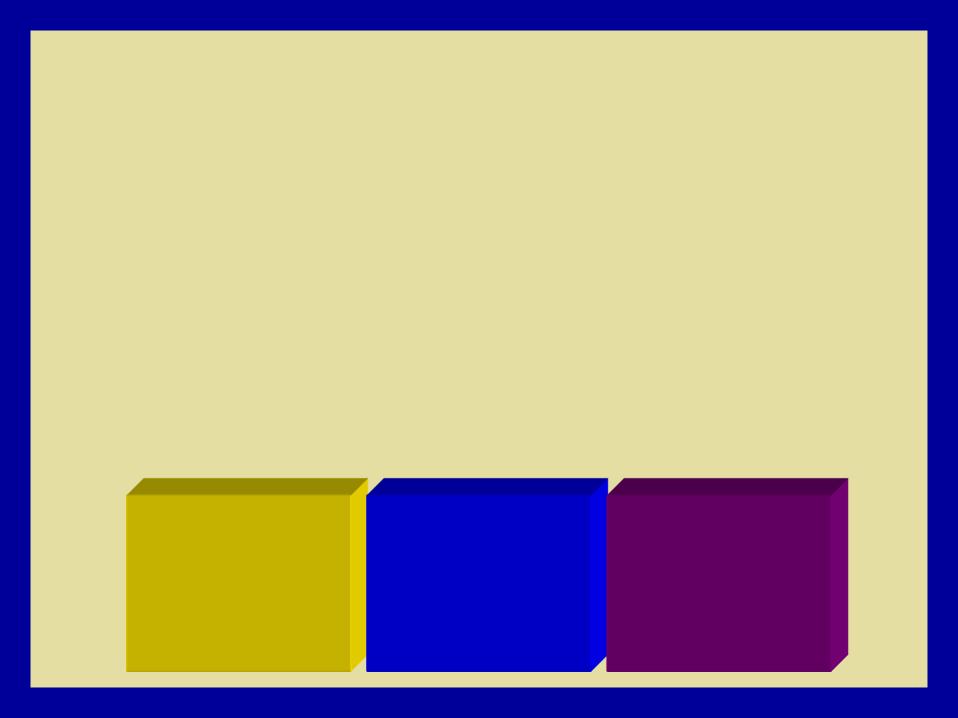
# CHURCH HISTORY LITERACY

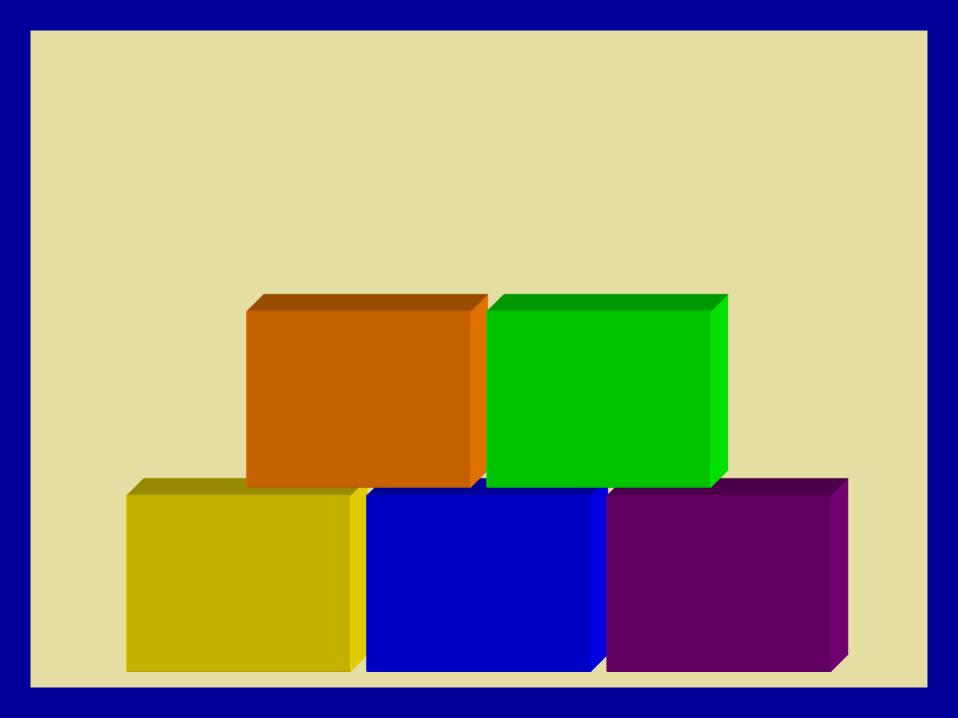
Fighting Over Jesus: How Much God, How Much Man?

