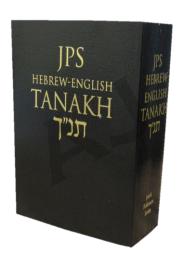
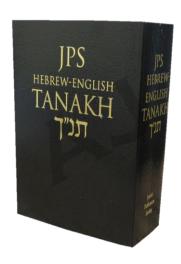
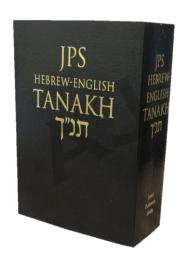


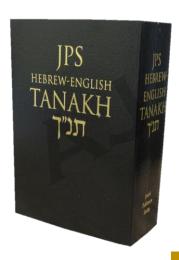
The Hebrew Bible

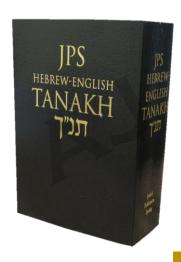


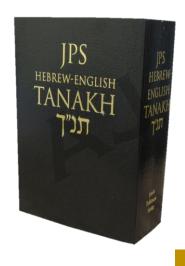
The Hebrew Bible (Old Testament)



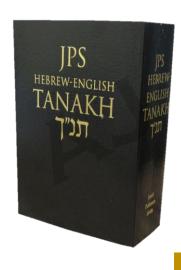




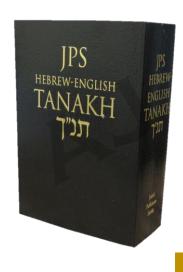




Torah



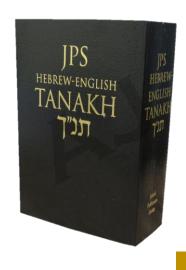
Torah ("Law")



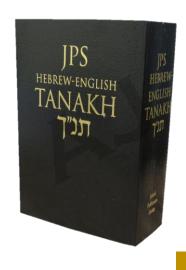
Torah ("Law") Gen. – Deut.



Torah ("Law") Gen. – Deut.



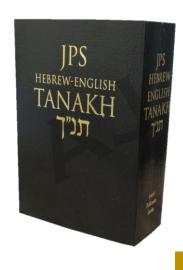
Torah ("Law") Gen. – Deut. **Nevi'im**



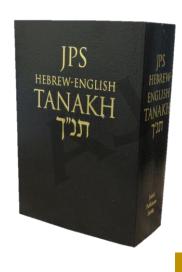
Torah ("Law")

Gen. - Deut.

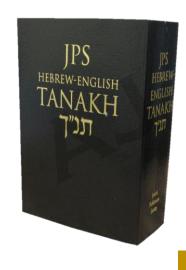
Nevi'im ("Prophets")



Torah ("Law") Gen. – Deut. Nevi'im ("Prophets") Josh. – Mal.



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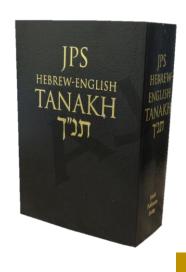


Torah ("Law")

Gen. - Deut.

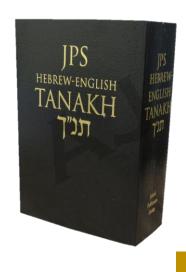
Nevi'im ("Prophets") Josh. – Mal.

Khetuvim



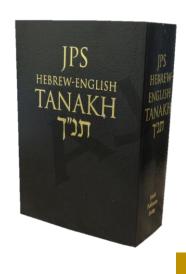
Torah ("Law") Gen. – Deut. Nevi'im ("Prophets") Josh. – Mal.

Khetuvim ("Writings")



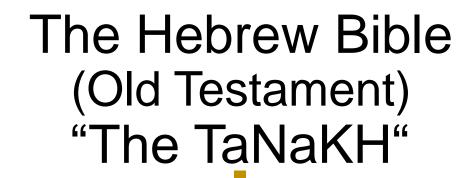
Torah ("Law") Gen. – Deut. Nevi'im ("Prophets") Josh. – Mal.

Khetuvim ("Writings") Ps. – Chron.



Torah ("Law") Gen. – Deut. Nevi'im ("Prophets") Josh. – Mal.

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Torah ("Law") Gen. - Deut.

Nevi'im ("Prophets")

("Writings")

Ps. - Chron.

Khetuvim

Josh. - Mal.



Torah ("Law") Gen. – Deut. Nevi'im ("Prophets")

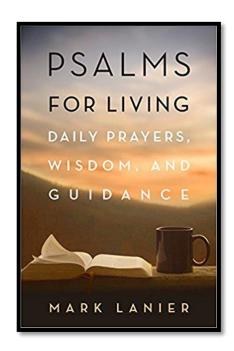
Josh. - Mal.

