



Church History Literacy

History of Christian Music Part Two



Lesson 75

Biblical-Literacy.com

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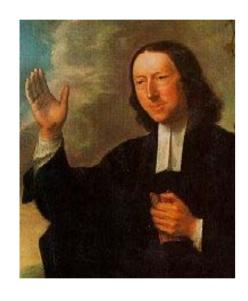
We've Studied Wesleys and Whitefields

We've Studied Wesleys and Whitefield

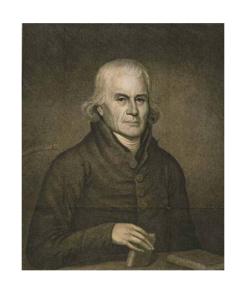


John Wesley

We've Studied Wesleys and Whitefields

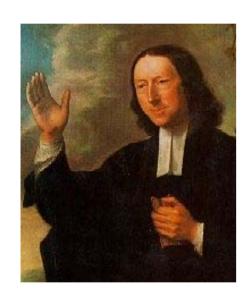


John Wesley

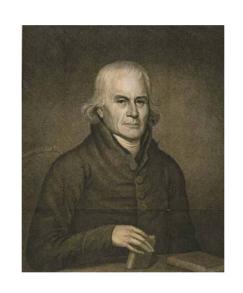


George Whitefield

We've Studied Wesleys and Whitefields



John Wesley

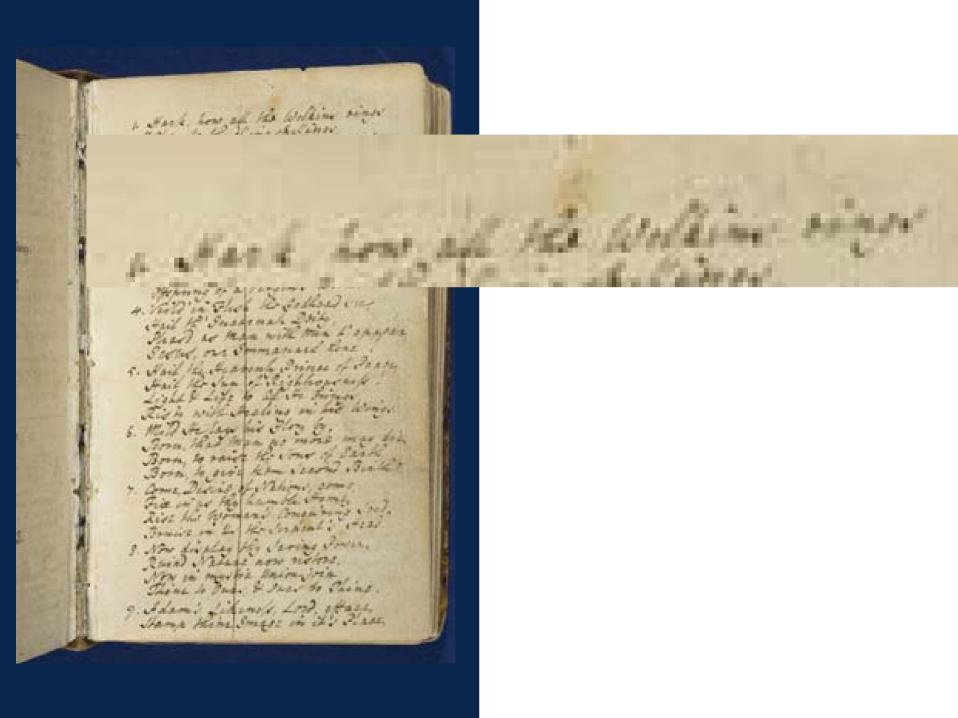


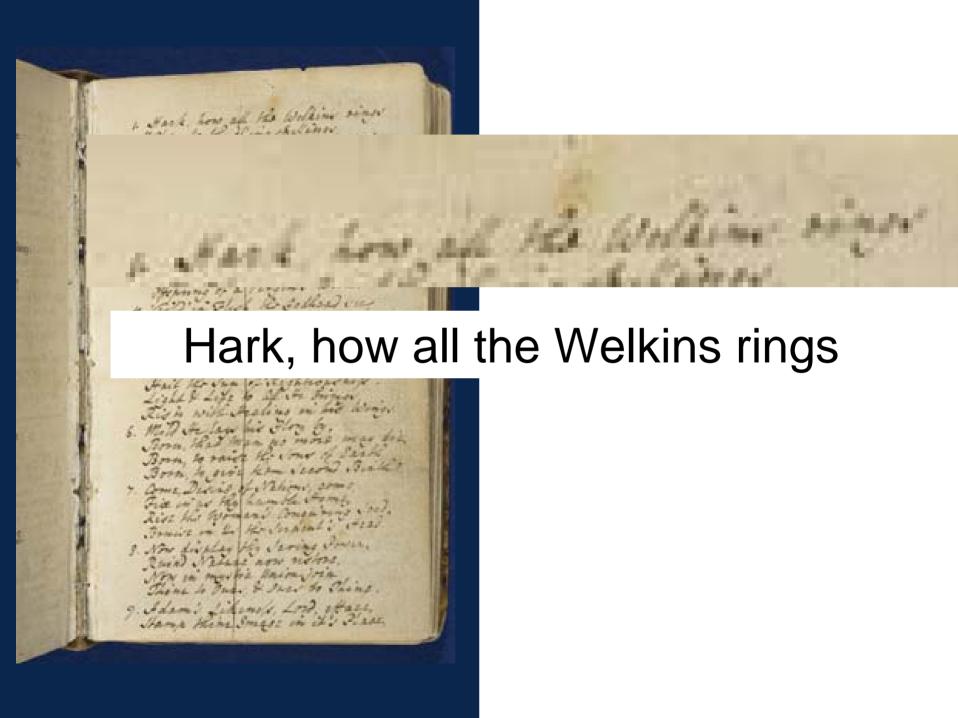
George Whitefield



Charles Wesley

Boy to the line of the willing singer Peace on Sight & margo mil GOD bringer occoments. 2. Solah all you Walions not their minered . alassiya Christ the Lord is From to day. 3. Oprice & he left Herom sond Late in Comis School days some Hopming of a Parsing Work 4. Will in The Beether our Fril 12 Snatonah Doile Fred to man with the L'engles Selled, our Sommanuel line. South the Acasemb Primes of Party. Light & Life to My the Songer Lish with Aslins in his wines 5. Mil de law his der to me man det Born to raise the over of Santo Book to ovis kin second Built 7. Come Devis of Palione, come Fritz in so the hamble stores. Rive his between Congressions wood. James on to the Souther 1 = 220 3. Now findly to variety forms. Quin Malus now notices. Now in marked Animarian Chine . 9. Ademi Likense, Low, offace, Jeans them Smage in it's Place.





