

CHURCH HISTORY

THEN TO NOW

33AD-325



476-799



1054-1299



1521-1610



1800-2015



325-476

800-1054

1300-1520

1610-1800

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CHURCH HISTORY

THEN TO NOW

SO CALLED "LOST SCRIPTURES"

33AD-325



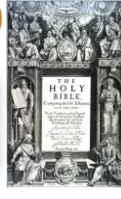
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1054-1299



1521-1610



1800-2015



325-476

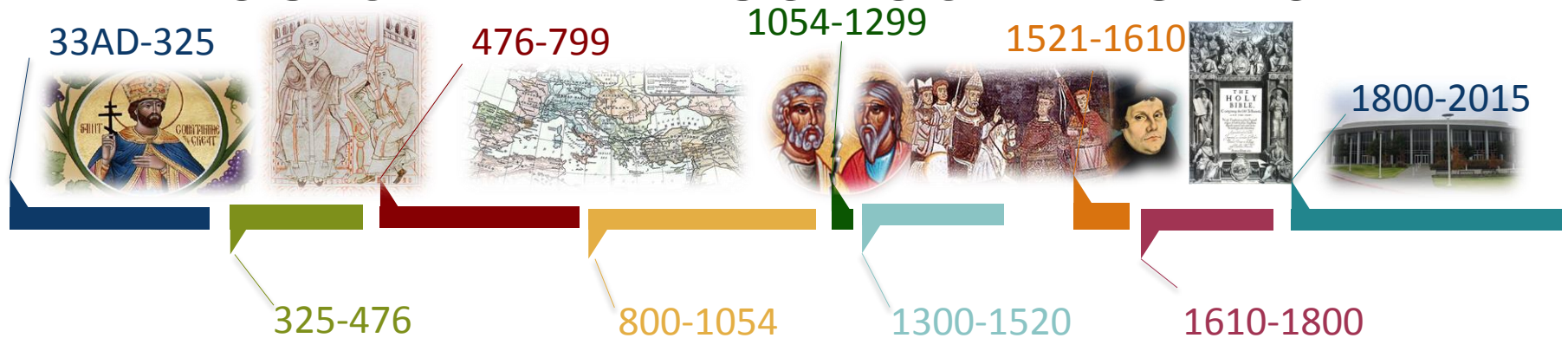
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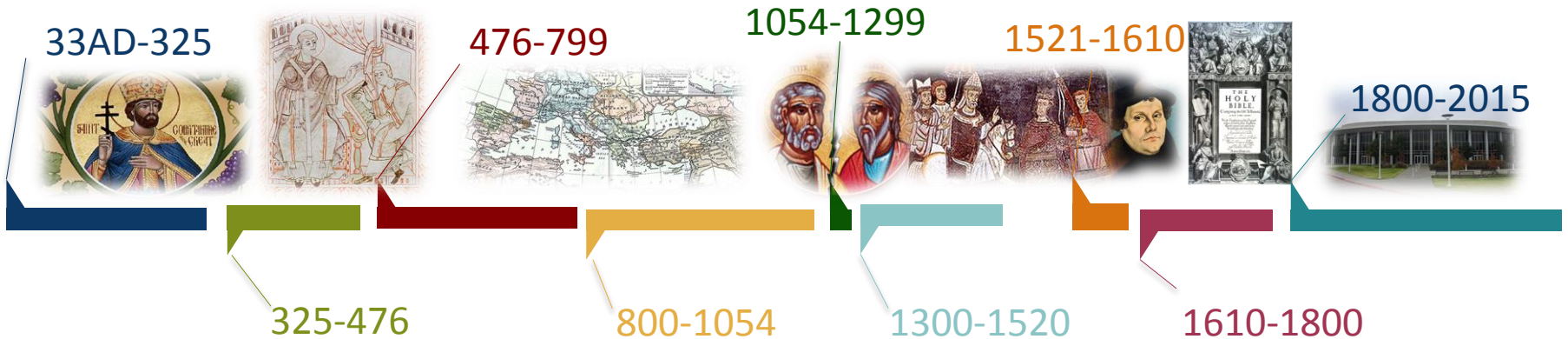
CHURCH HISTORY

SO CALLED “LOST SCRIPTURES”



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**FOR
SALE**

CLAY GUMBO

SAND

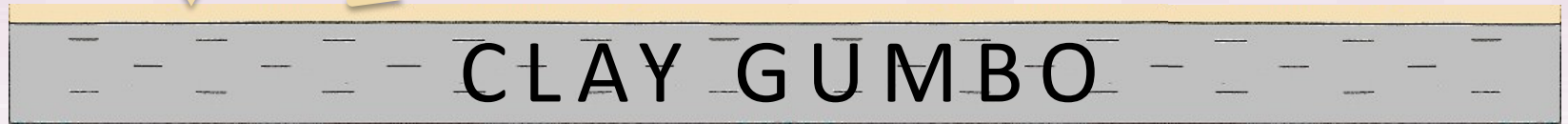


CLAY GUMBO

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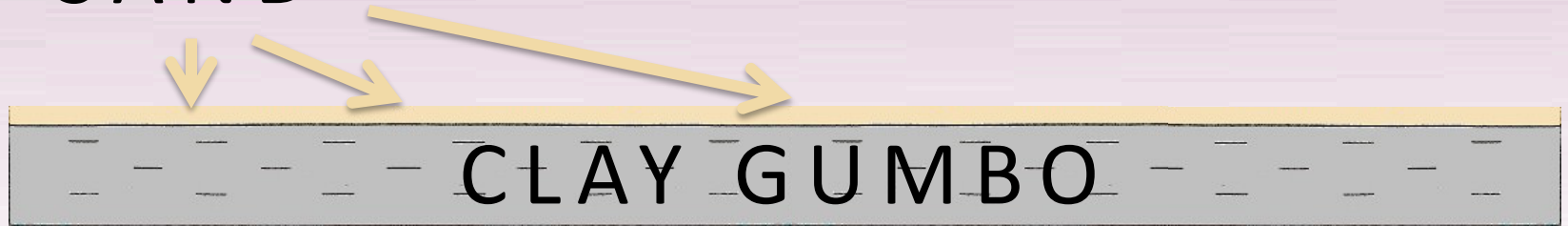


SAND



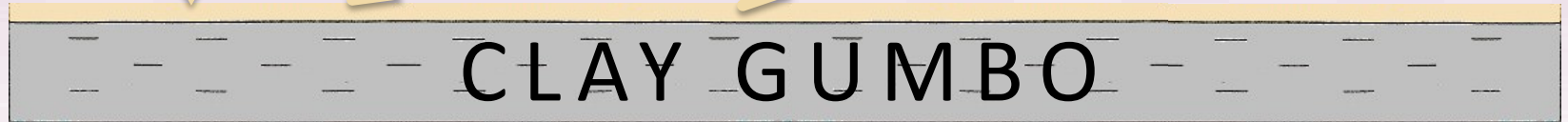
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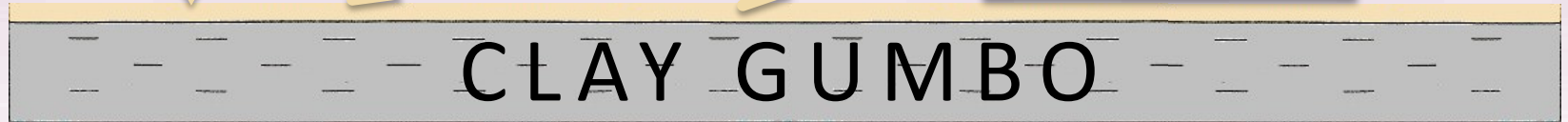


SAND



CLAY GUMBO

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THE CHALLENGE OF HEALTHY SCHOLARSHIP SAND



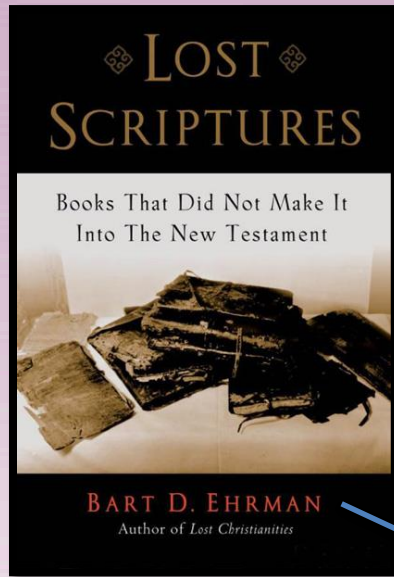
LOST SCRIPTURES

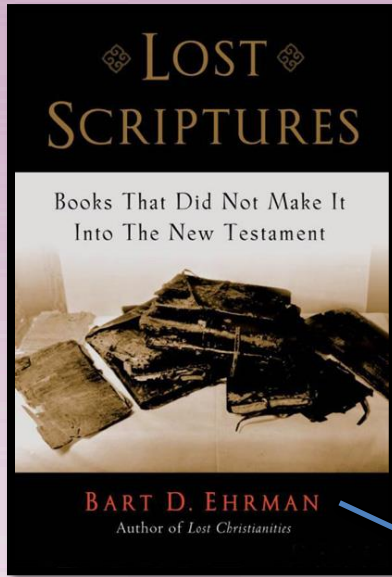
Books That Did Not Make It
Into The New Testament



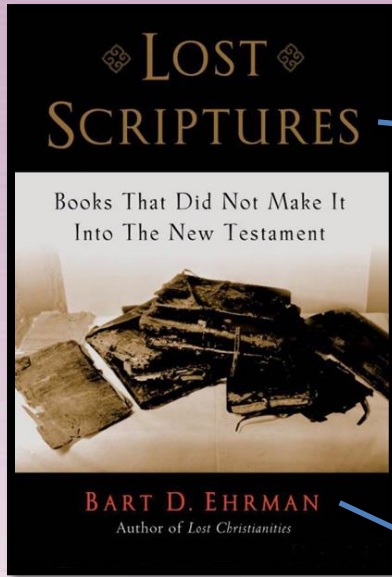
BART D. EHRMAN

*Author of *Lost Christianities**

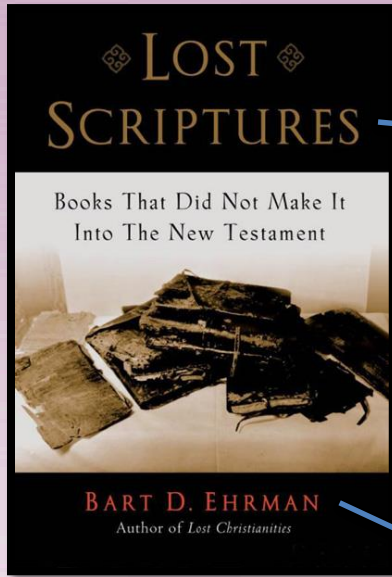




A great scholastic pedigree

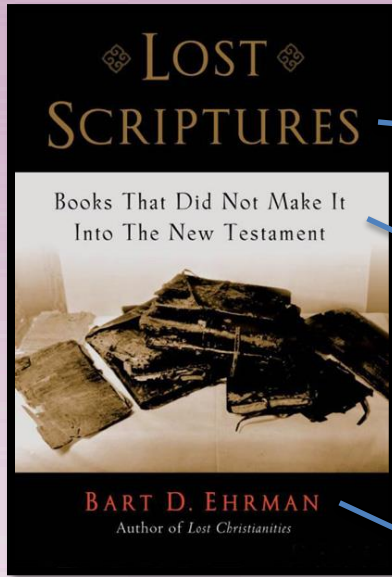


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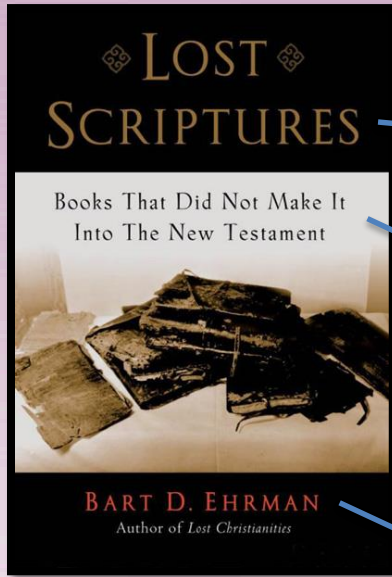
An important subject

A great scholastic pedigree



An important subject

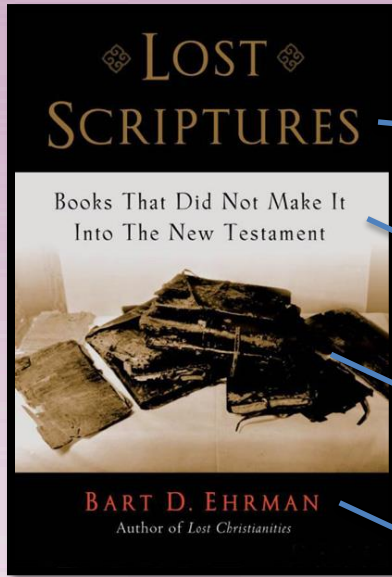
A great scholastic pedigree



An important subject

An intriguing subtitle

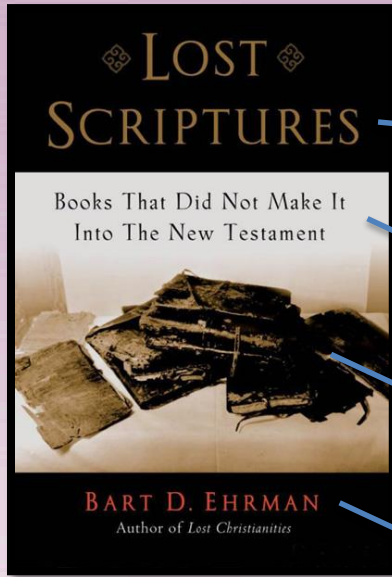
A great scholastic pedigree



→ An important subject

→ An intriguing subtitle

→ A great scholastic pedigree



An important subject

An intriguing subtitle

An authentic-looking picture

A great scholastic pedigree

LOST SCRIPTURES

Books That Did Not Make It
Into The New Testament



BART D. EHRMAN

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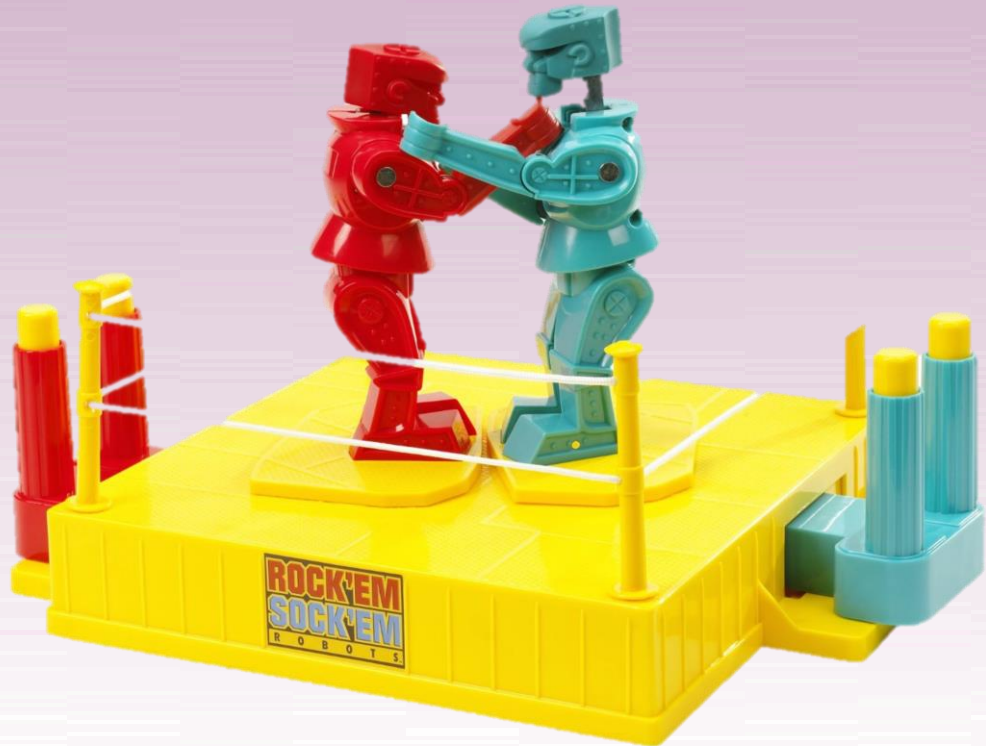
LOST SCRIPTURES

