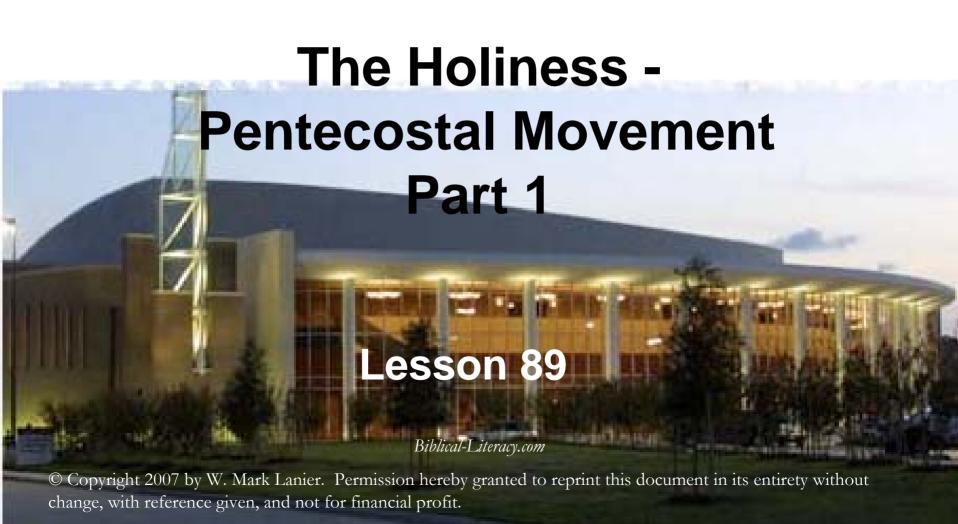
## **Church History Literacy**



#### Number of Pentecostals

#### Number of Pentecostals

"handful"

1900

#### Number of Pentecostals

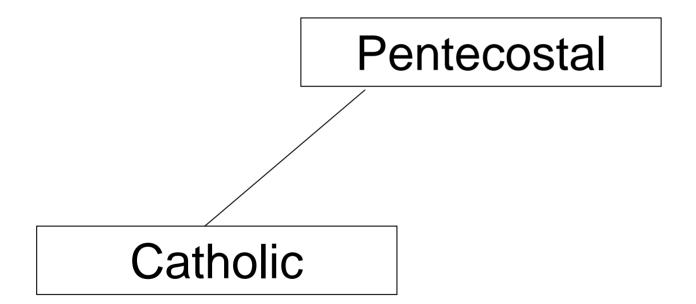


1900 2006

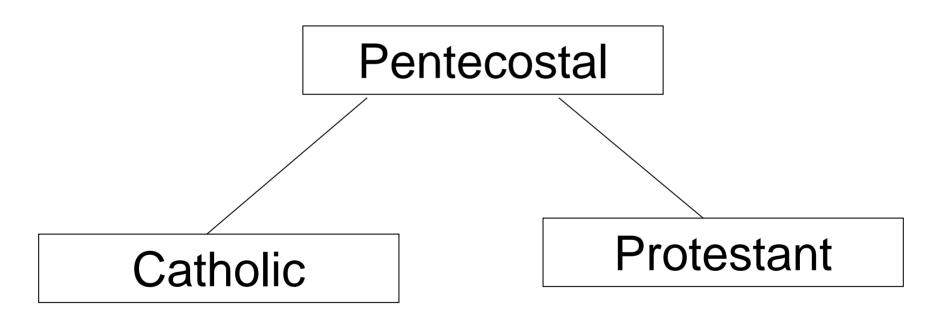
# Pentecostal Influence has spread into most every church

