



# Jesus' Interactions with Women





TRANSLATION

LANGUAGE  
BARRIER

TRANSLATION



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BARRIER

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TRANSLATION

CULTURE



# Cultural Shifts re: women

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# Cultural Shifts re: women

Jesus'  
Ministry



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Ministry



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Jesus'  
Ministry

1920 – Right to vote

30-33

500

1000

1500



# Cultural Shifts re: women

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1920 – Right to vote

1954 – Tex. jury duty

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# Cultural Shifts re: women

Jesus'  
Ministry

1920 – Right to vote

1954 – Tex. jury duty

1964 – No discrimination

1965 – Contraception rts

30-33

500

1000

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## Lk. 10:38-42

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

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# Mishnah: (Rabbinical Writings of the first two centuries)



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“May the words of the Torah be burned,  
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women” (j. Sota, 10a, 8)

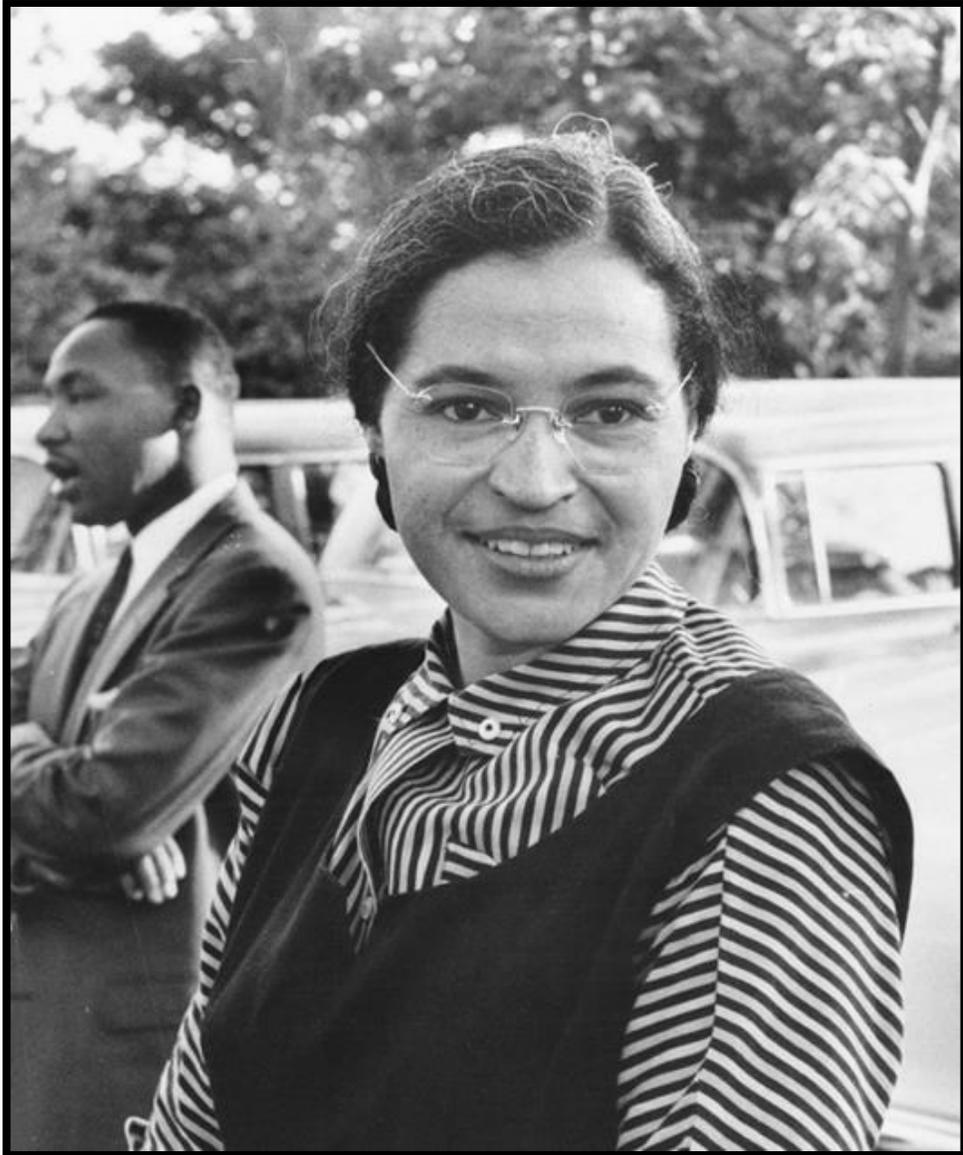


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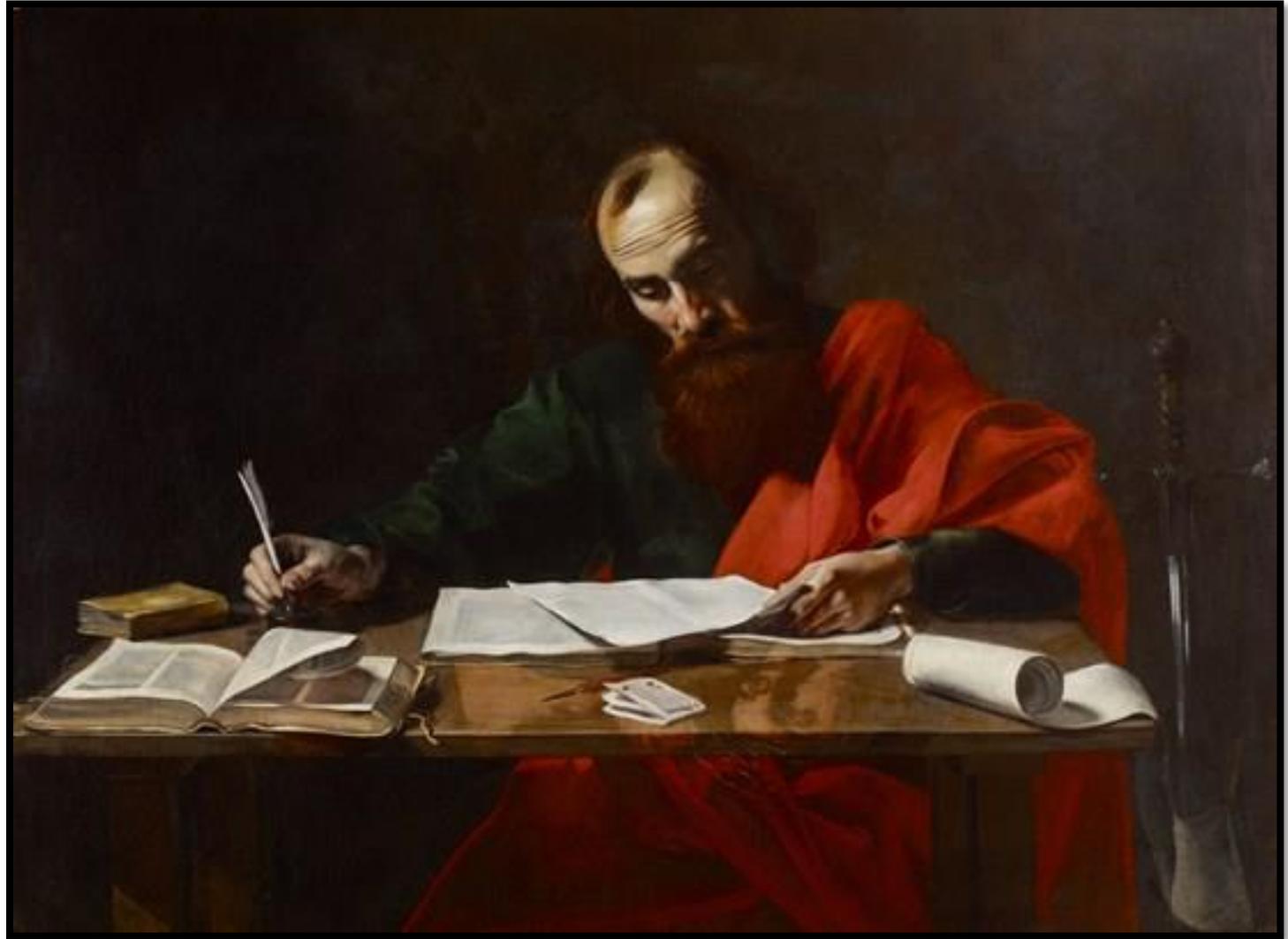
“The man who teaches his daughter the  
Torah teaches her extravagance”  
(Sota, 3, 4; cf. B. Sota, 21b.)





