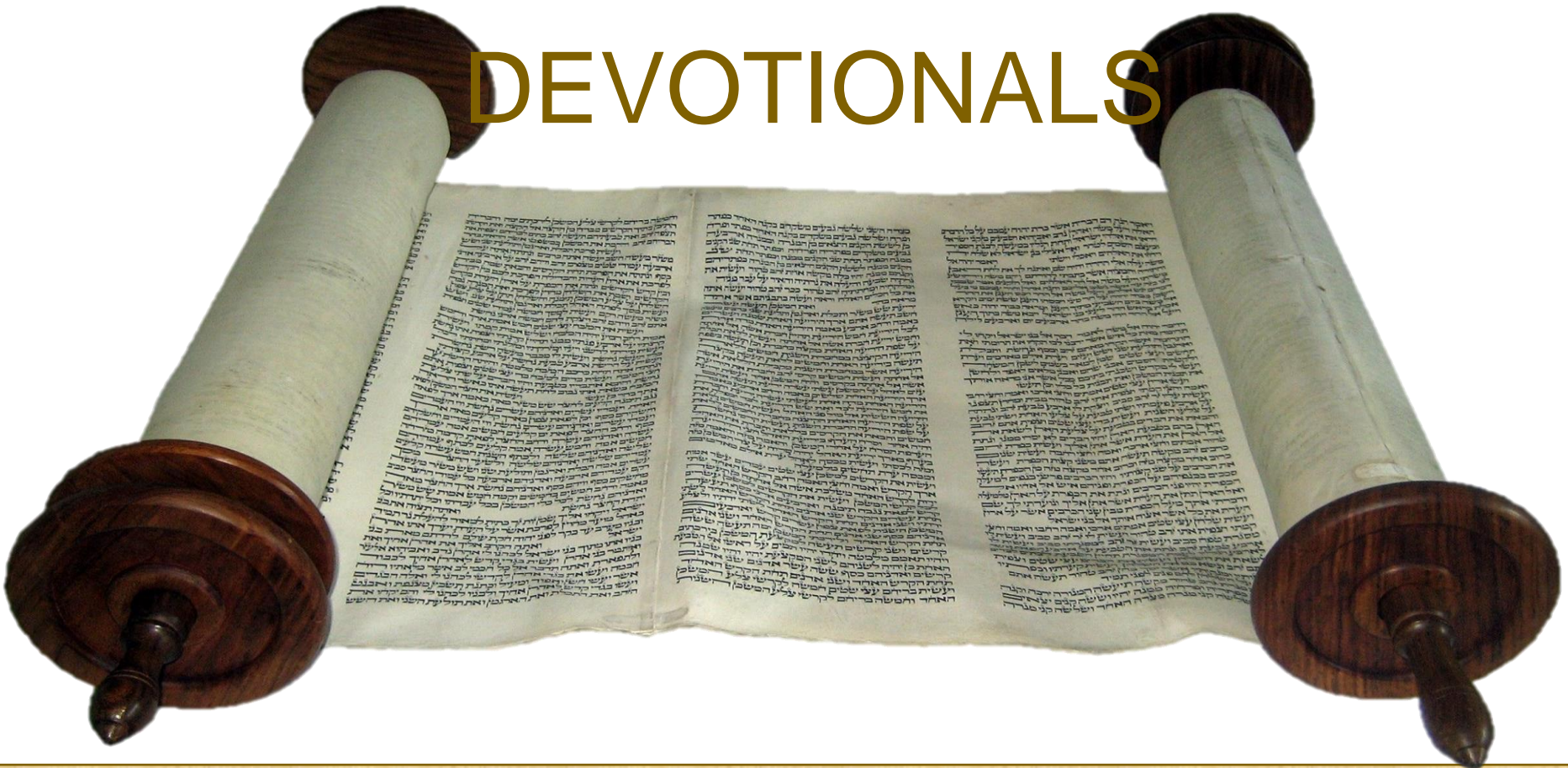
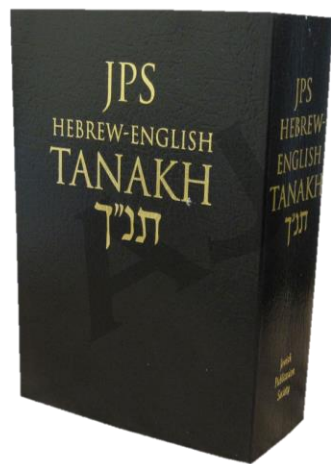
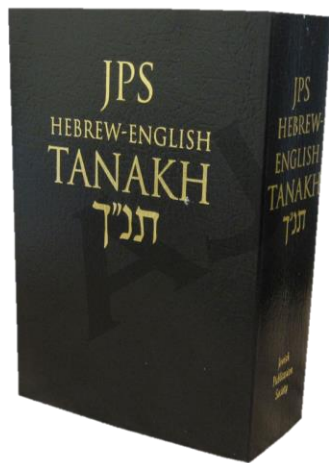