Pentecostal

# Pentecostal Influence has spread into most every church

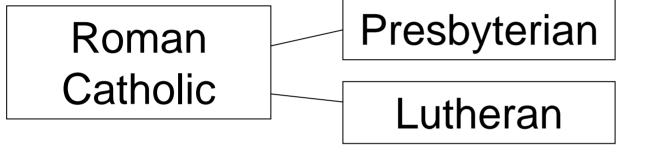


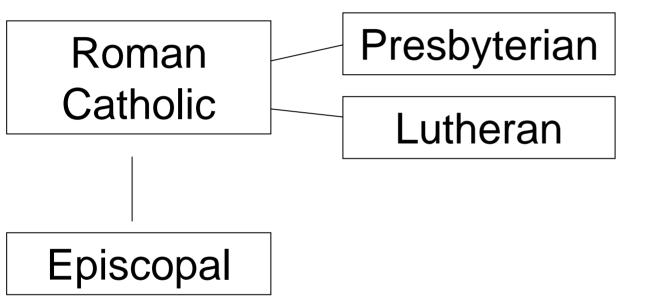
## Pentecostal Influence has spread into most every church

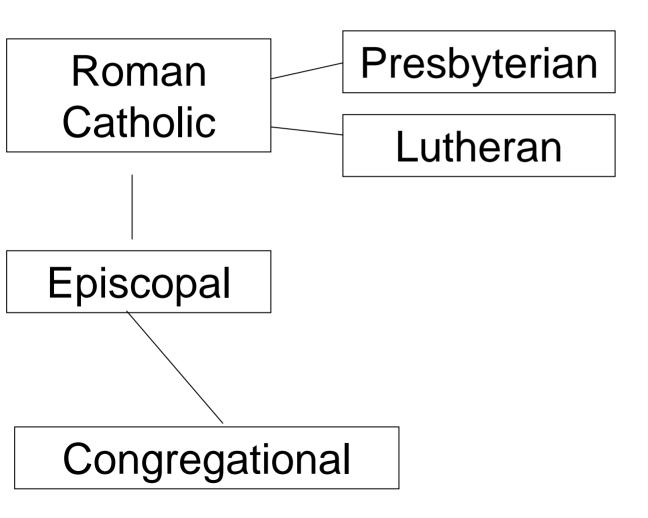


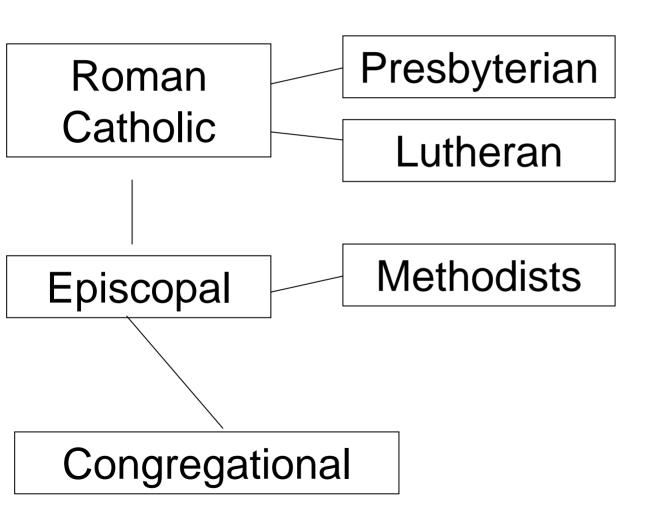
