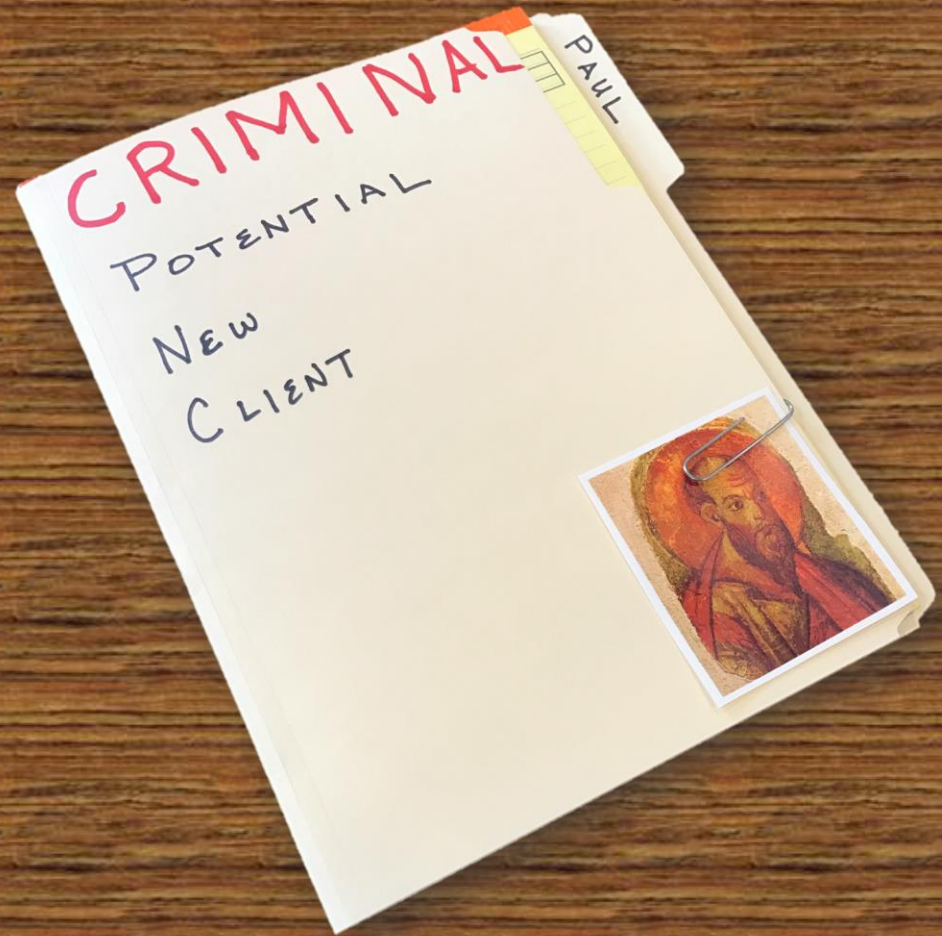
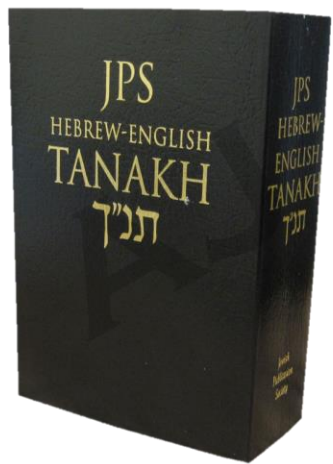
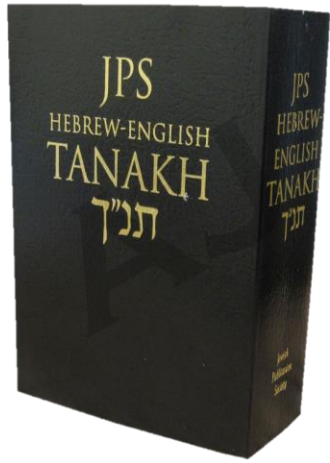