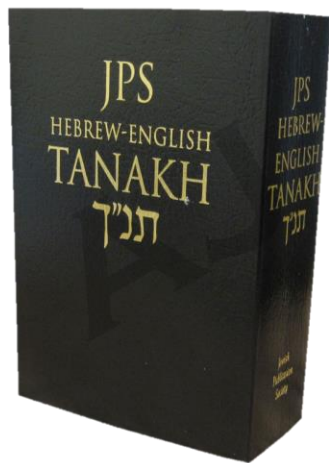
# TORAH DEVOTIONALS



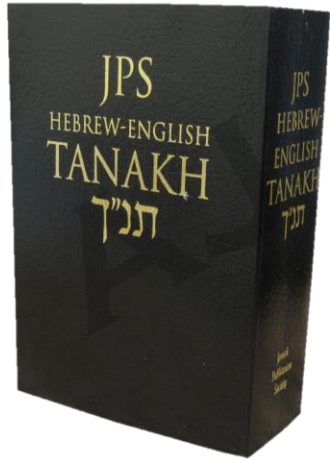




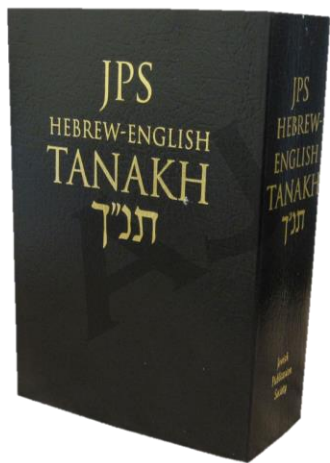
# The Hebrew Bible



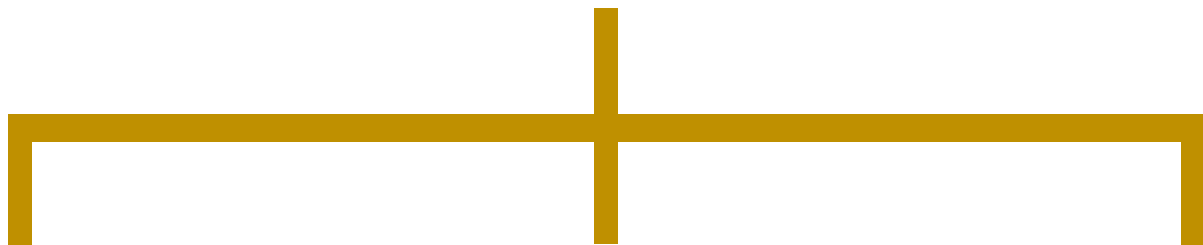
# The Hebrew Bible (Old Testament)