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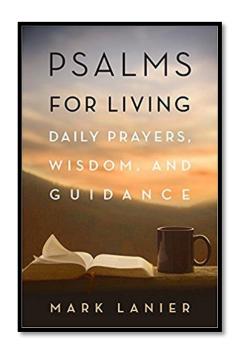


Torah ("Law") Gen. – Deut.

Nevi'im ("Prophets") Josh. – Mal. Khetuvim ("Writings") Ps. – Chron.

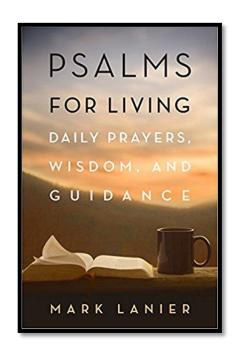


Devotionals from the Psalms



Devotionals from the Psalms

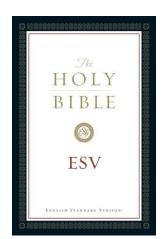
"Oh how I love your law!
It is my meditation all the day"
Ps. 119:97



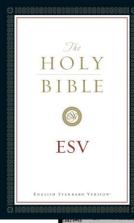
Devotionals from the Psalms

"Open my eyes, that I may behold wondrous things out of your law." Ps. 119:18









868

ne way of the treacherous is their ruin.\(^1\)
thing the prudent acts with knowledge,
fool flaunts his folly.

d messenger falls into trouble, faithful envoy brings healing.

and disgrace come to him who 'ignores instruction,

hoever 'heeds reproof is honored.

fulfilled is sweet to the soul, "the choice of good men toward the fluoring of God, who have being that blooms to turn away from evil is an abomination to fools." Soul, "Not them, walks with the wise becomes wise,

e companion of fools will suffer harm.
pursues sinners,

but the righteous are rewarded with good.

22 ^sA good man leaves an inheritance to his children's children, but "the sinner's wealth is laid up for the righteous."

23 The fallow ground of the poor would yield much food, but it is swept away through "injustice.

the loves 24 Whoever spares the rod hates his son. See also 1918, 22:15, 22:15-41, 24:15, 24:

The righteous has enough to satisfy his appetite.

but the belly of the wicked suffers want Apays unsatisfied, over contact

The wisest of women builds her house, have you be beeing needy

[but] folly with her own hands *tears it down.

Whoever walks in uprightness fears the LORD, but he who is devious in his ways despises him.

By the mouth of a fool comes a rod for his back,

builthe lips of the wise will preserve them.

Where there are no oxen, the manger is clean,

but abundant crops come by the strength of the ox.

5 A faithful witness does not lie.

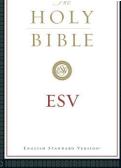
but "a false witness breathes out lies.

6 "A scoffer seeks wisdom "in vain, but "knowledge is easy for a man of understanding.

7 Leave the presence of a fool, for there you do not most



Chapters & Verses



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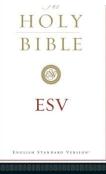
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Chapters & Verses BIBLE ne way of the treacherous is their ruin.1 thing the prudent acts with knowledge, fool flaunts his folly. d messenger falls into trouble, faithful envoy brings healing. ESV and disgrace come to him who 'ignores instruction, hoever 'heeds reproof is honored. fulfilled is sweet to the soul, "the desire of good men toward the favor of God... both a spirit mad become turn away from evil is an abomination to tools." Soul, "Note the walks with the wise becomes wise, ENGLISH STANDARD VERSIONS e companion of fools will suffer harm. pursues sinners. but the righteous are rewarded with good. 22 A good man leaves an inheritance to his children's children. but "the sinner's wealth is laid up for the righteous. 23 The fallow ground of the poor would yield much food, but it is swept away through binjustice. 25 The righteous has enough to satisfy his appetite, but the belly of the wicked suffers want sharp unsubstited, near content 'The wisest of women builds her house, the besting need] [but] folly with her own hands 8 tears it down. 2 Whoever hwalks in uprightness fears the LORD, but he who is 'devious in his ways despises him. 3 By the mouth of a fool comes a rod for his back. but the lips of the wise will preserve them. 4 Where there are no oxen, the manger is clean, but abundant crops come by the strength of the ox. 5 A faithful witness does not lie, but "a false witness breathes out lies. 6 "A scoffer seeks wisdom "in vain, but pknowledge is easy for a man of understanding. Leave the presence of a fool, for there you do not