**Jesus gave women  
a seat in the  
classroom!**

“There is neither Jew  
nor Greek, there is  
neither slave nor  
free, there is  
no male and female,  
for you are all one in  
Christ Jesus.”  
(Gal. 3:28)

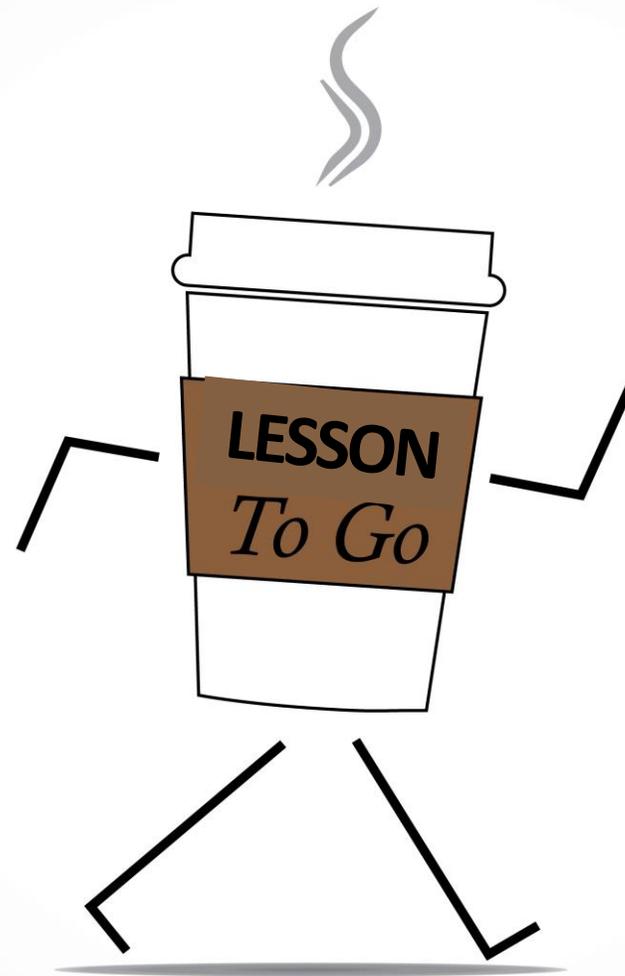


## Lk. 10:38-42

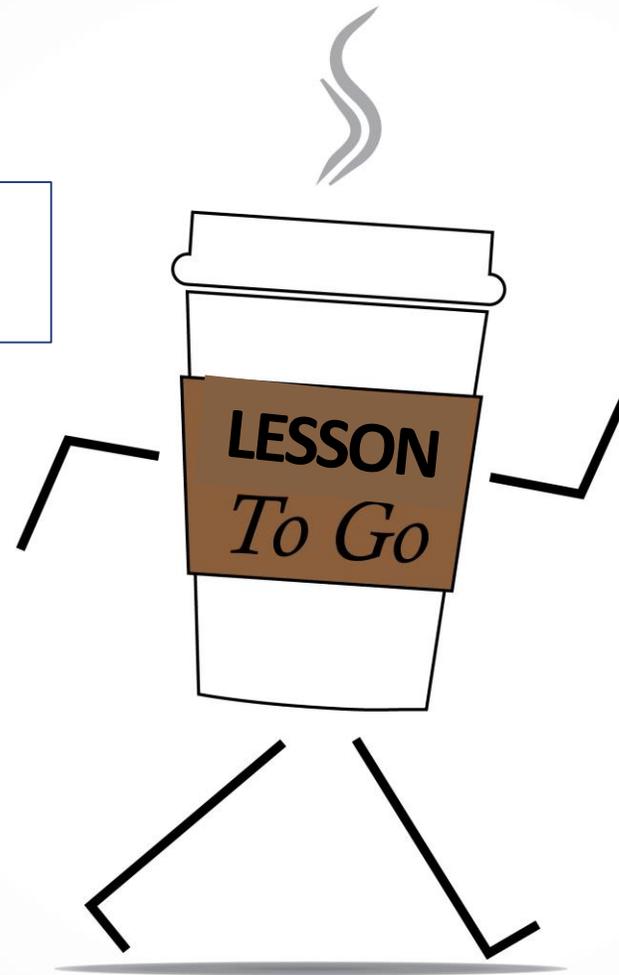
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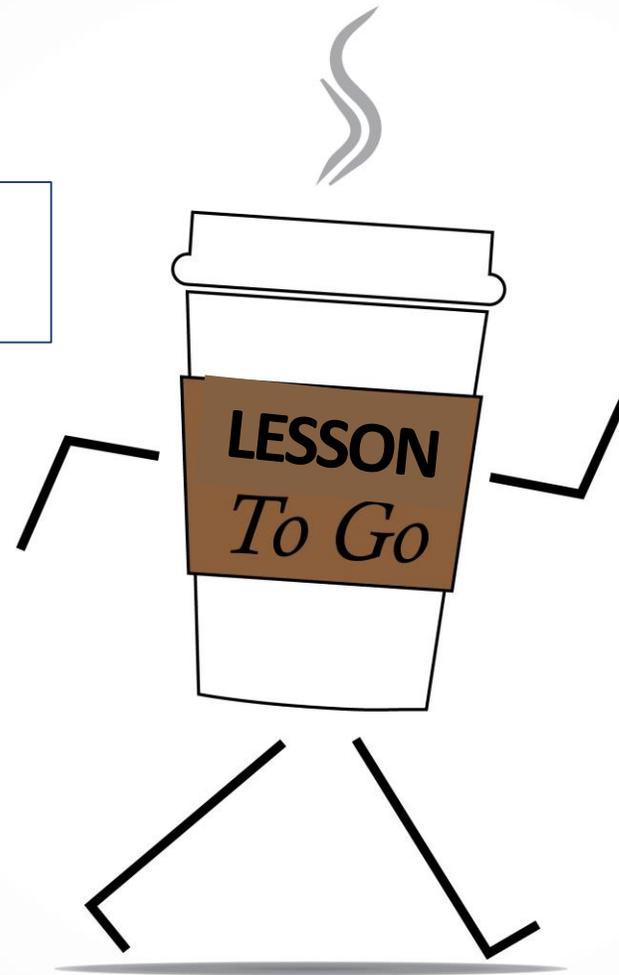
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# Follow Jesus



