

CHURCH HISTORY

THEN TO NOW

33AD-325



476-799



1054-1299



1521-1610



1800-2014



325-476

800-1054

1300-1520

1610-1800

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CHURCH HISTORY

M A R T Y R S

33AD-325



476-799



1054-1299



1521-1610



1800-2014



325-476

800-1054

1300-1520

1610-1800

MARTYRS



[Pacific Power Index](#) | [Yemen Coup](#) | [Crisis in Ukraine](#) | [The Islamic State](#)

[ABOUT FP](#) | [SUBS](#)

[NEWS & IDEAS](#) ▾ [REGIONS](#) ▾ [CHANNELS](#) ▾ [GALLERIES](#) ▾ [VOICES](#) ▾



DISPATCH

The Martyrs of the South

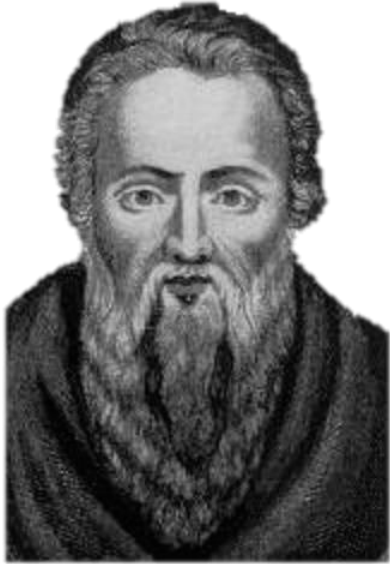
Lebanon's Hezbollah fighters aren't running scared after the attack on Israeli soldiers; they're just getting warmed up.

BY [SULOME ANDERSON](#)

JANUARY 30, 2015

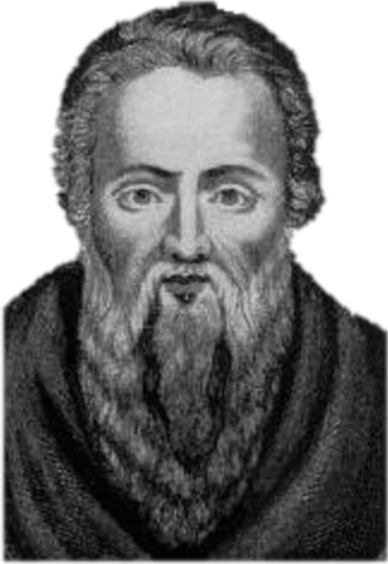


MARTYRS



Ignatius
(c.35-108)

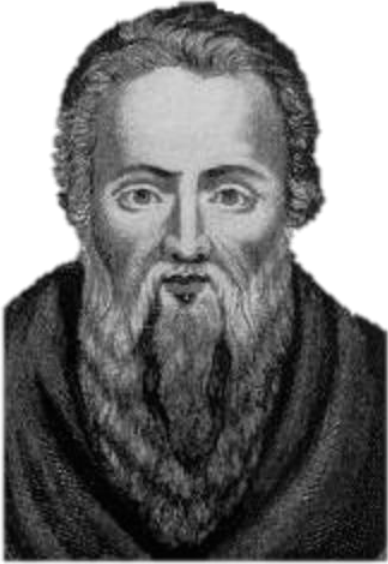
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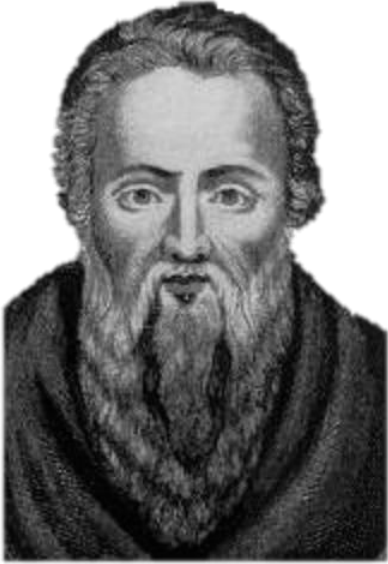
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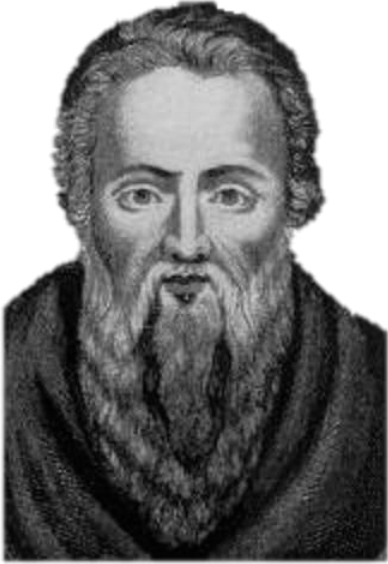
MARTYRS



Ignatius
(c.35-108)



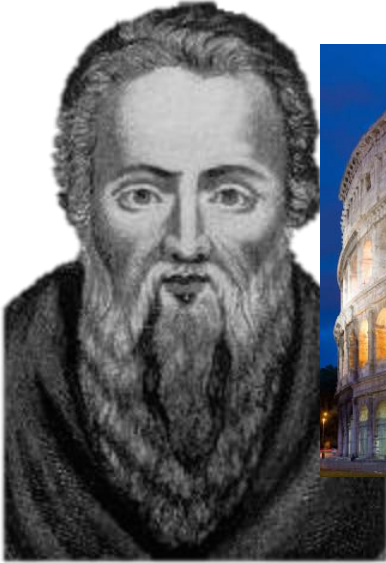
MARTYRS



Ignatius
(c.35-108)