Books That Did Not Make It
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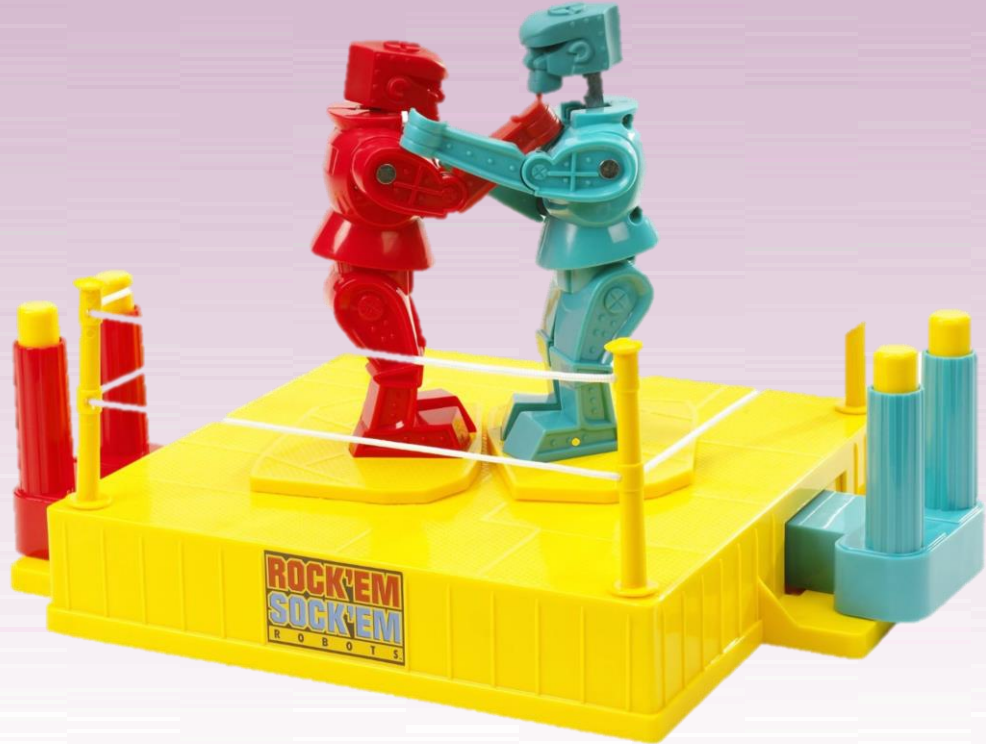
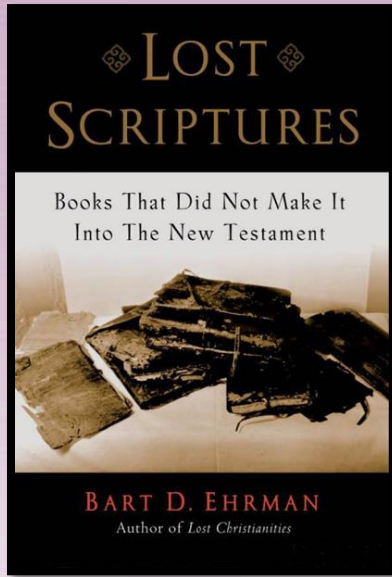


BART D. EHRMAN

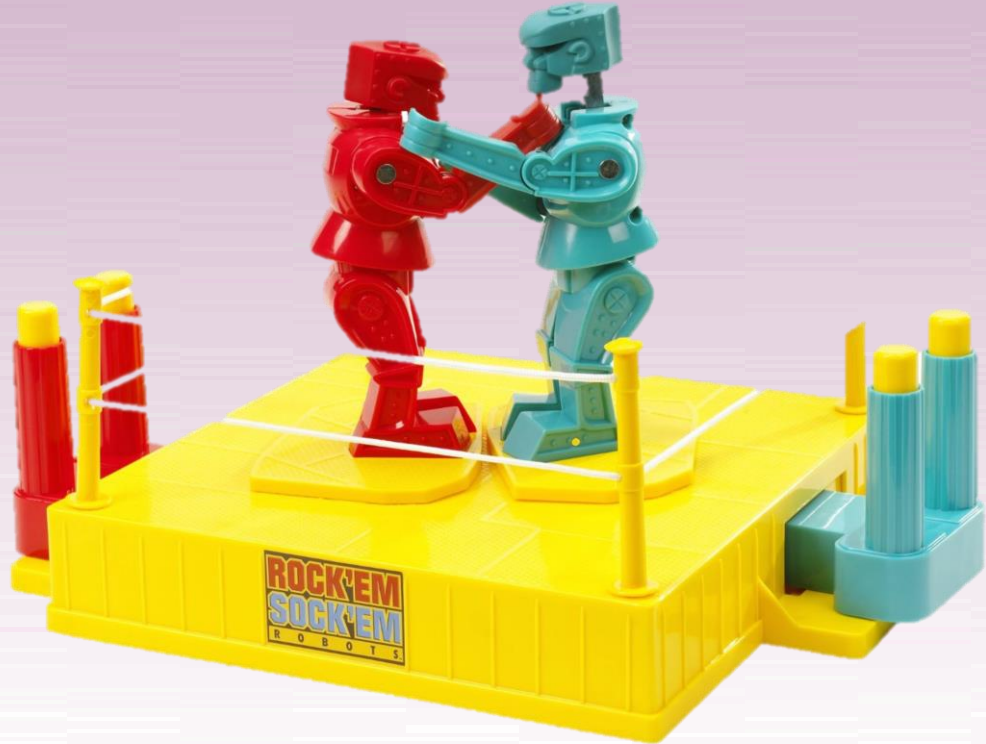
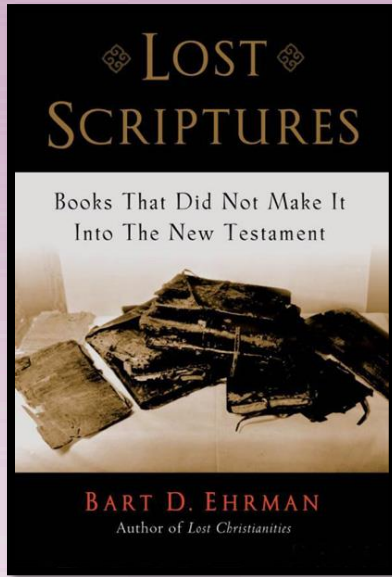
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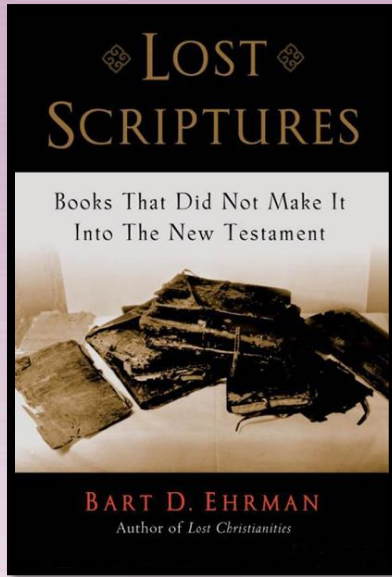


Who was Jesus?



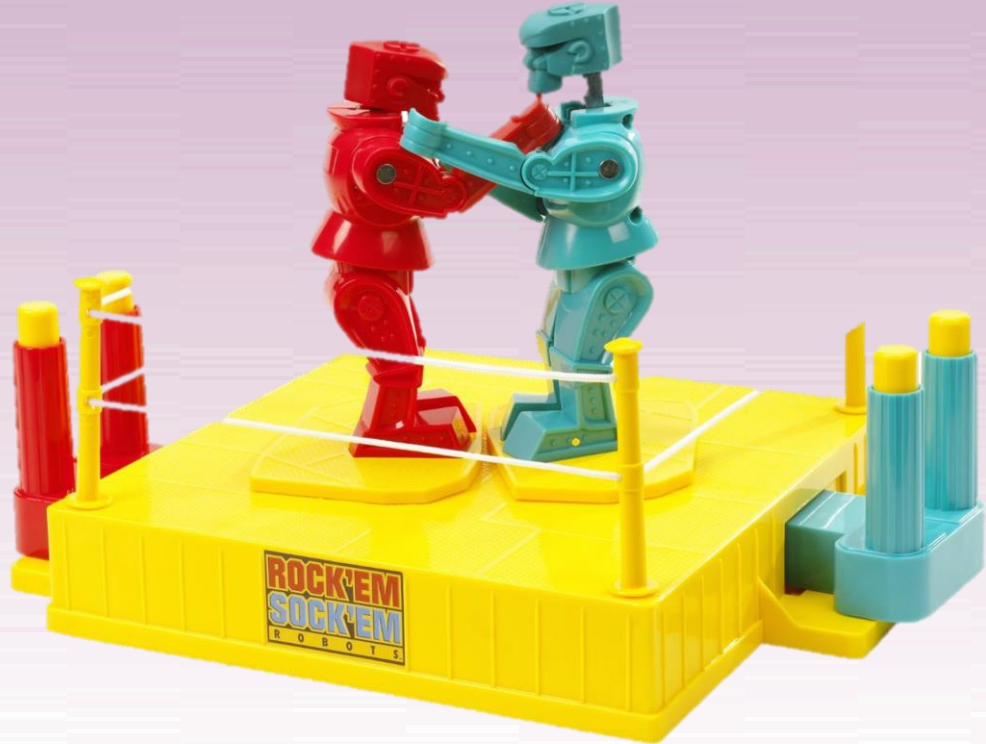
Who was Jesus? What was “Christian”?

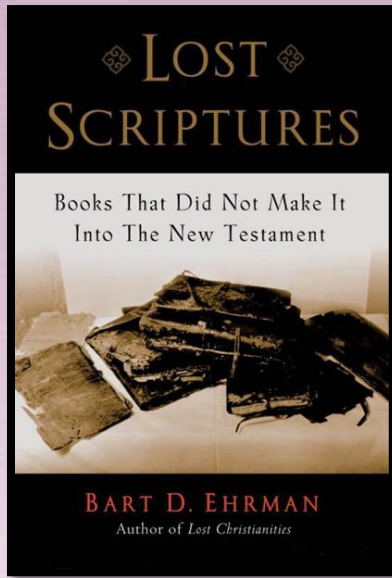




Who was Jesus?
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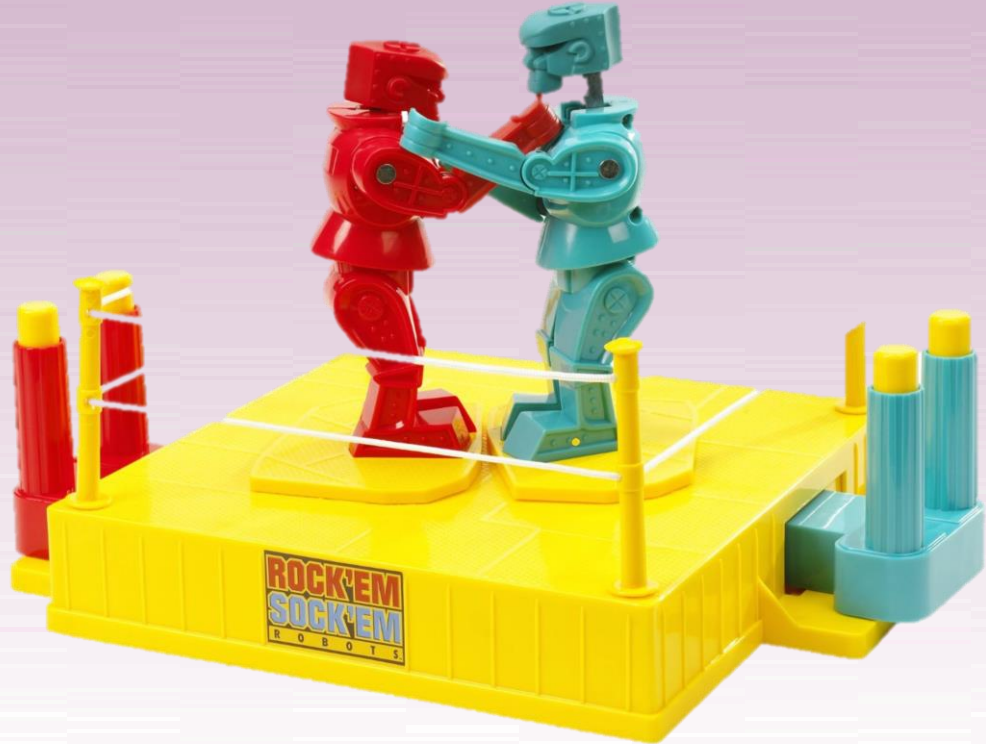
The WINNER:

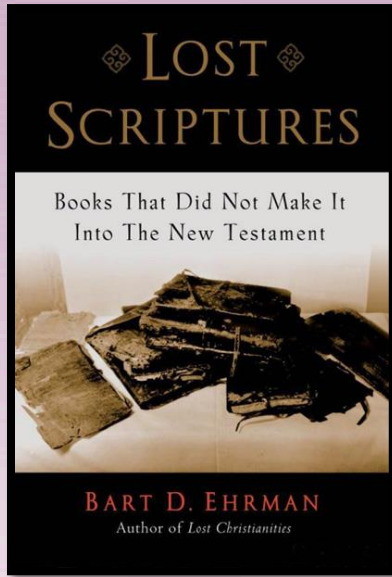




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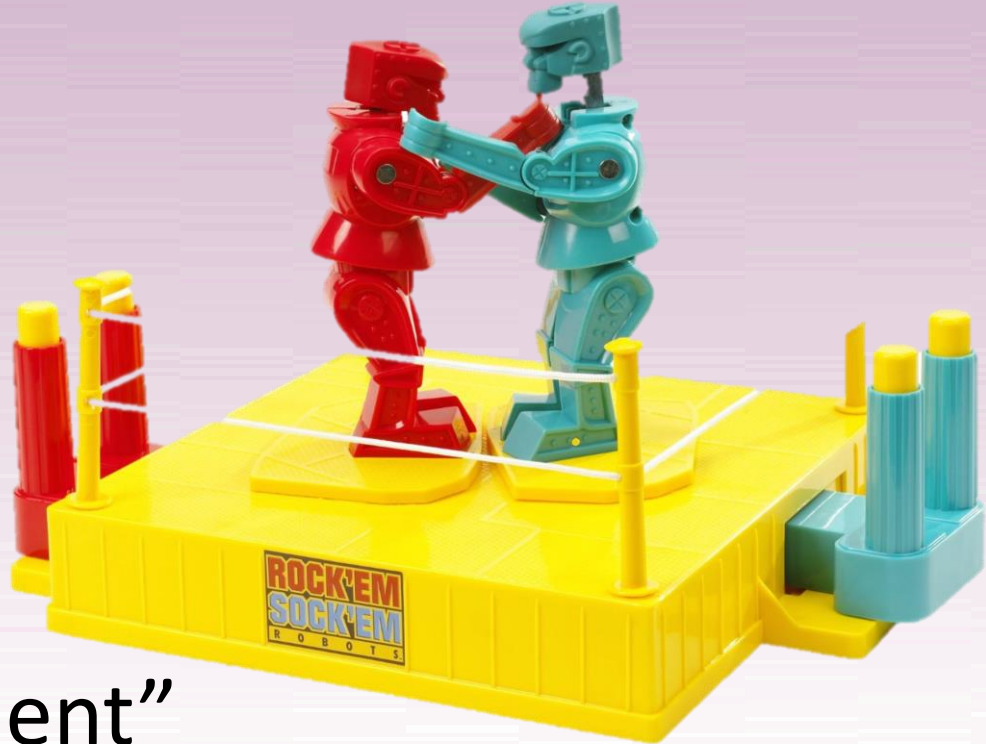
The WINNER:
“Orthodoxy”

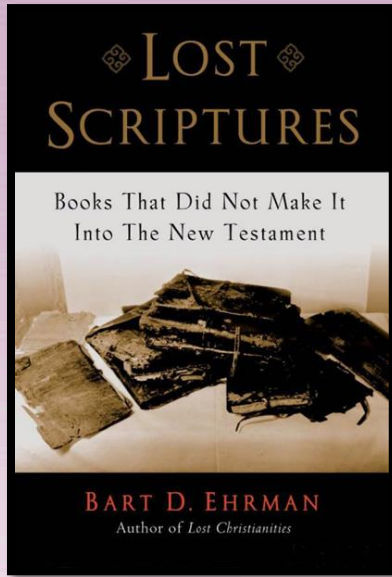




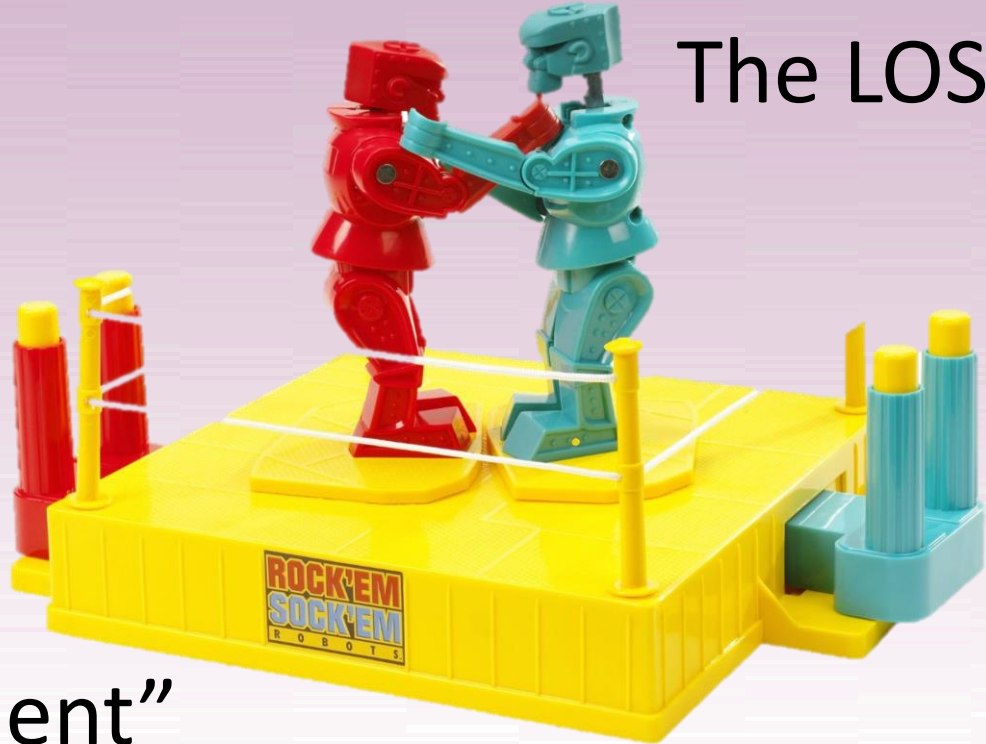
Who was Jesus?
What was “Christian”?

The WINNER:
“Orthodoxy”
“New Testament”

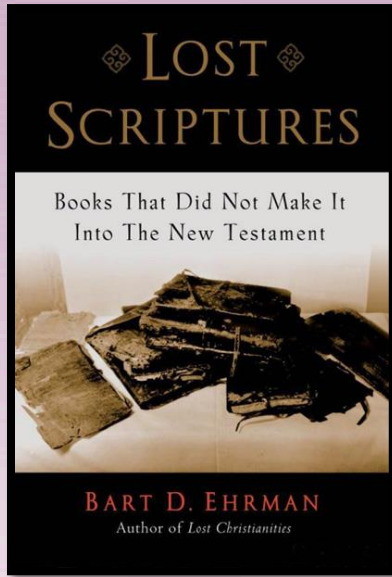




Who was Jesus?
What was “Christian”?
The LOSER:

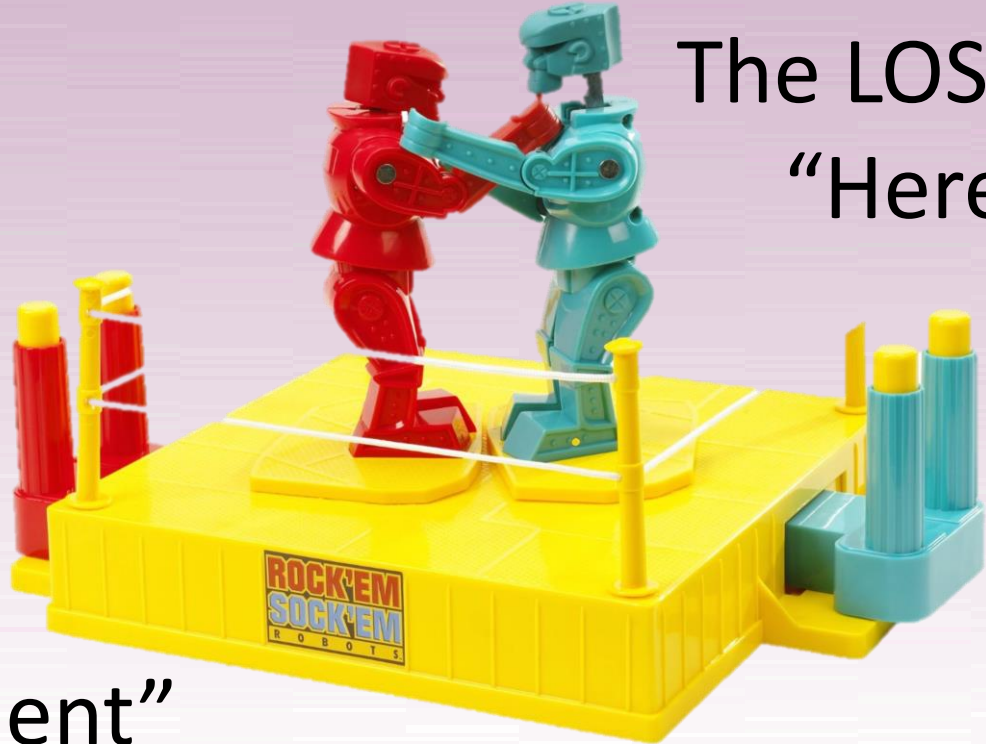


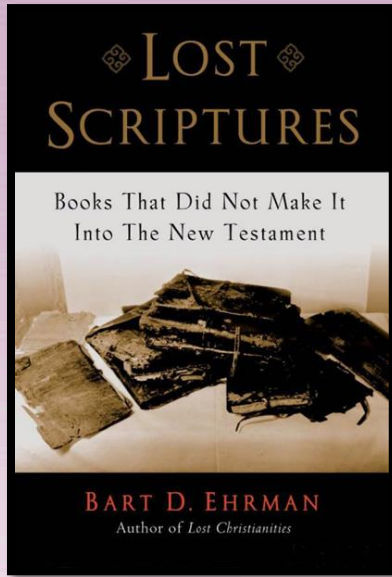
The WINNER:
“Orthodoxy”
“New Testament”



Who was Jesus?
What was “Christian”?
The LOSER:
“Heresy”

The WINNER:
“Orthodoxy”
“New Testament”

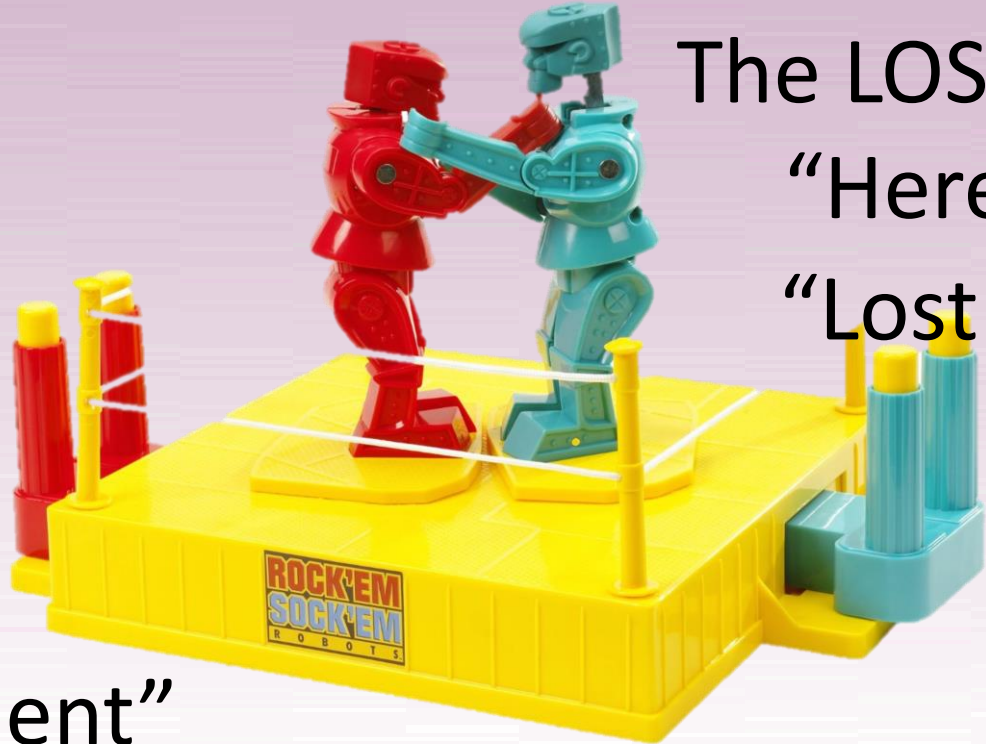




Who was Jesus?
What was “Christian”?

The LOSER:
“Heresy”
“Lost Scr.”

