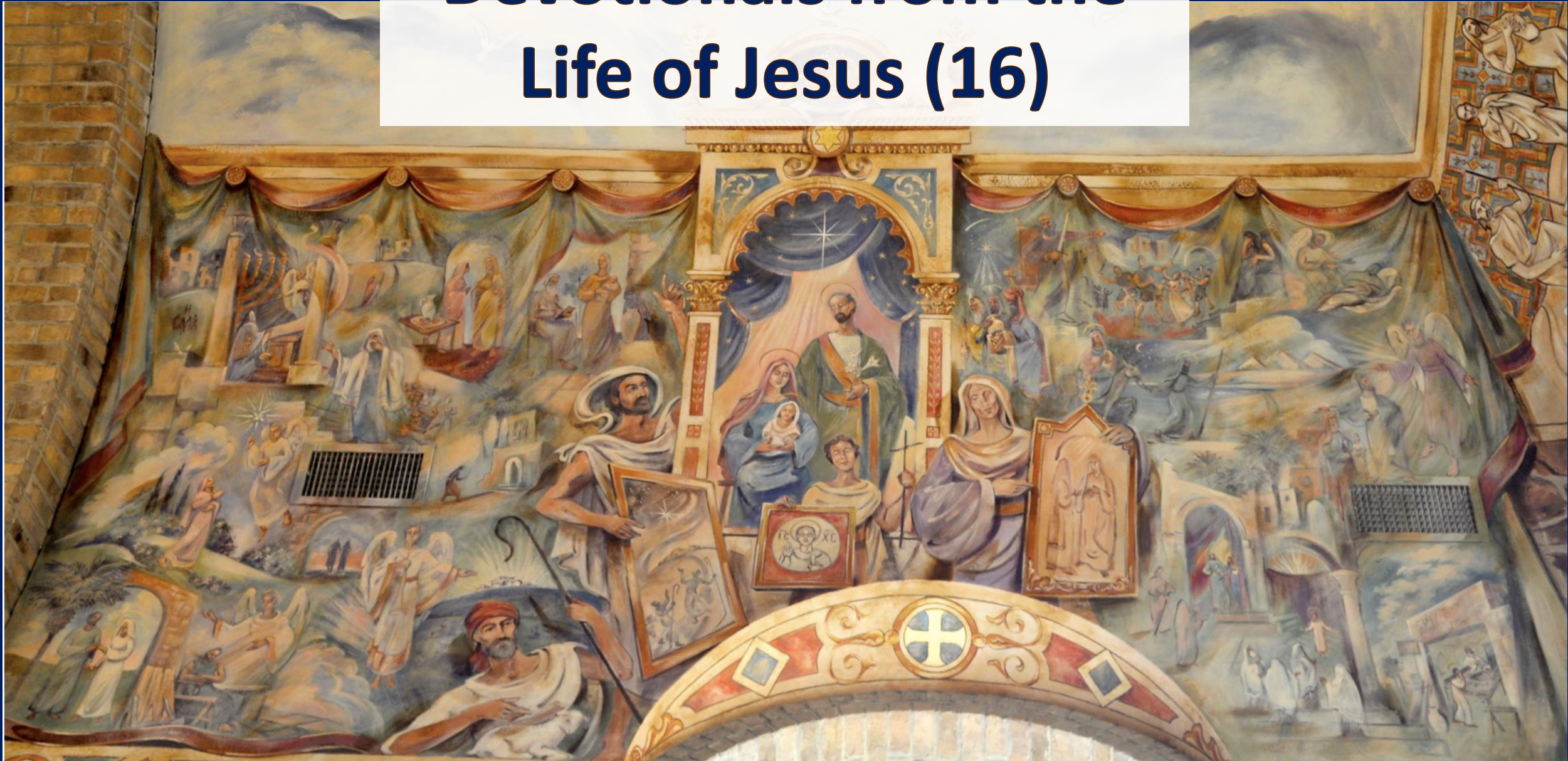


Devotionals from the Life of Jesus (16)



Jesus' Interactions with Women





TRANSLATION

LANGUAGE
BARRIER

TRANSLATION



LANGUAGE
BARRIER

TRANSLATION

CULTURE



Cultural Shifts re: women

Cultural Shifts re: women



Cultural Shifts re: women

Jesus'
Ministry

30-33

500

1000

1500

Cultural Shifts re: women

Jesus'
Ministry



Cultural Shifts re: women

Jesus'
Ministry

1920 – Right to vote

30-33

500

1000

1500



Cultural Shifts re: women

Jesus'
Ministry

1920 – Right to vote

1954 – Tex. jury duty

30-33

500

1000

1500



Cultural Shifts re: women

Jesus'
Ministry

1920 – Right to vote

1954 – Tex. jury duty

1964 – No discrimination

30-33

500

1000

1500



Cultural Shifts re: women

Jesus'
Ministry

1920 – Right to vote

1954 – Tex. jury duty

1964 – No discrimination

1965 – Contraception rts

30-33

500

1000

1500



Lk. 10:38-42

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

LANGUAGE
BARRIER

TRANSLATION

CULTURE





TRANSLATION
CULTURE

Mishnah: (Rabbinical Writings of the first two centuries)





Mishnah: (Rabbinical Writings of the first two centuries)

“May the words of the Torah be burned,
they should not be handed over to
women” (j. Sota, 10a, 8)

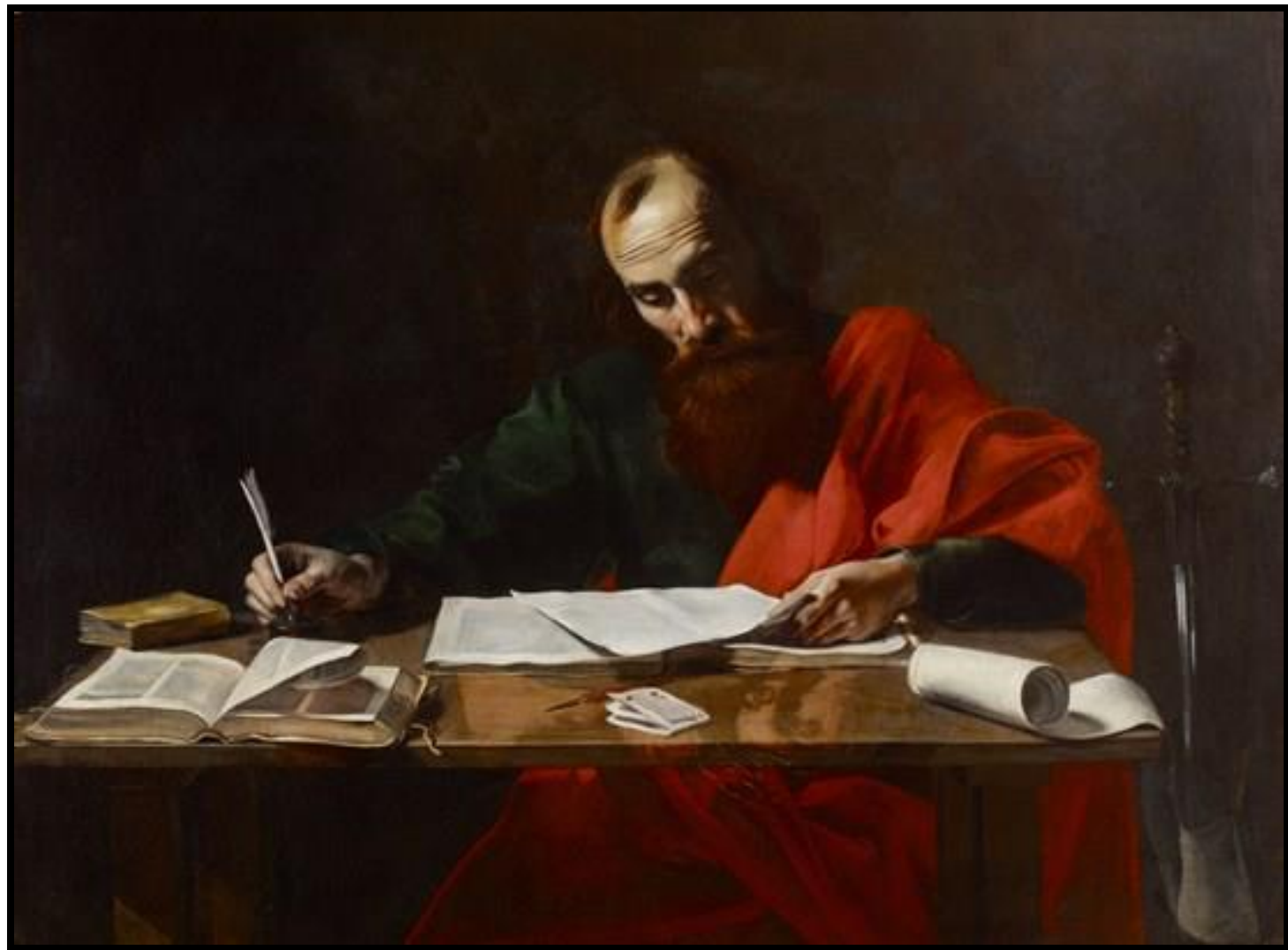
“The man who teaches his daughter the
Torah teaches her extravagance”
(Sota, 3, 4; cf. B. Sota, 21b.)