MARTYRS



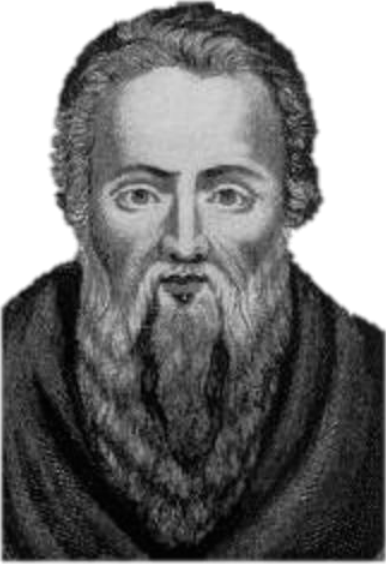
Ignatius
(c.35-108)



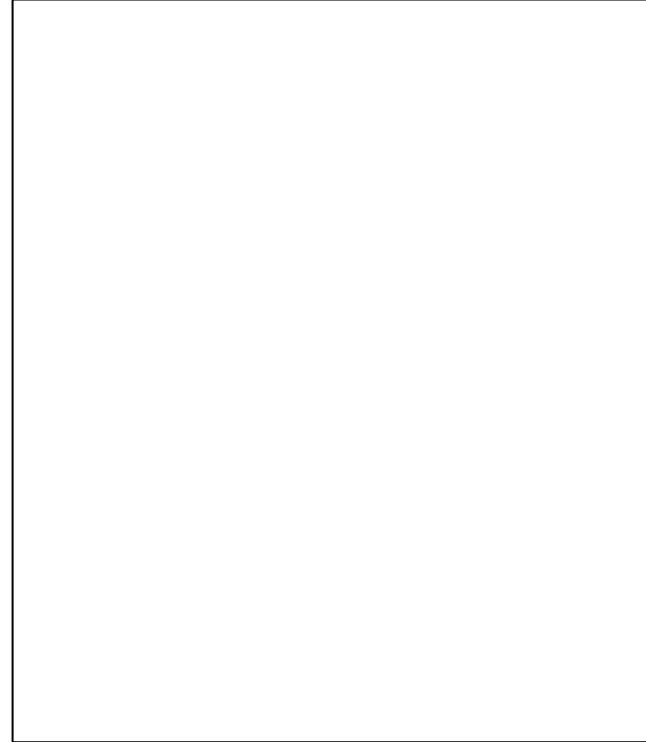
MARTYRS



To the Ephesians



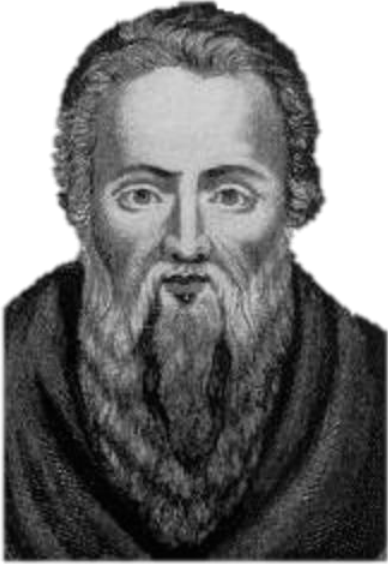
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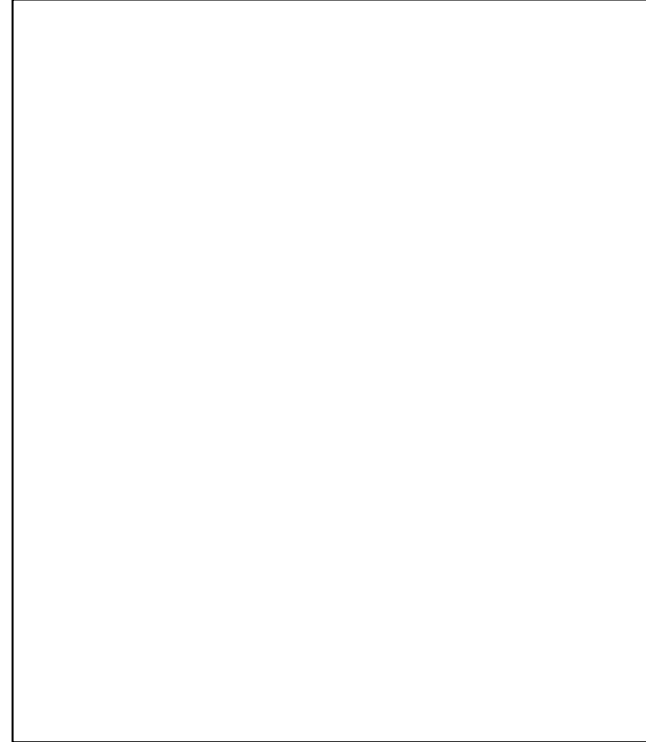
MARTYRS



To the Ephesians Echoes of Paul



Ignatius
(c.35-108)

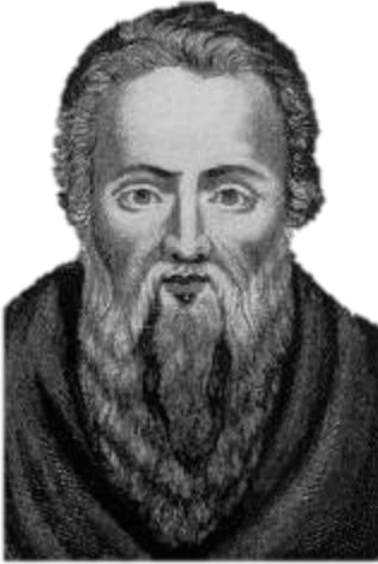


MARTYRS



To the Ephesians

Echoes of Paul



Ignatius
(c.35-108)

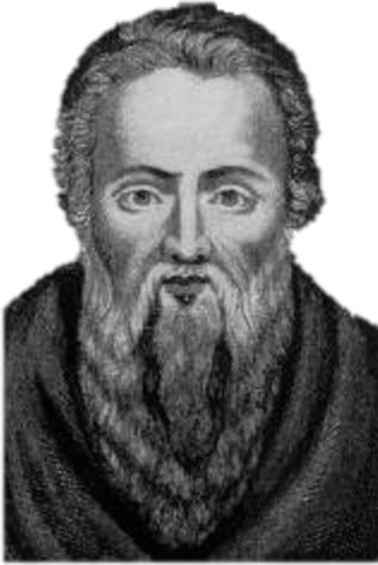
Blessed with greatness
through the fullness of God
the Father, predestined before
the ages for lasting and
unchangeable
glory forever (Ign.)