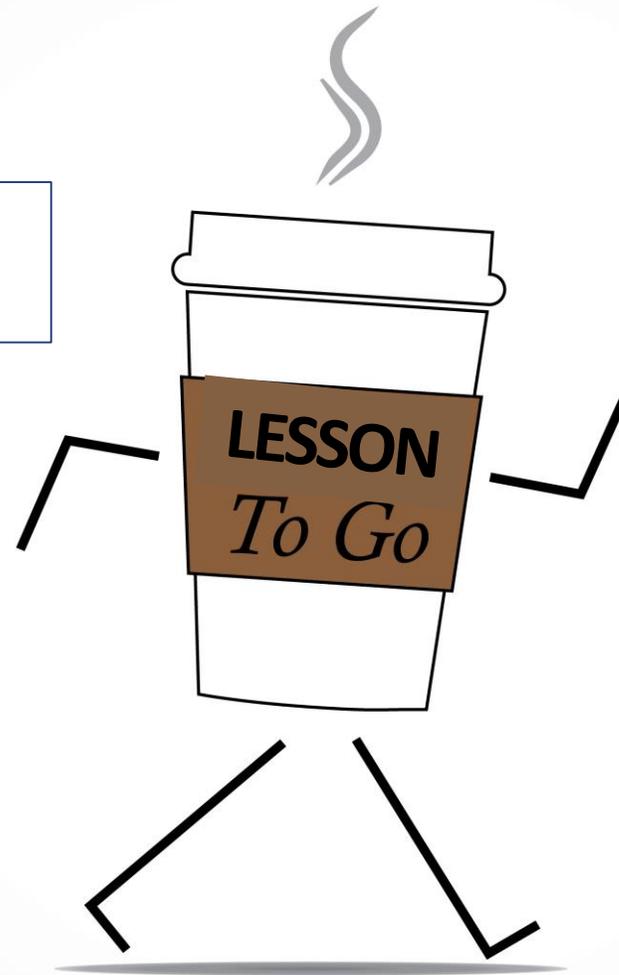
**Follow Jesus**



**God wants you  
and me,  
regardless of  
what society  
thinks**

**Follow Jesus**

**I will show the  
respect Jesus  
showed**



**God wants you  
and me,  
regardless of  
what society  
thinks**

## Lk. 10:38-42

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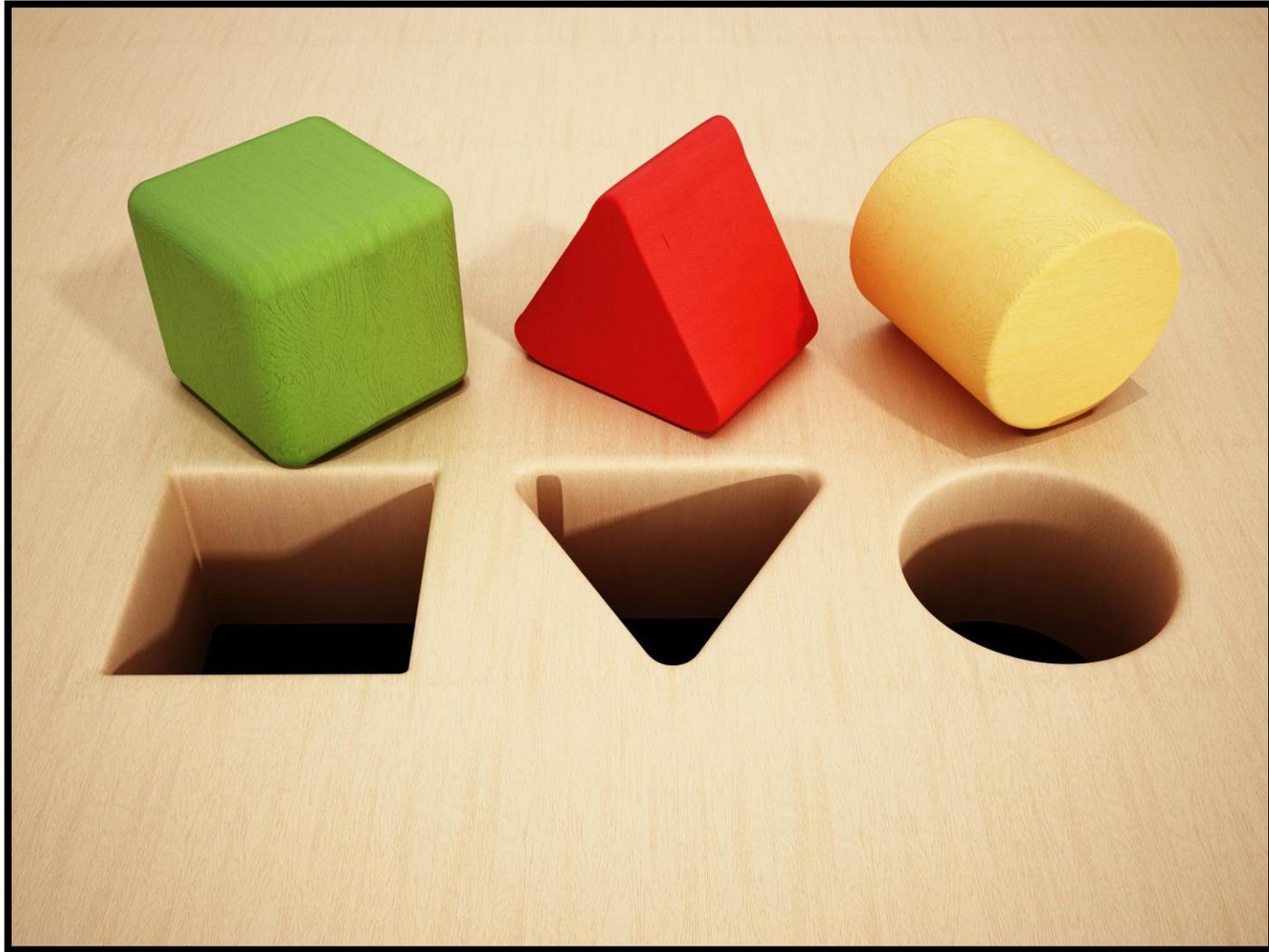
**Roles and  
responsibilities  
are important**

## Mt. 21:14-16

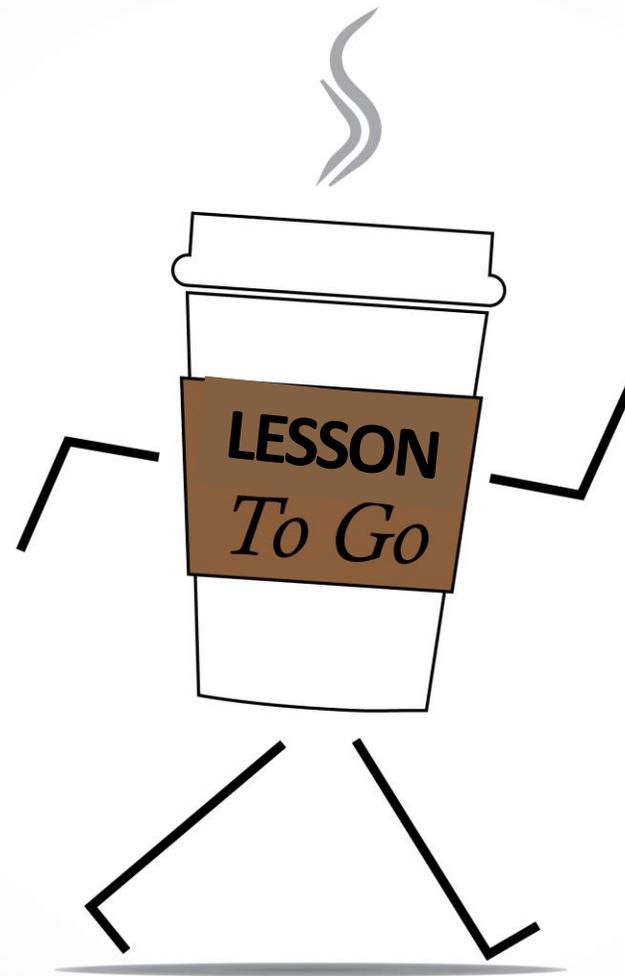
And the blind and the lame came to him in the temple, and he healed them. But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read, “‘Out of the mouth of infants and nursing babies you have prepared praise’?”