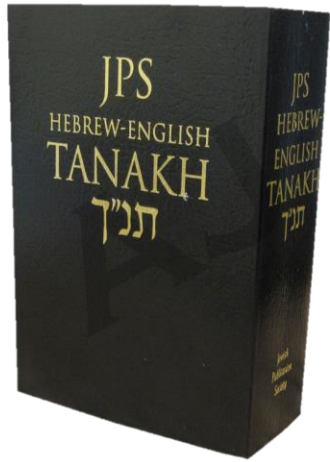
Paul: a legal case study



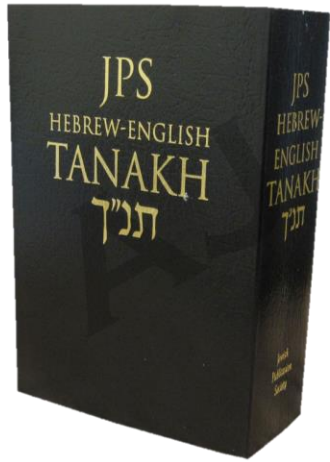




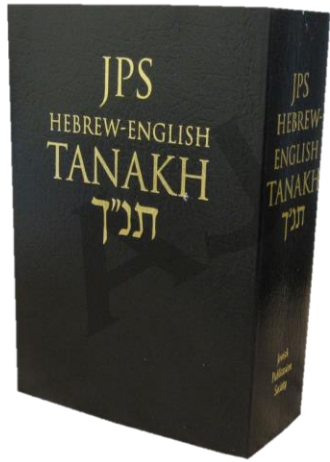
The Hebrew Bible



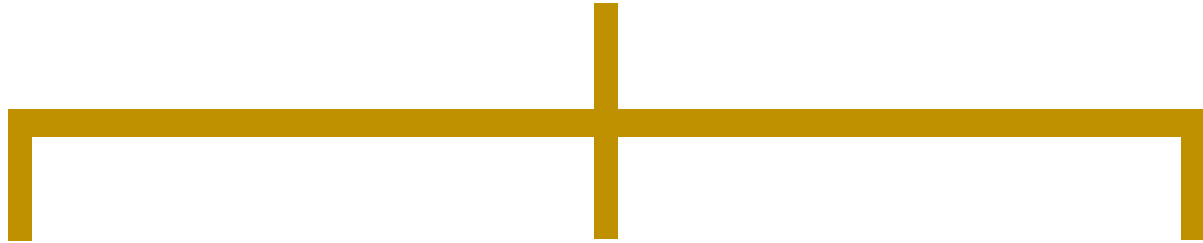
The Hebrew Bible (Old Testament)

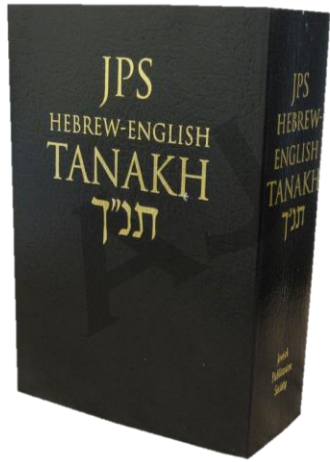


The Hebrew Bible (Old Testament) “The TaNaKH”

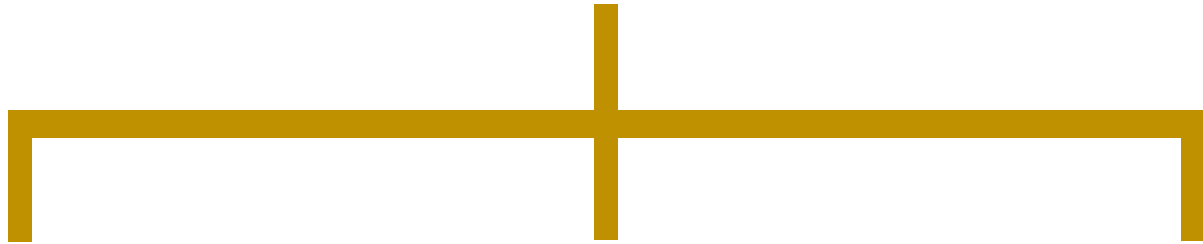


The Hebrew Bible (Old Testament) “The TaNaKH”

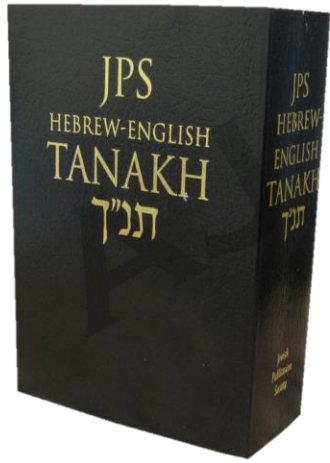




The Hebrew Bible (Old Testament) “The TaNaKH”



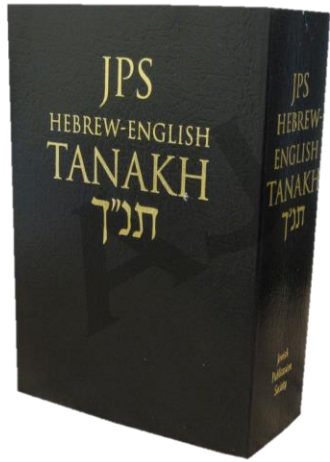
Torah



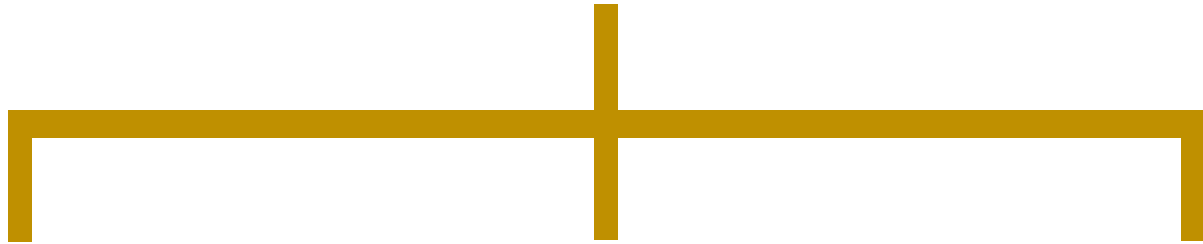
The Hebrew Bible (Old Testament) “The TaNaKH”



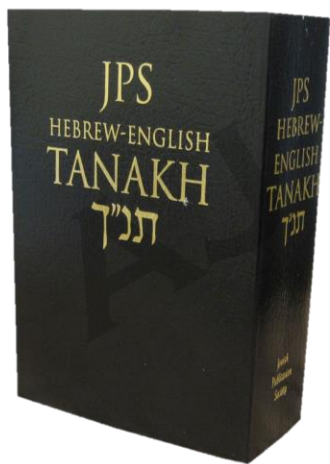
Torah
 (“Law”)



The Hebrew Bible (Old Testament) “The TaNaKH”



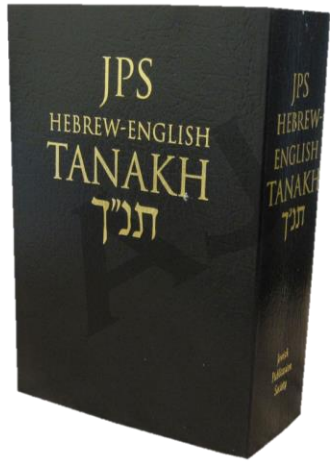
Torah
 (“Law”)
Gen. – Deut.