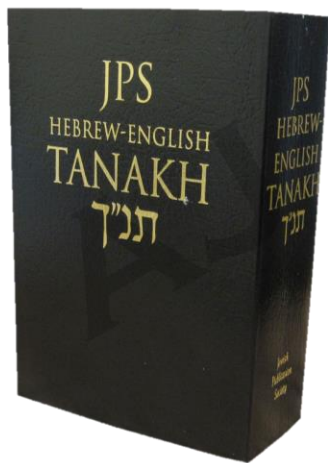


# The Hebrew Bible (Old Testament) “The TaNaKH”



# The Hebrew Bible (Old Testament) “The TaNaKH”

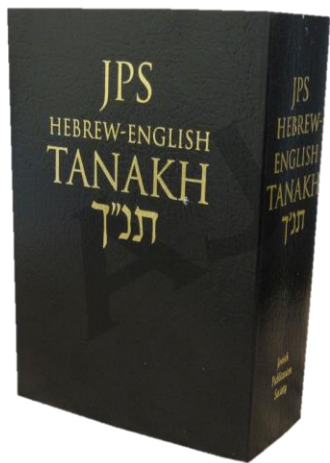




# The Hebrew Bible (Old Testament) “The TaNaKH”



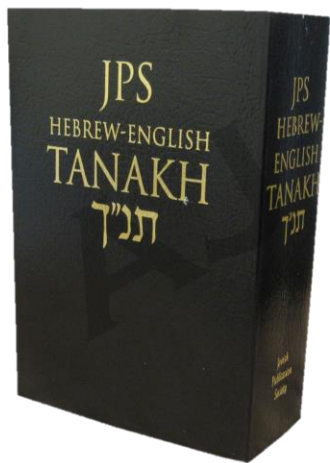
Torah



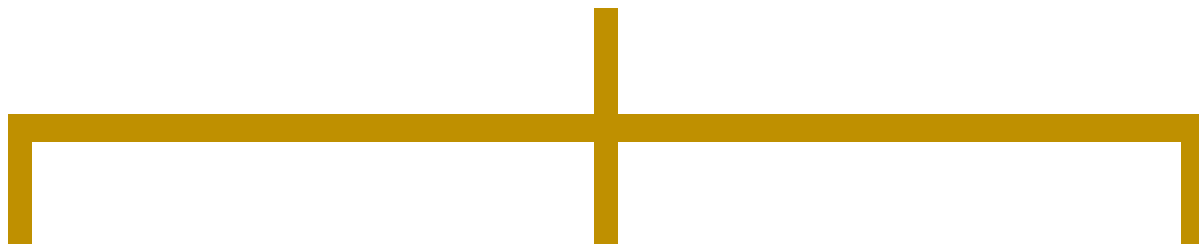
# The Hebrew Bible (Old Testament) “The TaNaKH”

Torah  
 (“Law”)

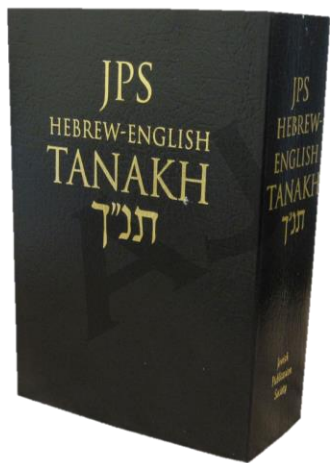




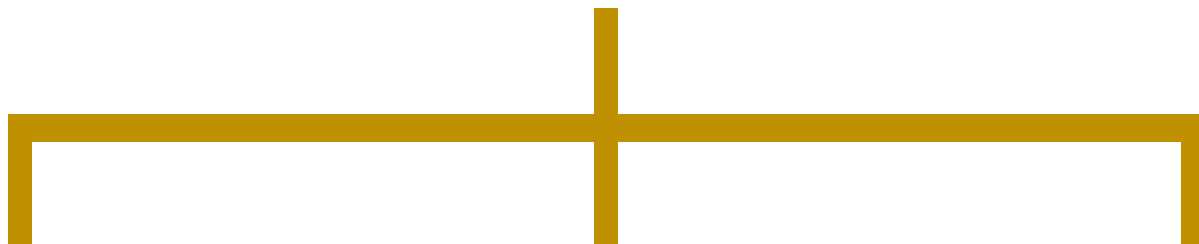
# The Hebrew Bible (Old Testament) “The TaNaKH”



Torah  
 (“Law”)  
Gen. – Deut.

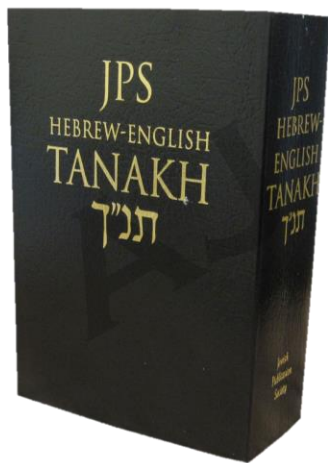


# The Hebrew Bible (Old Testament) “The TaNaKH”

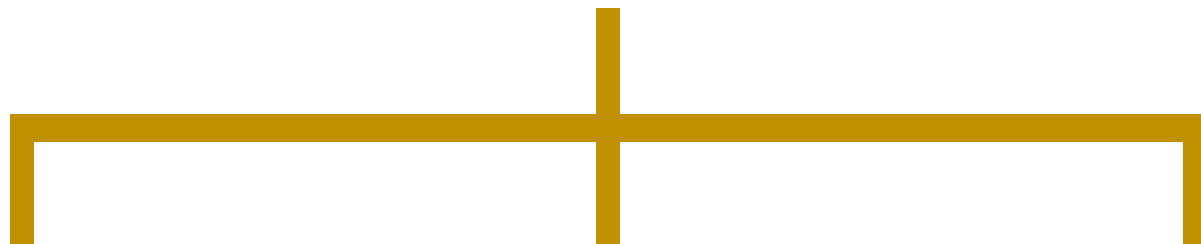


Torah  
("Law")  
Gen. – Deut.