MARTYRS



To the Ephesians

Echoes of Paul



Ignatius
(c.35-108)

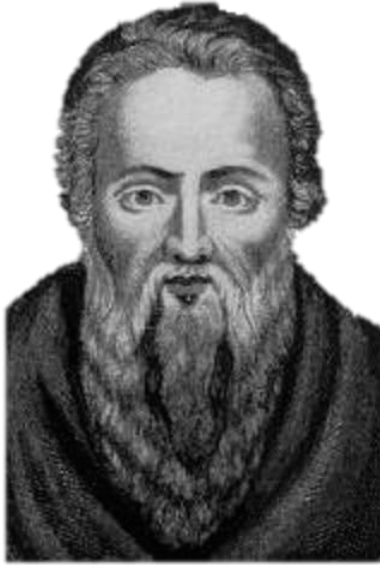
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“blessed with every
spiritual
blessing...predestined...ch
osen before the creation
of the world” (Paul)

MARTYRS



To the Ephesians Echoes of Paul



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(c.35-108)

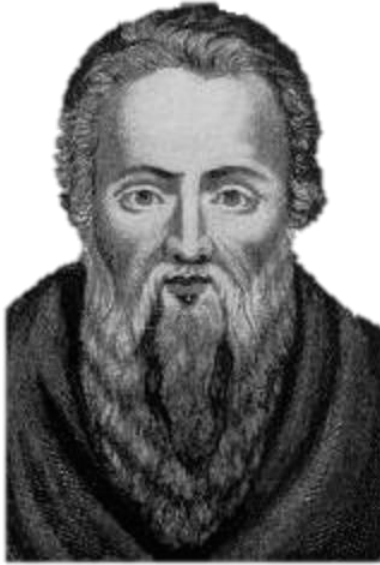
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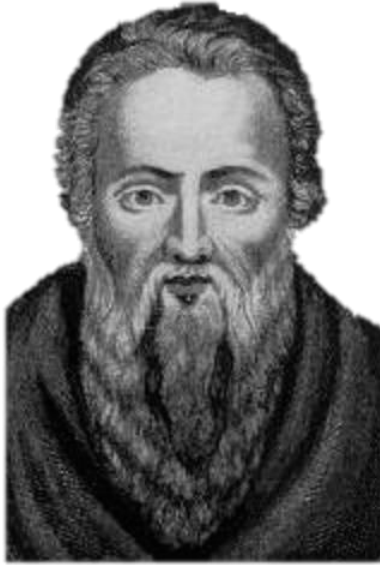
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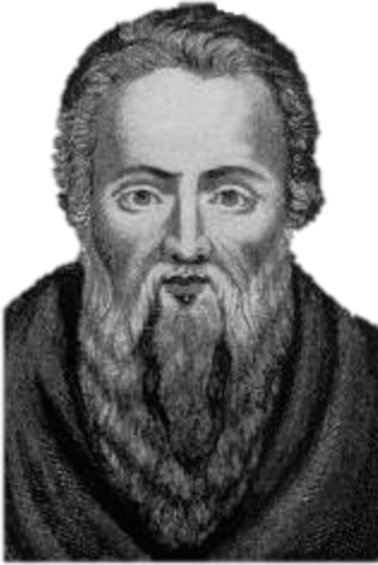
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MARTYRS



To the Ephesians Echoes of Paul



Ignatius
(c.35-108)

**Blessed with greatness
through the fullness of God
the Father, predestined before
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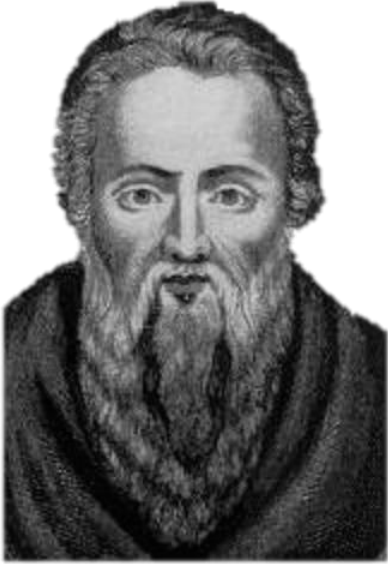
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MARTYRS