The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

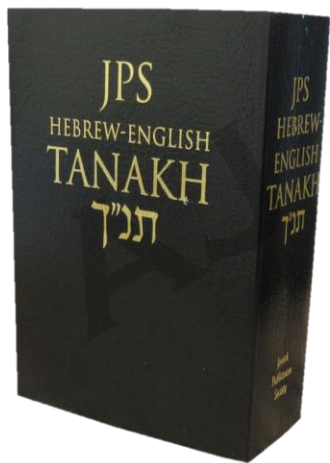
Nevi'im



The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

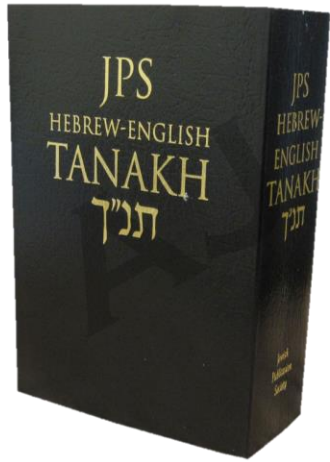
Nevi'im
 (“Prophets”)



The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

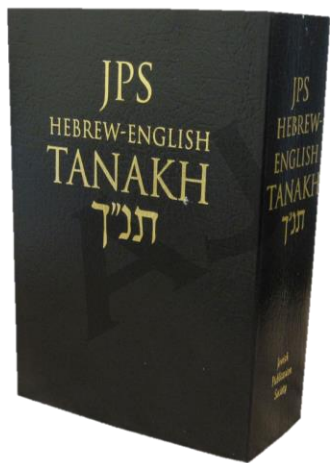
Nevi'im
 (“Prophets”)
Josh. – Mal.



The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

Nevi'im
 (“Prophets”)
Josh. – Mal.

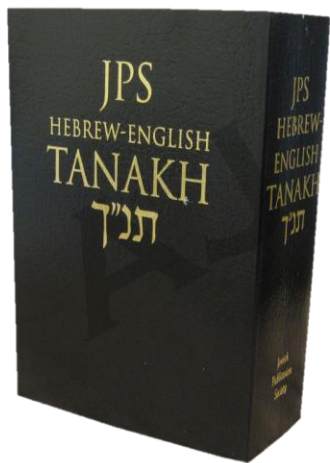


The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

Nevi'im
 (“Prophets”)
Josh. – Mal.

Khetuvim

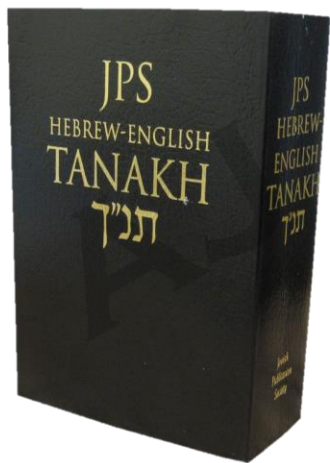


The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

Nevi'im
 (“Prophets”)
Josh. – Mal.

Khetuvim
 (“Writings”)

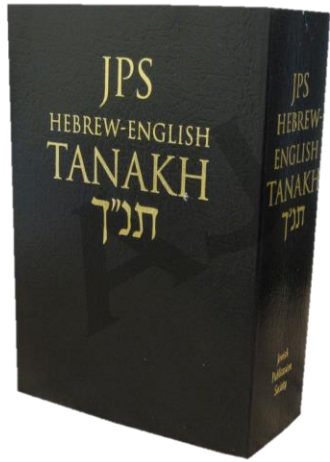


The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

Nevi'im
 (“Prophets”)
Josh. – Mal.

Khetuvim
 (“Writings”)
Ps. – Chron.

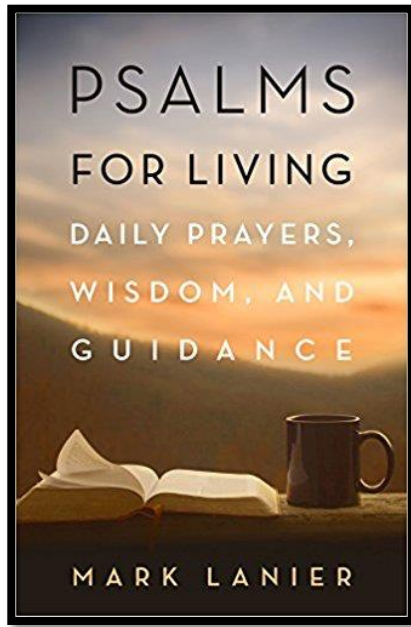


The Hebrew Bible (Old Testament) “The TaNaKH”

Torah
 (“Law”)
Gen. – Deut.