Nevi'im

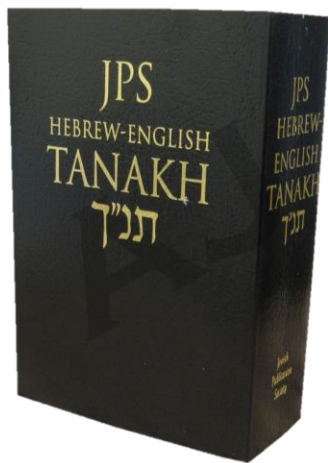


# The Hebrew Bible (Old Testament) “The TaNaKH”

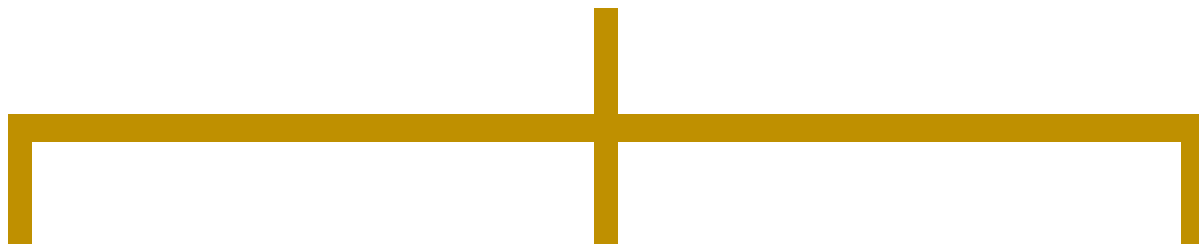


Torah  
 (“Law”)  
Gen. – Deut.

Nevi'im  
 (“Prophets”)

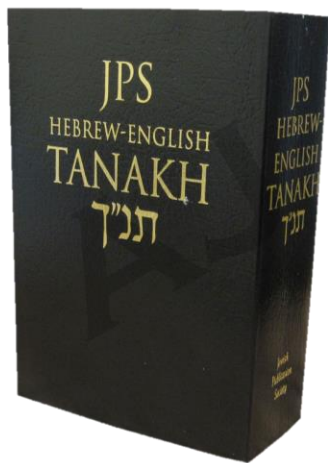


# The Hebrew Bible (Old Testament) “The TaNaKH”

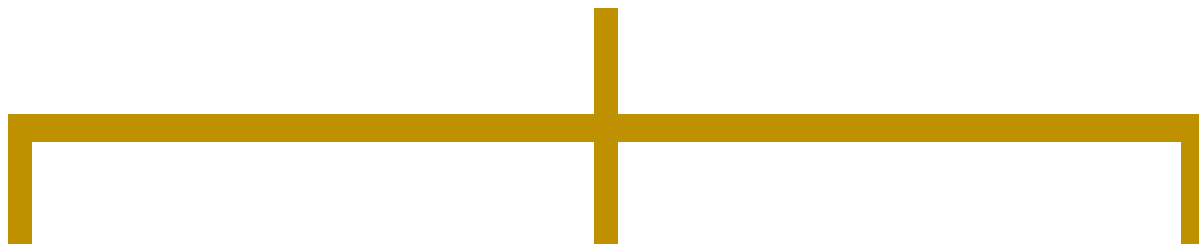


Torah  
 (“Law”)  
Gen. – Deut.

Nevi'im  
 (“Prophets”)  
Josh. – Mal.

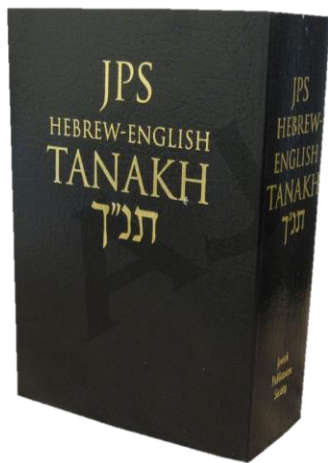


# The Hebrew Bible (Old Testament) “The TaNaKH”



Torah  
 (“Law”)  
Gen. – Deut.