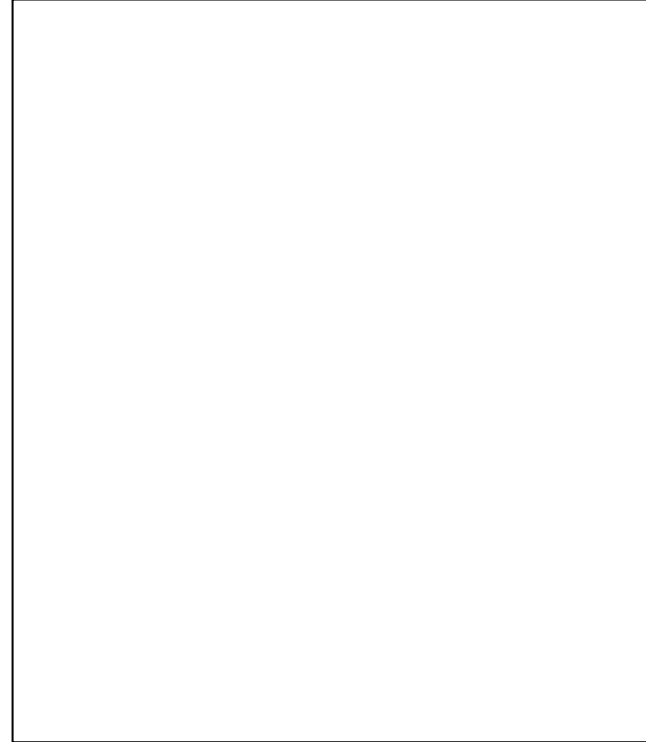


To the Ephesians

Onesimus



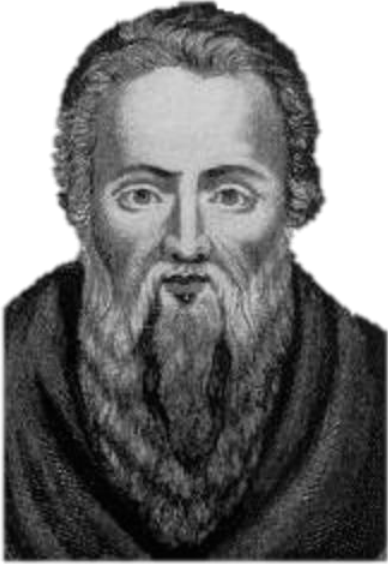
Ignatius
(c.35-108)



MARTYRS



To the Ephesians Christian Living

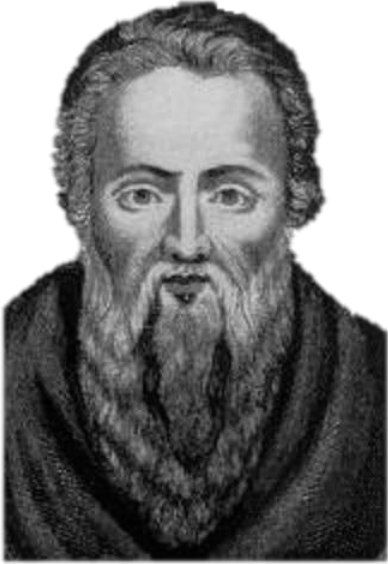


Ignatius
(c.35-108)

MARTYRS



To the Ephesians Christian Living



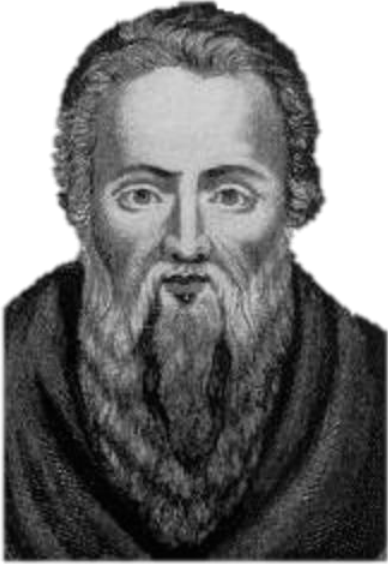
Ignatius
(c.35-108)

In response to their anger, be gentle;
in response to their boasts, be humble;
in response to their slander, offer prayers; in
response to their errors, be steadfast in the faith;
in response to their cruelty, be gentle;
do not be eager to retaliate (Ign.)

MARTYRS



To the Ephesians Jesus



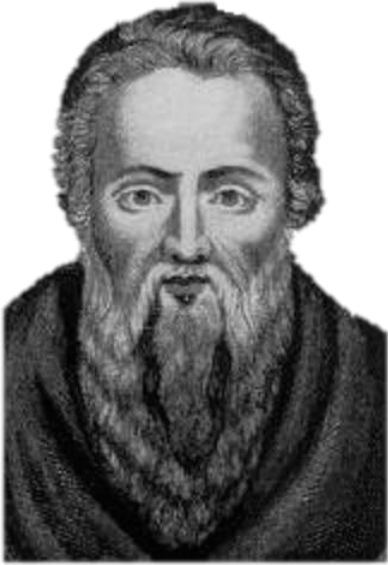
Ignatius
(c.35-108)

MARTYRS



To the Ephesians

Jesus



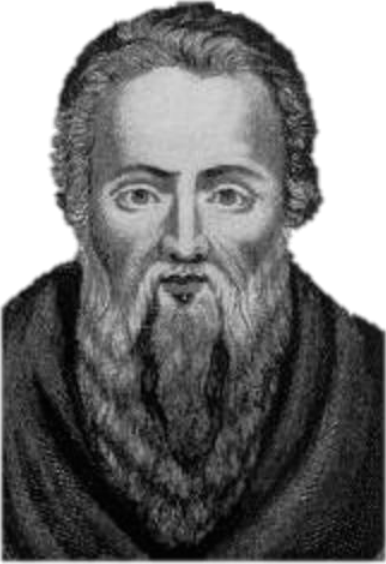
Ignatius
(c.35-108)

“Jesus the Christ” as “our God...conceived by Mary according to God’s plan, both from the seed of David and of the Holy Spirit”

MARTYRS



To the Magnesians

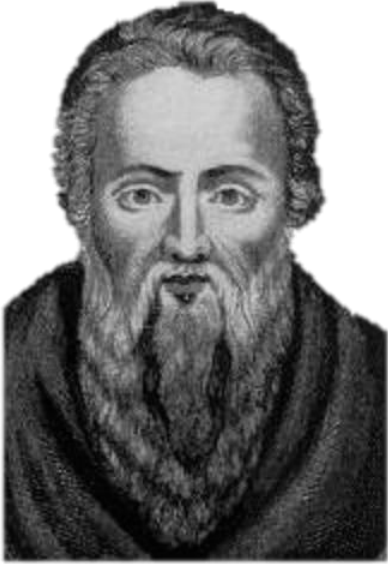


Ignatius
(c.35-108)