The WINNER:
“Orthodoxy”
“New Testament”



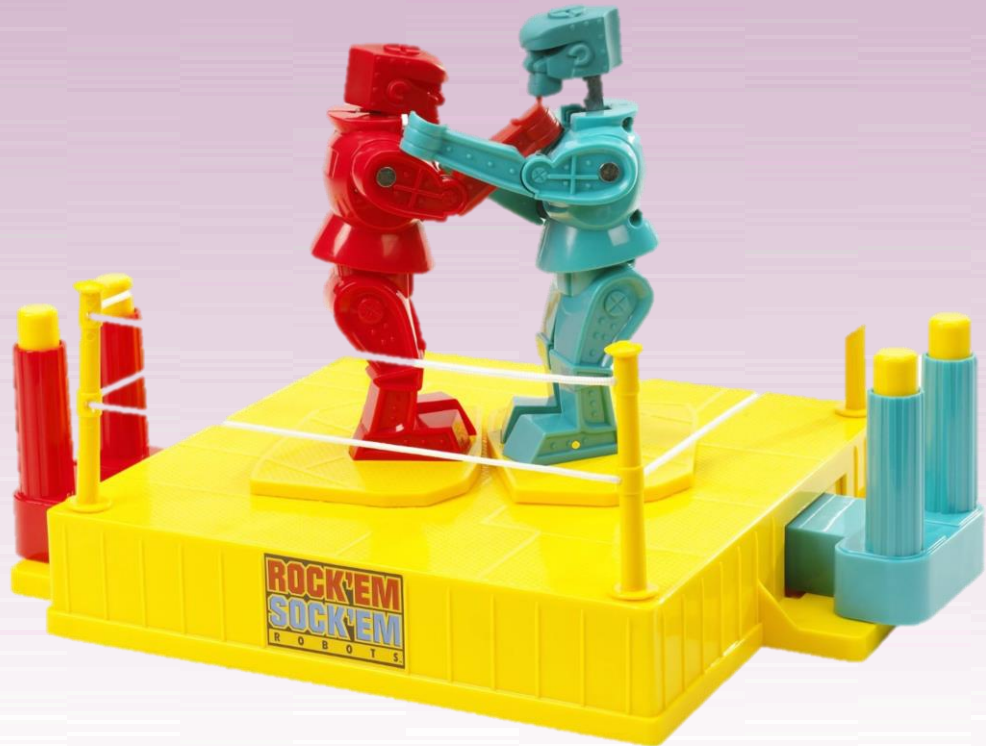
LOST SCRIPTURES

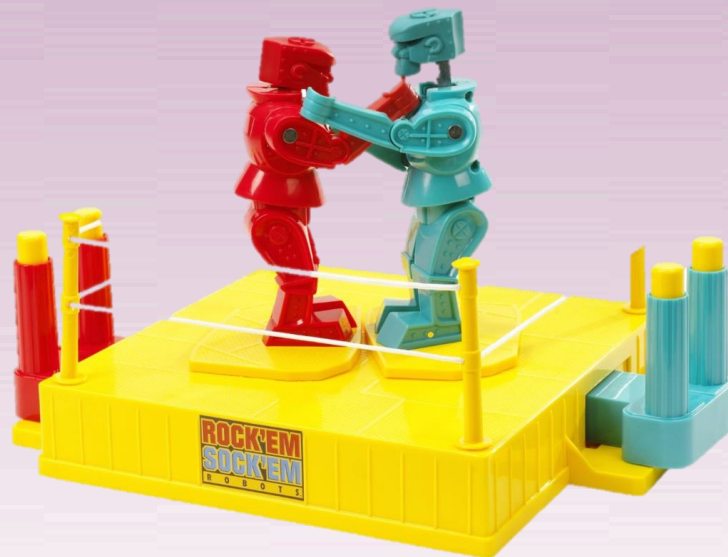
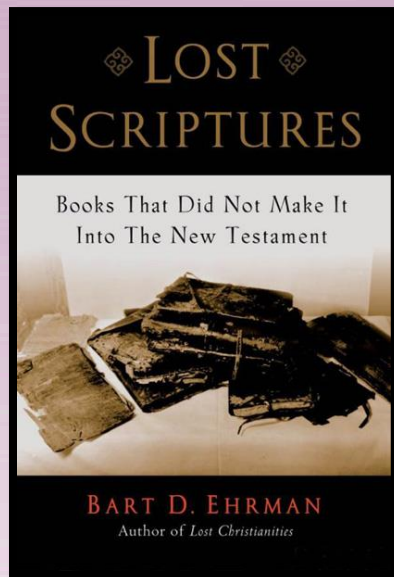
Books That Did Not Make It
Into The New Testament



BART D. EHRLMAN

Author of *Lost Christianities*



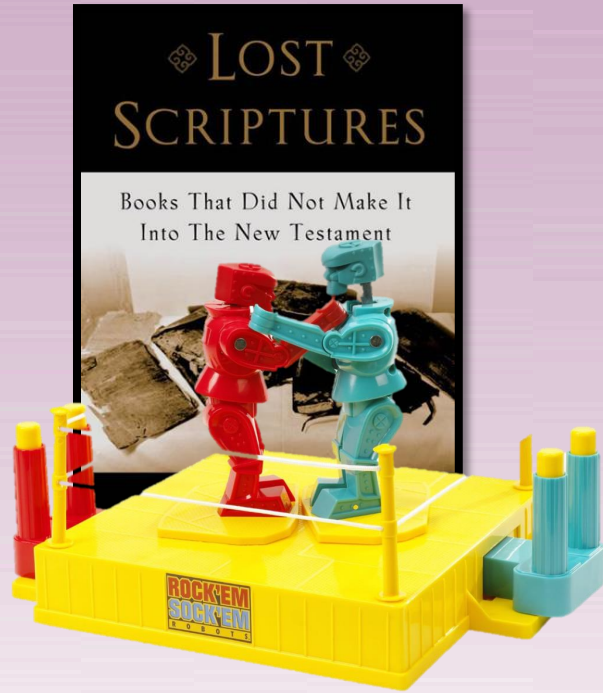


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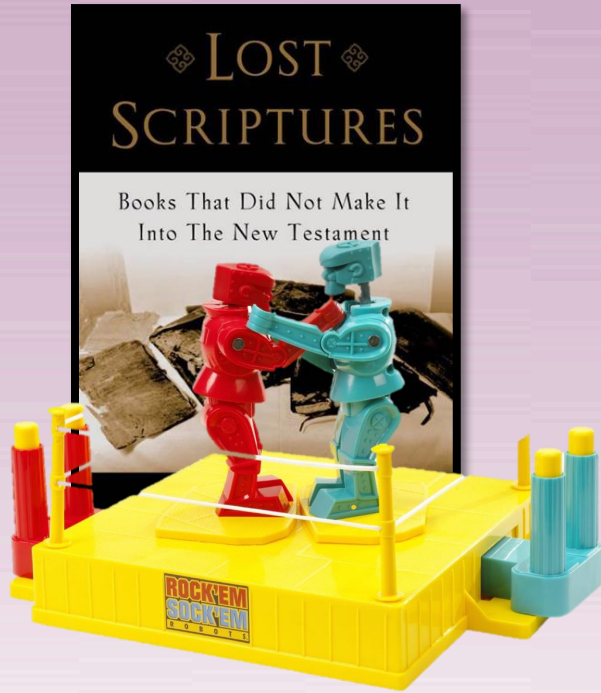
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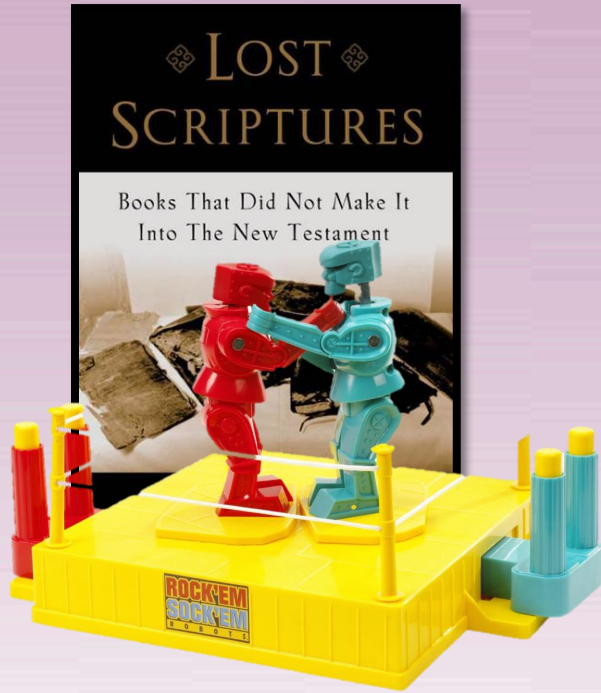
ROCKEM
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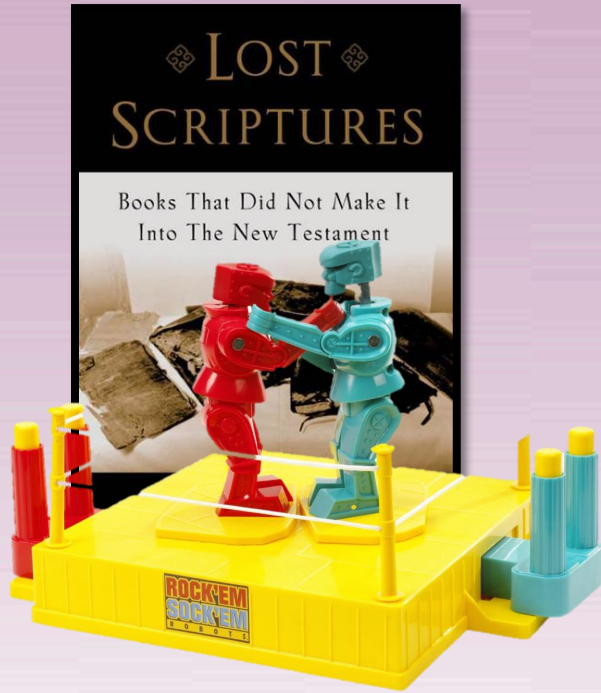
Only one set of early Christian beliefs



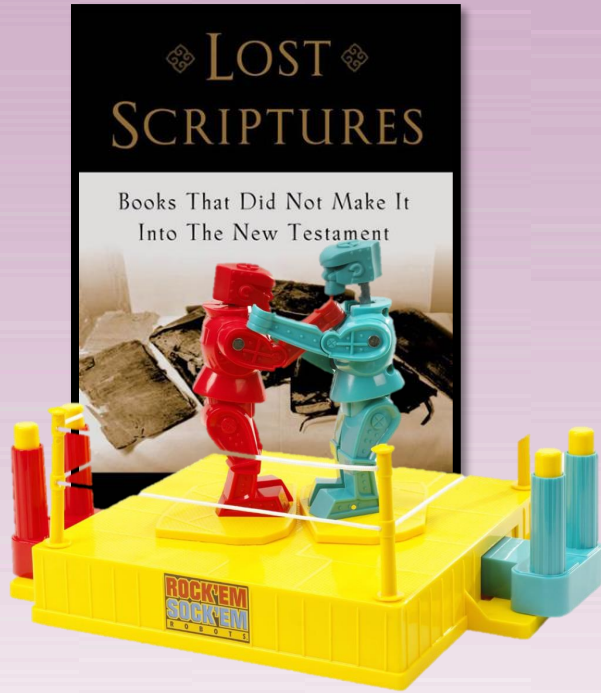
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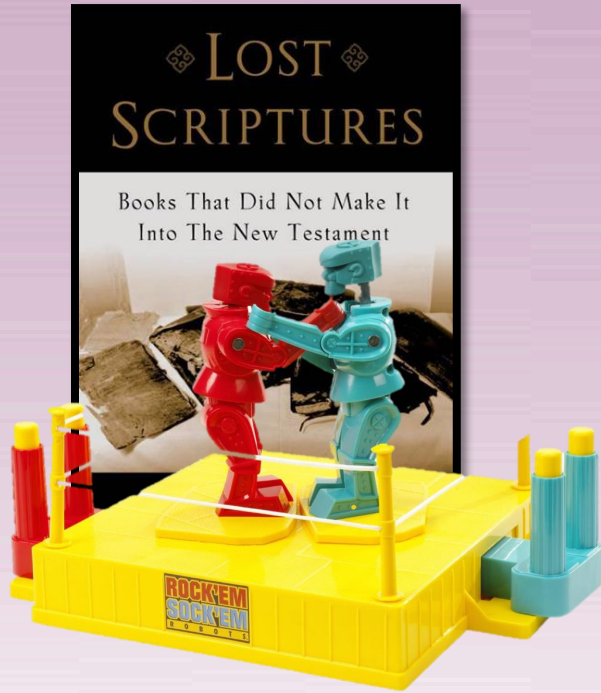
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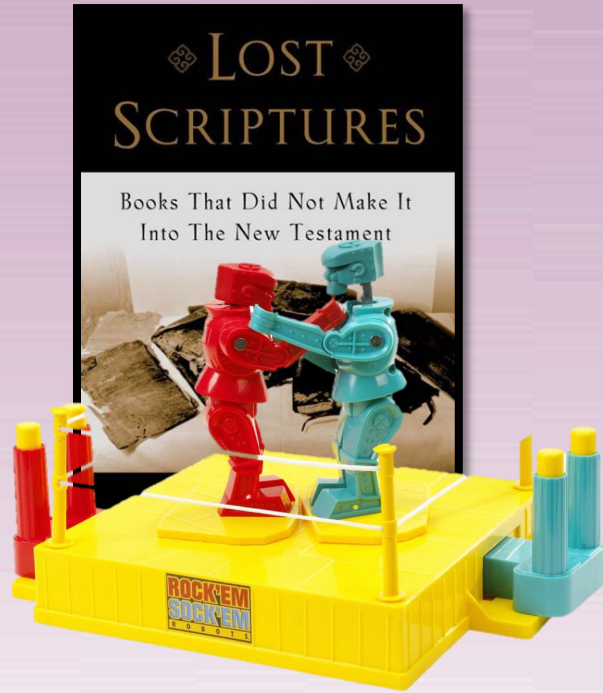
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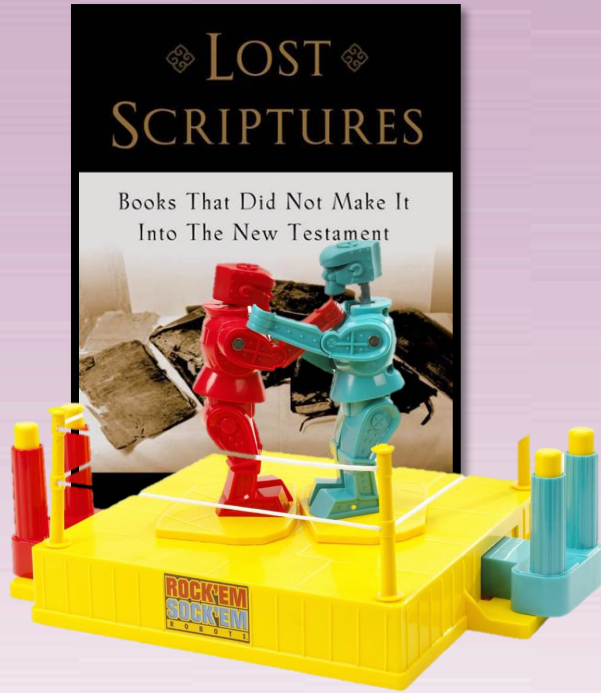
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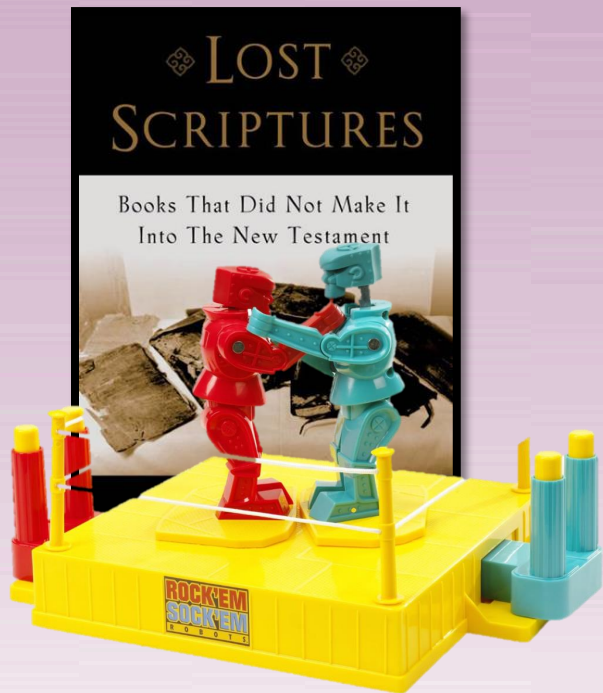
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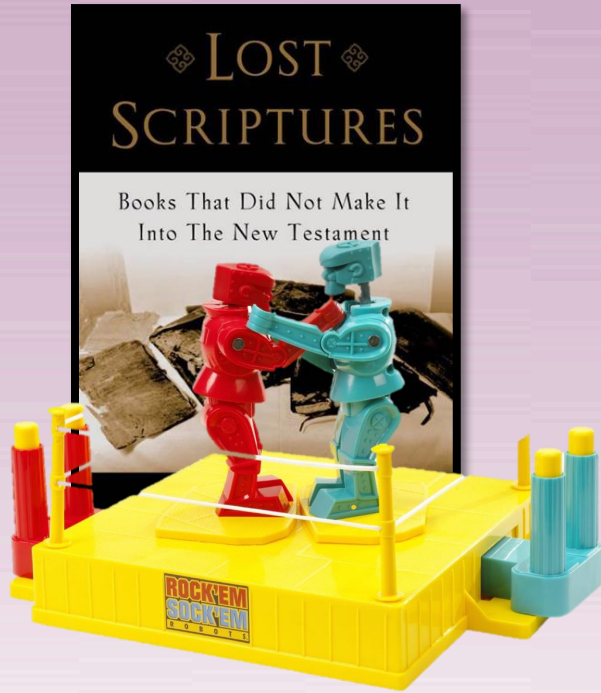