Roman Catholic

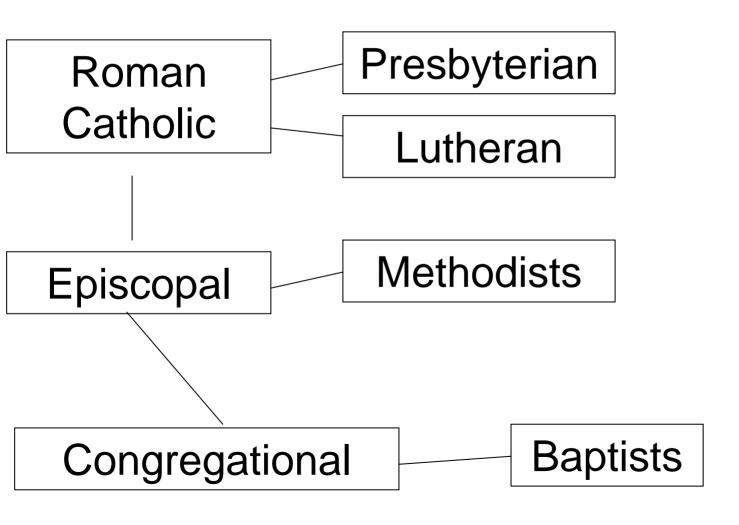
Roman
Catholic
Lutheran

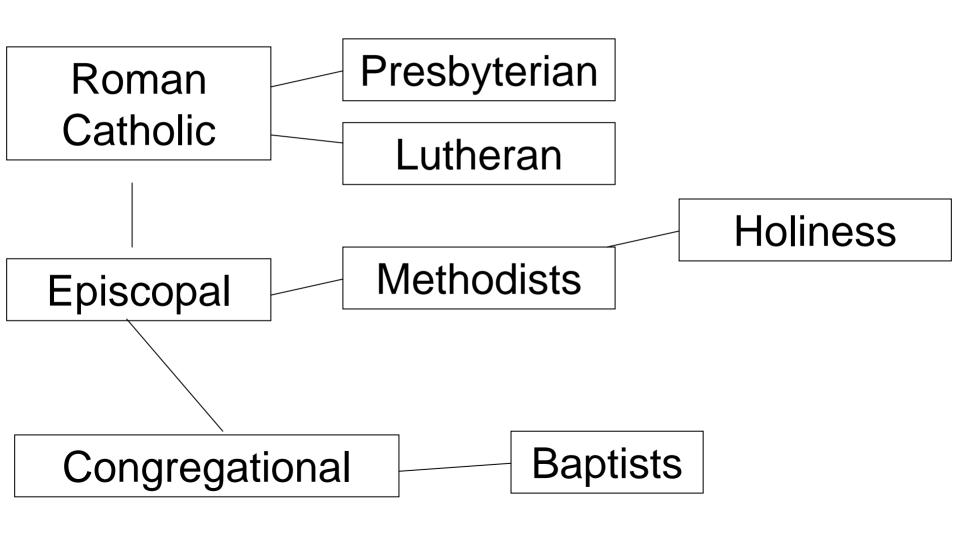


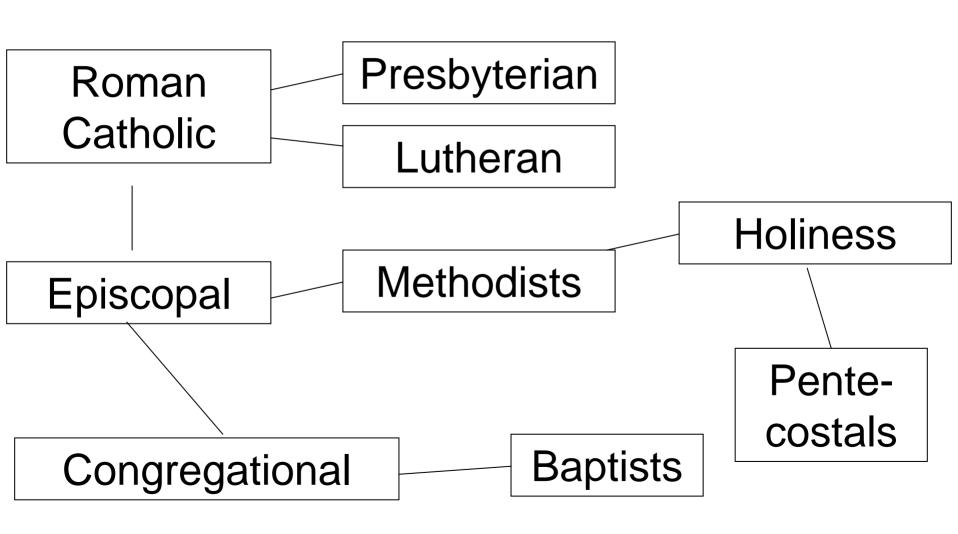












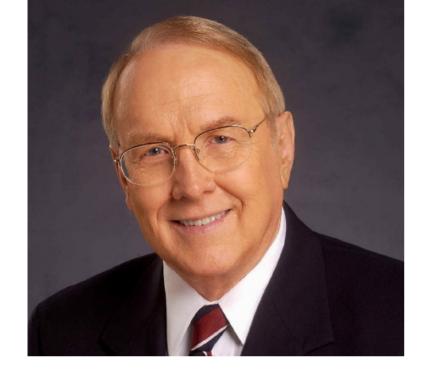
## Today we examine the Pentecostal roots