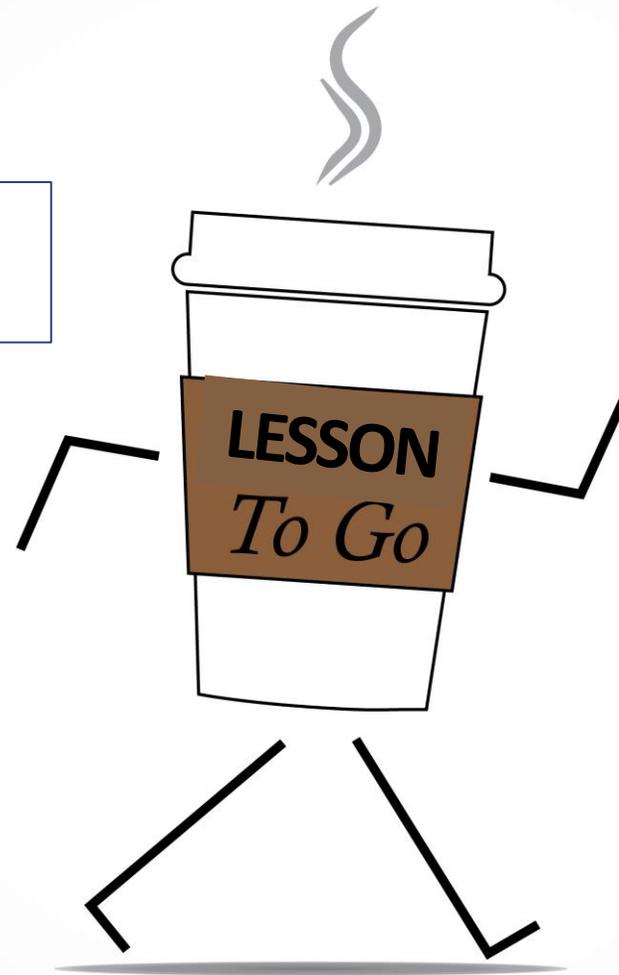
“Hosanna” (ὡσαννά) is the Greek spelling of an Aramaic phrase *hoshā ‘na*. The Aramaic was a shout of praise proclaiming, “Save! I pray you!” or “Save us, we beg you!” or simply “Save us, please!”



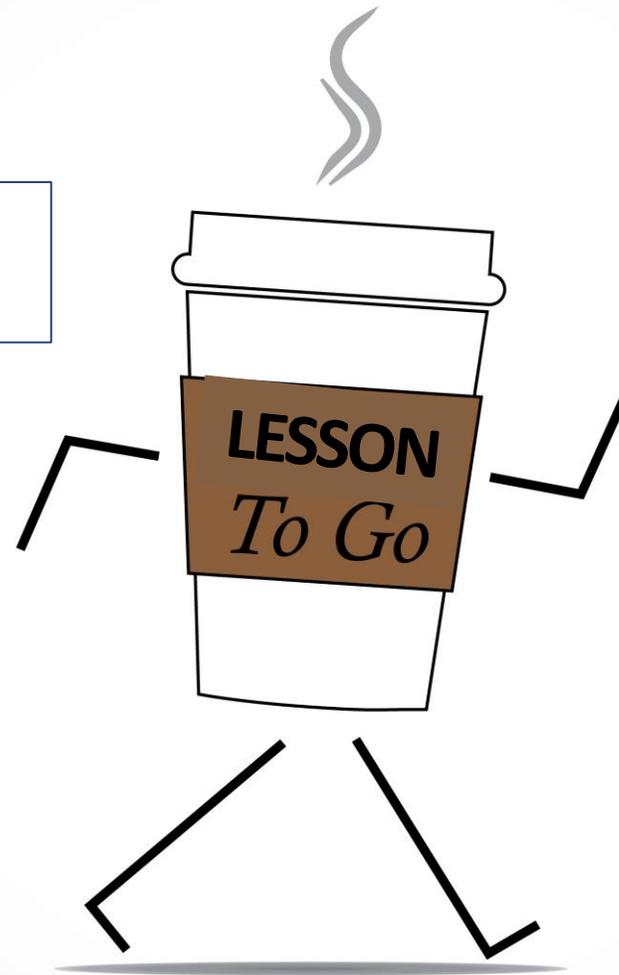
**Calling on Jesus  
to save us, is  
perfect praise. It  
is ascribing to  
Jesus the role  
only he can do.**