**Jesus gave women
a seat in the
classroom!**

“There is neither Jew
nor Greek, there is
neither slave nor
free, there is
no male and female,
for you are all one in
Christ Jesus.”
(Gal. 3:28)

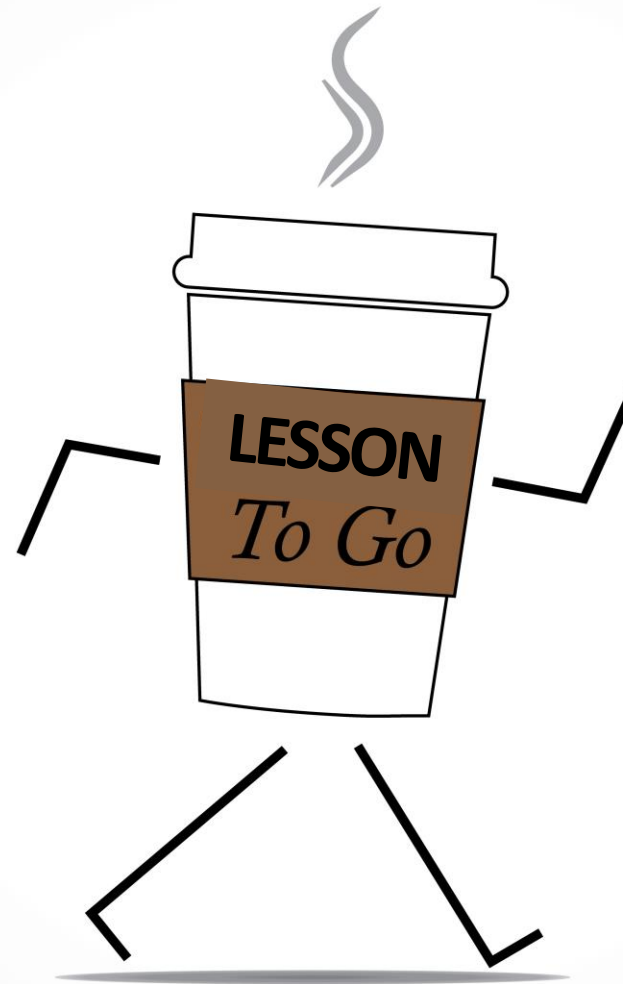


Lk. 10:38-42

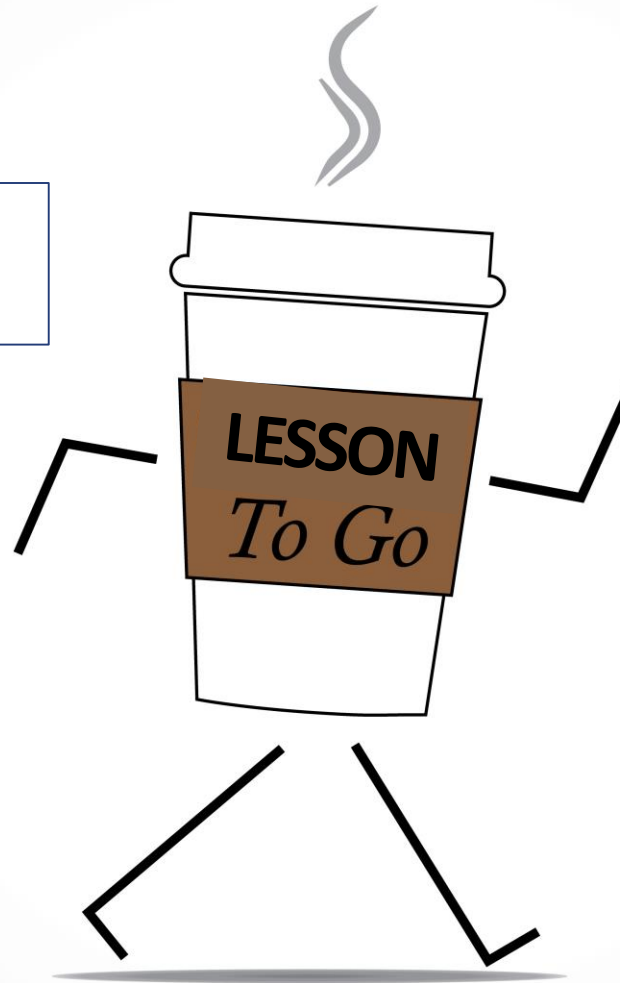
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Lk. 10:38-42

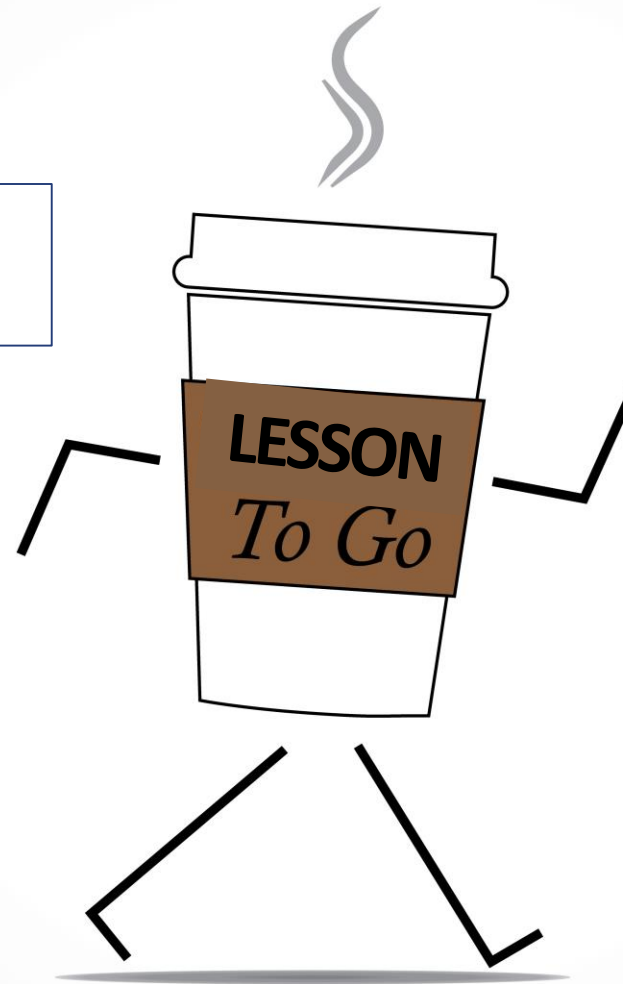
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Follow Jesus