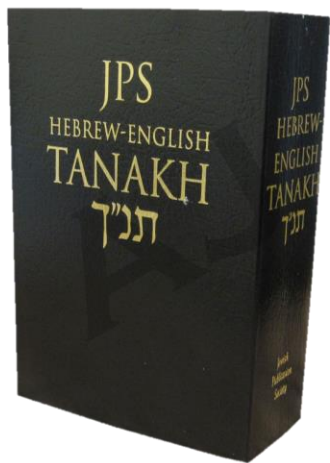
Nevi'im
 (“Prophets”)
Josh. – Mal.

Khetuvim
 (“Writings”)
Ps. – Chron.



Devotionals from the Psalms

2nd Edition



The Hebrew Bible (Old Testament) “The TaNaKH”

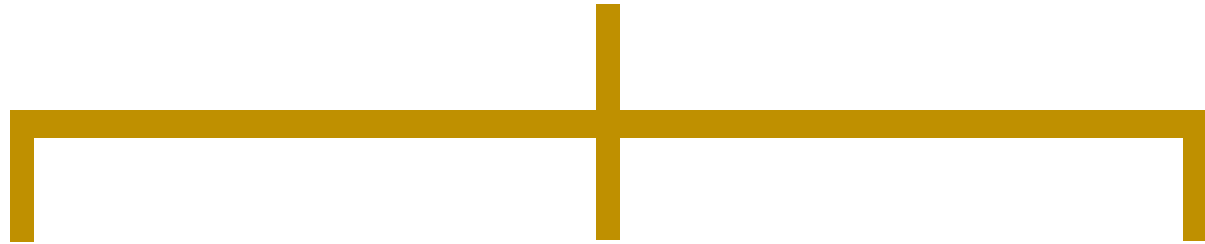
Torah
 (“Law”)
Gen. – Deut.

Nevi'im
 (“Prophets”)
Josh. – Mal.

Khetuvim
 (“Writings”)
Ps. – Chron.



The Hebrew Bible (Old Testament) “The TaNaKH”



Torah
 (“Law”)
Gen. – Deut.

Nevi'im
 (“Prophets”)
Josh. – Mal.

Khetuvim
 (“Writings”)
Ps. – Chron.



The Hebrew Bible (Old Testament) “The TaNaKH”

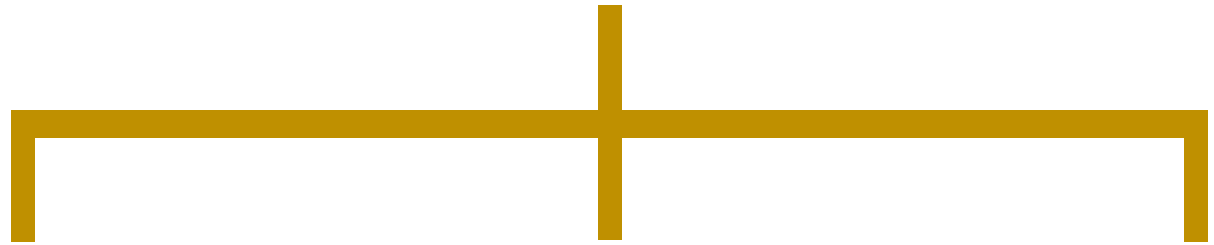
Torah
 (“Law”)
Gen. – Deut.

Nevi'im
 (“Prophets”)
Josh. – Mal.

Khetuvim
 (“Writings”)
Ps. – Chron.



The Hebrew Scriptures



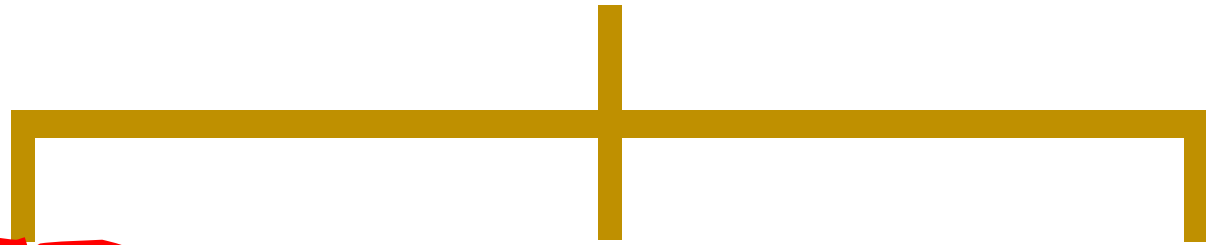
Torah
("Law")
Gen. – Deut.

Nevi'im
("Prophets")
Josh. – Mal.

Ketuvim
("Writings")
Ps. – Chron.