MARTYRS



To the Magnesians

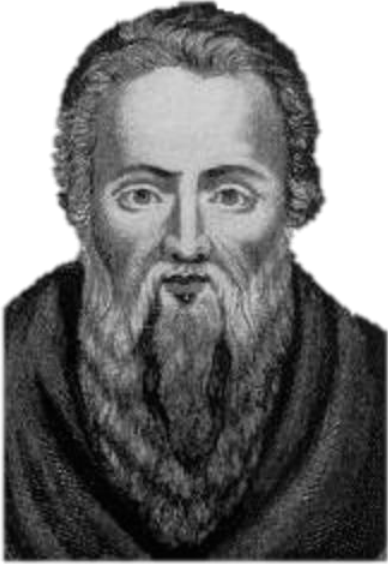


Ignatius
(c.35-108)

MARTYRS



To the Magnesians Distancing Judaism

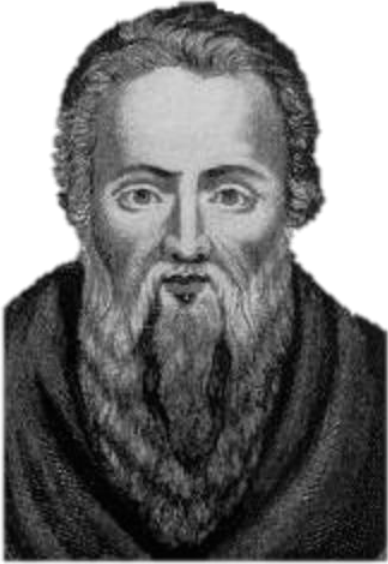


Ignatius
(c.35-108)

MARTYRS



To the Magnesians Distancing Judaism



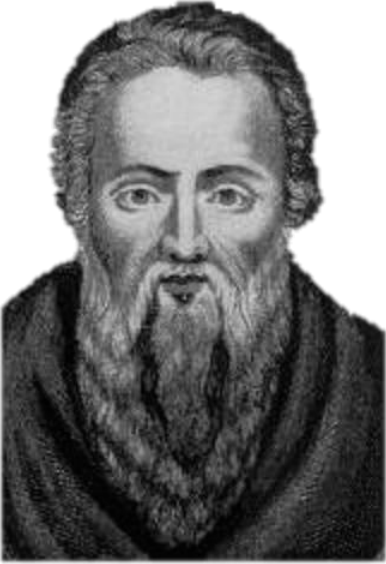
Ignatius
(c.35-108)

The “antiquated practice”
included “keeping the
Sabbath,” but the newness
of hope honors instead “the
Lord’s day”

MARTYRS



To the Trallians

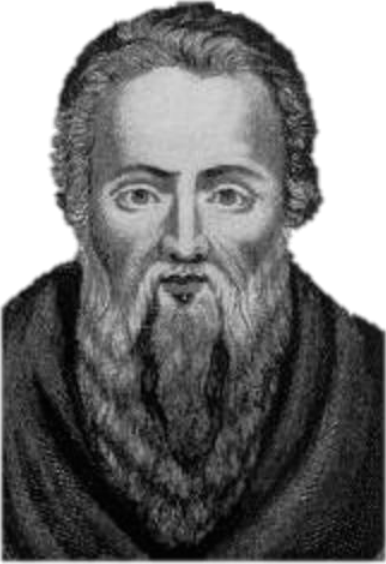


Ignatius
(c.35-108)

MARTYRS



To the Trallians Confident Faith

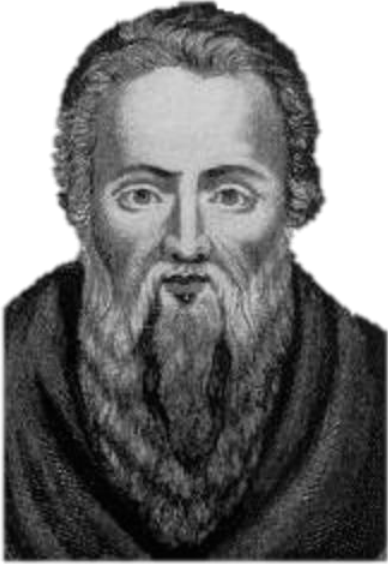


Ignatius
(c.35-108)

MARTYRS



To the Trallians Confident Faith



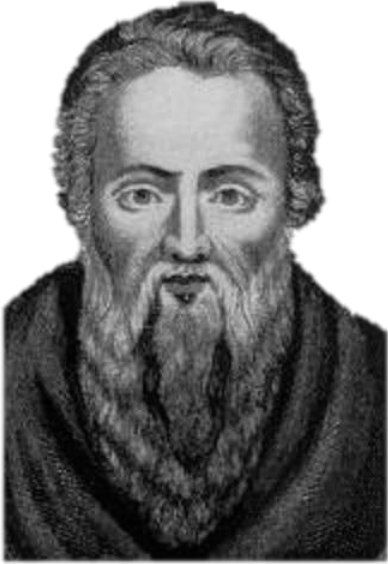
Ignatius
(c.35-108)

Jesus “really was born.” He
“really was persecuted
under Pontius Pilate,”
“really was crucified and
died,” and “really was raised
from the dead”