Parashah

יייי ייייי מייי מייי אייי מייי מייי אייי מייי	Book	Parsha Name	English Equivalent ^[3]	Parsha Portion
COO - CALCACA CALLACA	Bereshit (Genesis)	Bereshit, בְּרֵאשִׁית	In the beginning	Gen. 1:1-6:8
אחליר שמייםורים בשל אחליר בעל	मुस्यामार्थः १९७ प्रेक्स	Noach, נֹחַ	Noah (rest)	6:9-11:32
מוצר קומינית ברוך פירוך פירון פירוך	ישפטיד: ישרארת	Lech-Lecha, ֶלֶךְ-לְרֶ	Go forth, yourself!	12:1-17:27
रिप्रदेशकाहि है सामान्यकार्य	ייילארוביל קרייניית אין	Vayeira, ויַרָא	And He appeared	18:1-22:24
יו איני הייניין ומאפטריונטרי יו איניין איניין ומאפטריונטריין איניין	משופאו מ משופאו מ	Chayei Sarah, חַיֵּי שָׂרָה	Life of Sarah	23:1-25:18
ישבו הפו של אירור הפינים בי של של בי	ישבו לבטי ליחיים בי	Toledot, תולדת	Generations	25:19-28:9
ה היינים ביינים ביי היינים ביינים ביינים היינים ביינים	דוסף אין צו באחווס לב'	Vayetze, יַיצא	And he went out	28:10-32:3
שותקר ארש ומבל באפורגיו שותקר אונט שו מושת קוע ארם	יליאראַל ריויטוביין	Vayishlach, וַיִּשְׁלַח	And he sent	32:4-36:43
אַרער בעירור בעורפרלאווי אי אור פארייני אין אייני אייני אור ער אייני א	אר.	Vayeshev, וַיִּשֶׁב	And he settled	37:1-40:23
וריאווי במר י ייעת שפרוני ע מ דוקרת ראם אובון ארוני ויש	אירים בי איי אורי בי	Miketz, מְקֵץ	At the end of	41:1-44:17
משים הציבור אראל אנים ליום אין אין אין אנים ליום אין אין אנים ליום אין אין אין אנים ליום אין אין אין אין אין א אין אין אין אין אין אין אין אין אין אין	אַילעיסטי סעיבייקער	Vayigash, ויָגַשׁ	And he drew near	44:18-47:27
Anti-basina + Administration	of America	Vayechi, וְיְחִי	And he lived	47:28-50:26
יינים ביינים ביינים יינים ביינים	Shemot (Exodus)	Shemot, שְׁמוֹת	Names	Ex. 1:1-6:1
		Volcino sussis	Annorrad	6.0 0.05

Genesis

Genesis Exodus

Genesis Exodus Leviticus

In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters (Gen. 1:1-2)

May God Form and Fill this Year

May God Form and Fill this Year

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Genesis

Genesis Exodus

The waters prevailed on the earth 150 days. But God remembered Noah and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided (Gen. 7:24-8:1)

God is an Action God!

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Grow out of "mine" into "his"



Grow out of "mine" into "his"



Grow out of "mine" into "his"

I Want to be a Good Steward

I Want to be a Good Steward

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Skill =
(chachmah)
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Skill "Wisdom" - a particular (chachmah) understanding for the task at hand
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Intelligence (tovunah) = The "knowhow" that goes with skill

Knowledge = Mental knowledge and common sense

I Want to Grow and Develop These

I Want to Grow and Develop These

Genesis Exodus Leviticus

Genesis Exodus Leviticus



The plague and the blessing



The plague and the blessing



The plague and the blessing

Genesis Exodus Leviticus

Genesis Exodus Leviticus

Genesis Exodus Leviticus

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Atonement
(kafar) =
(aka "kippur")
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Atonement
(kafar) =
(aka "kippur")
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Atonement
(kafar) =
(aka "kippur")
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Atonement Pay
(kafar) =

(aka "kippur")
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Paying a ransom price or appeasing one who has been wronged.

See, Psalm 79:9

Genesis Exodus Leviticus

"Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him. They shall keep guard over him and over the whole congregation before the tent of meeting, as they minister at the tabernacle." (Num. 3:6-7)

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"Caleb quieted the people before Moses and said, "Let us go up at once and occupy it, for we are well able to overcome it. Then the men who had gone up with him said, "We are not able to go up against the people, for they are stronger than we are."... Then all the congregation raised a loud cry, and the people wept that night." (Num. 13:30-31; 14:1)

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Who are you going to listen to?



Who are you going to listen to?

The LORD is slow to anger and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty.

(Num. 14:18)

The LORD is slow to anger and abounding in steadfast love, forgiving iniquity and transgression, but he will by no means clear the guilty.

(Num. 14:18)



I want to meet
God where his
justice and mercy
meet

See, I have set the land before you. Go in and take possession of the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their offspring after them.'

(Deut. 1:8)

See, I have set the land before you. Go in and take possession of the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give to them and to their offspring after them.'

(Deut. 1:8)



God keeps his promises



God keeps his promises