The Hebrew Scriptures

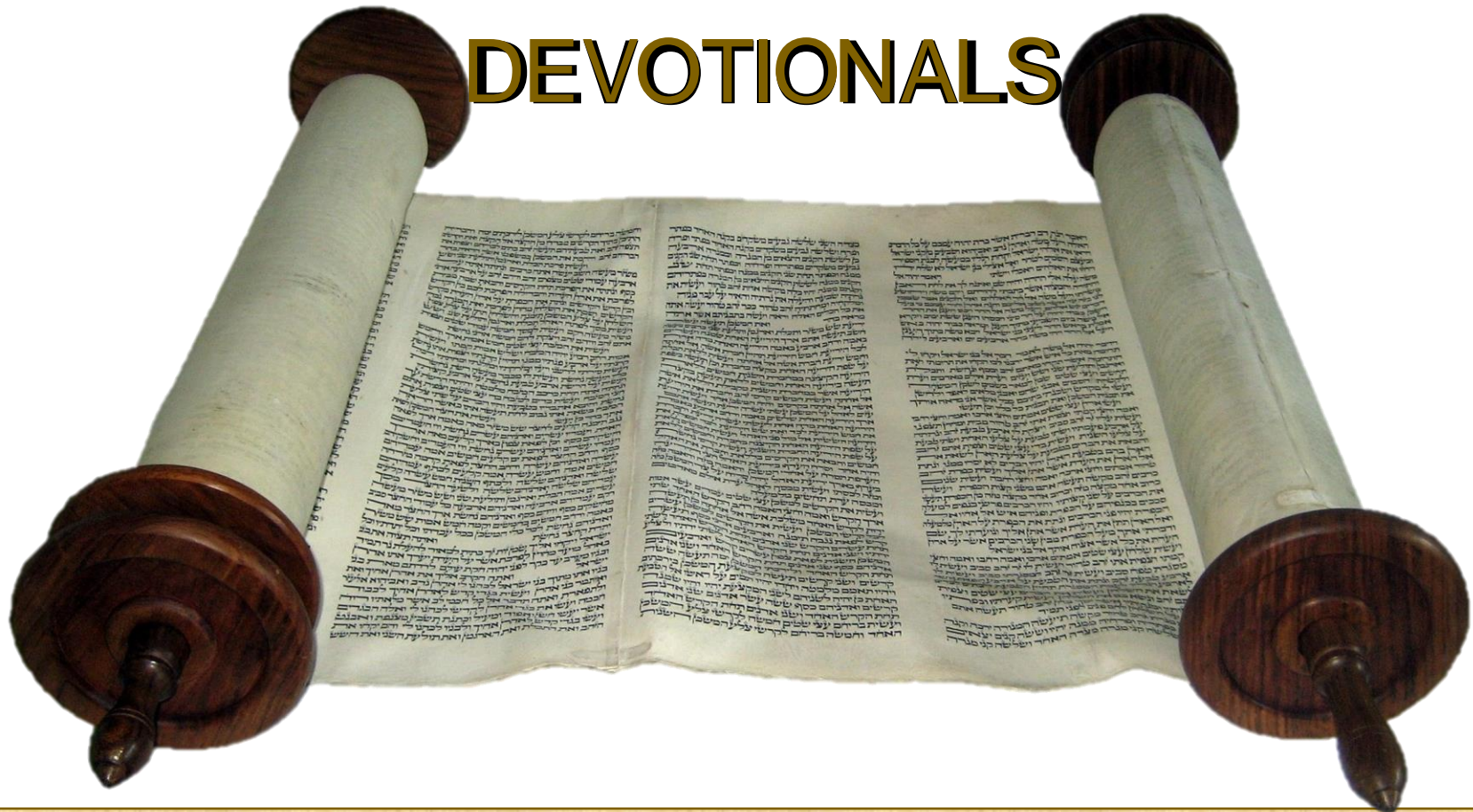


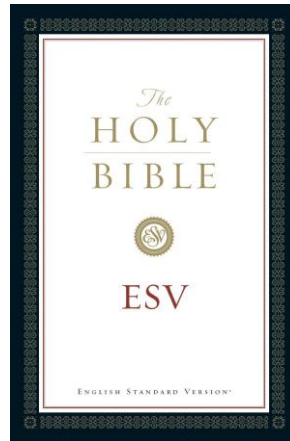
Torah
("Law")
Gen. – Deut.

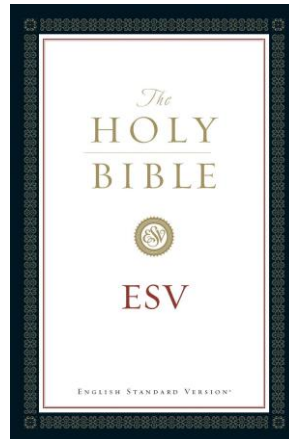
Nevi'im
("Prophets")
Josh. – Mal.

Ketuvim
("Writings")
Ps. – Chron.

TORAH DEVOTIONALS







16 868

the way of the treacherous is their ruin,¹
 thing the prudent acts with knowledge,
 fool flaunts his folly.
 d messenger falls into trouble,
 faithful envoy brings healing,
 and disgrace come to him who 'ignores instruction,
 hoever 'heeds reproof is honored.
 fulfilled is sweet to the soul, *"the desire of good men toward the favor of God... brings spiritual blessing to the soul."* - Noel Henry

turn away from evil is an abomination to fools.
 walks with the wise becomes wise,
 e companion of fools will suffer harm,
 pursues sinners,

²² but the righteous are rewarded with good.
²³ A good man leaves an inheritance to his children's children,
 but "the sinner's wealth is laid up for the righteous,
 but it is swept away through 'injustice.