MARTYRS



To the Romans Facing Death

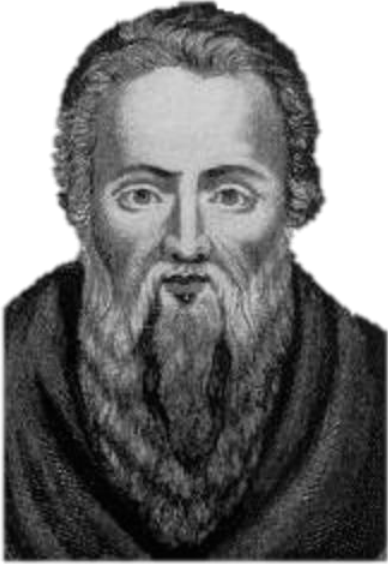


Ignatius
(c.35-108)

MARTYRS



To the Romans Facing Death



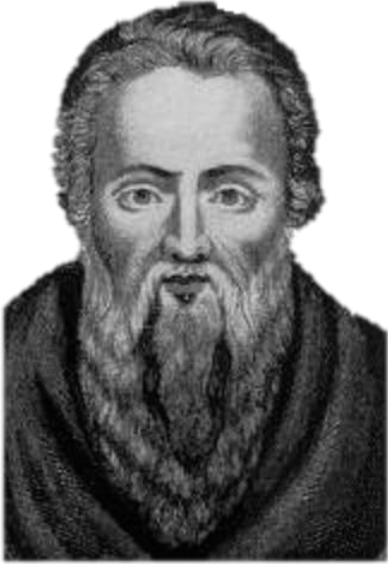
Ignatius
(c.35-108)

“It is better for me to
die for Jesus Christ
than to rule over the
ends of the earth”

MARTYRS

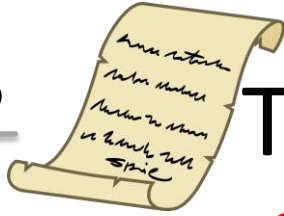


To the Philadelphians

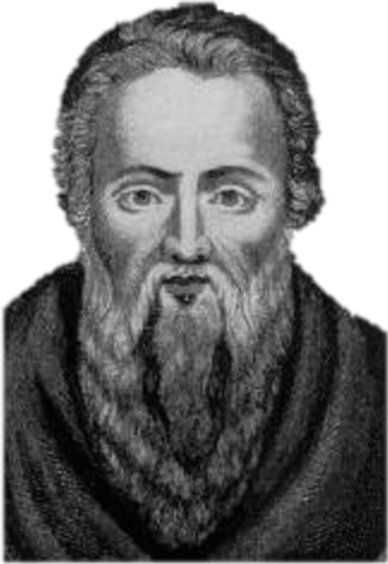


Ignatius
(c.35-108)

MARTYRS

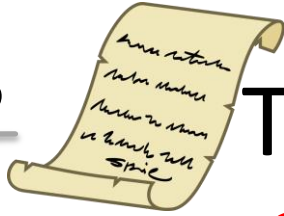


To the Philadelphians Growing Church Structure

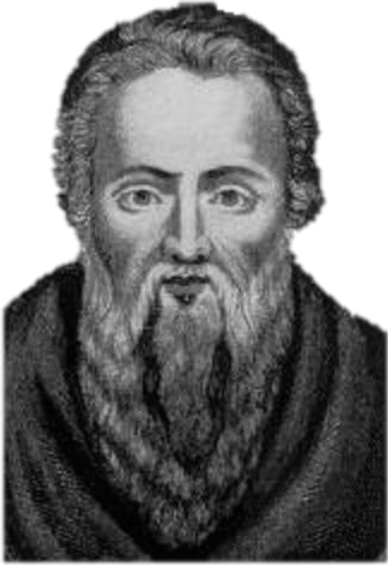


Ignatius
(c.35-108)

MARTYRS



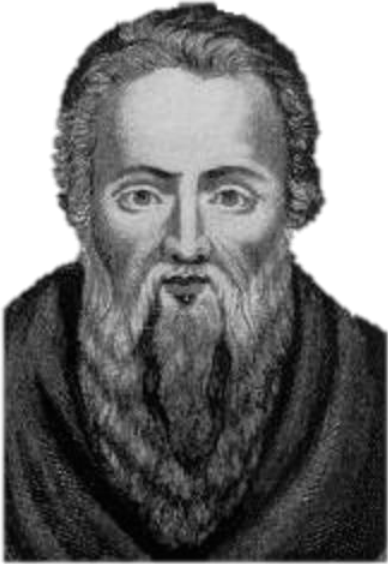
To the Philadelphians Growing Church Structure



Ignatius
(c.35-108)

There is "one Eucharist (for there is one flesh of our Lord Jesus Christ, and one cup which leads to unity through his blood; there is one altar, just as there is one Bishop, together with the presbytery and the deacons) "

MARTYRS



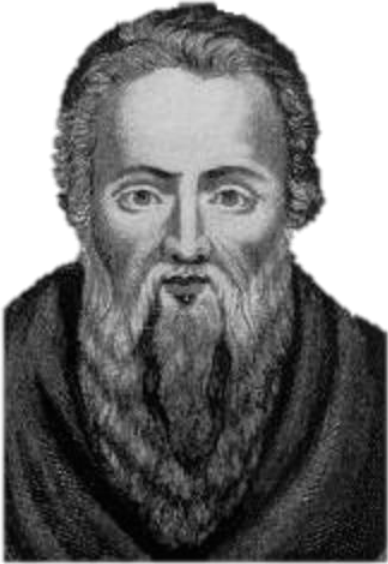
Ignatius
(c.35-108)

MARTYRS



To the Smyrneans

God's care (Rev. 2:8-11)



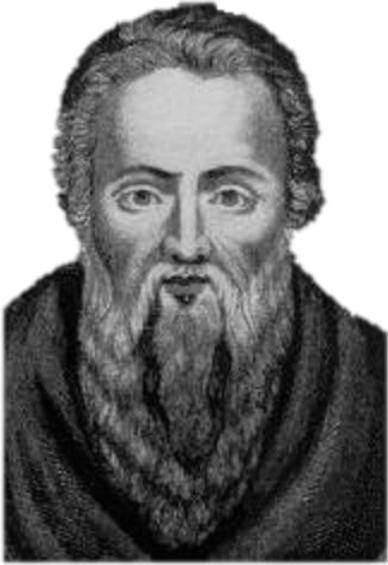
Ignatius
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MARTYRS