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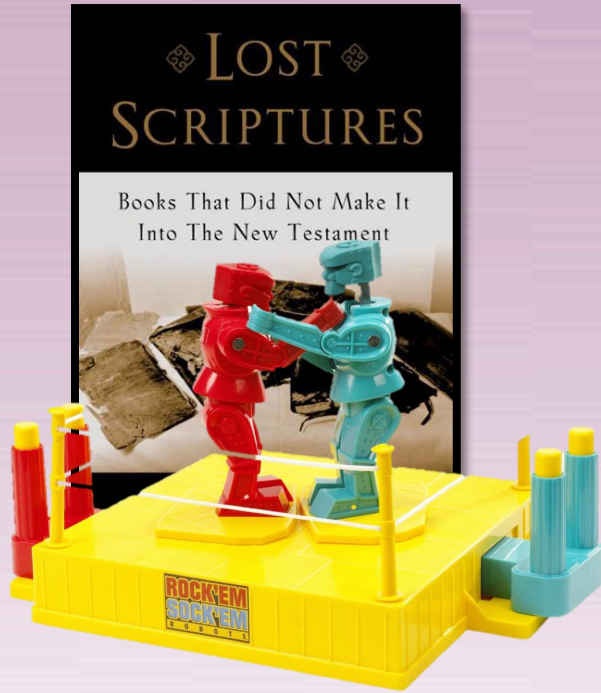


Only one set of early Christian beliefs emerged as victorious in the heated disputes over what to believe and how to live that were raging in the early centuries of the Christian movement. These beliefs, and the group who promoted them, came to be thought of as “orthodox” ...

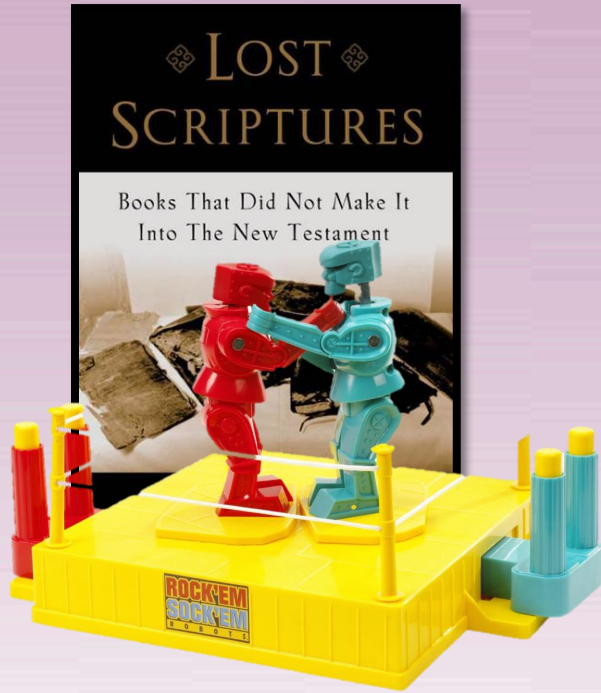




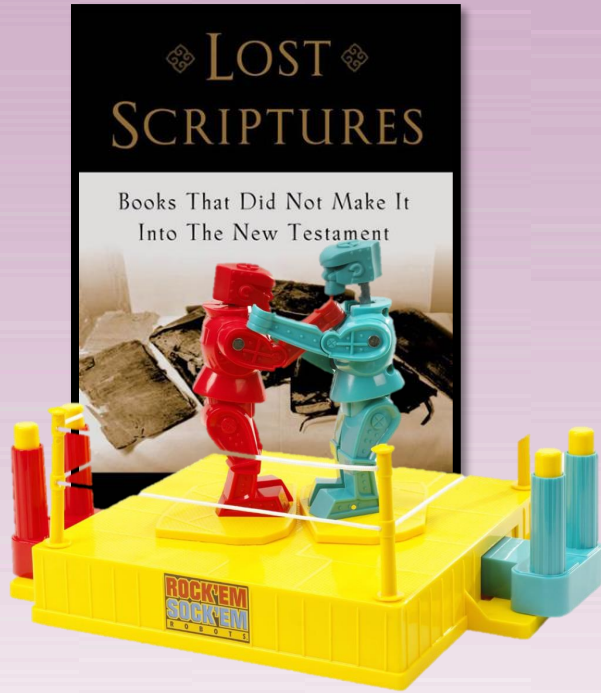
and alternative views—such as



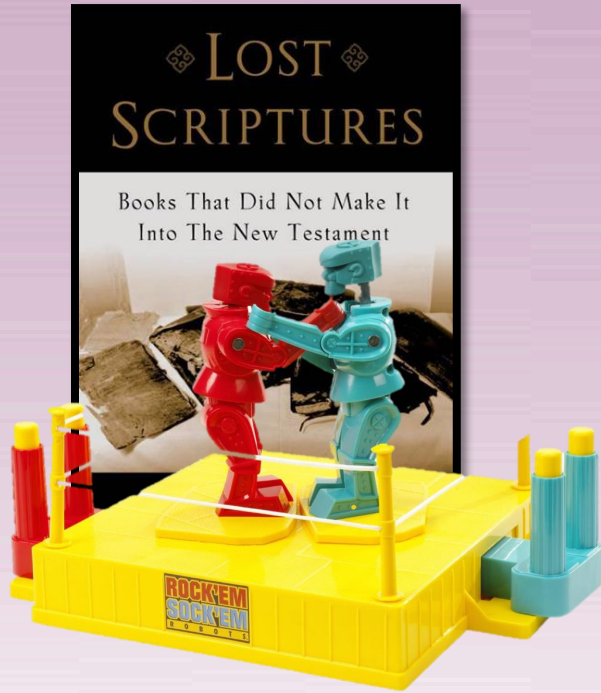
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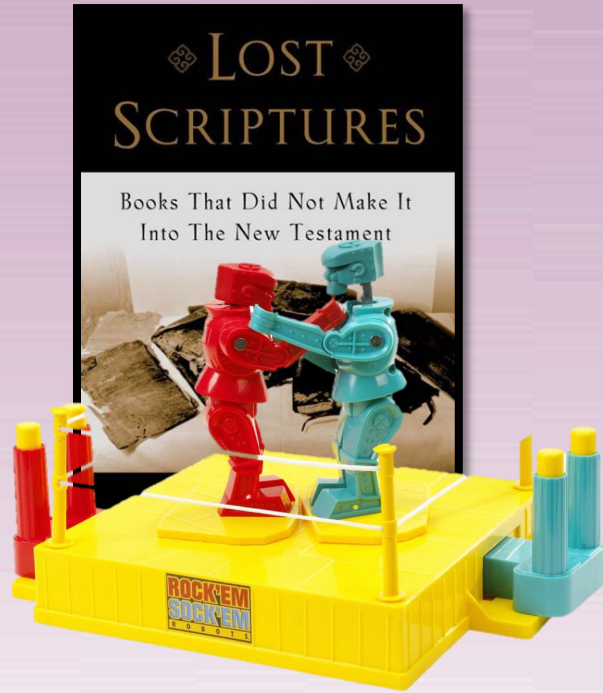
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gods, or that the true God did



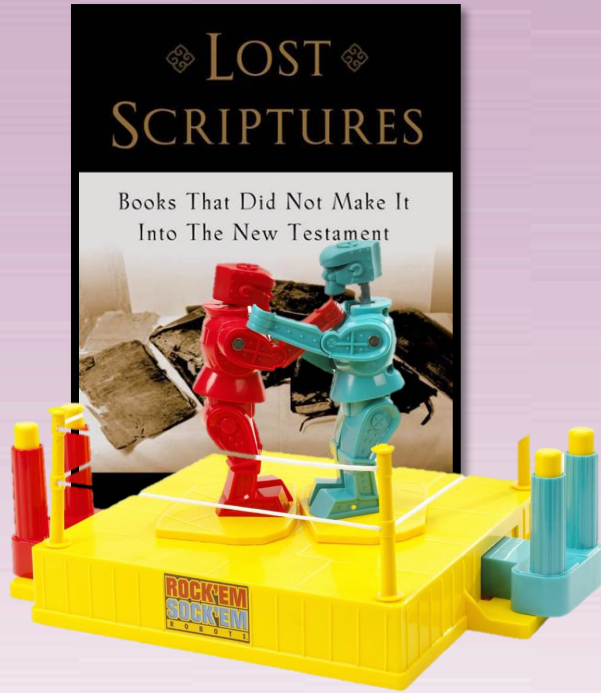
and alternative views—such as the view that there are two gods, or that the true God did not create the world, or that



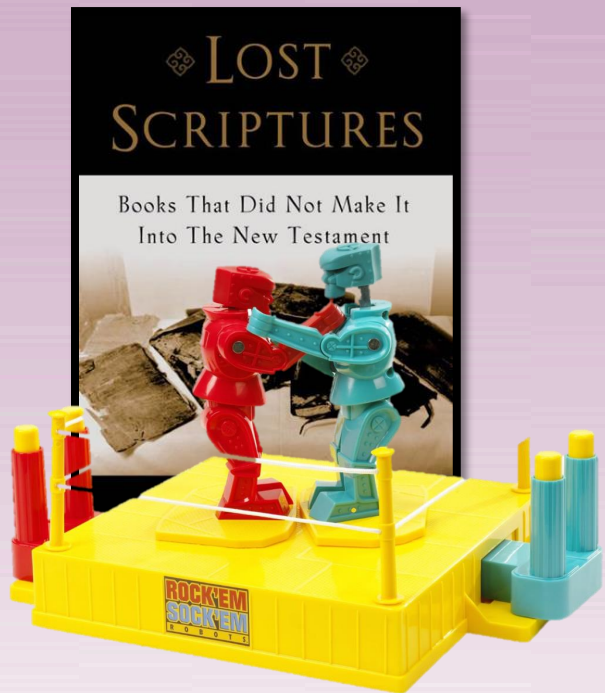
and alternative views—such as the view that there are two gods, or that the true God did not create the world, or that Jesus was not actually human or

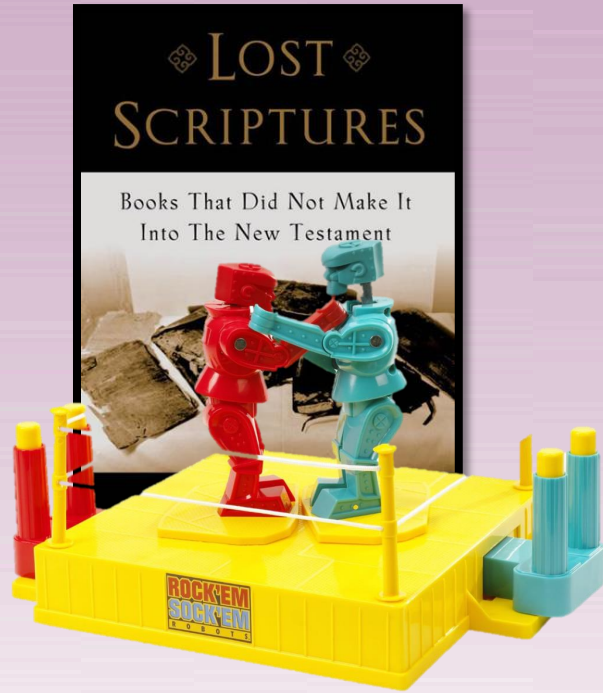


and alternative views—such as the view that there are two gods, or that the true God did not create the world, or that Jesus was not actually human or not actually divine, etc.—came

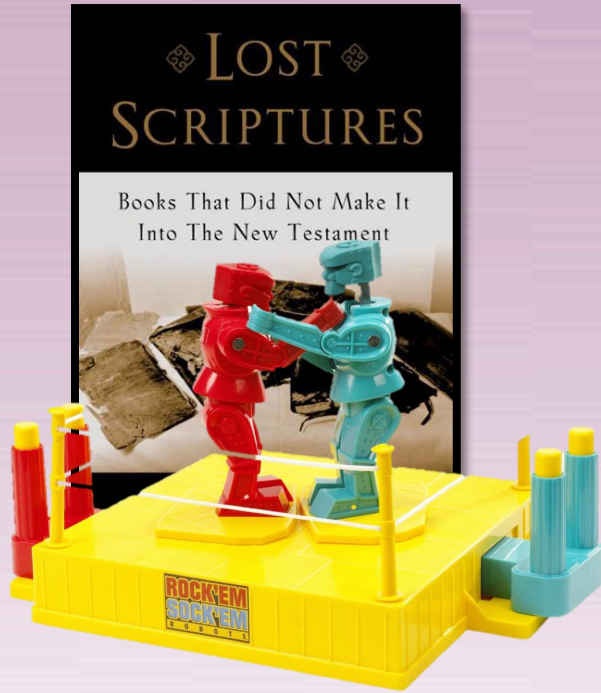


and alternative views—such as the view that there are two gods, or that the true God did not create the world, or that Jesus was not actually human or not actually divine, etc.—came to be labeled “heresy” ...