Hark! The Herald Angels Sing



Compare a hymn from the 200's

5. HYMNTOTHEHOLY TRINITY

ΜΗΔ' ΑΣΤΡΑ ΦΑΕΣΦΟΡΑ Λ[ΑΜΠ]ΕΣΘΩΝ
ΠΟΤΑΜΩΝ ΡΟΘΙΩΝ ΠΑΣΑΙ.
ΥΜΝΟΎΝΤΩΝ Δ' ΗΜΩΝ ΠΑΤΕΡΑ
Χ' ΥΙΟΝ Χ' ΑΓΙΟΝ ΠΝΕΥΜΑ
ΠΑΣΑΙ ΔΥΝΑΜΕΙΣ ΕΠΙΦΩΝΟΎΝΤΩΝ ΑΜΗΝ, ΑΜΗΝ,
ΚΡΑΤΟΣ, ΑΙΝΟΣ ΑΕΙ ΚΑΙ ΔΟΞΑ ΘΕΩ
ΔΟΤΗΡΙ ΜΟΝΩ ΠΑΝΤΩΝ ΑΓΑΘΩΝ.
ΑΜΗΝ, ΑΜΗΝ

LET IT BE SILENT

LET NOT THE LUMINOUS STARS SHINE,

AND LET THE WINDS

AND ALL THE NOISY RIVERS BE SILENT,

AND LET US PRAISE THE FATHER, THE SON AND THE HOLY SPIRIT,

ALL SOULS CHANTING "AMEN, AMEN"

LET THERE BE ALWAYS POWER, PRAISE, AND GLORY TO GOD

THE SOLE GIVER OF ALL GOODS,

AMEN, AMEN

Prytaneo sigato Let it be silent Med' astra phasesphora Let the shining stars lampesthon not shine Potamon rhothion pasai Let the winds and noisy rivers be silent **Hymnounton** And as we hymn the d'hemon patera k'hyion Father, Son and Holy k'hagion pneuma **Spirit** Pasai dynameis Let all the powers add epiphounounton Amen Amen. Amen. Kratos, ainos aei kai Praise always, and doxa theoi Empire, glory to God Doteri monoi panton The sole giver of all agathon goods





The Uses of Hymns







Music helps to remember Scripture and doctrine



The dark ages were times of illiteracy



In cavernous churches song carried better than spoken words

Order of Worship

The history of Music is the history of Liturgy

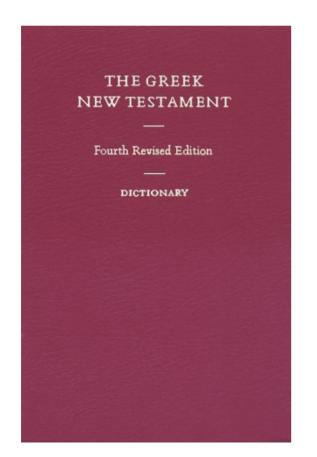
"Liturgy"

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Greek λειτουργια (*leitourgia*): Duty or service undertaken by a citizen to the State.