To the Smyrneans

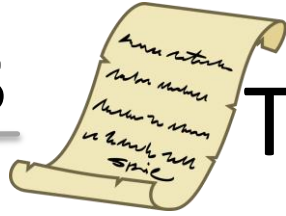
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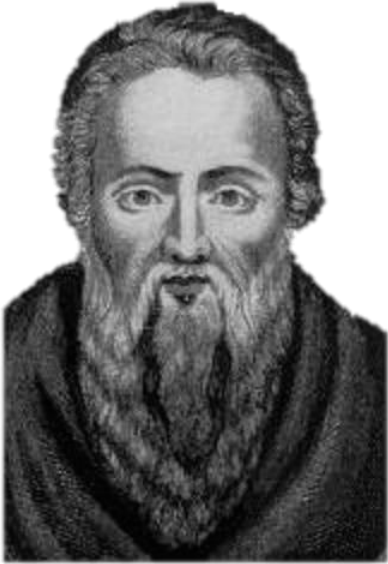
Ignatius
(c.35-108)

The Smyrneans “unshakable faith...totally convinced with regard to our Lord that he is truly of the family of David with respect to human descent, Son of God with respect to the divine will and power, truly born of a virgin, baptized by John...truly nailed in the flesh for us under Pontius Pilate...in order that he might raise a banner for the ages through his resurrection”

MARTYRS



To Polycarp

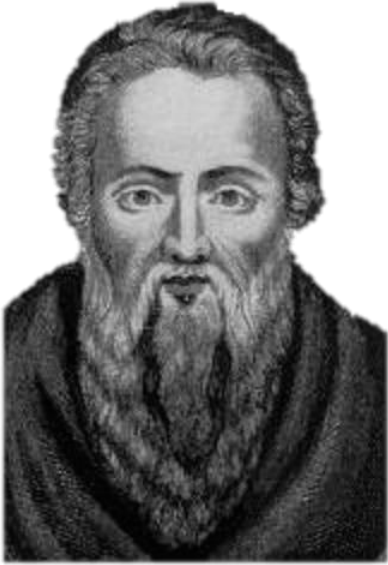


Ignatius
(c.35-108)

MARTYRS



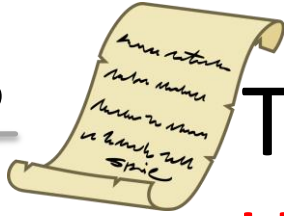
To Polycarp



Ignatius
(c.35-108)

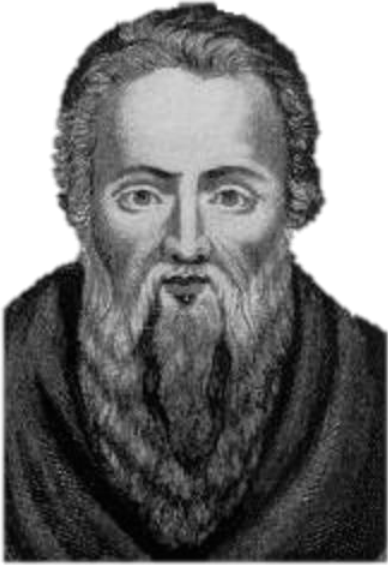
He urges Polycarp in unceasing prayer to ask God for greater understanding. He taught Polycarp to know everyone by name, to preach sermons about wicked practices, and how husbands and wives should love each other. Ignatius asks Polycarp to circulate his letters and to write others to the churches for their benefit.

MARTYRS



To Polycarp

Help for a young bishop



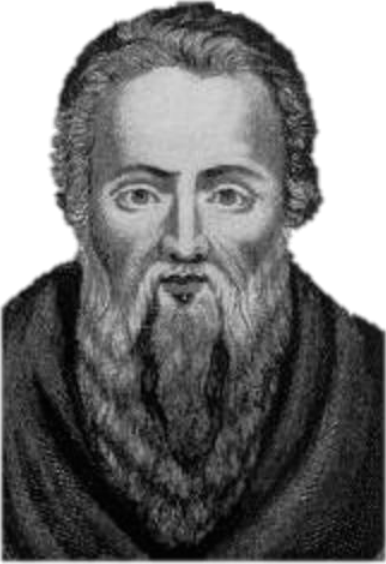
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MARTYRS

W H Y ?

Where did this come from?

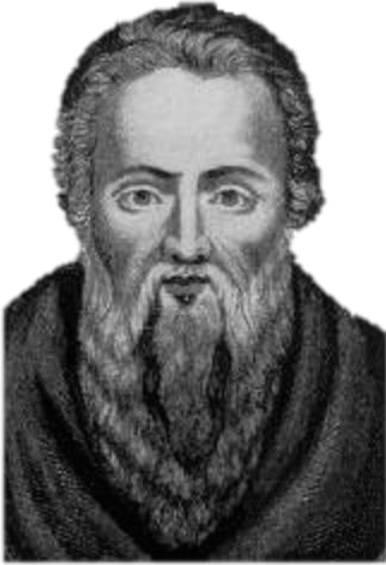


Ignatius
(c.35-108)

MARTYRS

W H Y ?

Where did this come from?