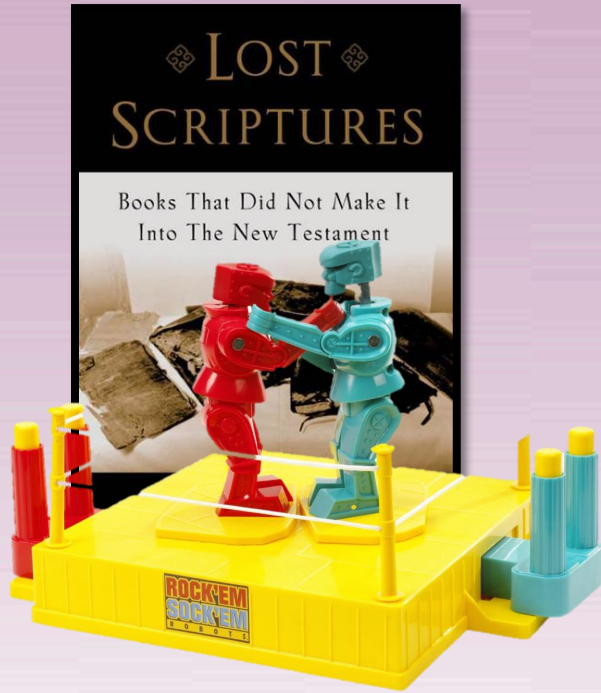




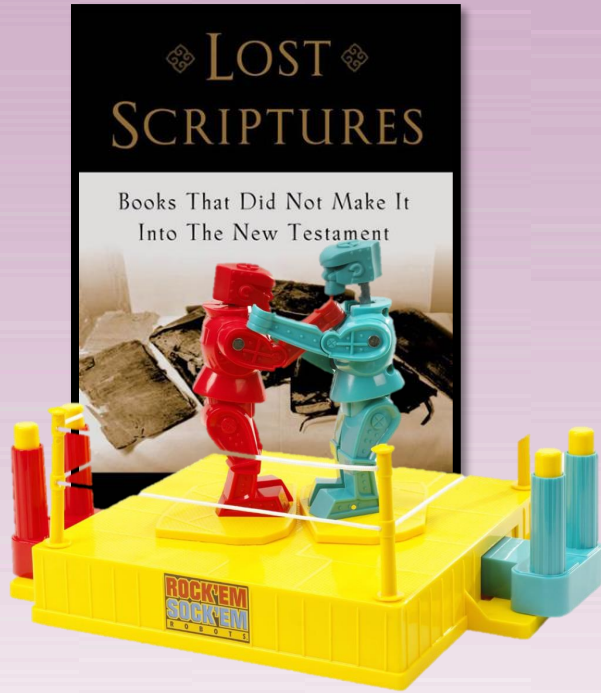
Moreover, the victors in the struggles



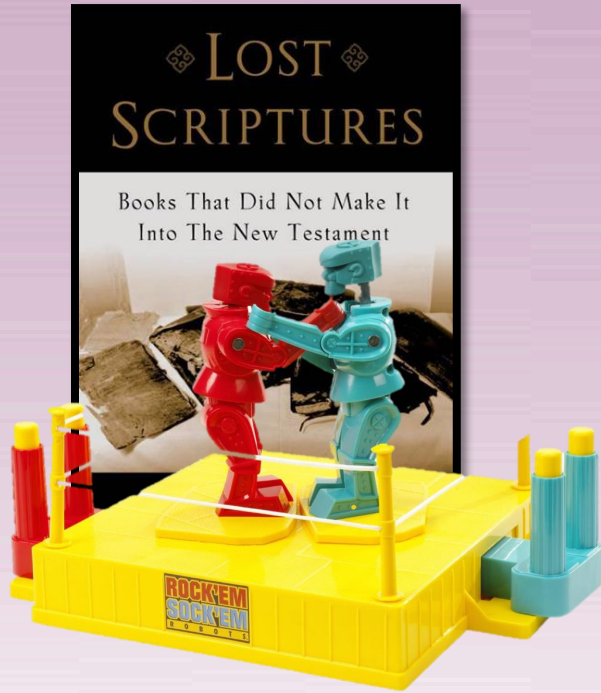
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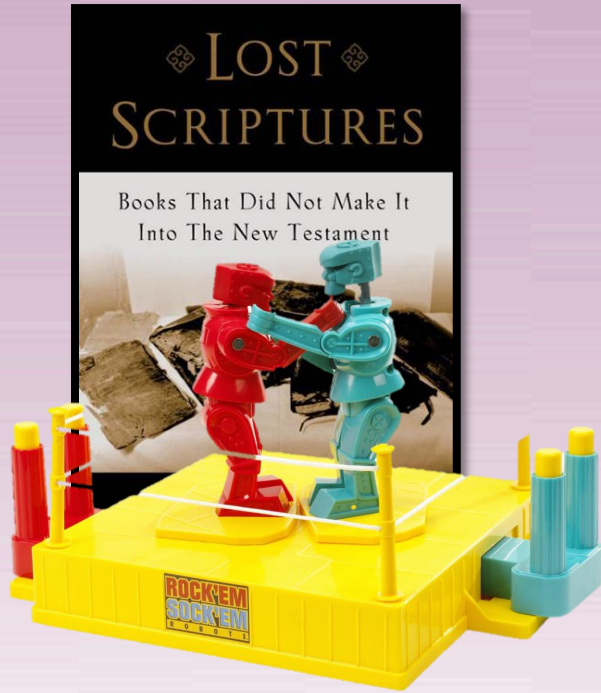
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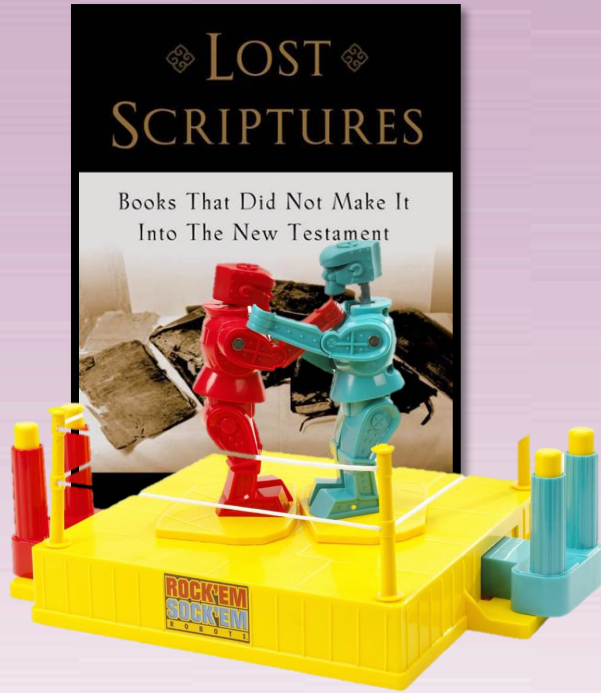
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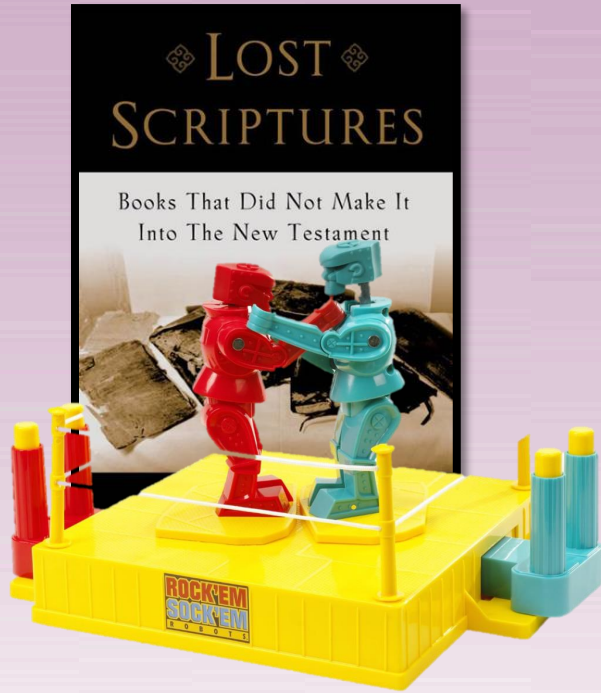
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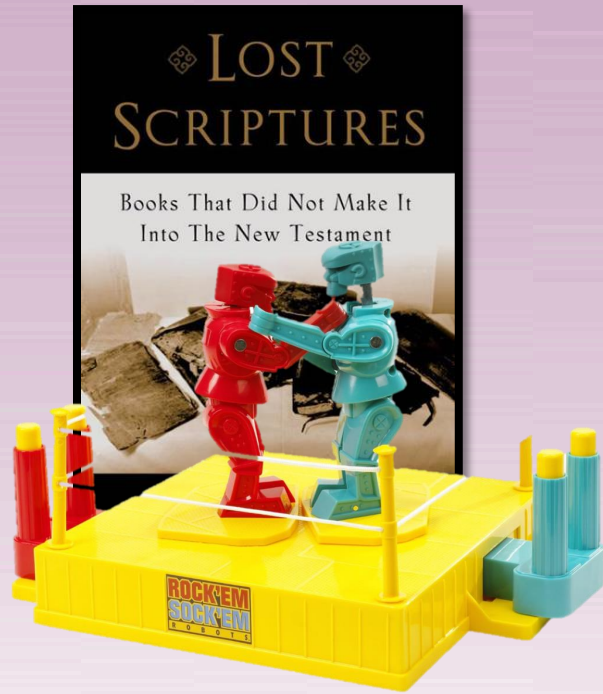
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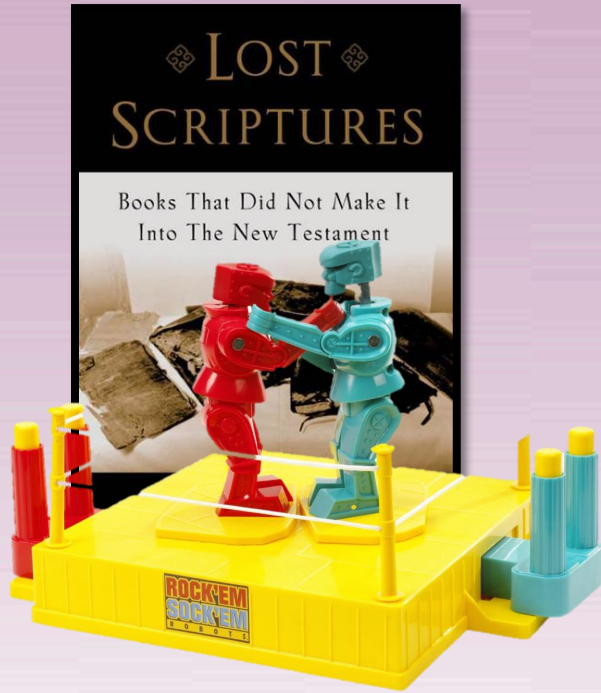
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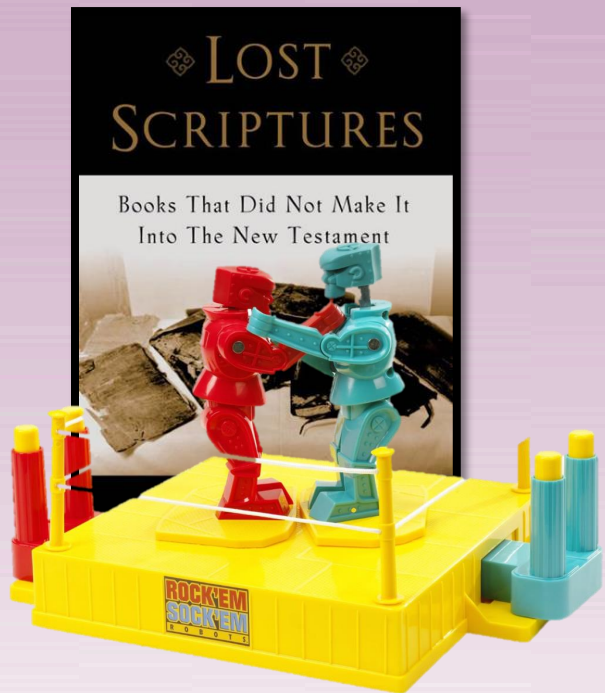
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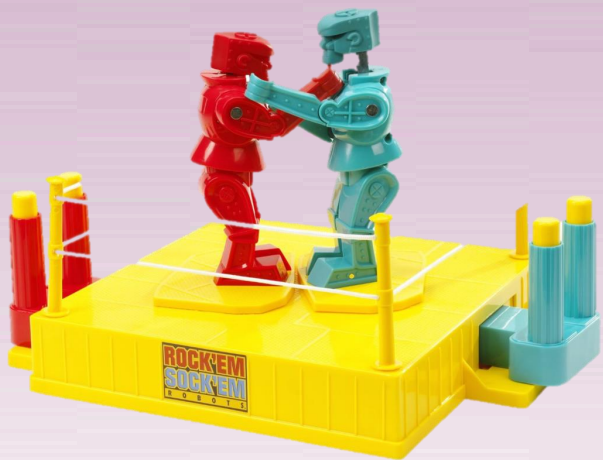


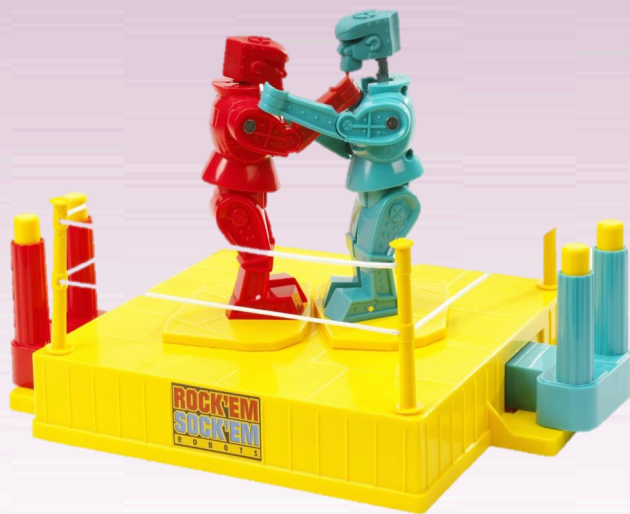
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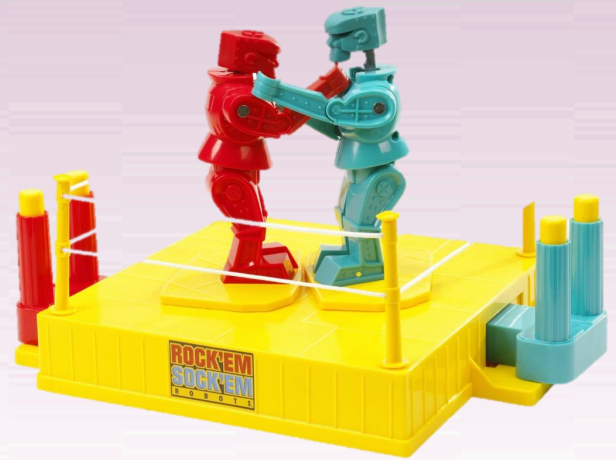