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Greek λειτουργια (*leitourgia*): Duty or service undertaken by a citizen to the state.



In New Testament: Service, ministry, worship, offering, sacrifice









Introit (Psalm)



Introit (Psalm)

Kyrie

Kyrie eléison. Kyrie eléison. Kyrie eléison. Christe eléison. Christe eléison. Christe eléison. Kyrie eléison. Kyrie eléison. Kyrie eléison

Kyrie eléison. Kyrie eléison. Kyrie eléison. Christe eléison. Christe eléison. Christe eléison. Kyrie eléison. Kyrie eléison. Kyrie eléison

Lord have mercy. Lord have mercy. Lord have mercy. Christ have mercy. Christ have mercy. Christ have mercy. Lord have mercy. Lord have mercy. Lord have mercy.



Introit (Psalm)

Kyrie



Introit (Psalm)

Kyrie

Gloria

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.

Laudamus te.

Benedicimus te.

Adoramus te.

Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Gloria in excelsis Deo.
Et in terra pax hominibus
bonae voluntatis.

Laudamus te.

Benedicimus te.

Adoramus te.

Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Glory to God in the highest,

And on earth peace to men of good will.

We praise You.

We bless You.

We adore You,

We glorify You,

We give thanks to You for your great Glory.

Lord God, Heavenly King, God the Almighty Father

Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe. Cum Sancto Spiritu in gloria

Dei Patris. Amen.

the Father, You who take away the sins of the world, have mercy on us. You who take away the sins of the world, hear our prayer. You who sit at the right hand of the Father, have mercy on us. For You alone [are] holy, You alone [are] the Lord, You alone [are the] Most High, Jesus Christ, With the Holy Spirit, in the glory of God the Father. Amen.

Lord Only, begotten Son, Jesus

Christ,

Lord God, Lamb of God, Son of



Introit (Psalm)

Kyrie

Gloria

Collect (Intoned Prayer)





Epistle (Intoned)



Epistle (Intoned)

Gradual (Psalm)



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Liturgy of the Word



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Gospel (Intoned)

Liturgy of the Word



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Gospel (Intoned)

Sermon (Spoken)

Liturgy of the Word



Epistle (Intoned)

Gradual (Psalm)

Alleluia (Psalm)

Gospel (Intoned)

Sermon (Spoken)

Credo



Offeratory (Psalm)





Offeratory (Psalm)

Prayers/Secret (Unsung)



Offeratory (Psalm)

Prayers/Secret (Unsung)

Preface (Intoned)



Offeratory (Psalm)

Prayers/Secret (Unsung)

Preface (Intoned)

Sanctus



Offeratory (Psalm)

Prayers/Secret (Unsung)

Preface (Intoned)

Sanctus

Consecration/ Lord's prayer

Agnus Dei (Psalm)





Agnus Dei (Psalm)

Communion (Psalm)



Agnus Dei (Psalm)

Communion (Psalm)

Postcommunion (Intoned prayer)



Agnus Dei (Psalm)

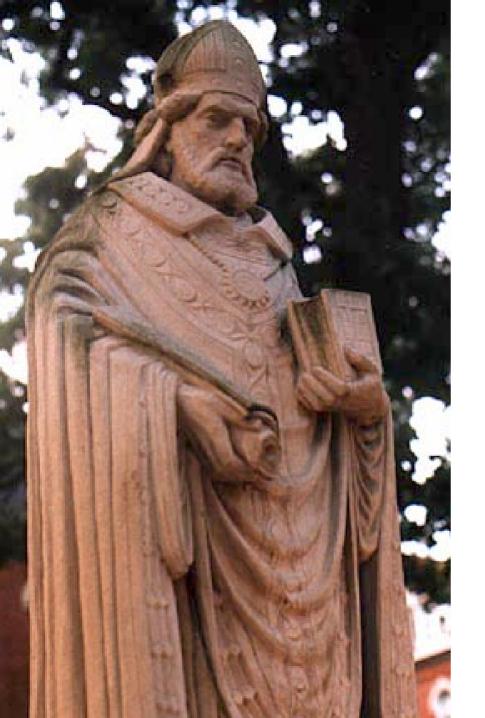
Communion (Psalm)

Postcommunion (Intoned prayer)