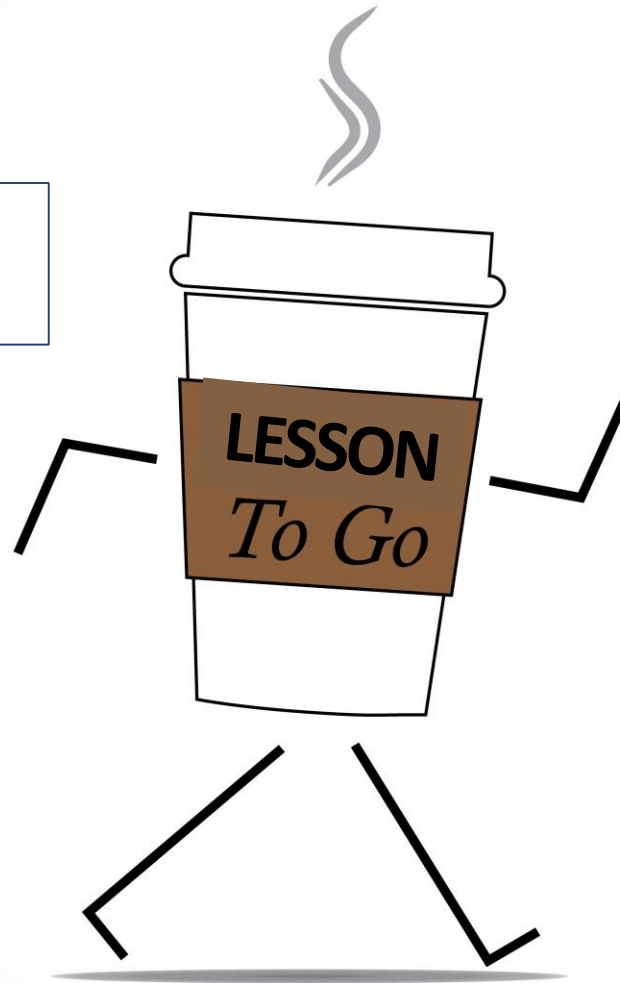
Follow Jesus



**God wants you
and me,
regardless of
what society
thinks**

Follow Jesus

**I will show the
respect Jesus
showed**



**God wants you
and me,
regardless of
what society
thinks**

Lk. 10:38-42

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."