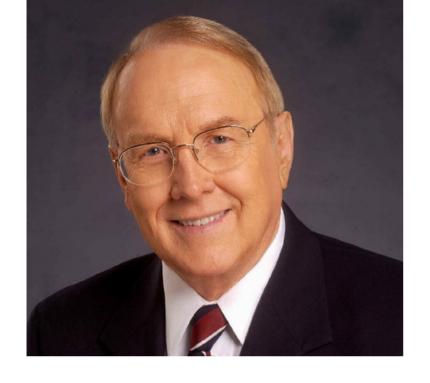
## Today we examine the Pentecostal roots



The "Holiness Movement"

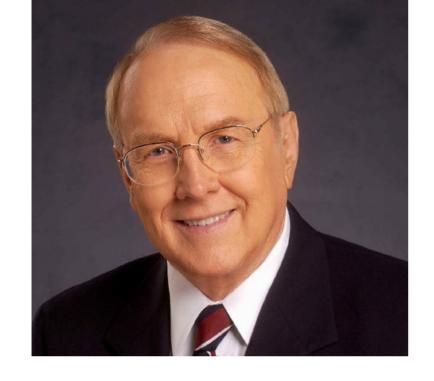


#### James Dobson



Bill Gaither

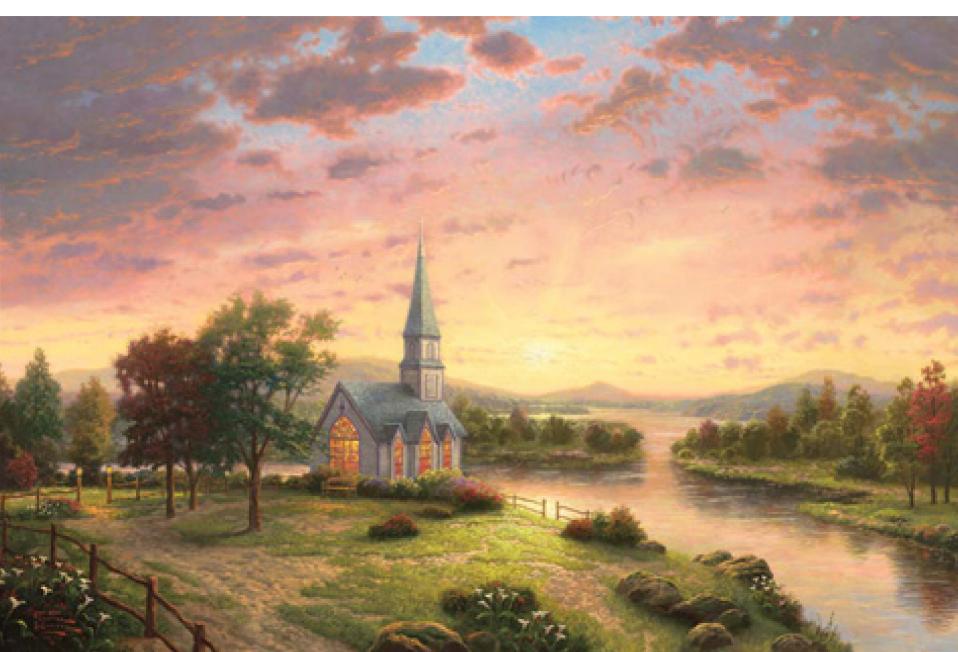








### Thomas Kinkade

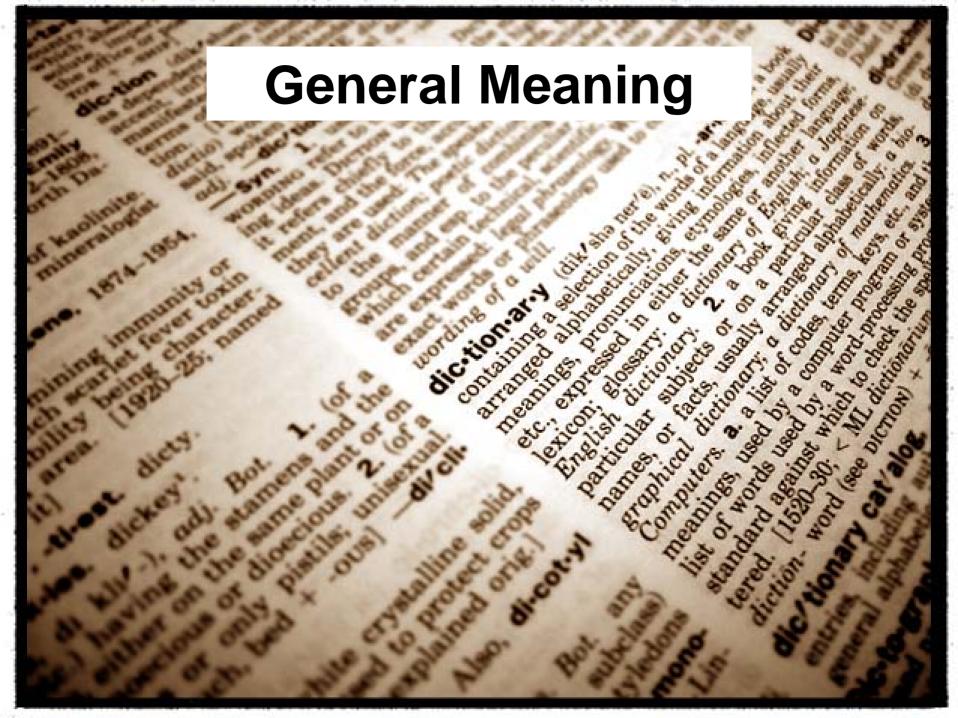


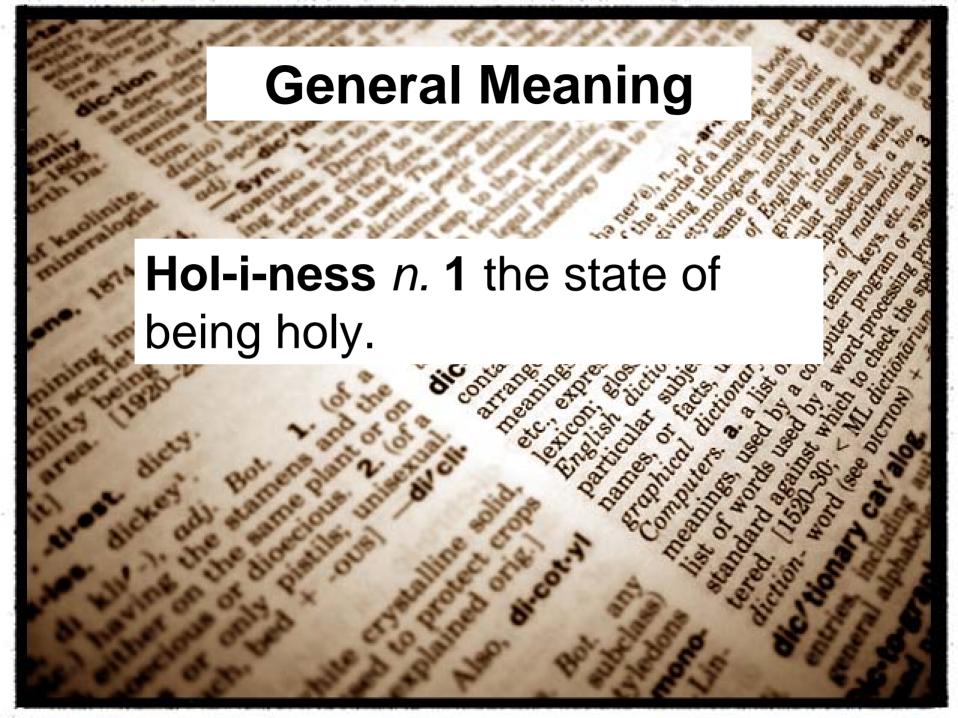


Debbie Reynolds









#### **General Meaning**

**Hol-i-ness** *n.* **1** the state of being holy.