**Let God be God**



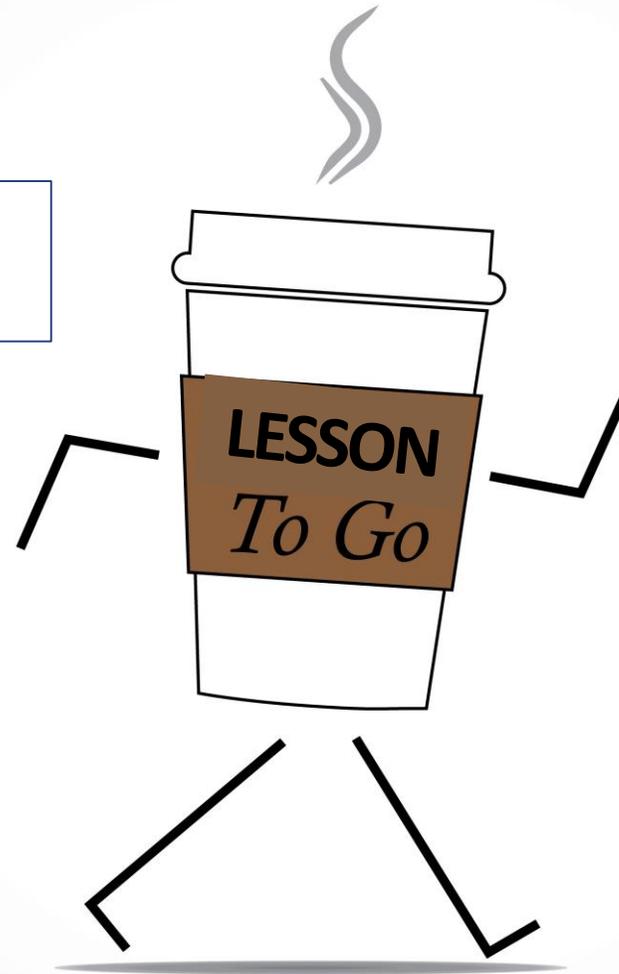
**Let God be God**



**Give glory and  
honor to God  
as God**

**Let God be God**

**Proclaim my  
Savior to the  
world!**



**Give glory and  
honor to God  
as God**

# Jesus' Interactions with Women



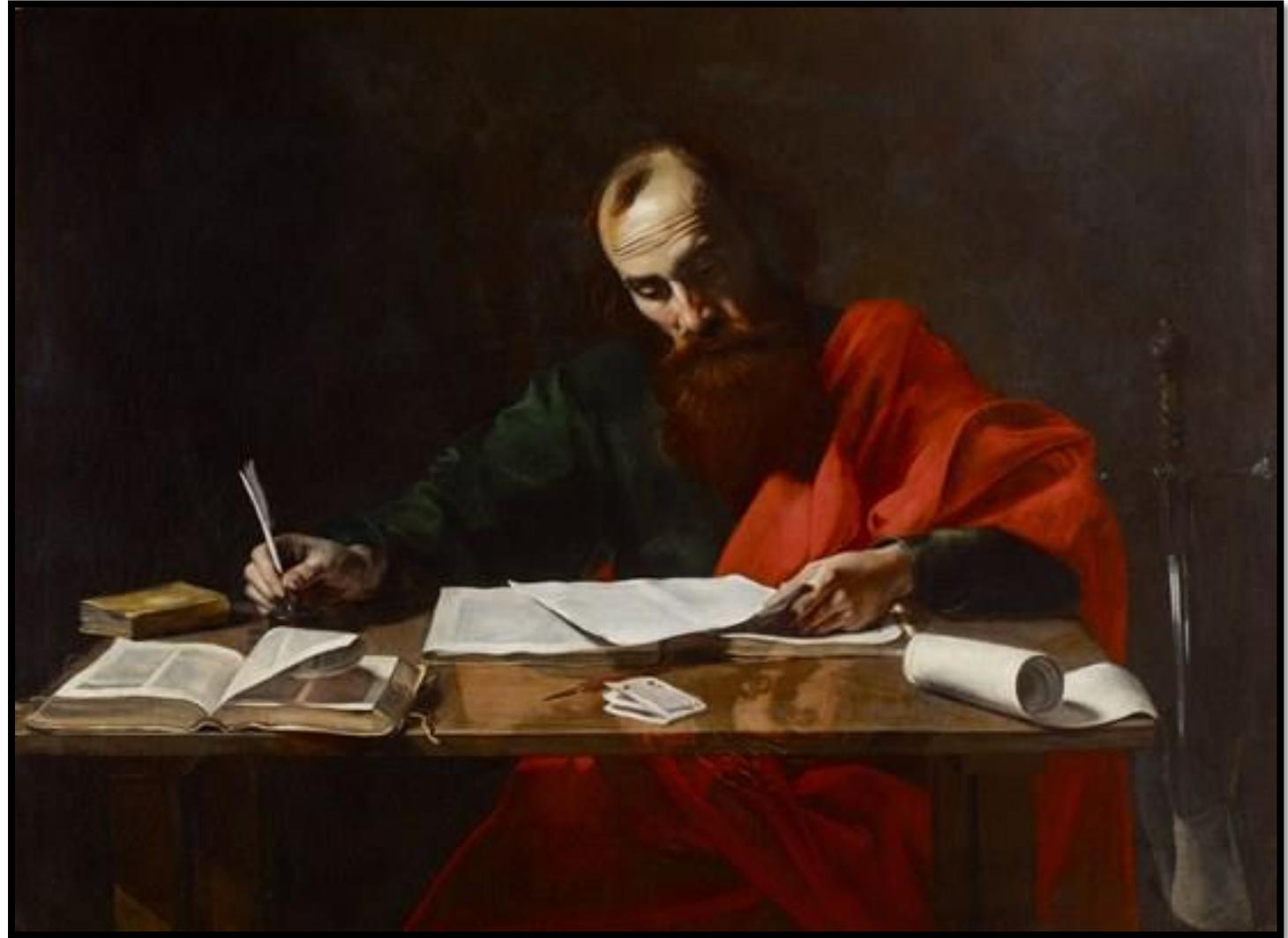
## **Jn. 19:25-27**

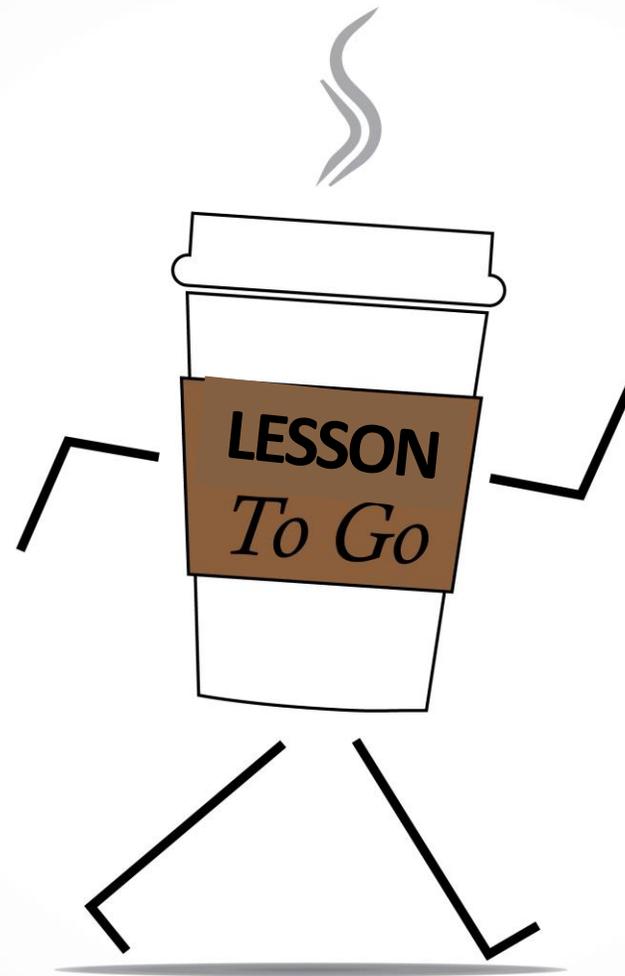
Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

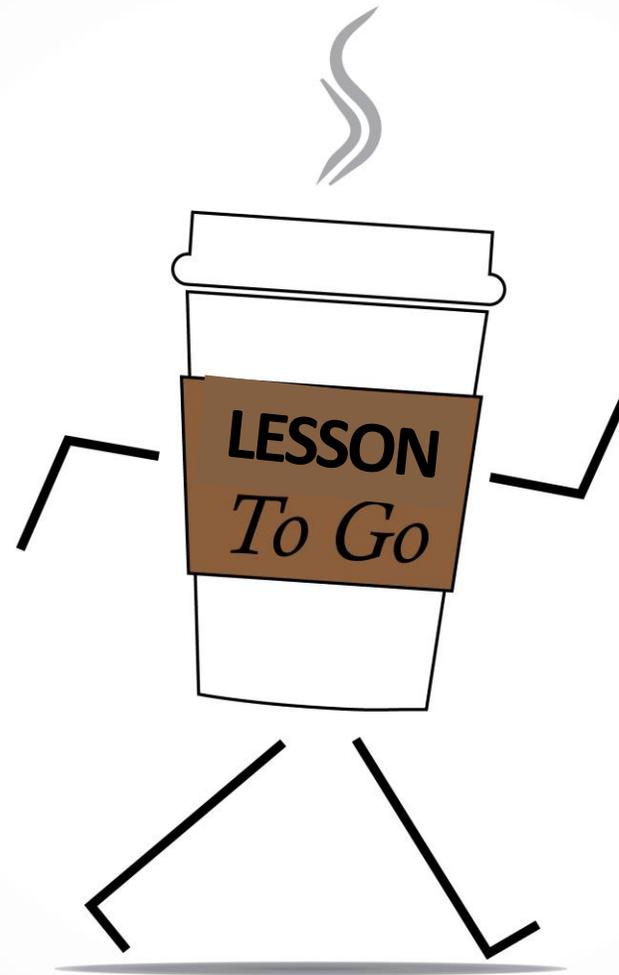
...SABBATH D  
...KEEP IT HOLY.

HONOR THY FATHER AND  
THY MOTHER.