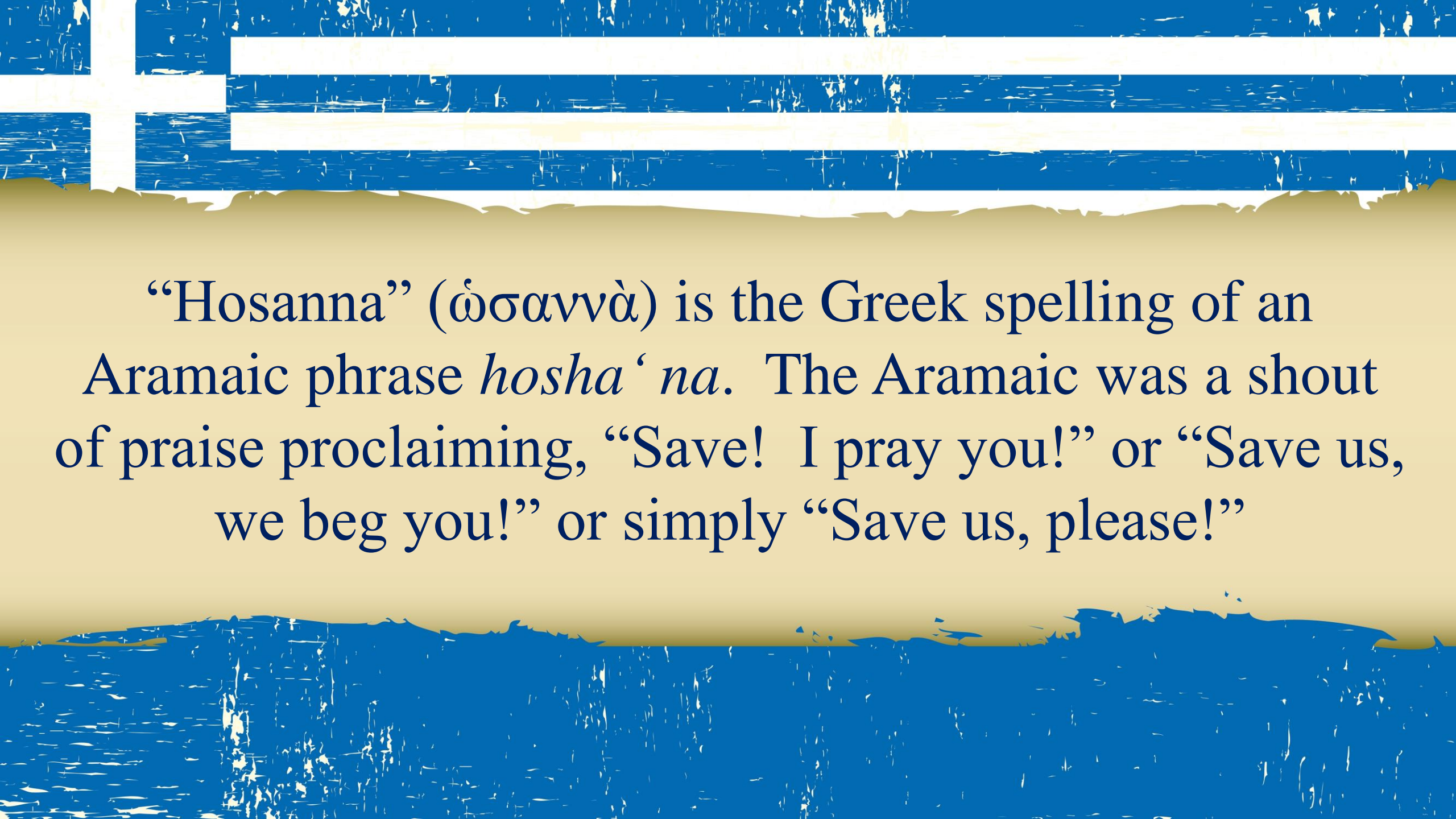


**Roles and
responsibilities
are important**

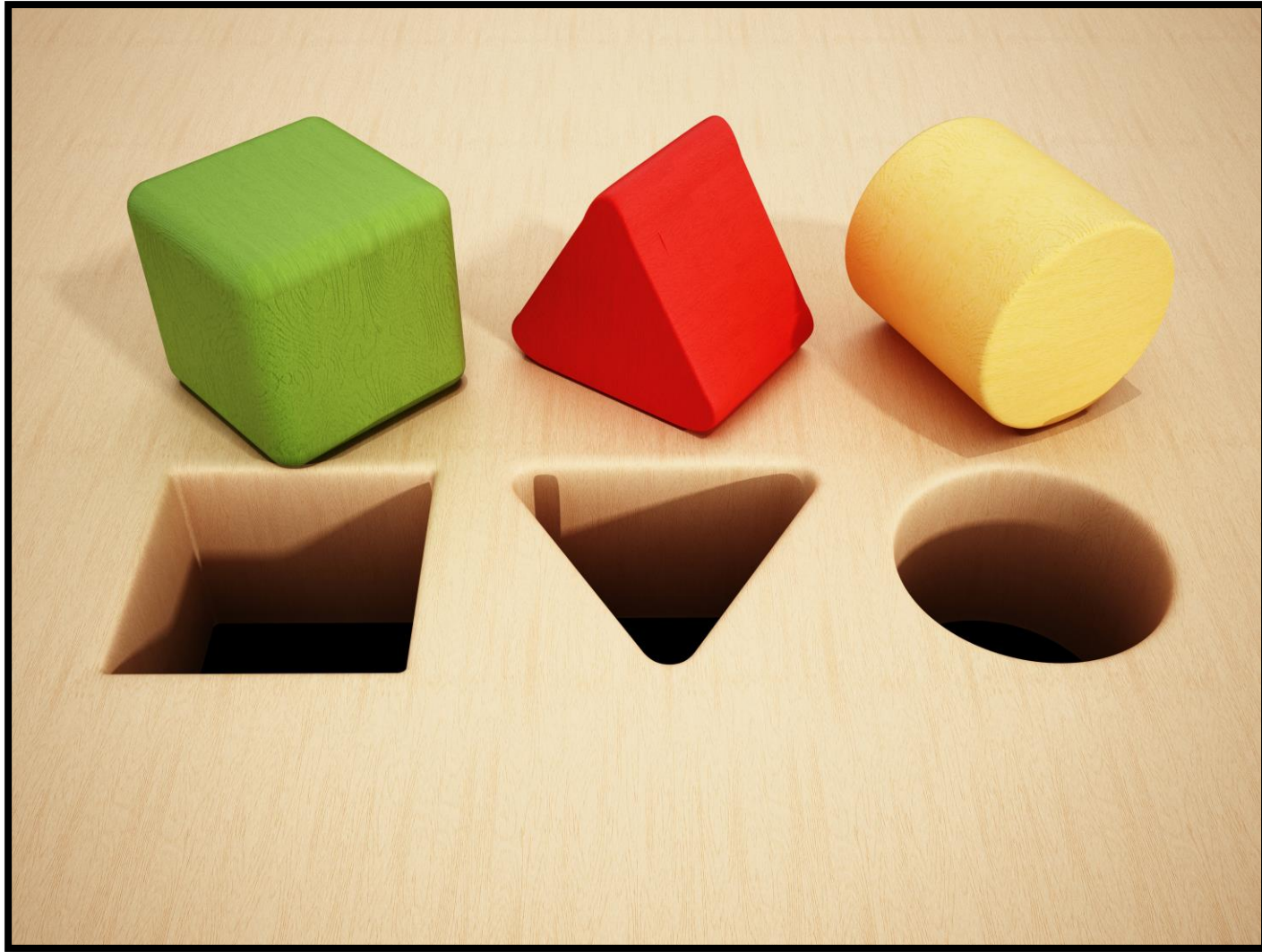
Mt. 21:14-16

And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, “‘Out of the mouth of infants and nursing babies you have prepared praise’?”

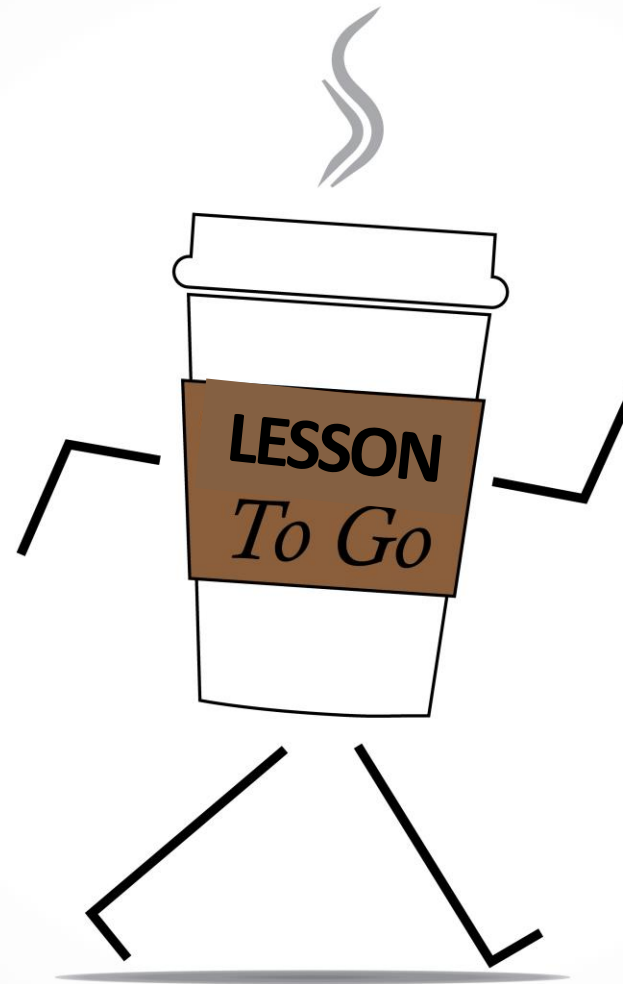




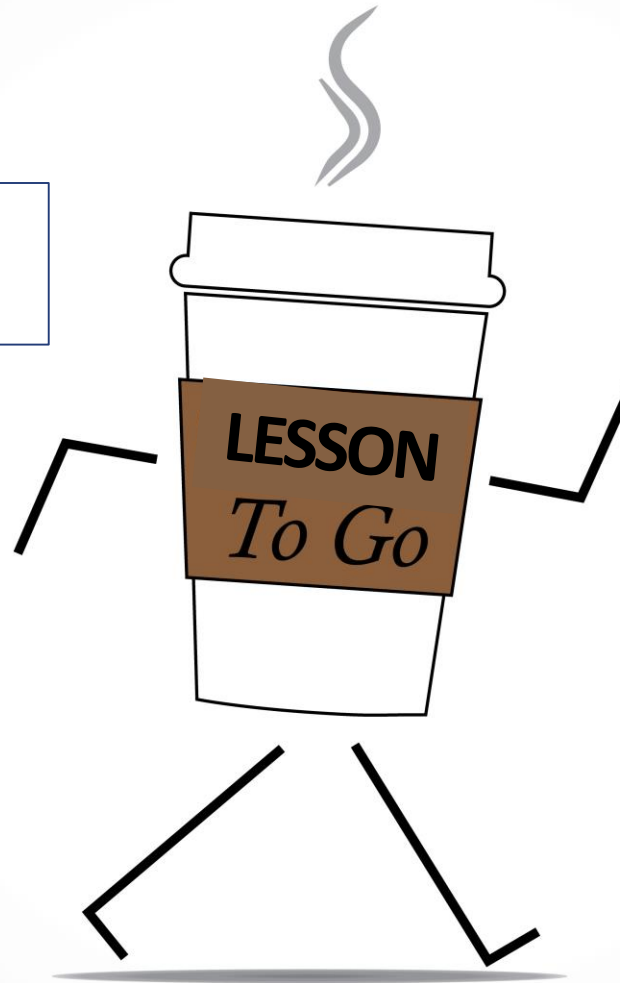
“Hosanna” (Ὡσαννά) is the Greek spelling of an Aramaic phrase *hosha ‘na*. The Aramaic was a shout of praise proclaiming, “Save! I pray you!” or “Save us, we beg you!” or simply “Save us, please!”



