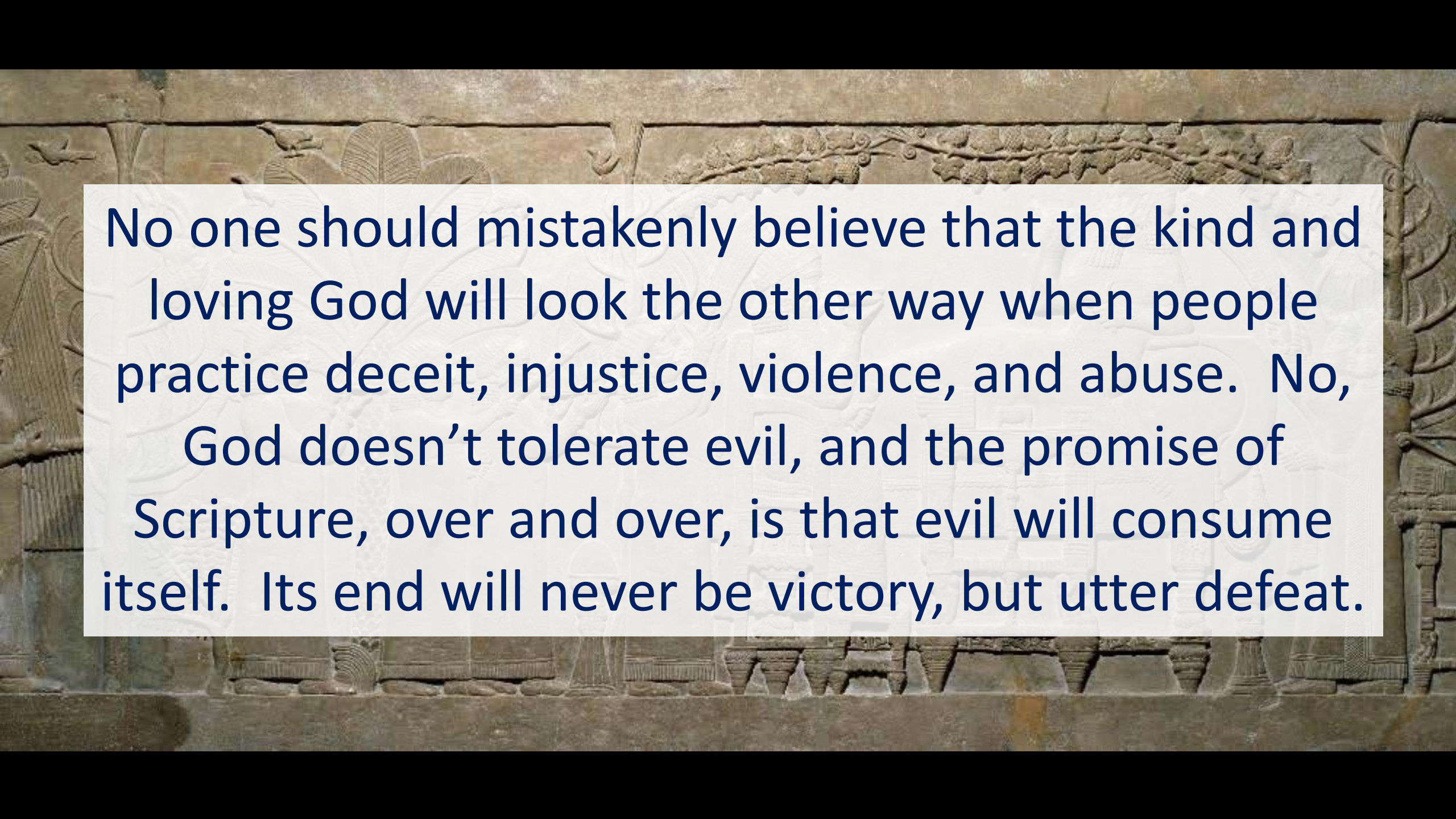
הַהֲנַנִּי אֱלֹהֶיךָ נְאֻם יְהוָה  
צָבָאוֹת וְגַלִּיתִי שׁוֹלְיֶיךָ  
עַל־פָּנֶיךָ וְהִרְאִיתִי  
גוֹיִם מֵעִירְךָ וּמַמְלָכוֹת  
קְלוֹנֶיךָ:

## Nahum 3:6

I will throw filth at you  
and treat you with  
contempt and make you  
a spectacle.

## Nahum 3:6

וְהִשְׁלַכְתִּי עָלֶיךָ  
שִׁקְצִים וְנִבְלָתֶיךָ  
וְשִׁמְתֶיךָ כְּרָאִי:



No one should mistakenly believe that the kind and loving God will look the other way when people practice deceit, injustice, violence, and abuse. No, God doesn't tolerate evil, and the promise of Scripture, over and over, is that evil will consume itself. Its end will never be victory, but utter defeat.

# Point For Home



Let's seek God's will on earth  
as it is in heaven