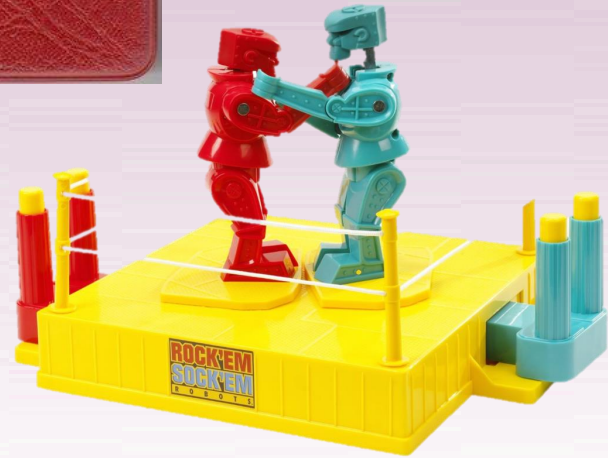
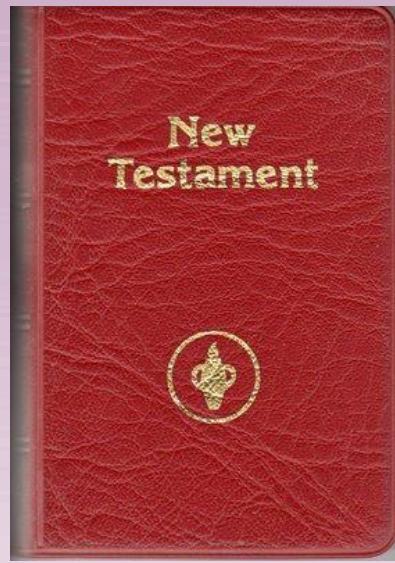
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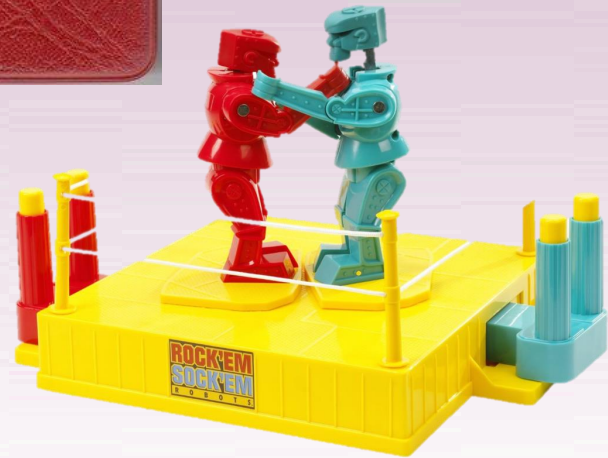
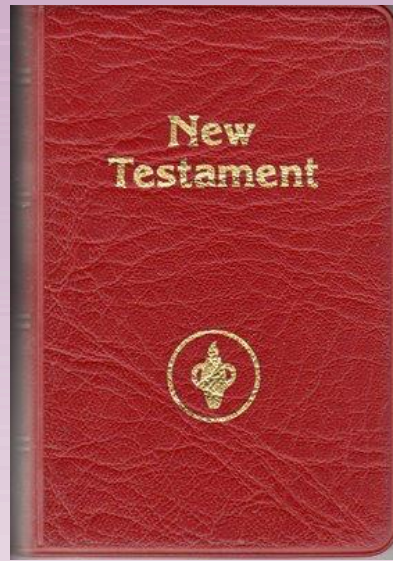








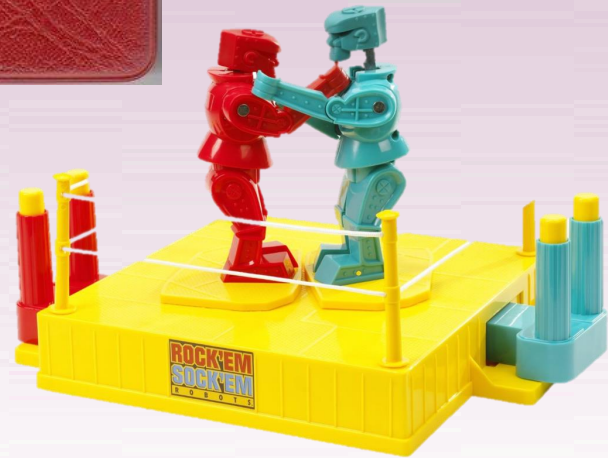
Is the New
Testament simply
the victor in a
game of rock 'em
sock 'em robots?



Is the New
Testament simply
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Let's test it!









A “winner” selfie!

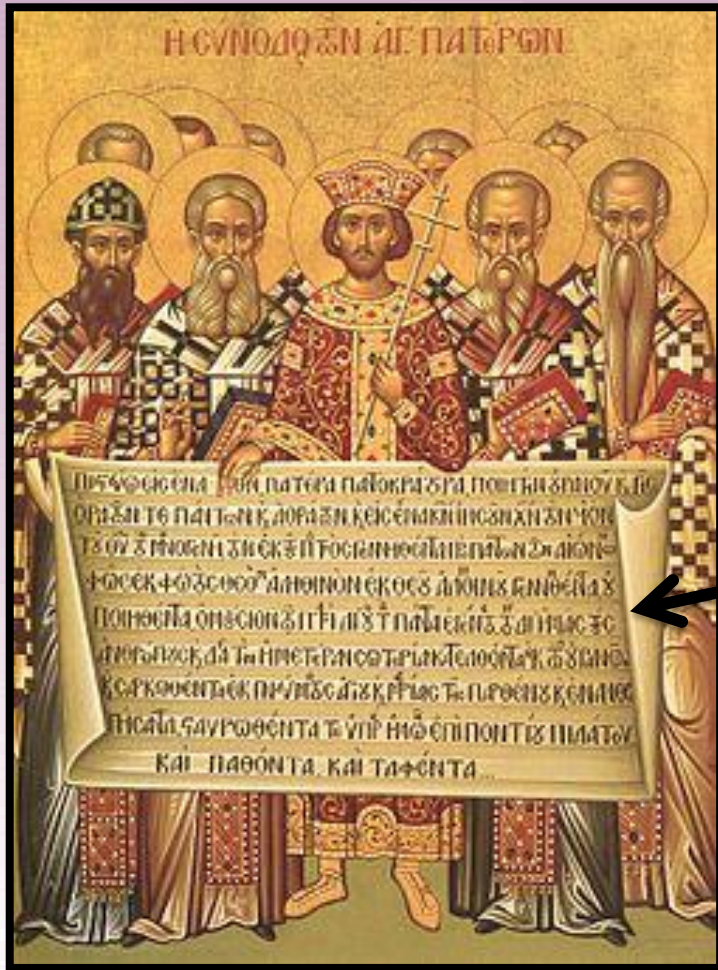




← A “winner” selfie!
The council of Nicaea
(325AD)

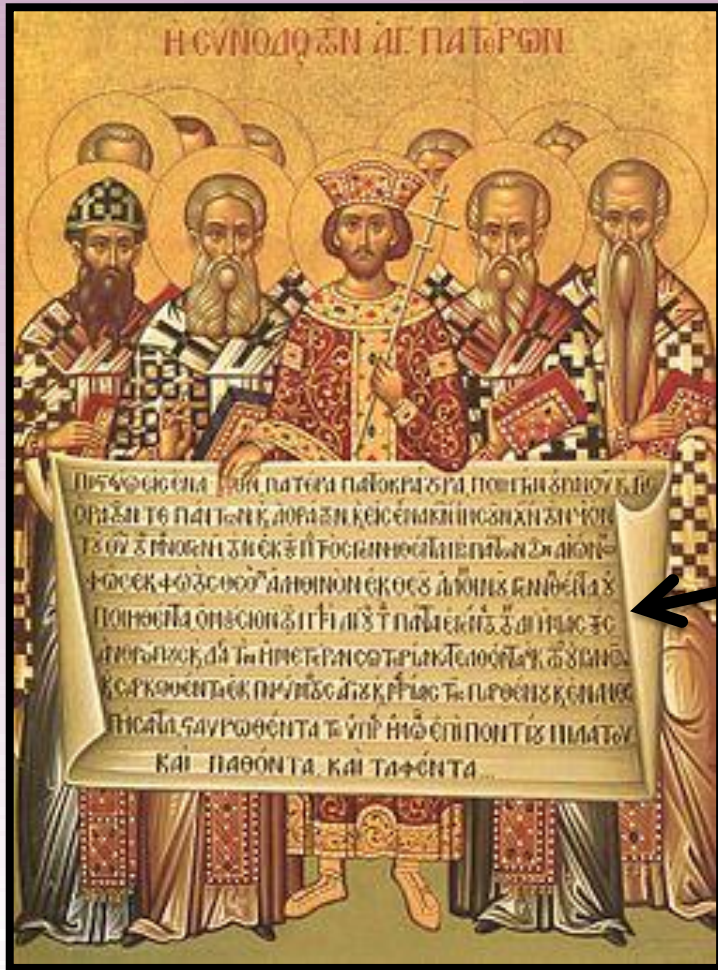


The council of Nicaea (325AD)



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The council of Nicaea
(325AD)

← The Nicene Creed



← A “winner” selfie!
The council of Nicaea
(325AD)

← The Nicene Creed
aka “Orthodoxy”



The Nicene Creed

[illegible]

We believe in:

The Nicene Creed

We believe in:
one God, the Father Almighty,



[illegible][illegible]

[illegible][illegible]

[illegible]

one God, the Father Almighty,
maker of all things visible and
invisible.

And in one Lord Jesus Christ,

[illegible]

one God, the Father Almighty,
maker of all things visible and
invisible.

And in one Lord Jesus Christ,
the Son of God,



The Nicene Creed

We believe in:

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maker of all things visible and
invisible.

And in one Lord Jesus Christ,
the Son of God,
begotten of the Father, Light of



The Nicene Creed

We believe in:

one God, the Father Almighty,
maker of all things visible and
invisible.

And in one Lord Jesus Christ,
the Son of God,
begotten of the Father, Light of
Light, very God of very God,



The Nicene Creed

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begotten of the Father, Light of
Light, very God of very God,
begotten, not made, being of one

[illegible]

one God, the Father Almighty,
maker of all things visible and
invisible.

And in one Lord Jesus Christ,
the Son of God,
begotten of the Father, Light of
Light, very God of very God,
begotten, not made, being of one
substance with the Father;

ПОВЕЩАЮЩА ПΑΤΕΡΑ ΠΑΤΕΡΑ ΚΑΙ ΠΟΙΗΝΤΕΣ ΟΥΚ Ε-
 ΟΥΣΑΝ ΤΟ ΠΑΤΕΡΝ ΚΛΟΡΑΝ ΚΕΙΣ ΕΝΑΚΗΝ ΕΣΑΝΧΗ ΖΗΤΟΥ-
 ΤΩΝ ΕΝΘΕΟΝΕΝ ΖΗΕΚΣ ΠΡΟΣΑΝΝΟΙ ΕΝΕΠΑΝ ΣΑΛΟΝ-
 ΕΩΣ ΕΚΦΩΣΟΟ ΑΛΛΟΠΟΝ ΕΚΟΣ ΑΛΟΝΣ ΕΝΘΕΠΑ Ε-
 ΠΟΝΕΣΤΑ ΟΝΑΣΙΟΝ ΕΓΓΕΛΕΣ ΤΑ ΕΚΕΝΣ ΕΝΕΝΕΣ Ε-
 ΑΝΘΕΠΕΣ ΕΑ ΤΑ ΗΜΕΤΕΡΝΟΤΡΙΑΚΛΕΟΟΤΑ ΕΝΕΝΕΣ Ε-
 ΚΑΡΚΟΕΝΤΕΚ ΠΡΑΙΝΕΣ ΕΑΚΡΕΠΕΣ ΤΑ ΠΡΟΕΝΣ ΚΕΝΑΠΕ-
 ΠΕΣΤΑ ΣΑΥΡΩΕΝΤΑ ΕΝΕΝ ΕΝΘΕΠΟΝΤΕΣ ΠΑΤΕΡ
 ΚΑΙ ΠΑΘΟΝΤΑ ΚΑΙ ΤΑ ΕΝΤΑ

[illegible]

[illegible]

By whom all things were made;

[illegible]

ΠΟΥΘΕΝ ΕΙΣ ΤΗΝ ΠΑΤΕΡΑ ΠΑΡΟΚΡΑΤΕΡΑ ΠΟΝΤΙΣΤΗΝ ΟΥΚ ΕΙ-
 ΟΡΕΣΑΙ ΤΟ ΠΑΤΗΡ-ΗΚ ΔΟΡΑΝ ΕΚΕΣ ΕΝΙΚΗΝ ΣΑΧΙΝ ΖΗΤΟΥΝ
 ΤΟΥ ΕΙΡΗΝΟΝΤΙΣ ΕΚΕΣ ΠΡΟΣΕΜΝΟΕΣ ΕΝΕΠΑΝΔΑΙΟΝ-
 ΕΩΣ ΕΚ + ΟΥΣ ΟΟΘ' ΑΝΘΡΩΠΟΝ ΕΚΟΥΣ ΔΙΟΝΤΙΣ ΕΝΔΕΙΔΕΧ
 ΠΟΝΤΟΝΤΑ ΟΝΕΣΙΟΝ ΕΙΤΙΛΙΣ Τ' ΠΑΤΕΡΑΝΣ ΕΙΔΕΙΝ ΕΣ
 ΔΙΟΝΤΕΣ ΕΚ ΔΕ ΤΑ ΕΙΜΕΤΕΡΑ ΣΩΤΗΡΙΝ ΔΕΙΟΝΤΕΣ ΕΙΔΕΙΝ
 ΚΑΙ ΚΑΘΟΟΝΤΕΣ ΚΑΙ ΠΡΟΕΣΤΑΙ ΕΚΕΙΝΕΣ ΤΑ ΠΡΟΣΕΝΣ ΚΕΝΑΙ
 ΠΙΣΤΑΙ ΣΑΥΡΩΘΕΝΤΑ Τ' ΥΠ' ΕΝΔΕΣ ΠΟΝΤΙΣ ΠΛΑΤΕΥ
 ΚΑΙ ΠΑΘΟΝΤΑ ΚΑΙ ΤΑ ΕΝΤΑ...