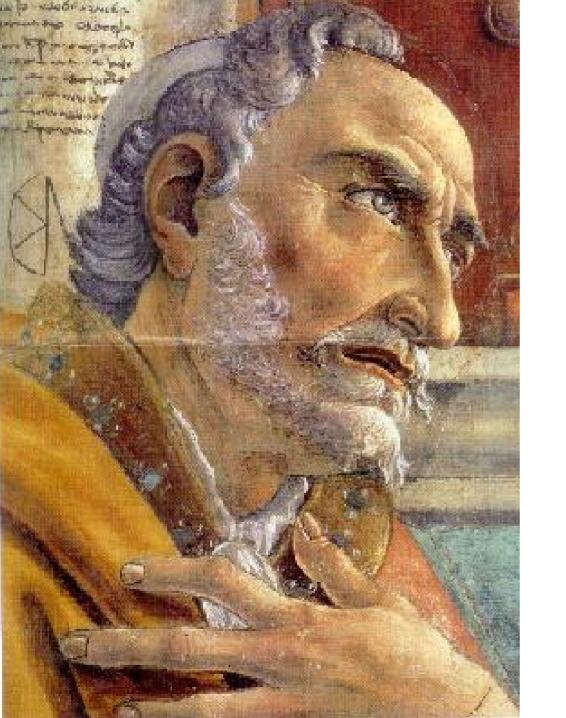
Ite, missa est



So where did these come from?



Pope Sylvestor and St. Ambrose in 300's



Gregory the Great (590-604)



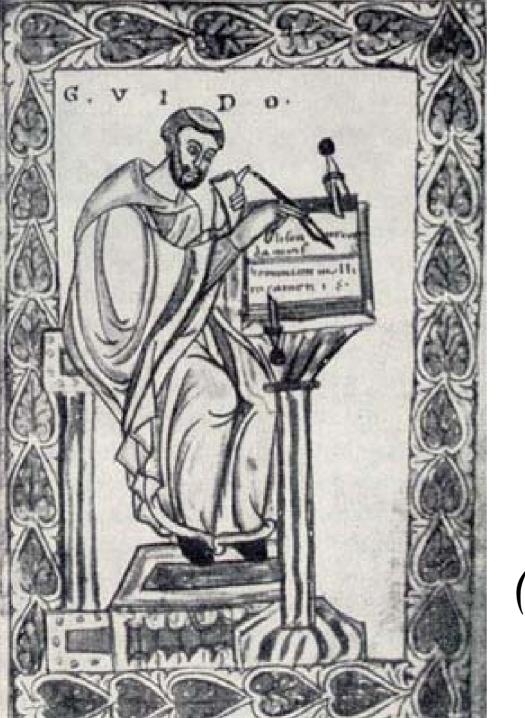
Charlemagne the Great (768-814)



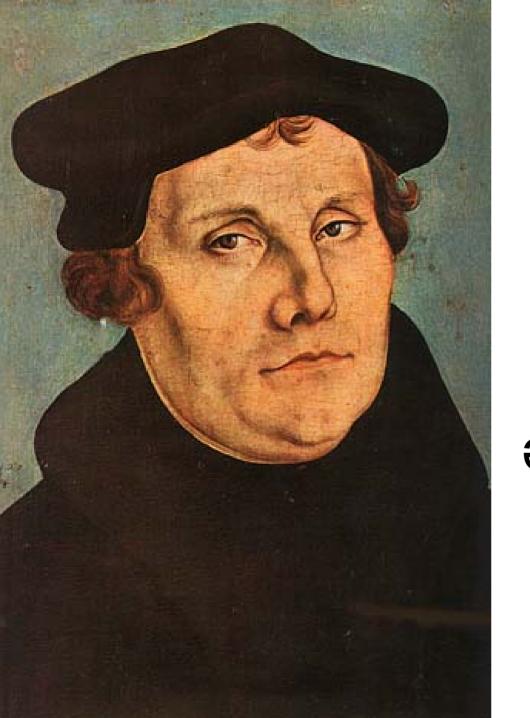
Guido of Arezzo covers Paolo Diacono's song



Ut queant laxis Resonare fibris Mira gestorum Famuli tuorum, Solve polluti Labii reatum, (Sancte Joannes)



Ut queant laxis Resonare fibris Mira gestorum Famuli tuorum, Solve polluti Labii reatum. (Sancte Joannes)



Luther turns the church and its music upside abisqu oisum

 Worship God! We sing to the King of Kings

- Worship God! We sing to the King of Kings
- Even if we are silent, "The stones would cry out!" (Luke 19:28-40)

 The Eucharist is a central focus for our fellowship and time with God

 Song draws our hearts and minds in concert with others in worship of our God. So we continue to sing "psalms, hymns and spiritual songs with gratitude in our hearts to God." (Col. 3:16)