Nevi'im  
 (“Prophets”)  
Josh. – Mal.

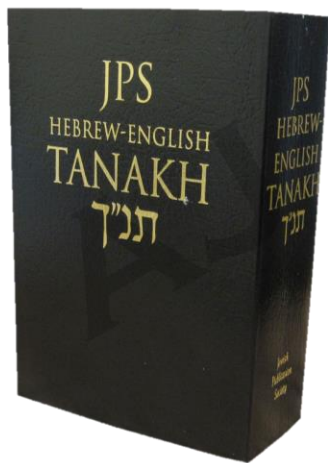


# The Hebrew Bible (Old Testament) “The TaNaKH”

Torah  
 (“Law”)  
Gen. – Deut.

Nevi'im  
 (“Prophets”)  
Josh. – Mal.

Khetuvim

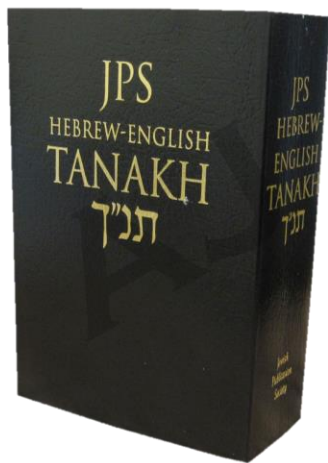


# The Hebrew Bible (Old Testament) “The TaNaKH”

Torah  
 (“Law”)  
Gen. – Deut.

Nevi'im  
 (“Prophets”)  
Josh. – Mal.

Khetuvim  
 (“Writings”)



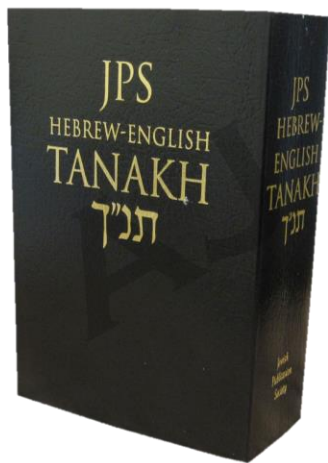
# The Hebrew Bible (Old Testament) “The TaNaKH”

Torah  
 (“Law”)  
Gen. – Deut.

Nevi'im  
 (“Prophets”)  
Josh. – Mal.

Khetuvim  
 (“Writings”)  
Ps. – Chron.



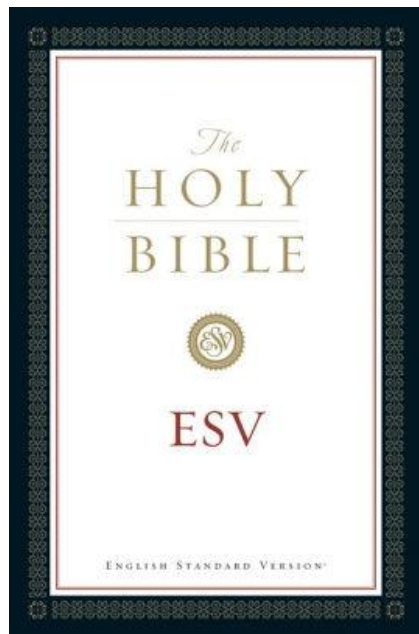


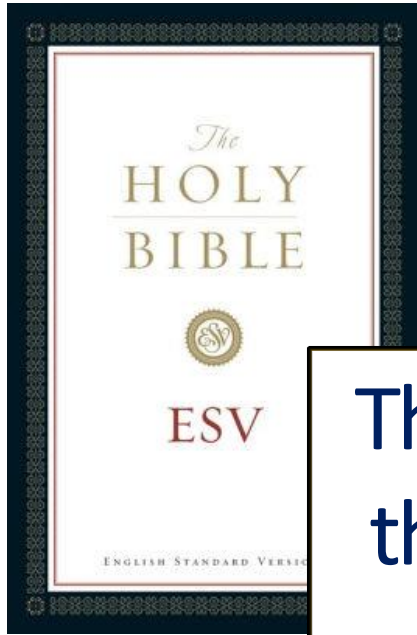
# The Hebrew Bible (Old Testament) “The TaNaKH”

Torah  
 (“Law”)  
Gen. – Deut.