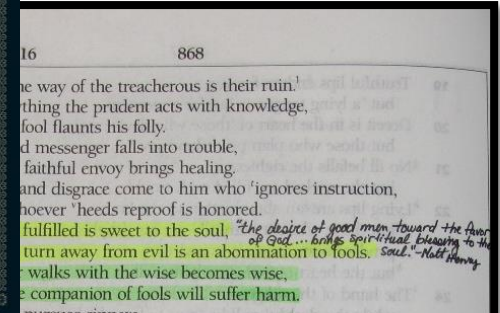
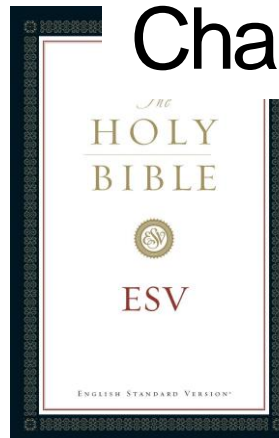
²⁴ **Whoever spares the rod hates his son,** *See also 19:18; 22:15; 23:13-14; 24:15*
 but he who loves him is diligent to discipline him" *(background discipline, 19)*

²⁵ **The righteous has enough to satisfy his appetite,**
 but the belly of the wicked suffers want. *Always unsatisfied, never content (character - v.; to be lacking; needs)*

14
¹ The wisest of women 'builds her house,
 but the foolly with her own hands 'tears it down.
² **Whoever 'walks in uprightness fears the LORD,**
 but he who is 'devious in his ways despises him.
³ **By the mouth of a fool comes 'a rod for his back,**
 but the lips of the wise will preserve them.
⁴ Where there are no oxen, the manger is clean,
 but abundant crops come by the strength of the ox.
⁵ A faithful witness does not lie,
 but "a false witness breathes out lies.
⁶ "A scoffer seeks wisdom 'in vain,
 but 'knowledge is easy for a man of understanding.
⁷ Leave the presence of a fool,
 for there you do not meet wisdom.



Chapters & Verses

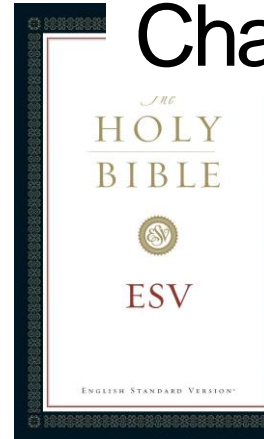


- 16 868
- the way of the treacherous is their ruin.¹ The prudent acts with knowledge, but the fool flaunts his folly. The messenger falls into trouble, but faithful envoy brings healing. Honor and disgrace come to him who ignores instruction, but he who heeds reproof is honored. *fulfilled is sweet to the soul.* *"the desire of good men toward the favor of God... brings spiritual blessing to the soul."* -Holt Henry
- turn away from evil is an abomination to fools. *soul.* -Holt Henry
- Who walks with the wise becomes wise, but the companion of fools will suffer harm.
- but the righteous are rewarded with good.
- 22 A good man leaves an inheritance to his children's children, but the sinner's wealth is laid up for the righteous.
- 23 The fallow ground of the poor would yield much food, but it is swept away through injustice.
- 24 **Whoever spares the rod hates his son,** but he who loves him is diligent to discipline him. *See also 19:18; 22:15; 23:13-14; 24:15 regarding discipline.*
- 25 The righteous has enough to satisfy his appetite, but the belly of the wicked suffers want. *Always unsatisfied, never content [charis - v.; to be lacking; needs]*
- 14
- The wisest of women builds her house, but the fool builds on sand. *Whoever walks in uprightness fears the LORD, but he who is 'devious in his ways despises him.*
- By the mouth of a fool comes a rod for his back, but the lips of the wise will preserve them.
- Where there are no oxen, the manger is clean, but abundant crops come by the strength of the ox.
- A faithful witness does not lie, but a false witness breathes out lies.
- A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding.
- Leave the presence of a fool, for there you do not need to say a word.

Parashah



Chapters & Verses



16 868

the way of the treacherous is their ruin.¹ The prudent acts with knowledge, but the fool flaunts his folly. The messenger falls into trouble, but the faithful envoy brings healing. Honor and disgrace come to him who ignores instruction, but he who heeds reproof is honored. The desire of good men toward the favor of God... brings spiritual blessing to the soul. *—Holt Henry*

turn away from evil is an abomination to fools. *—Holt Henry*

walks with the wise becomes wise, but the companion of fools will suffer harm.

but the righteous are rewarded with good.

A good man leaves an inheritance to his children's children, but the sinner's wealth is laid up for the righteous.

The fallow ground of the poor would yield much food, but it is swept away through injustice.

Whoever spares the rod hates his son, but he who loves him is diligent to discipline him. *See also 19:18; 22:15; 23:13-14; 24:15 regarding discipline.*

The righteous has enough to satisfy his appetite, but the belly of the wicked suffers want. *Always unsatisfied, never content [Chaste - v.; to be lacking; needs]*

14

The wisest of women builds her house, but she who is foolish with her own hands tears it down.

Whoever walks in uprightness fears the LORD, but he who is devious in his ways despises him.

By the mouth of a fool comes a rod for his back, but the lips of the wise will preserve them.

Where there are no oxen, the manger is clean, but abundant crops come by the strength of the ox.

A faithful witness does not lie, but a false witness breathes out lies.

A scoffer seeks wisdom in vain, but knowledge is easy for a man of understanding.

Leave the presence of a fool, for there you do not need to say a word.