“Honor your father and mother” (this is the first commandment with a promise), “that it may go well with you and that you may live long in the land.”  
(Eph. 6:2-3 quoting Ex. 20:12)







**Honor my  
parents**

## Lk. 21:1-4

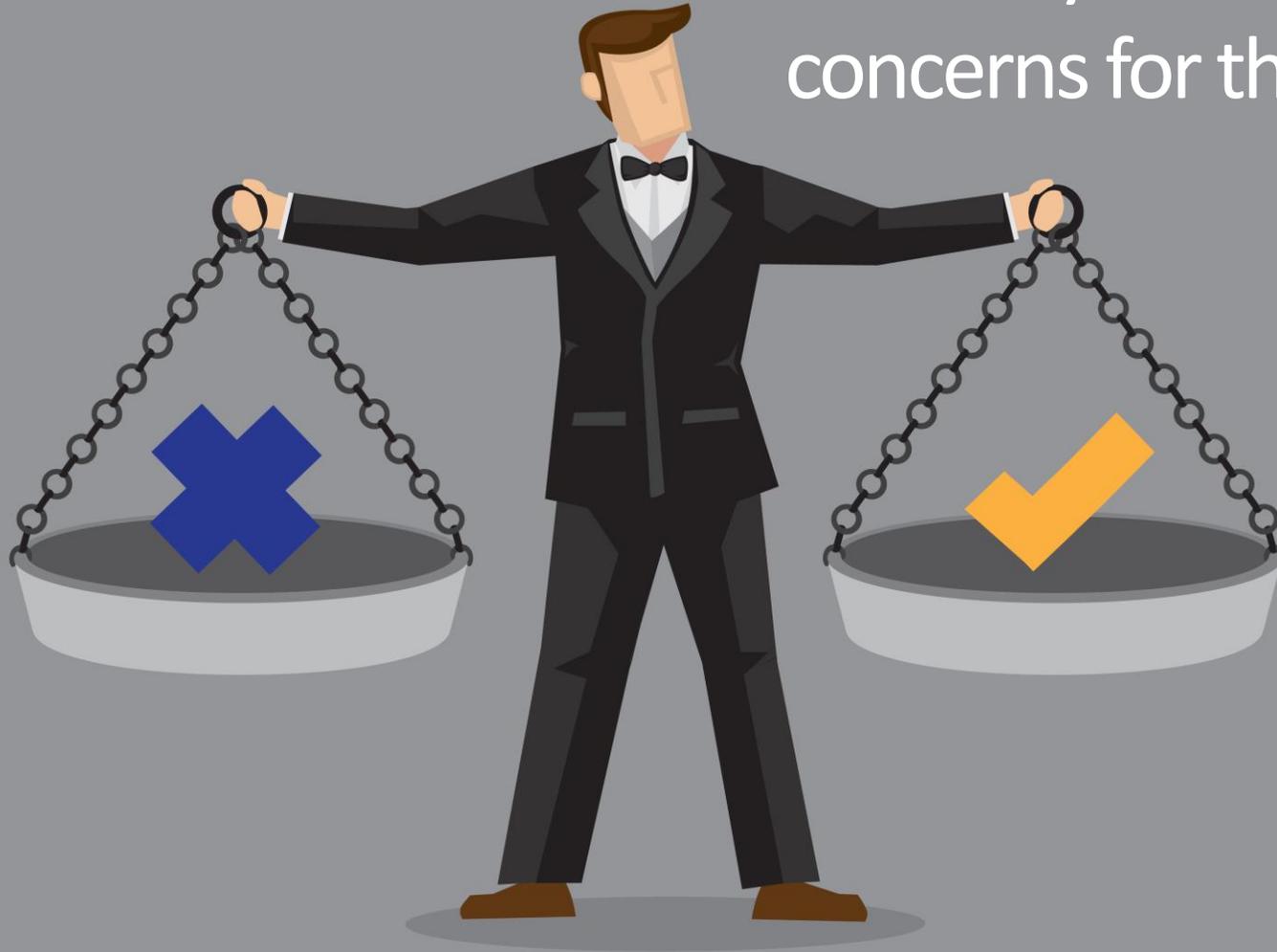
Jesus looked up and saw the rich putting their gifts into the offering box, and he saw a poor widow put in two small copper coins. And he said, “Truly, I tell you, this poor widow has put in more than all of them. For they all contributed out of their abundance, but she out of her poverty put in all she had to live on.”