Nevi'im  
 (“Prophets”)  
Josh. – Mal.

Khetuvim  
 (“Writings”)  
Ps. – Chron.





The law of the LORD is perfect, reviving  
the soul; the testimony of the LORD is  
sure, making wise the simple  
(Ps. 19:7)





**Hebrew poetry:  
Marked by parallel structures  
that nuance meaning**



## **Hebrew poetry: Marked by parallel structures that nuance meaning**

**The law of the LORD is perfect, reviving  
the soul; the testimony of the LORD is  
sure, making wise the simple  
(Ps. 19:7)**



**Hebrew poetry:  
Marked by parallel structures  
that nuance meaning**

The law of the LORD is perfect, reviving the soul;



## **Hebrew poetry: Marked by parallel structures that nuance meaning**

The law of the LORD is perfect, reviving the soul;  
the testimony of the LORD is sure, making wise the simple





## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect,      reviving the soul;  
the testimony of the LORD is sure,      making wise the simple



## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect,      reviving the soul;  
the testimony of the LORD is sure,      making wise the simple



## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect,      reviving the soul;  
the testimony of the LORD is sure,      making wise the simple



## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect,      reviving the soul;  
the testimony of the LORD is sure,      making wise the simple



## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect, reviving the soul;  
the testimony of the LORD is sure, making wise the simple



## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect,

reviving the soul;

the testimony of the LORD is sure,

making wise the simple



the testimony of the LORD is sure, making wise the simple

the testimony of the LORD is sure, making wise the simple



## Hebrew poetry: Marked by parallel structures that nuance meaning

the testimony of the LORD is sure, making wise the simple

the testimony of the LORD is sure, making wise the simple





## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect, reviving the soul;  
the testimony of the LORD is sure, making wise the simple  
the testimony of the LORD is sure, making wise the simple



## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect, reviving the soul;  
The law of the LORD is perfect,      reviving the soul;  
the testimony of the LORD is sure, making wise the simple  
the testimony of the LORD is sure, making wise the simple



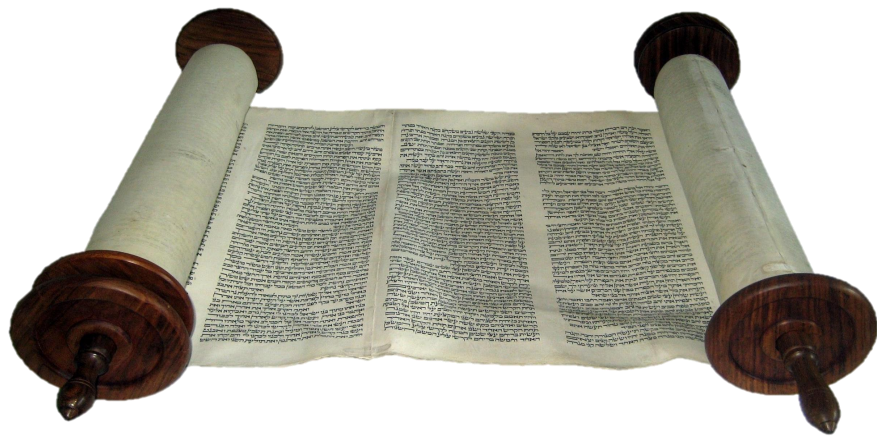
# Hebrew poetry: Marked by parallel structures that nuance meaning

the testimony of the LORD is sure, making wise the simple

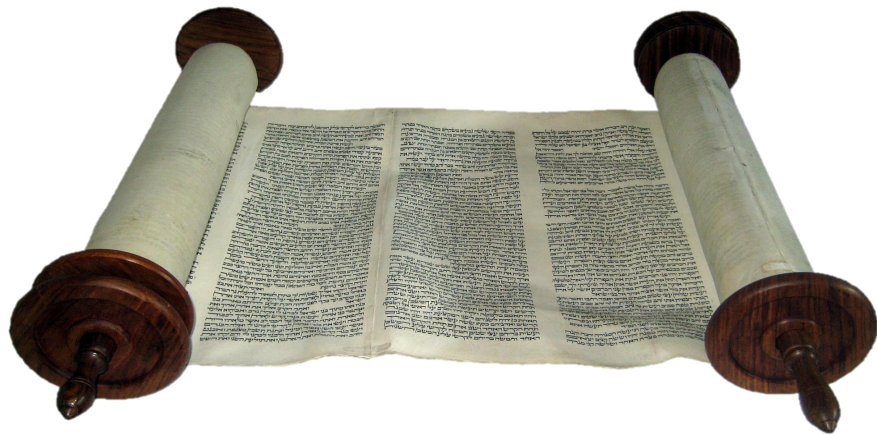


## Hebrew poetry: Marked by parallel structures that nuance meaning

The law of the LORD is perfect,      reviving the soul;  
the testimony of the LORD is sure, making wise the simple