The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was

[illegible]

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;

[illegible][illegible]

[illegible]

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;



The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;
from thence he shall come to judge



The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;
from thence he shall come to judge
the quick and the dead.



The Nicene Creed

By whom all things were made;
who for us men, and for our
salvation, came down and was
incarnate and was made man;
he suffered, and the third day he
rose again, ascended into heaven;
from thence he shall come to judge
the quick and the dead.
And in the Holy Spirit.

[illegible]

We believe in:
one God, the Father Almighty,
maker of all things visible and
invisible.



The Nicene Creed

We believe in:
one God, the Father Almighty,
maker of all things visible and
invisible.

Dt. 6:4

Gen 1-2

The Nicene Creed

We believe in:

...

one Lord Jesus Christ,





The Nicene Creed

We believe in:

...

one Lord Jesus Christ,

Rom. 5:15, 17, 21

[illegible]

...

the Son of God,

[illegible]

...

Rom. 5:10-11

Rom. 5:10-11

The Nicene Creed

We believe in:

...

begotten of the Father, Light of Light, very God of very God, begotten, not made, being of one substance with the Father;



[illegible]

...

Phil. 2:5-7

[illegible]

...

By whom all things were made;



The Nicene Creed

We believe in:

...

By whom all things were made;

1 Cor. 8:6-7

[illegible]

...

who for us men, and for our
salvation, came down and was
incarnate and was made man;

[illegible]

...

Phil. 2:5-8

Rom. 3:24

Rom. 5:1, 6

[illegible]

...

he suffered, and the third day he
rose again, ascended into heaven;



The Nicene Creed

We believe in:

...

he suffered, and the third day he
rose again, ascended into heaven;

1 Cor. 15:3-5

[illegible]

...

from thence he shall come to judge
the quick and the dead.



The Nicene Creed

We believe in:

...

from thence he shall come to judge
the quick and the dead.

1 Cor. 15:23-24

1 Thes. 4:16

[illegible]

...

And in the Holy Spirit.

[illegible]

...

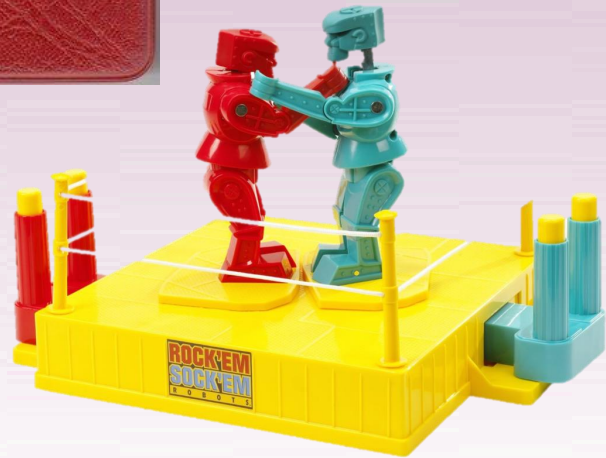
1 Cor. 2:10

Rom. 8:26

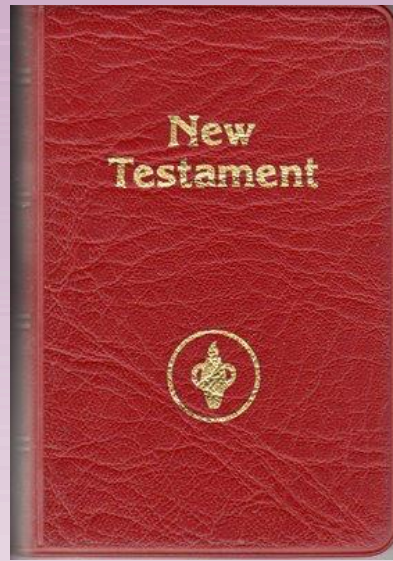
Is the New
Testament simply
the victor in a
game of rock 'em
sock 'em robots?



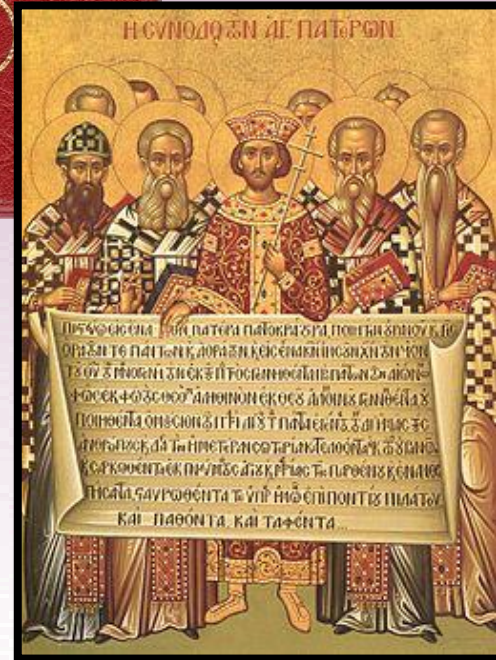
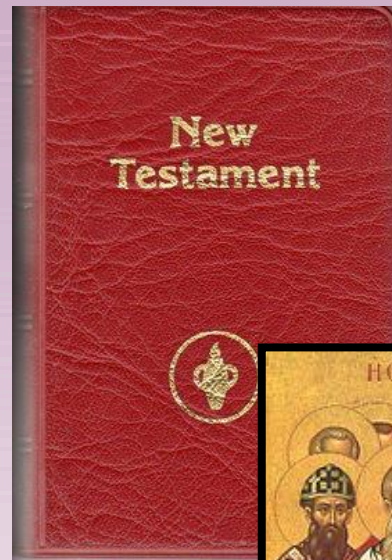
Let's test it!

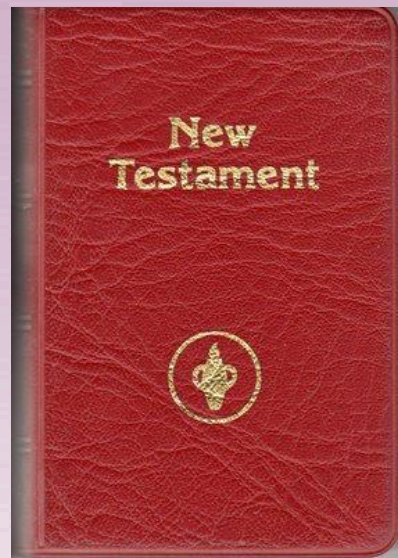


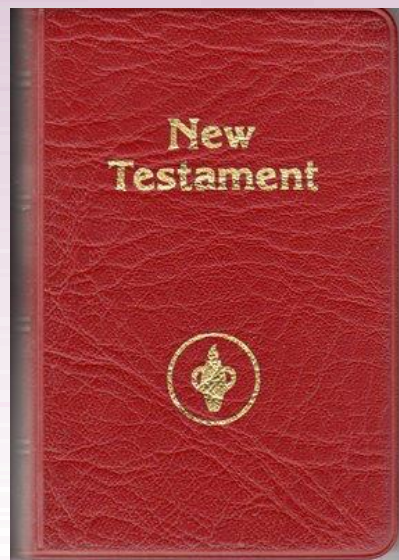
The New
Testament
reflects apostolic
teaching driving
the orthodoxy of
the church

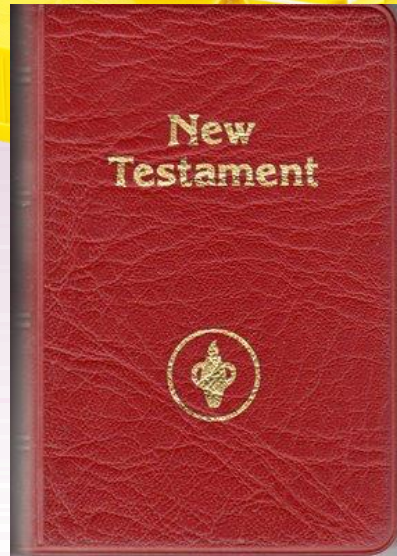


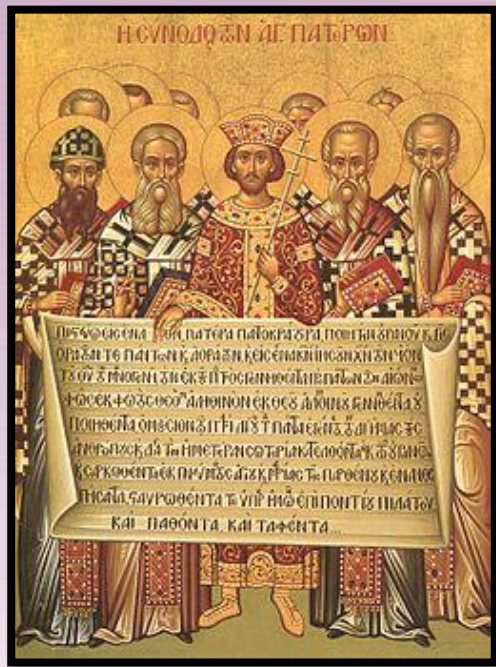
The New
Testament
reflects apostolic
teaching driving
the orthodoxy of
the church





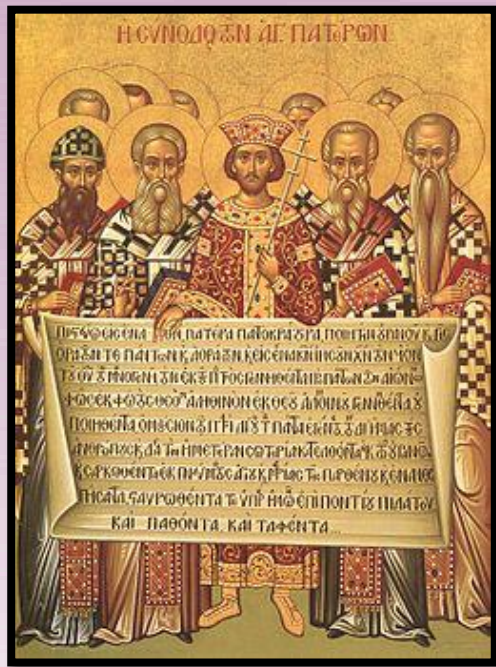




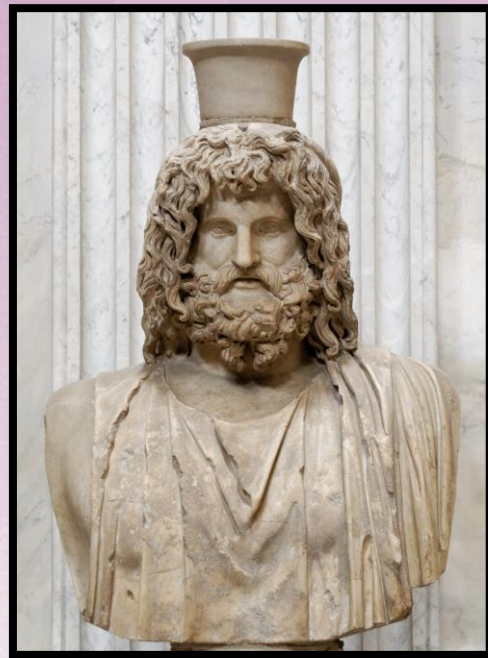


Apostolic Christianity





Apostolic
Christianity



Syncretism

Fruit for Home



“For if many died through one man’s trespass [Adam’s], much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many”

- Rom. 5:15

Fruit for Home

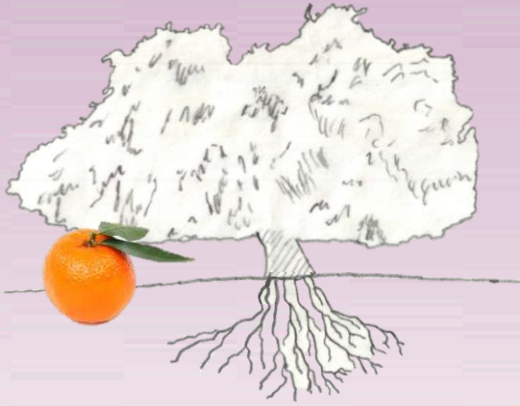


**I will hold to
this belief**

“For if many died through one man’s trespass [Adam’s], much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many”

- Rom. 5:15

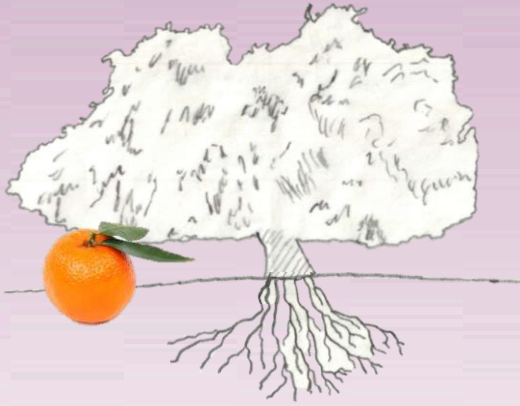
Fruit for Home



*“Much more will those who
receive the abundance of grace
and the free gift of
righteousness reign in life
through the one man Jesus
Christ ”*

- Rom. 5:17

Fruit for Home



**I will live in
this belief**

*“Much more will those who
receive the abundance of grace
and the free gift of
righteousness reign in life
through the one man Jesus
Christ”*

- Rom. 5:17

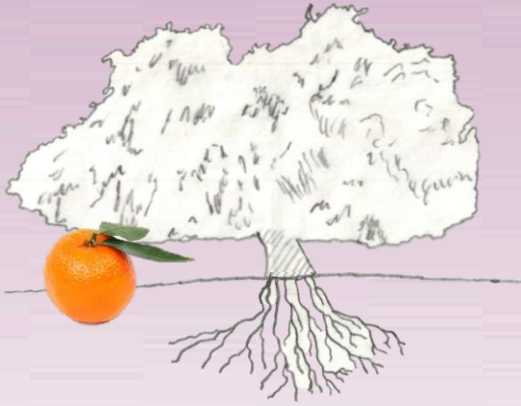
Fruit for Home



“So that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord”

– Rom. 5:21

Fruit for Home



**I await fruition
of this belief**

*“So that, as sin reigned in
death, grace also might reign
through righteousness leading
to eternal life through Jesus
Christ our Lord”*

– Rom. 5:21



Committing the Word of God
to memory in 2015

**Next week: 1 John 1:1-2:22
(English Standard Version)**