backup



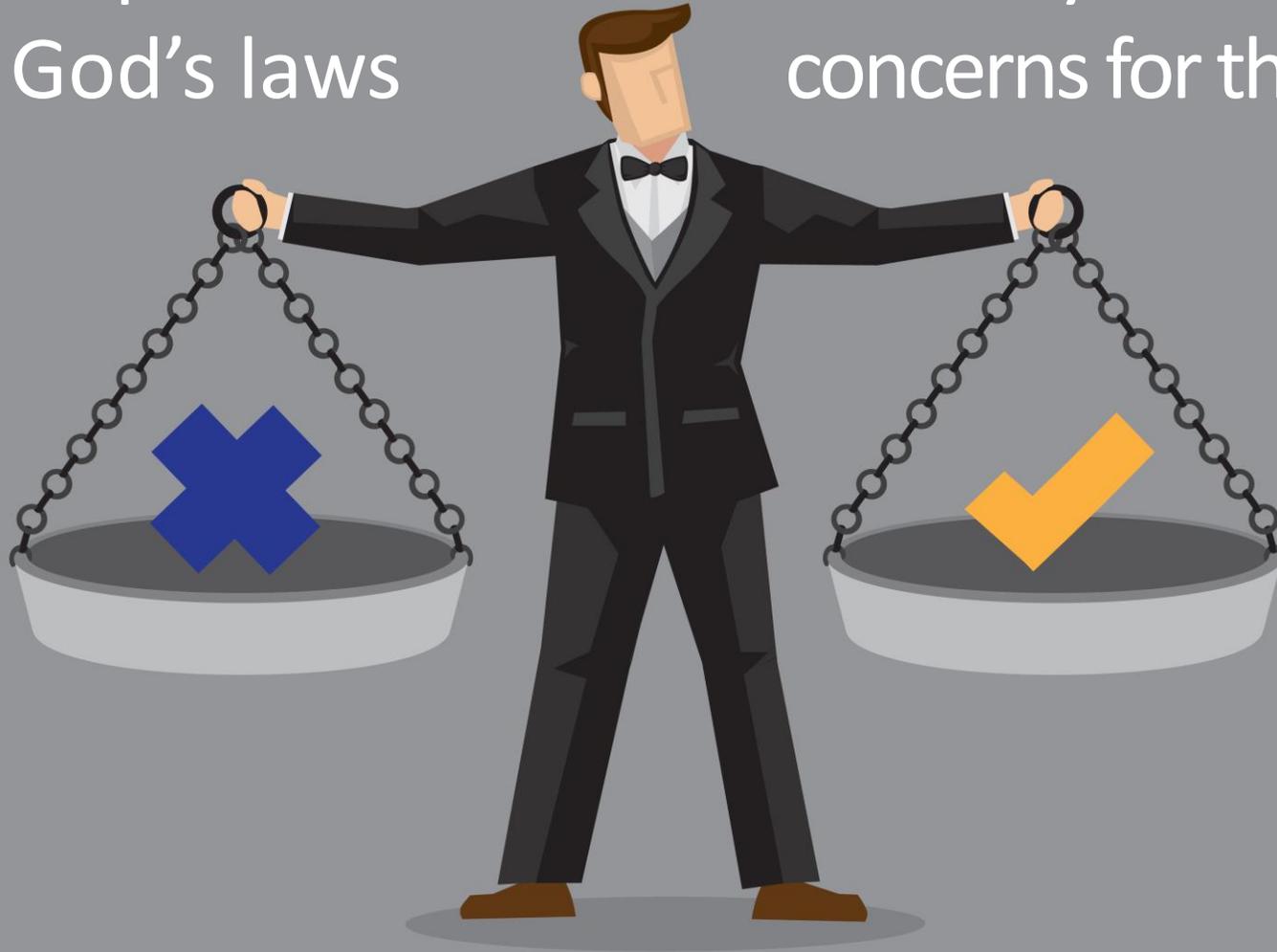
The needy and God's  
concerns for them



Interpreters of  
God's laws



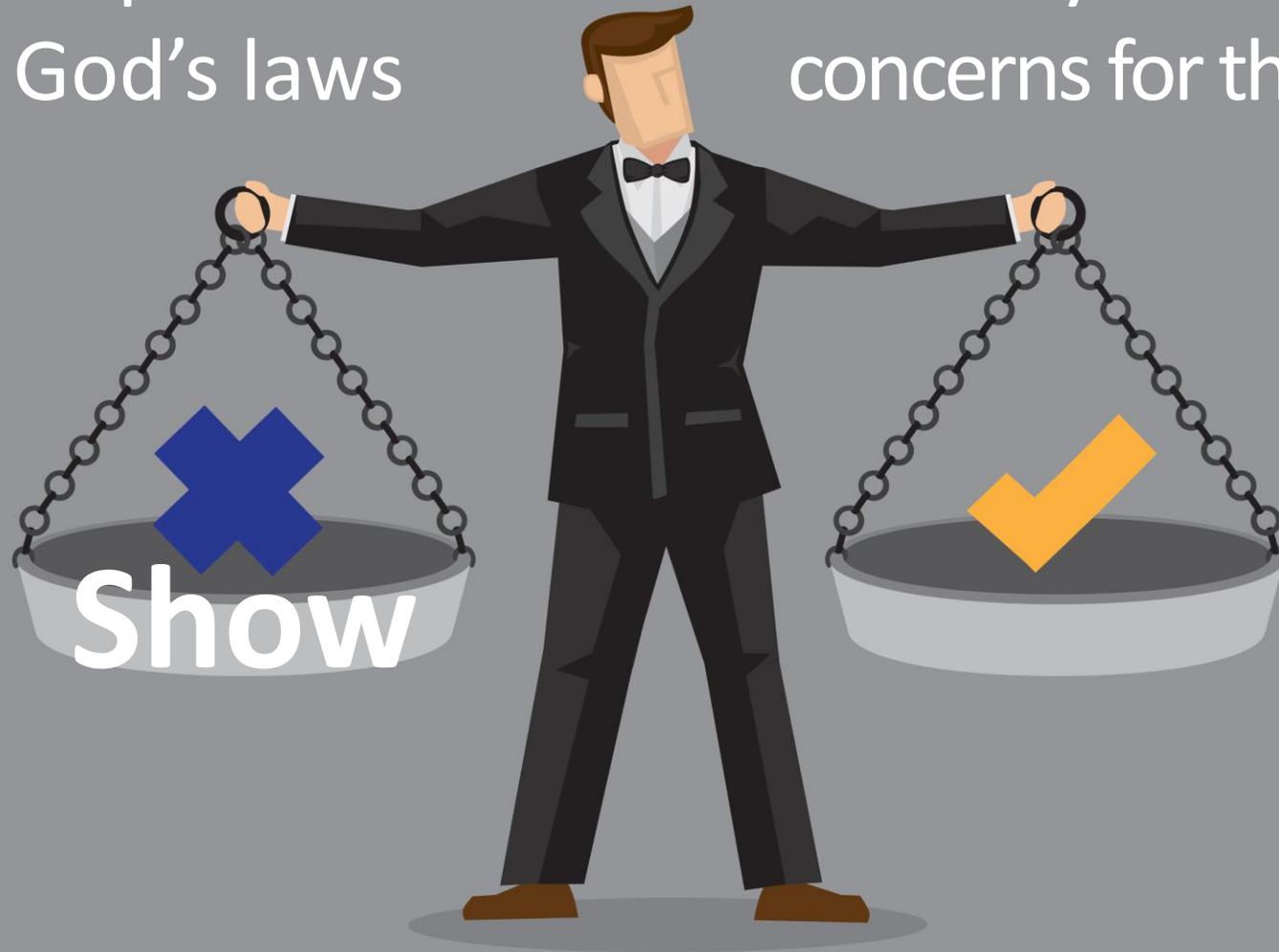
The needy and God's  
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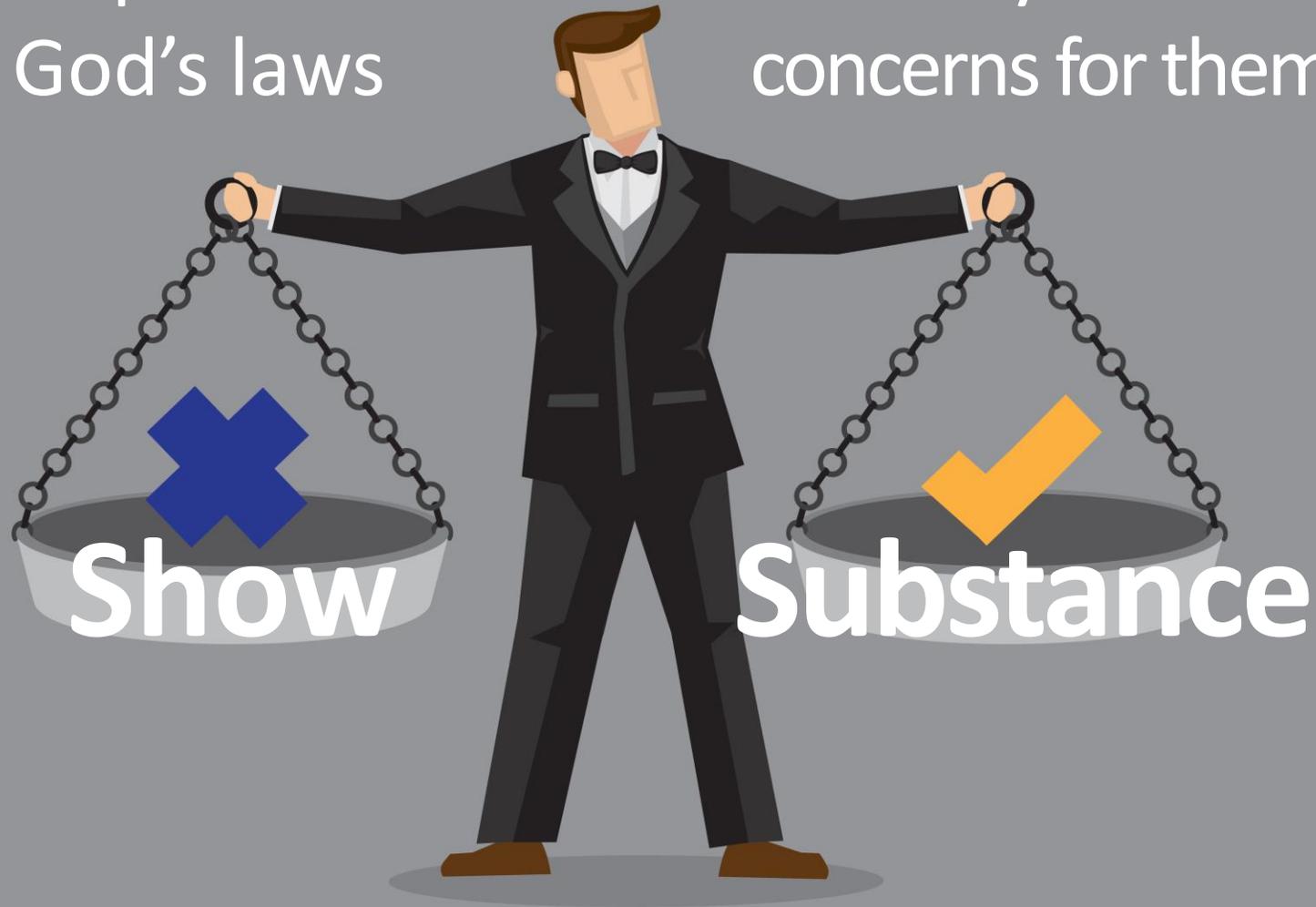