**The Law is  
God's Testimony**



# The Law is God's Testimony

You shall not add to the word that I command you, nor take from it, that you may keep the commandments of the LORD your God that I command you (Dt. 4:2)



**People are  
watching you!**





See, I have taught you statutes and rules, as the LORD my God commanded me, that you should do them in the land that you are entering to take possession of it. Keep them and do them, for that will be your wisdom and your understanding in the sight of the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and understanding people.' (Dt. 4:5-6)









**EGYPT**



**EGYPT**





**EGYPT**

**MESOPOTAMIA**



**EGYPT**

**ISRAEL**

**MESOPOTAMIA**

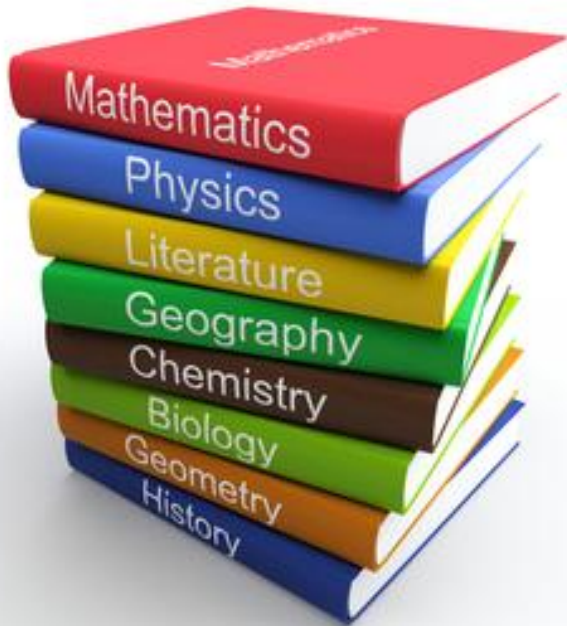




**People are  
watching you!**



# Required Courses



# Required Courses



## 2016-2017 USA DEBATE TEAM

**Aditya Dhar** - *The Harker School, California*

**Colette Faulkner** - *Kingwood High School, Texas*

**Nika Gottlieb** - *McLean High School, Virginia*

**Ellie Grossman** - *The Blake School, Minnesota*

**Sarah Lanier** - *Northland Christian School, Texas*

**Joshua May** - *Armand Hammer United World College, New Mexico*

**Ella Michaels** - *North Hollywood High School, California*

**Nikhil Ramaswamy** - *Jasper High School, Texas*

**Liz