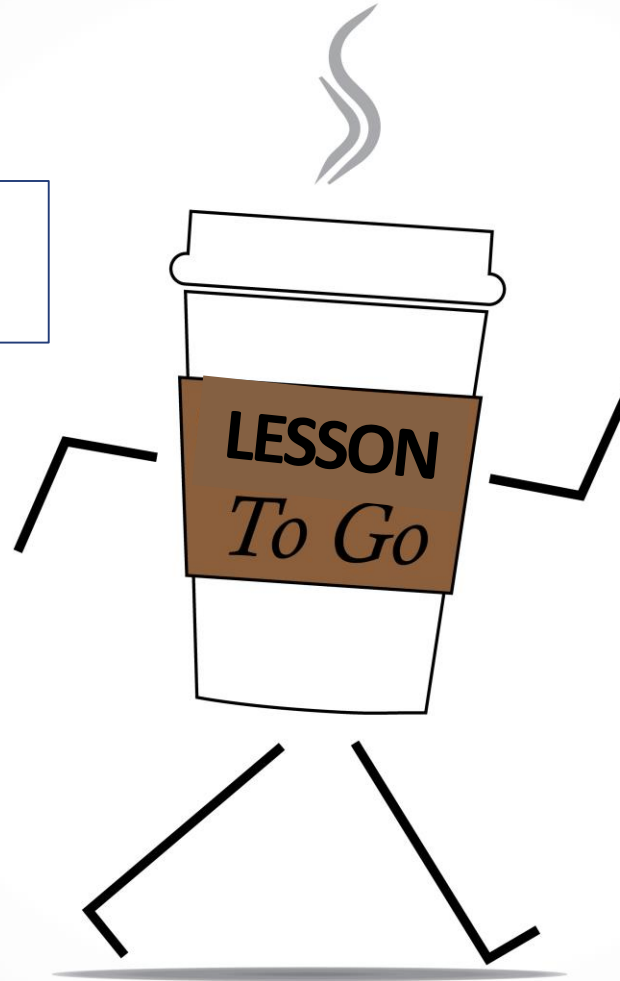
**Calling on Jesus
to save us, is
perfect praise. It
is ascribing to
Jesus the role
only he can do.**



Let God be God



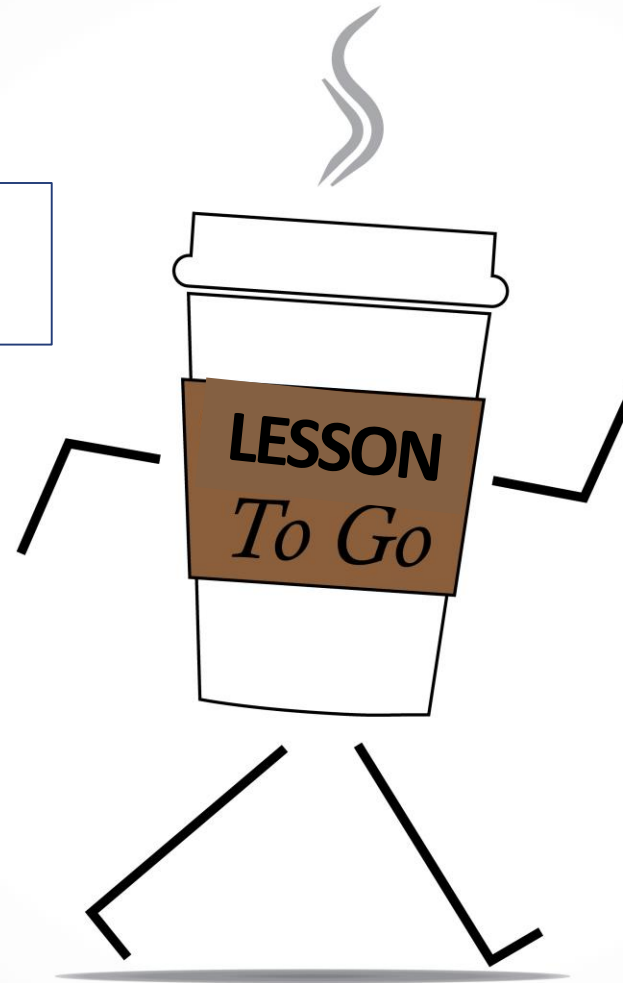
Let God be God



**Give glory and
honor to God
as God**

Let God be God

**Proclaim my
Savior to the
world!**



**Give glory and
honor to God
as God**

Jesus' Interactions with Women



Jn. 19:25-27

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

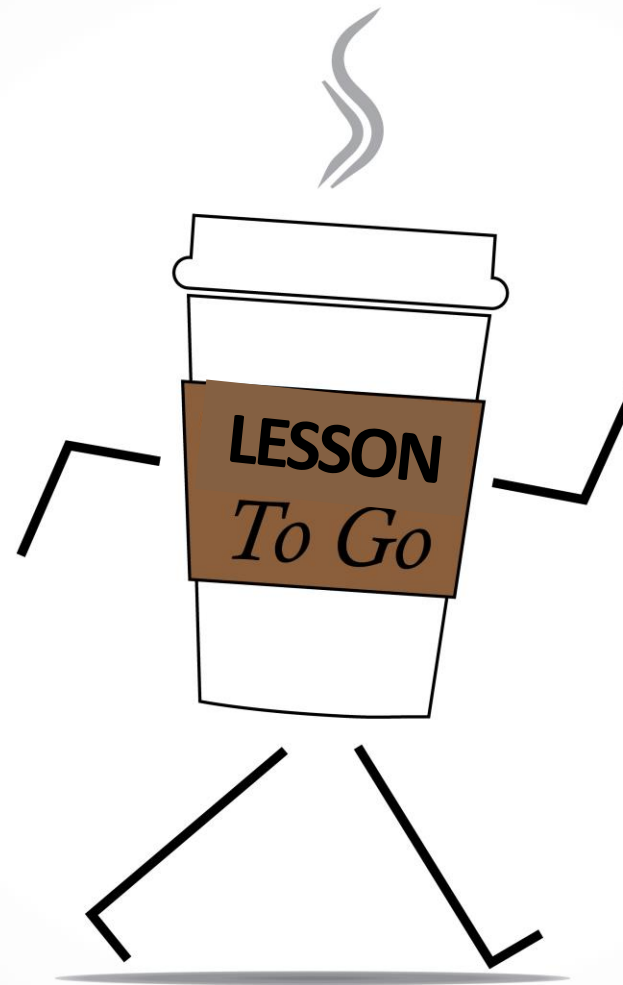
THE SABBATH DAY
TO KEEP IT HOLY.