Show

Interpreters of  
God's laws

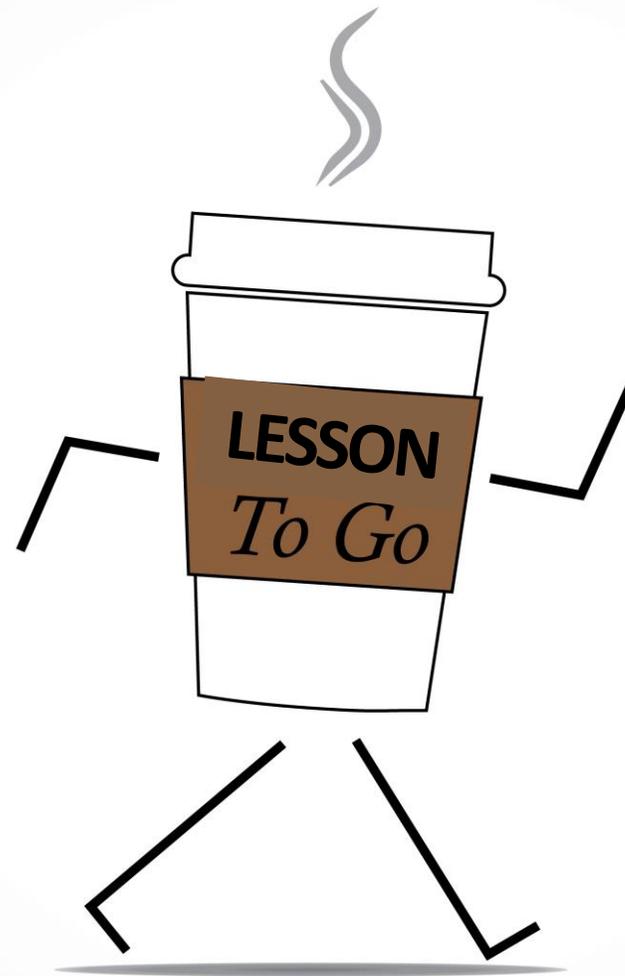


The needy and God's  
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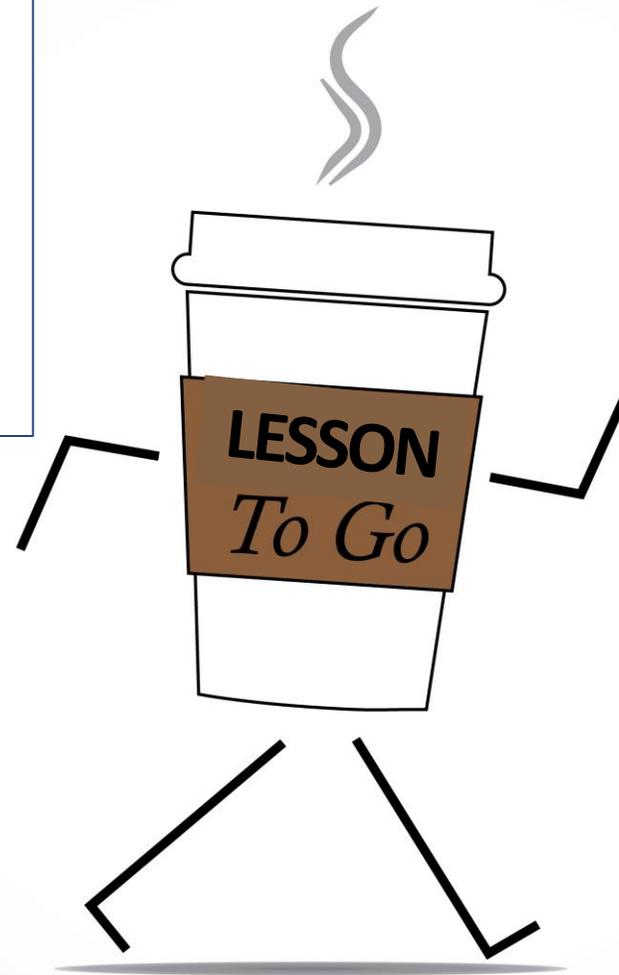


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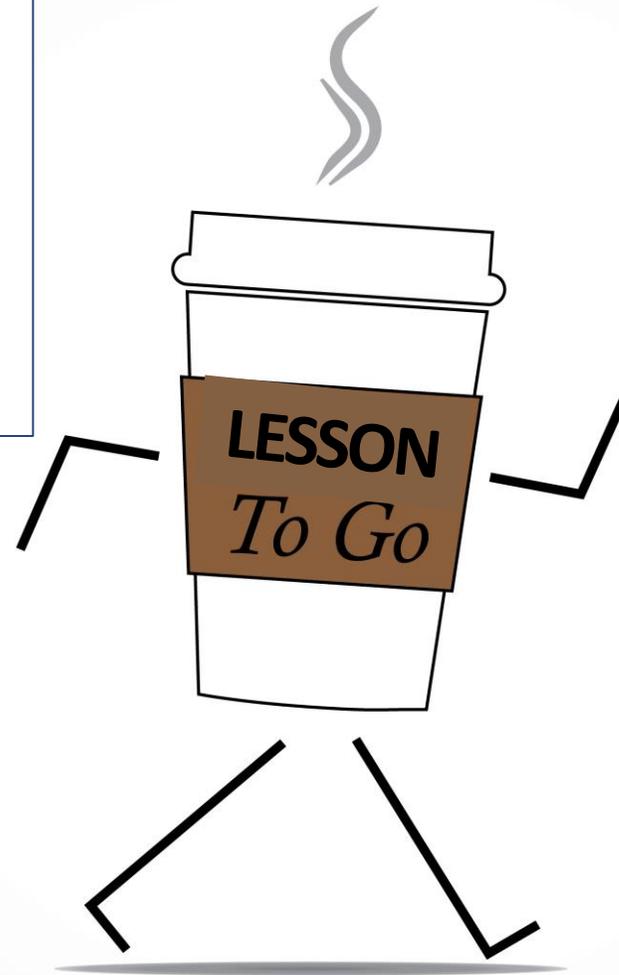
Substance



**I want my life to  
be substance  
over form**



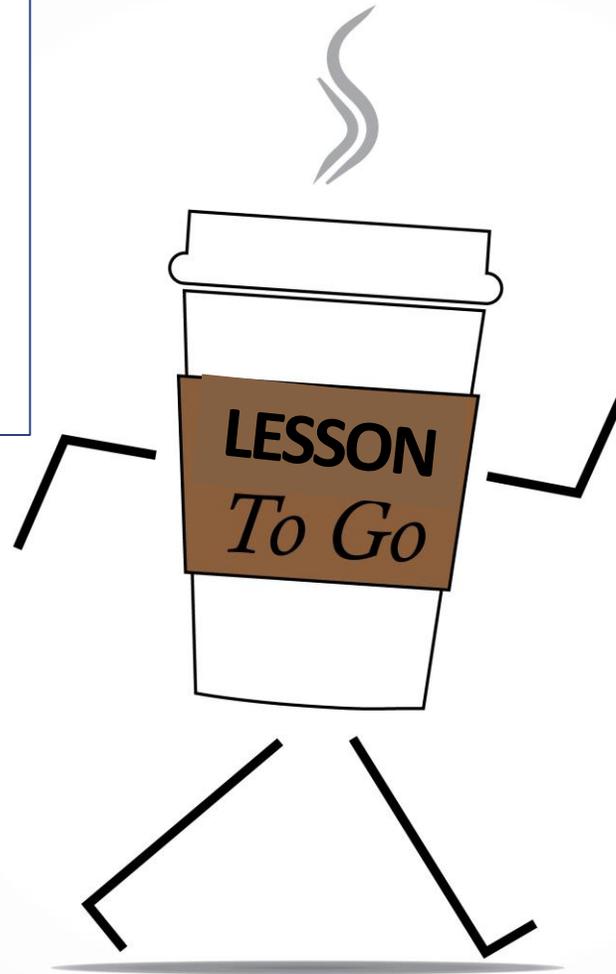
**I want my life to  
be substance  
over form**



**The importance  
of tending to  
the weak**

**I want my life to  
be substance  
over form**

**The  
importance of  
generosity**



**The importance  
of tending to  
the weak**

COMING SOON



# Devotionals from the Life of Jesus (16)