Ignatius
(c.35-108)



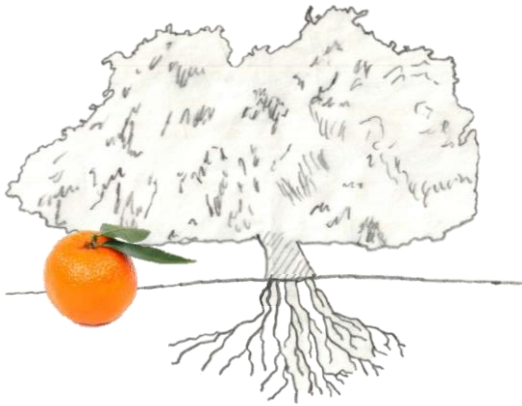
MARTYRS



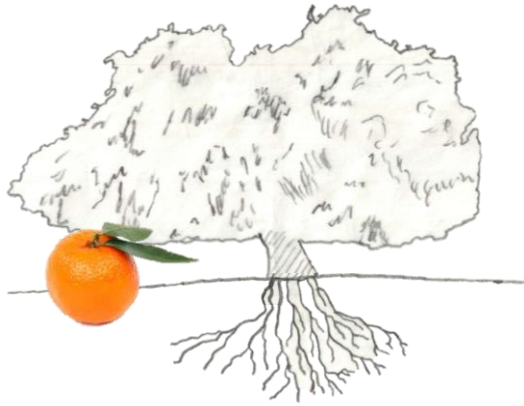
Polycarp
(c.80-c.167)



Fruit for Home

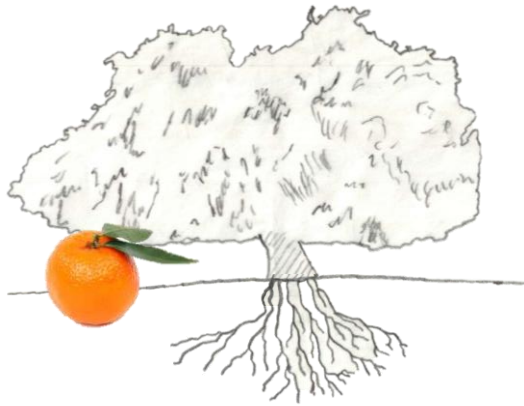


Fruit for Home



“Jesus said to him, ‘No one who puts his hand to the plow and looks back is fit for the kingdom of God’ (Lk 9:62)

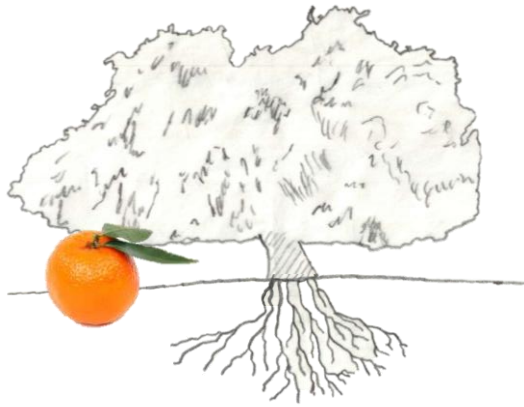
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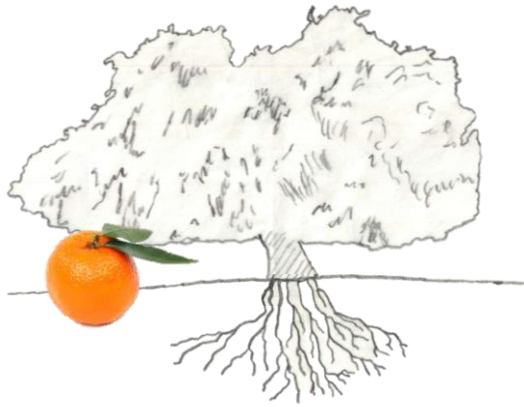
I am going forward!

Fruit for Home



“we know that for those who love God all things work together for good, for those who are called according to his purpose” (Rm. 8:28)

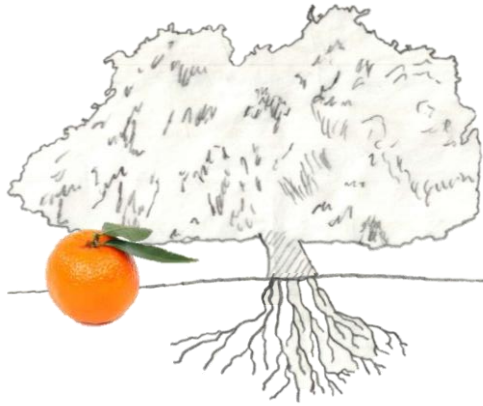
Fruit for Home



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This is my confidence!

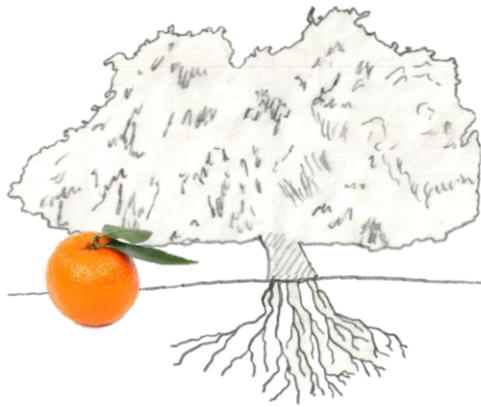
Fruit for Home



*“To the angel of the church in Smyrna write:
These are the words of him who is the First and
the Last, who died and came to life again. I know
your afflictions...Do not be afraid of what you are
about to suffer...Be faithful, even to the point of
death, and I will give you the crown of life...He
who overcomes will not be hurt at all by the
second death” (Rev. 2:8-11)*

I will live differently and stay in the Word

Fruit  for Home



*“To the angel of the church in Smyrna write:
These are the words of him who is the First and
the Last, who died and came to life again. I know
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who overcomes will not be hurt at all by the
second death” (Rev. 2:8-11)*



Committing the Word of God
to memory in 2015

**Next week: 1 John 1:1-10
(English Standard Version)**