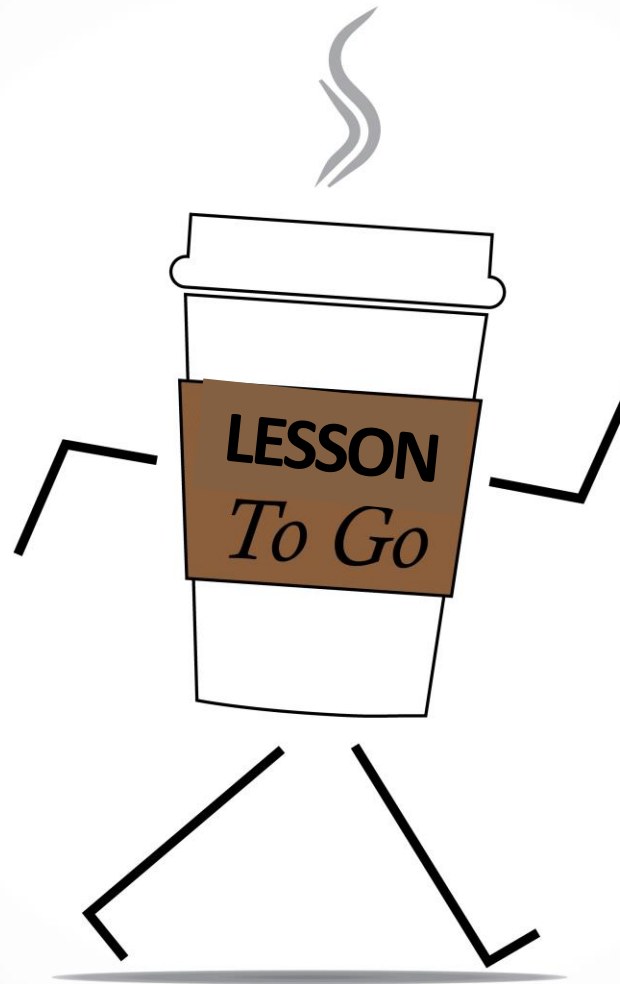
HONOR THY FATHER AND
THY MOTHER.

“Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.”
(Eph. 6:2-3 quoting Ex. 20:12)





**Honor my
parents**



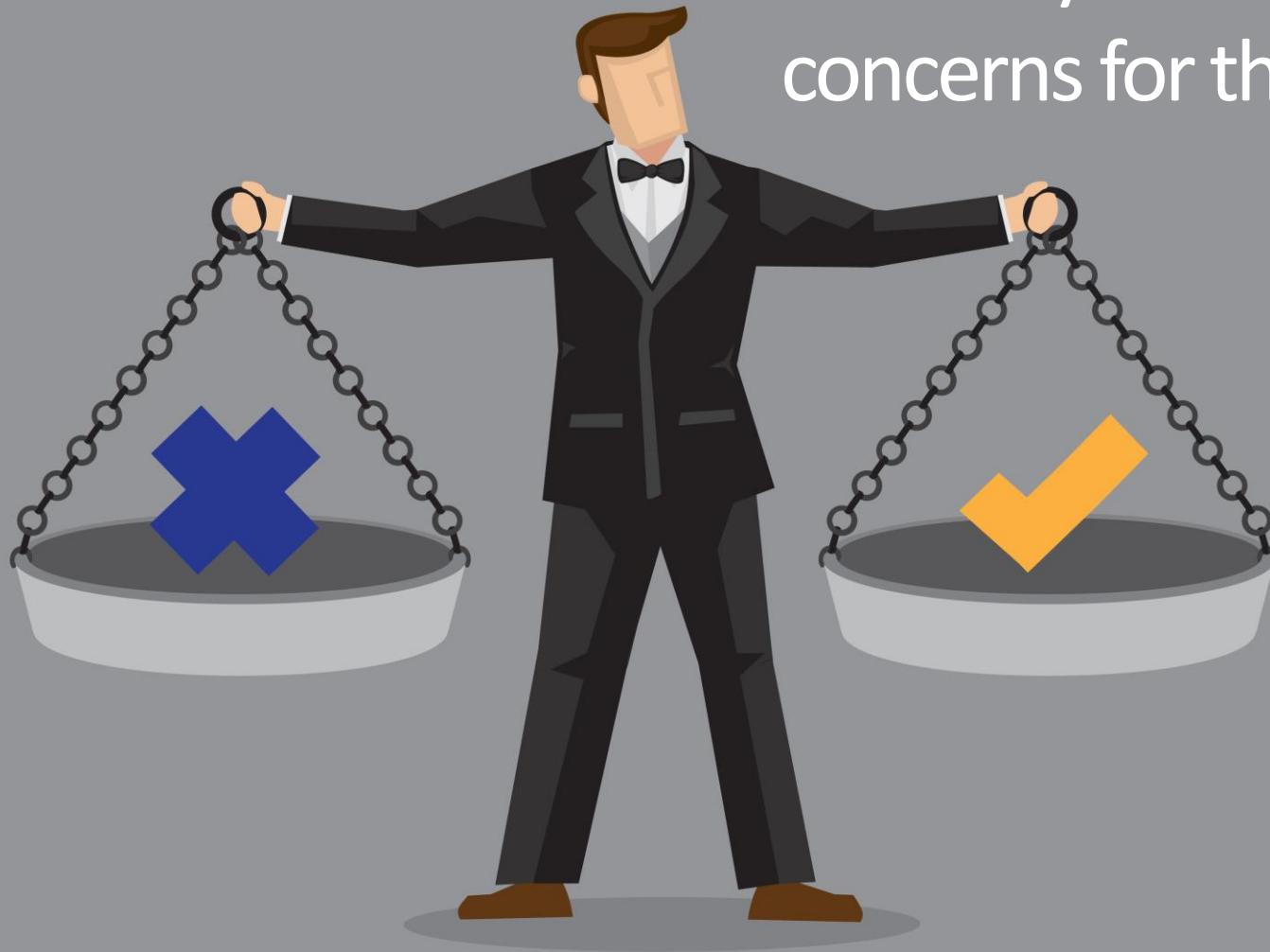
Lk. 21:1-4

Jesus looked up and saw the rich putting their gifts into the offering box, and he saw a poor widow put in two small copper coins. And he said, “Truly, I tell you, this poor widow has put in more than all of them. For they all contributed out of their abundance, but she out of her poverty put in all she had to live on.”