**Holy** *Greek:* hagios ( $\alpha\gamma\iota o\varsigma$ ) set apart, devoted to God.



In Church History "holiness" refers to achieving a state of sinless perfection pure as snow

# We trace this back to John Wesley





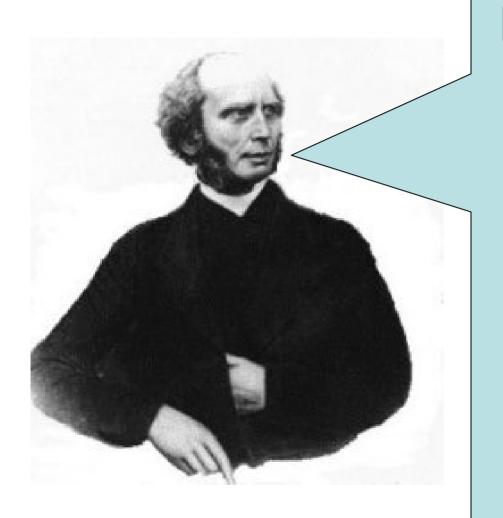
**From** Wesley we come to **America** with Thomas Webb



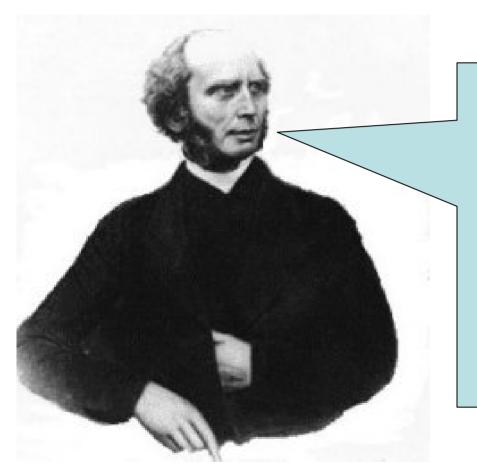
Salvation is not enough... You must receive the Holy Ghost. You must be