Yount** - *Harvard-Westlake School, California*

# Required Courses



## 2016-2017 USA DEBATE TEAM

**Aditya Dhar** - *The Harker School, California*

**Colette Faulkner** - *Kingwood High School, Texas*

**Nika Gottlieb** - *McLean High School, Virginia*

**Ellie Grossman** - *The Blake School, Minnesota*

**Sarah Lanier** - *Northland Christian School, Texas*

**Joshua May** - *Armand Hammer United World College, New Mexico*

**Ella Michaels** - *North Hollywood High School, California*

**Nikhil Ramaswamy** - *Jasper High School, Texas*

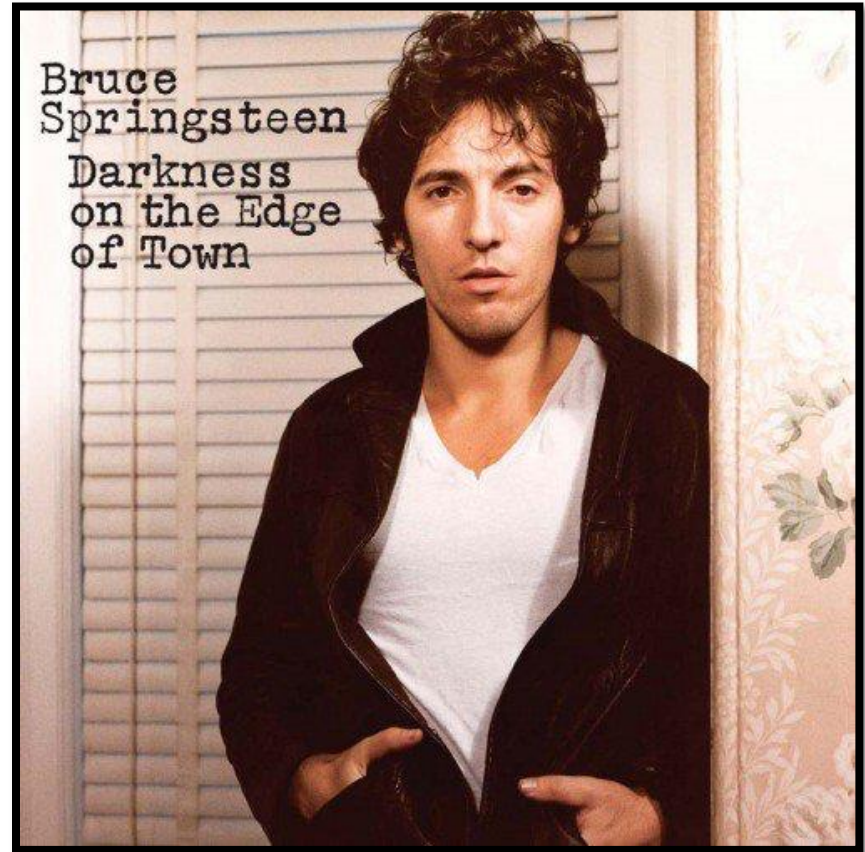
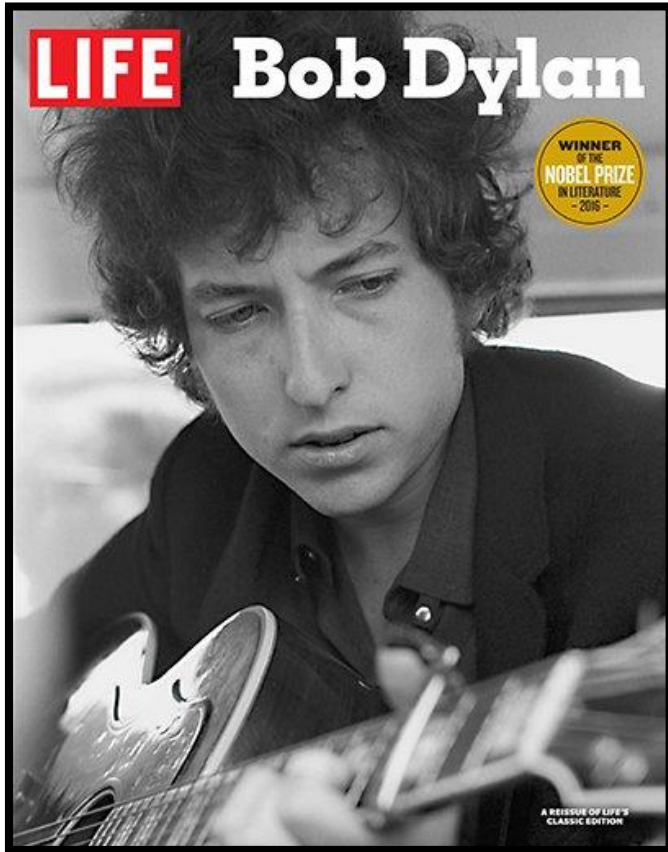
**Liz Yount** - *Harvard-Westlake School, California*



# Required Courses



# Required Courses

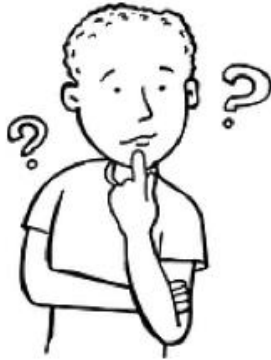


Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates (Dt. 6:4-9)

Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates (Dt. 6:4-9)

## Commentary on Dt. 5:6

WHO IS GOD



**We teach  
who God is**



WHO IS GOD



**We teach  
who God is**

**This is based on revelation**



**People are  
watching you!**





**People are  
watching you!**



May the LORD, the God of  
your fathers, make you a  
thousand times as many as  
you are and bless you, as he  
has promised you!  
(Dt. 1:11)



# DEVOTIONALS

[illegible][illegible][illegible]