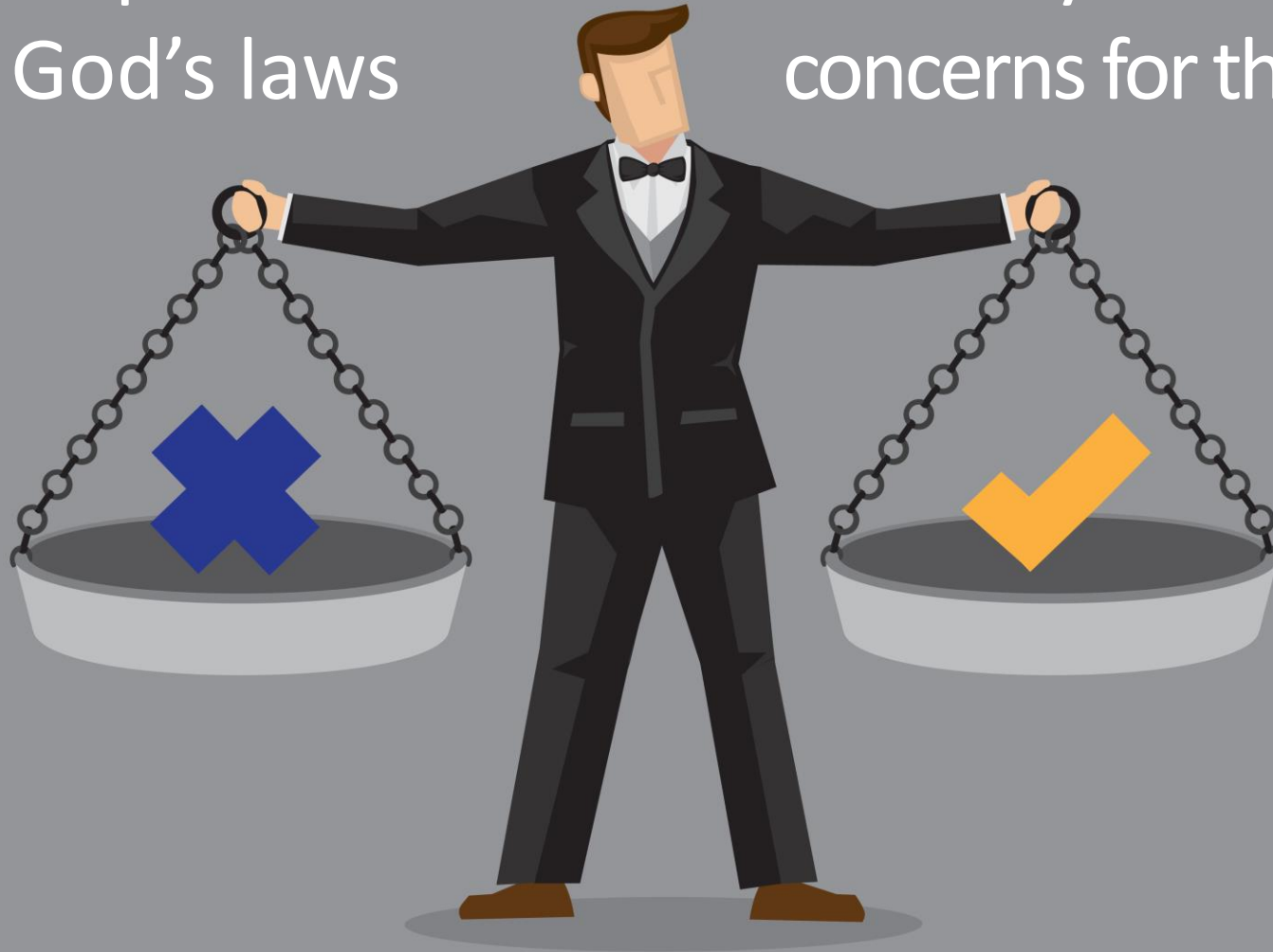
The needy and God's
concerns for them



Interpreters of
God's laws



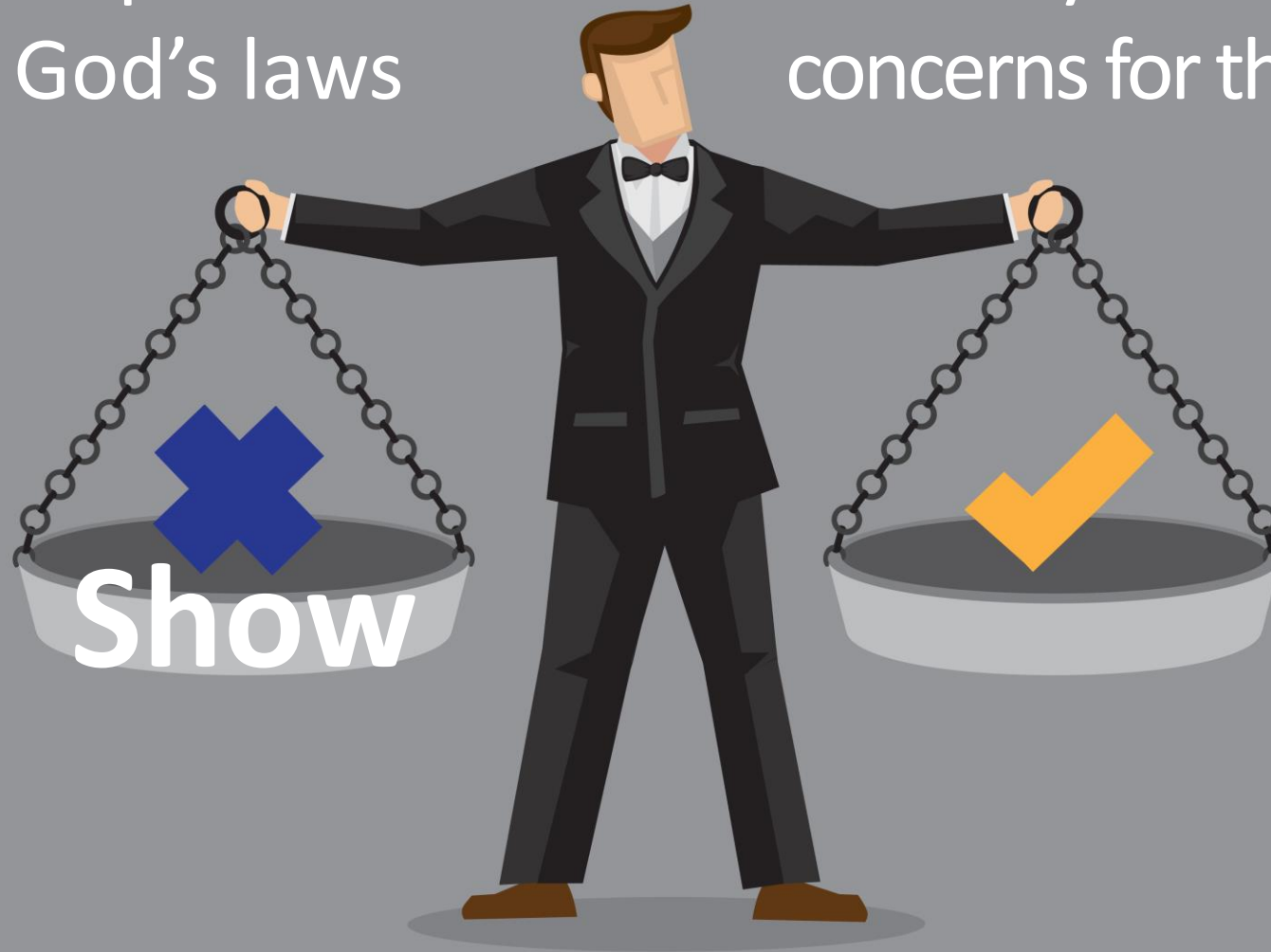
The needy and God's
concerns for them



Interpreters of
God's laws



The needy and God's
concerns for them



Interpreters of
God's laws

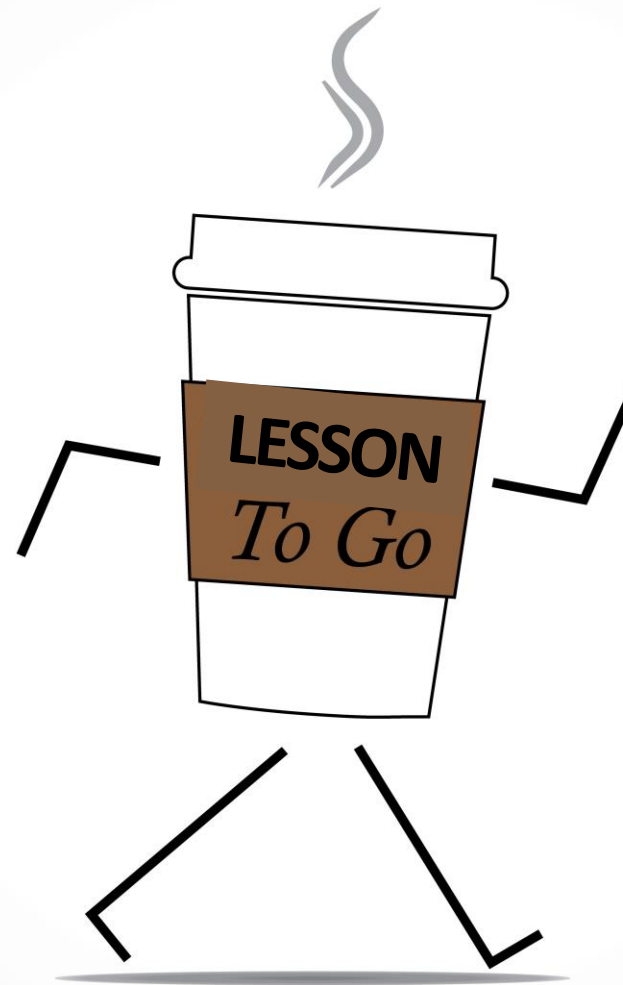


The needy and God's
concerns for them

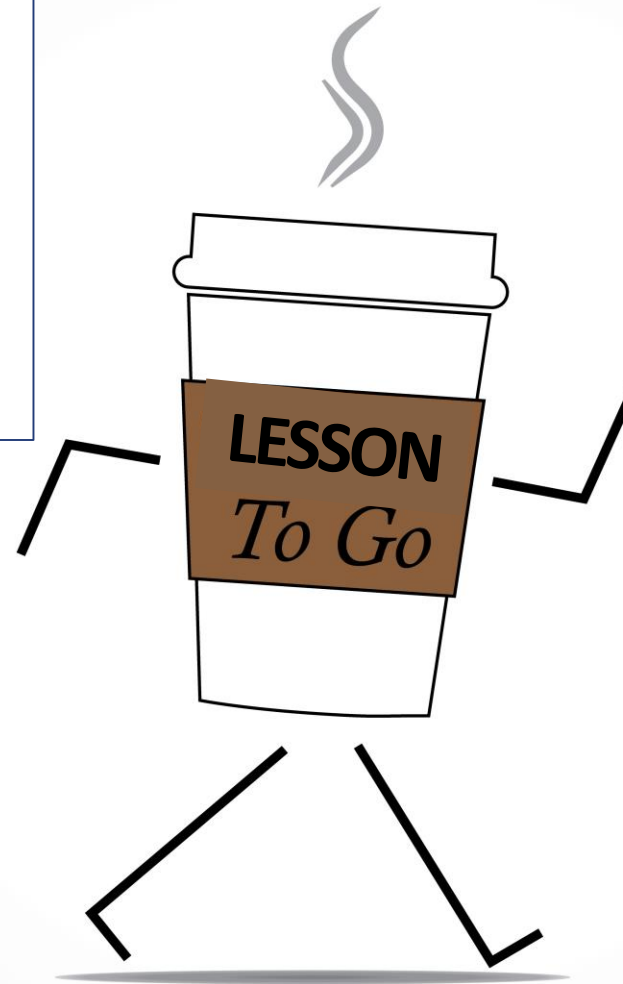