sanctified. You are only Christians in part. I can feel your spirits hanging about me like so much dead flesh.



In the 1800's we reach
Charles
Finney



Perfection is perfect obedience to God's law, perfect love to God and love to neighbor ... morally just as perfect as God. This is attainable and a Christian duty

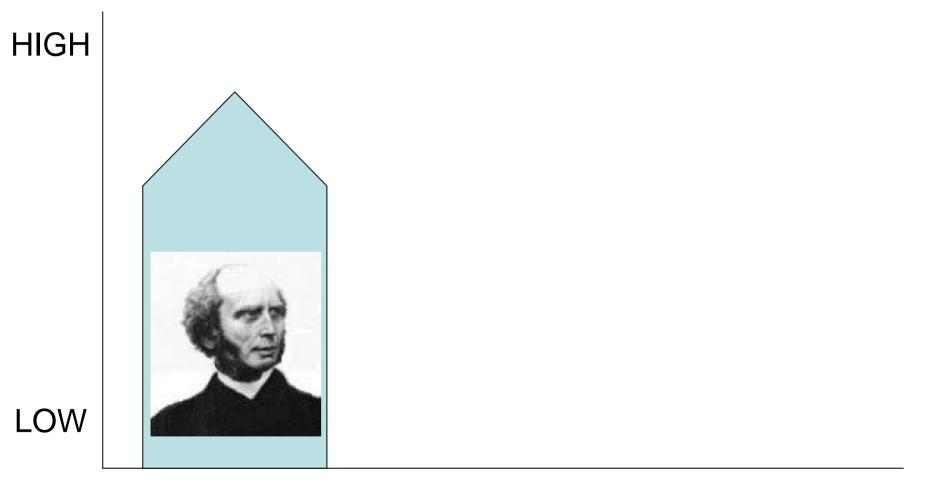


This permanent sanctification comes about through the "baptism of the Holy Spirit"