Parashah



Parashah



Book	Parsha Name	English Equivalent ^[3]	Parsha Portion
Bereshit (Genesis)	Bereshit , בְּרֵאשִׁית	In the beginning	Gen. 1:1-6:8
	Noach , נֹחַ	Noah (rest)	6:9-11:32
	Lech-Lecha , לֶךְ-לְךָ	Go forth, yourself!	12:1-17:27
	Vayeira , וַיֵּרָא	And He appeared	18:1-22:24
	Chayei Sarah , חַיֵּי שָׂרָה	Life of Sarah	23:1-25:18
	Toledot , תּוֹלְדוֹת	Generations	25:19-28:9
	Vayetze , וַיֵּצֵא	And he went out	28:10-32:3
	Vayishlach , וַיִּשְׁלַח	And he sent	32:4-36:43
	Vayeshev , וַיֵּשֶׁב	And he settled	37:1-40:23
	Miketz , מִקֵּץ	At the end of	41:1-44:17
Shemot (Exodus)	Vayigash , וַיִּגַּשׁ	And he drew near	44:18-47:27
	Vayechi , וַיַּחֲיֶה	And he lived	47:28-50:26
	Shemot , שְׁמוֹת	Names	Ex. 1:1-6:1
	Vayehi , וַיְהִי	And it came to pass	6:2-9:25

Genesis

Genesis Exodus

Genesis Exodus Leviticus

Genesis Exodus Leviticus Numbers

Genesis Exodus Leviticus Numbers Deut.

Genesis Exodus Leviticus Numbers Deut.

Genesis Exodus Leviticus Numbers Deut.

And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

(Gen. 32:27-29)

God is God, and that is enough!

And he said to him, “What is your name?” And he said, “Jacob.” Then he said, “Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed.” Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him.

(Gen. 32:27-29)

Genesis Exodus Leviticus Numbers Deut.

Genesis Exodus Leviticus Numbers Deut.

But Er, Judah's firstborn, was wicked in the sight
of the LORD, and the LORD put him to death
(Gen. 38:7)

Genesis Exodus Leviticus Numbers Deut.

Er in the eyes of the LORD was wicked

עֵר בְּכֹזֵר יִהְיֶה רָע

Genesis Exodus Leviticus Numbers Deut.

Er in the eyes of the LORD was wicked

עֵר בְּכֹזֵר יִהְיֶה רָע

God is not blind!

He sees things as they are!

Genesis Exodus Leviticus Numbers Deut.

Genesis **Exodus** Leviticus Numbers Deut.

“He coupled five curtains to one another, and the other five curtains he coupled to one another... And he made fifty clasps of gold, and coupled the curtains one to the other with clasps. So the tabernacle was a single whole.” (Ex. 36:10-13)

Genesis **Exodus** Leviticus Numbers Deut.



Genesis Exodus Leviticus Numbers Deut.

Israel's God meets people in one place

“He coupled five curtains to one another, and the other five curtains he coupled to one another... And he made fifty clasps of gold, and coupled the curtains one to the other with clasps. So the tabernacle was a single whole.” (Ex. 36:10-13)

“Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle.” (Ex. 40:34-35)

Never try to make God into what we want him to be

“Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle. And Moses was not able to enter the tent of meeting because the cloud settled on it, and the glory of the LORD filled the tabernacle.” (Ex. 40:34-35)

Genesis Exodus Leviticus Numbers Deut.



The tale of a
Close
encounter

Genesis Exodus **Leviticus** Numbers Deut.

Genesis Exodus **Leviticus** Numbers Deut.

“The LORD spoke to Moses, saying, “Command Aaron and his sons, saying, ‘This is the law of the burnt offering.... Fire shall be kept burning on the altar continually; it shall not go out.” (Lev. 6:8, 13)

Genesis Exodus **Leviticus** Numbers Deut.



Sin is a 24/7
problem in need
of a permanent
solution

Genesis Exodus **Leviticus** Numbers Deut.

Genesis Exodus **Leviticus** Numbers Deut.

“And this is the law of the grain offering. The sons of Aaron shall offer it before the LORD in front of the altar. And one shall take from it a handful of the fine flour of the grain offering and its oil and all the frankincense that is on the grain offering and burn this as its memorial portion on the altar, a pleasing aroma to the LORD.” (Lev. 6:14-15)

Genesis Exodus **Leviticus** Numbers Deut.



I want to give
God in ways
that pass the
smell test

Genesis Exodus Leviticus **Numbers** Deut.

Genesis Exodus Leviticus **Numbers** Deut.

“Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister to him. They shall keep guard over him and over the whole congregation before the tent of meeting, as they minister at the tabernacle.” (Num. 3:6-7)

Genesis Exodus Leviticus **Numbers** Deut.



Take protecting
ourselves and
others seriously

Genesis Exodus Leviticus **Numbers** Deut.

Genesis Exodus Leviticus **Numbers** Deut.

“Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at.” (Num. 11:4-6)

Genesis Exodus Leviticus **Numbers** Deut.



I don't want to
go back to Egypt

Genesis Exodus Leviticus Numbers Deut.

Genesis Exodus Leviticus Numbers Deut.