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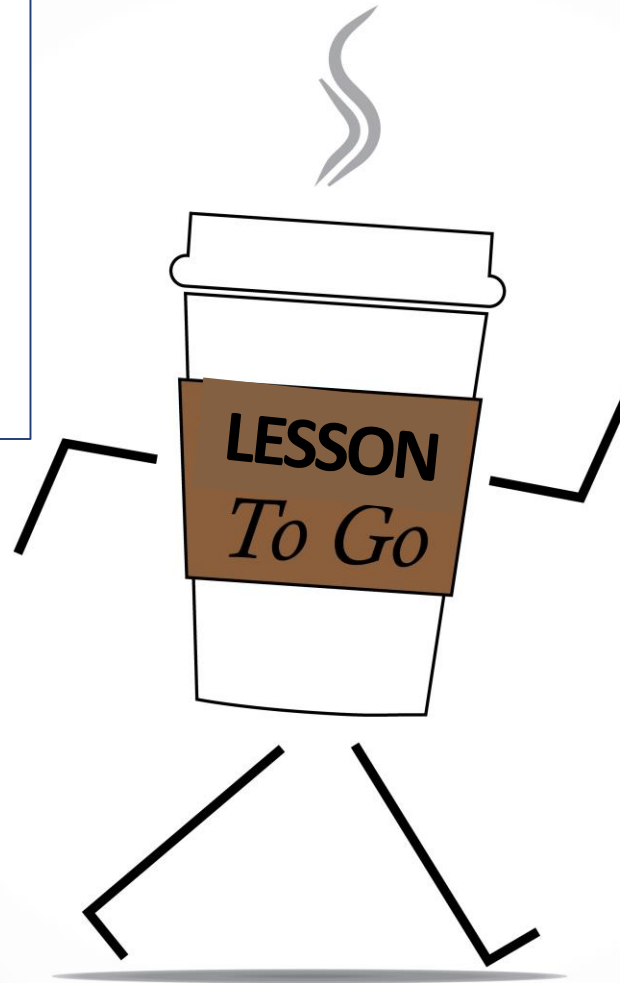
Substance



**I want my life to
be substance
over form**



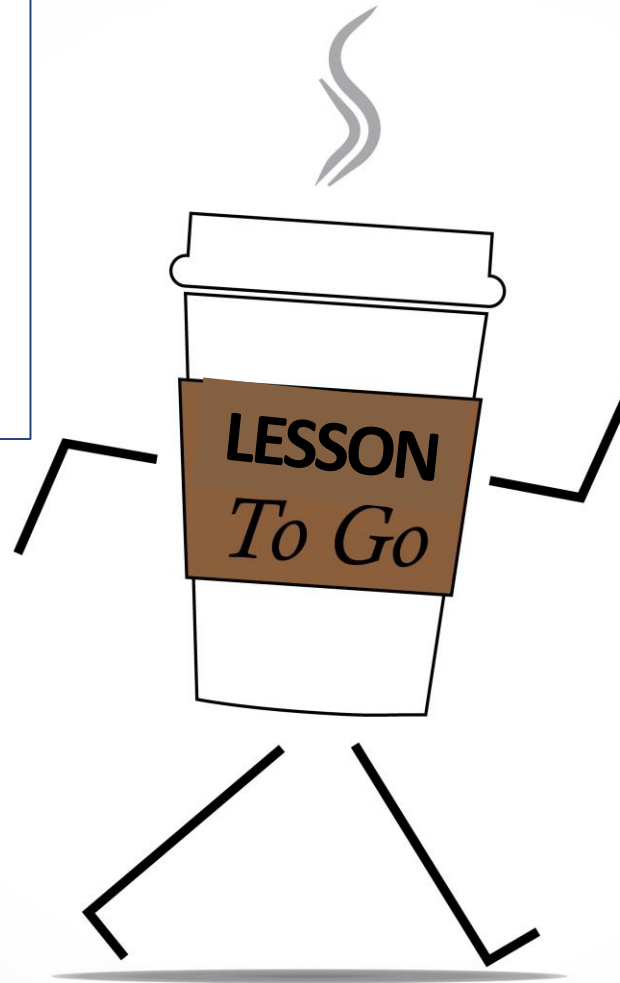
**I want my life to
be substance
over form**



**The importance
of tending to
the weak**

**I want my life to
be substance
over form**

**The
importance of
generosity**



**The importance
of tending to
the weak**

COMING SOON



Devotionals from the Life of Jesus (16)