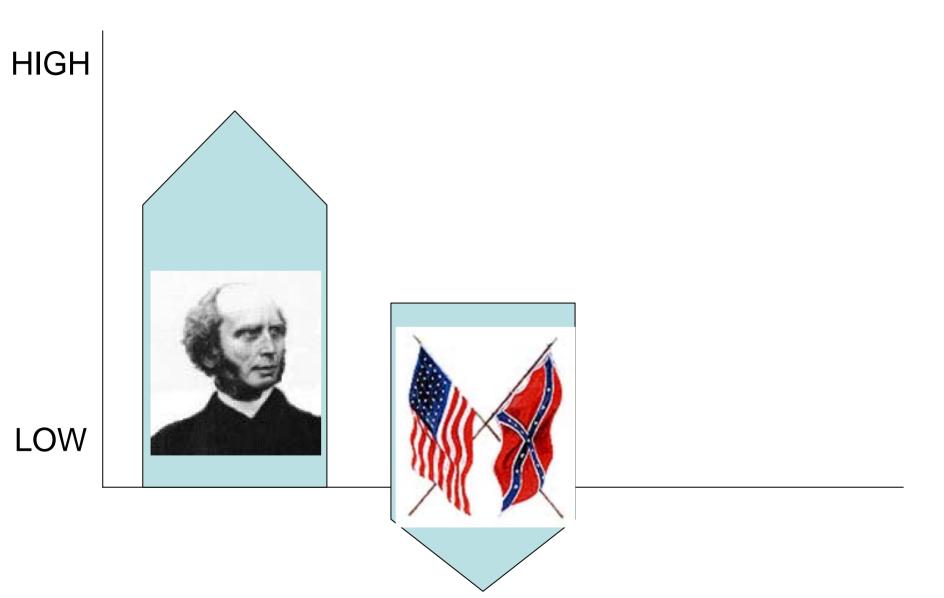
#### America's Morality Level

HIGH **LOW** 

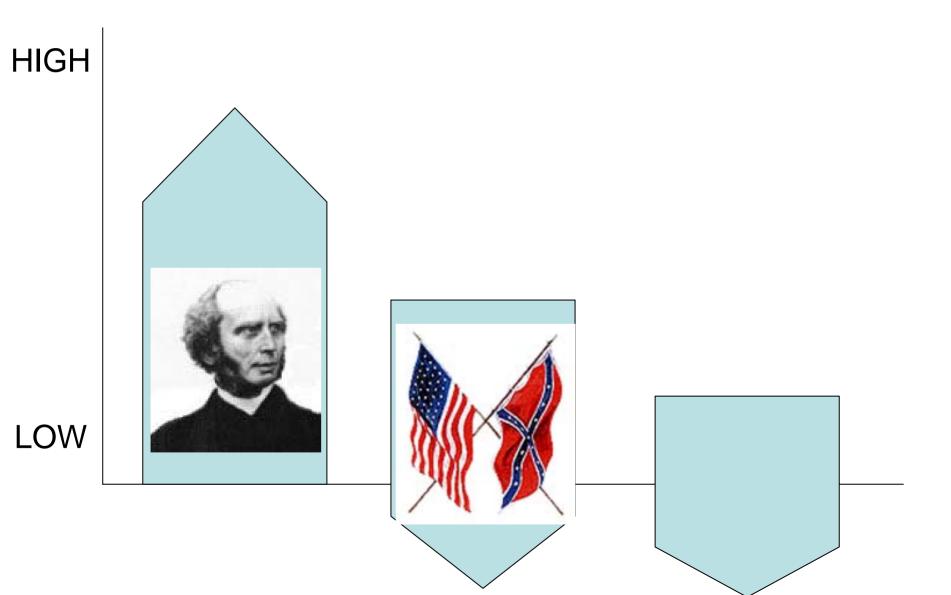
#### America's Morality Level



### America's Morality Level



### America's Morality Level



#### Methodists to the Rescue

#### Methodists to the Rescue



#### Methodists to the Rescue



"We need a camp meeting to spread the special work of holiness!"