“For the LORD your God has blessed you in all the work of your hands. He knows your going through this great wilderness. These forty years the LORD your God has been with you. You have lacked nothing.”
(Deut. 3:7)

Genesis Exodus Leviticus Numbers **Deut.**



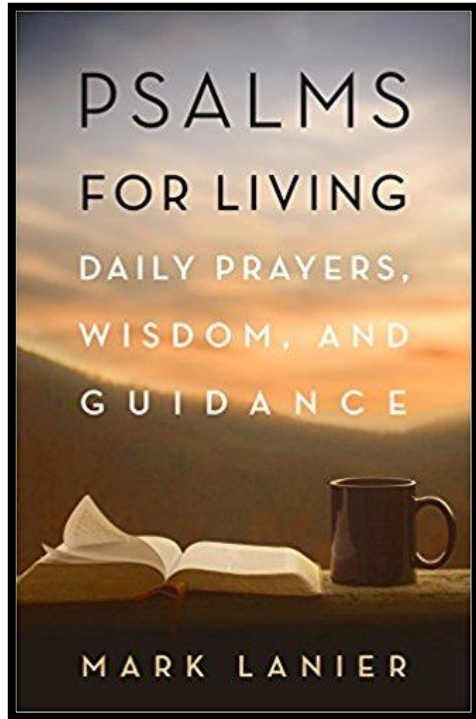
God does not
abandon his
children

Genesis Exodus Leviticus Numbers Deut.

“And on the day you cross over the Jordan to the land that the LORD your God is giving you, you shall set up large stones and plaster them with plaster. And you shall write on them all the words of this law, when you cross over to enter the land that the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your fathers, has promised you.”

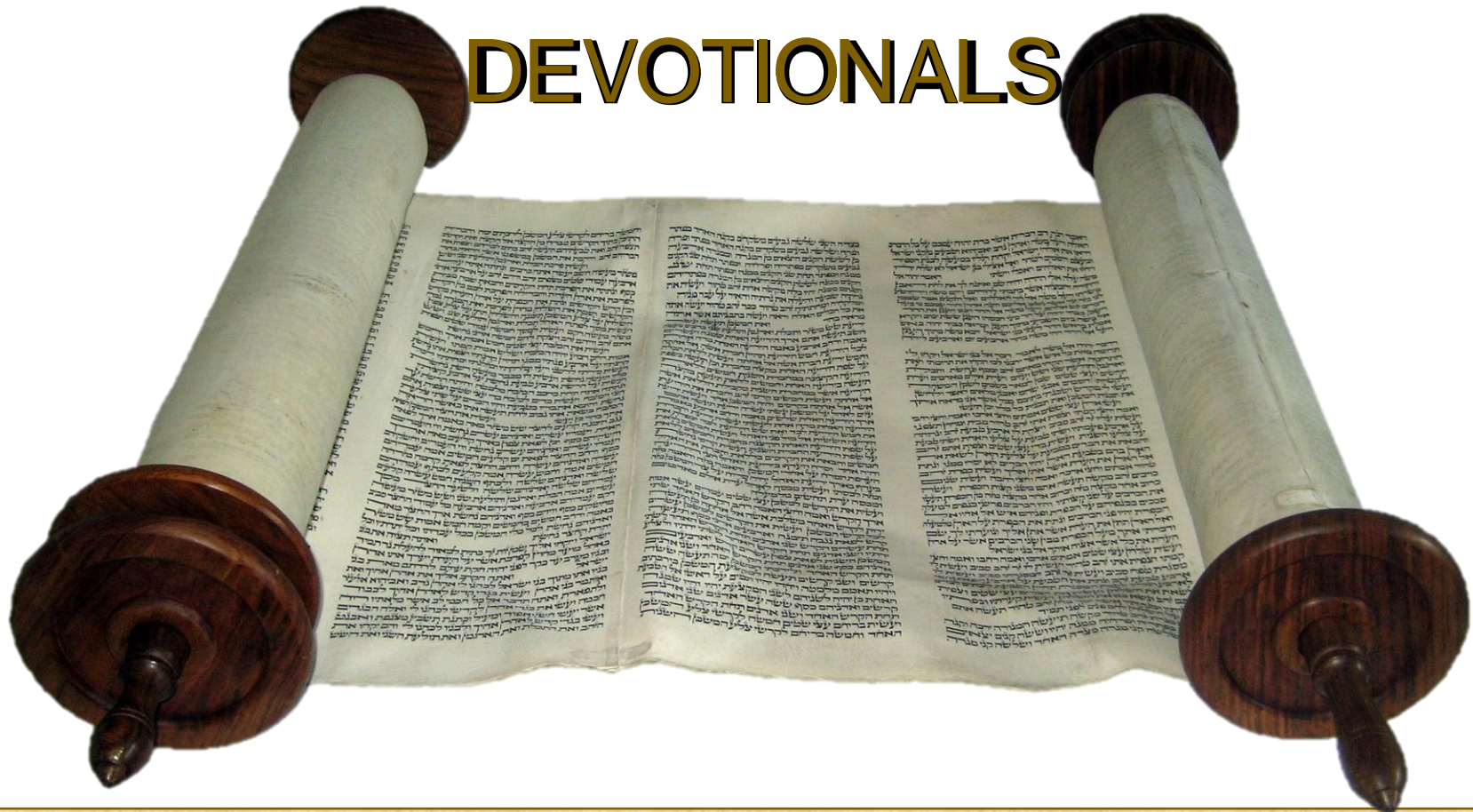
(Deut. 27:2-3)

Genesis Exodus Leviticus Numbers Deut.



I want to stay in
God's word

TORAH DEVOTIONALS



Paul: a legal case study