## National Camp Meeting for the Promotion of Holiness July 1867



















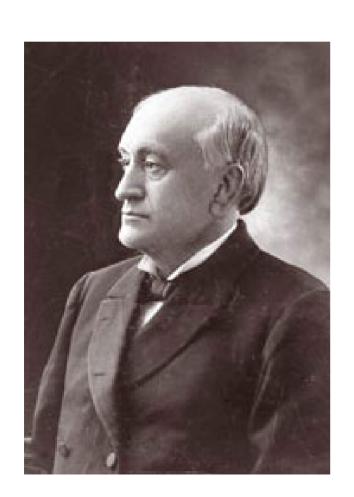


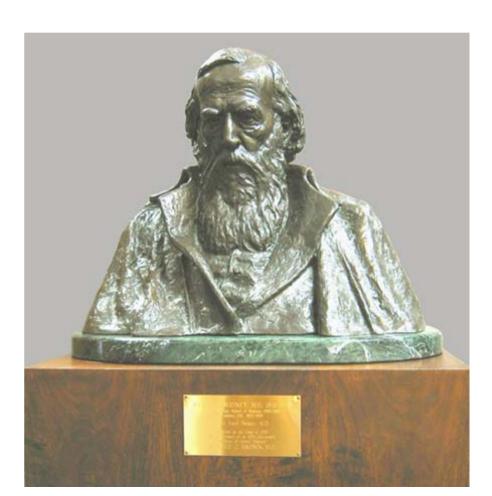


# Holiness fractures from mainline Methodism over perfection



# Phineas Bresee and Dr. J. P. Widney in 1895 begin the Church of the Nazarene





Perfect the Person

## Social Gospel Movement

Perfect the Person

## Social Gospel Movement

Perfect the Person Perfect the Society



Social Gospel gets a bad rap with some evangelicals because of its "initiator" Walter Rauschenbusch

## Presbyterian Church 1910 Book of Order

6 Great Ends of the Church

## Presbyterian Church 1910 Book of Order

#### 6 Great Ends of the Church

1. Proclaim the gospel for salvation of humankind

. . . . .

## Presbyterian Church 1910 Book of Order

6 Great Ends of the Church

1. Proclaim the gospel for salvation of humankind

. . . . .

5. Promote social righteousness

## Social Gospel Movement

Perfect the Person

Perfect the Society

## Social Gospel Movement

Perfect the Person

Booze
Gambling
Lipstick
Dancing
Ball Games

Perfect the Society

## Social Gospel Movement

Perfect the Person

Booze
Gambling
Lipstick
Dancing
Ball Games

Perfect the Society

Slums Child Labor Public Health Education Monopolies

# Next Week: Pentecostalism and the Modern Charismatic Movement

# Points for Home:

Points for Home:

Why should holiness matter to me?

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Why should holiness matter to me?

God says: "Be holy, because I am holy"

(1 Pet. 1:16)

# Points for Home: SOCIAL GOSPEL



# Points for Home: SOCIAL GOSPEL



## God called Israel to be a "holy nation"

(Ex.19:6)

# Points for Home: SOCIAL GOSPEL



God called Israel to be a "holy nation"

(Ex.19:6)

"You are the salt of the earth"

(Mt. 5:13)

# Points for Home: "HOLINESS"



## Points for Home: "HOLINESS"



"What I want to do I do not do, but what I hate I do ... What a wretched man I am!"

(Rom. 7:15-24)

## Points for Home: "HOLINESS"



"What I want to do I do not do, but what I hate I do ... What a wretched man I am!"

(Rom. 7:15-24)

"If we claim to be without sin, we deceive ourselves and the truth is not in us!"

(1 Jn 1:8)