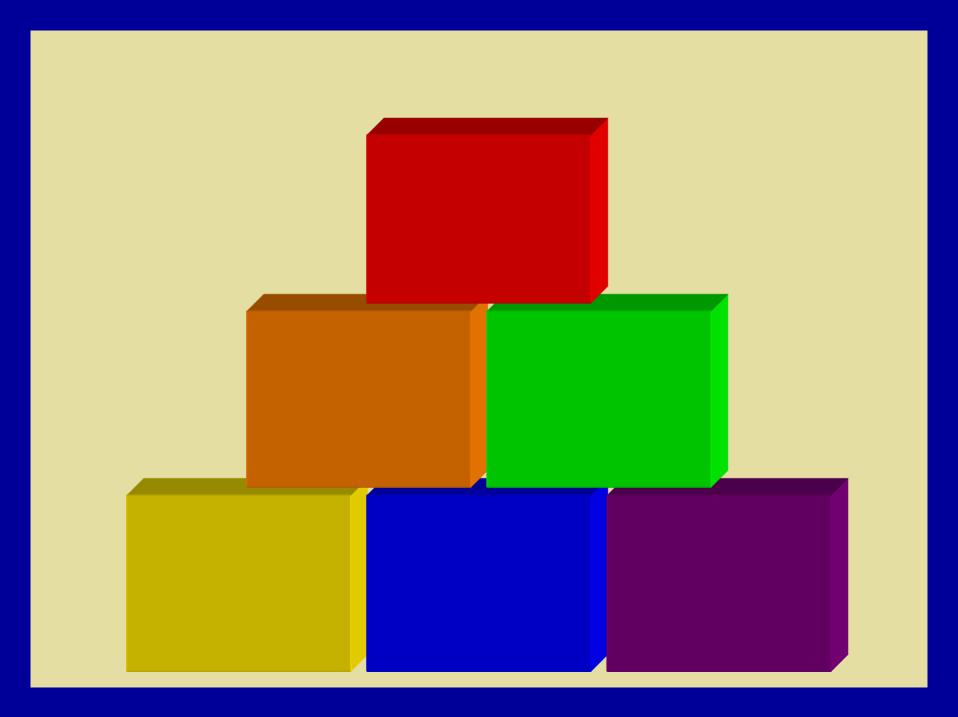
Lesson 31

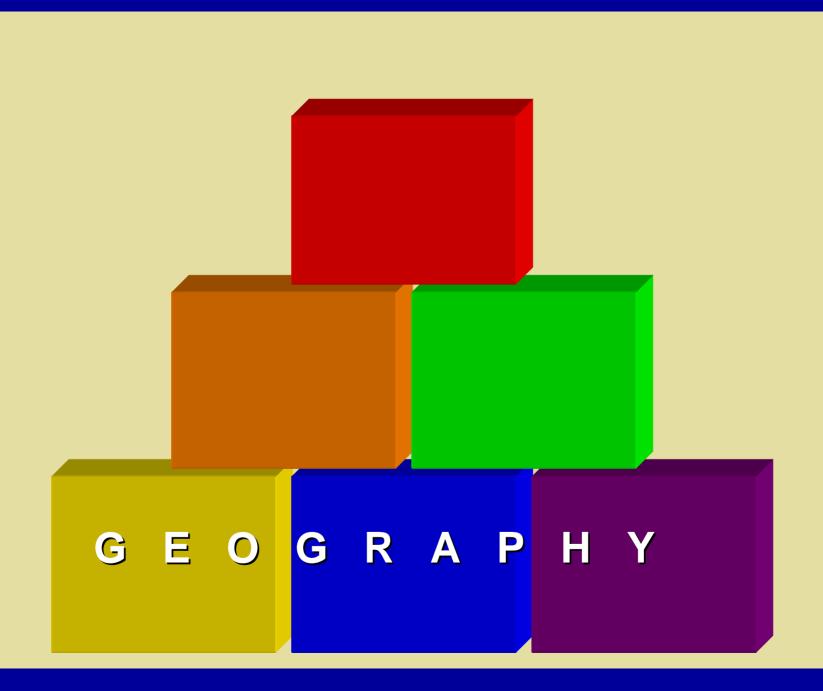
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NATURE OF JESUS

THIS WEEK

NATURE OF JESUS







"It seemed good to the Holy Spirit and to us not to burden you with anything beyond the following requirements" Acts 15:28





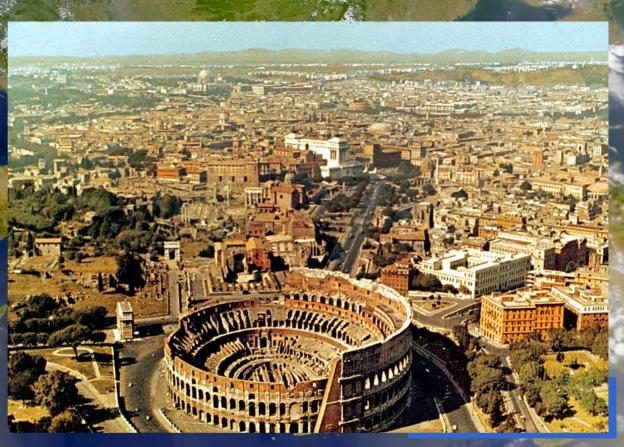












Jerusalem













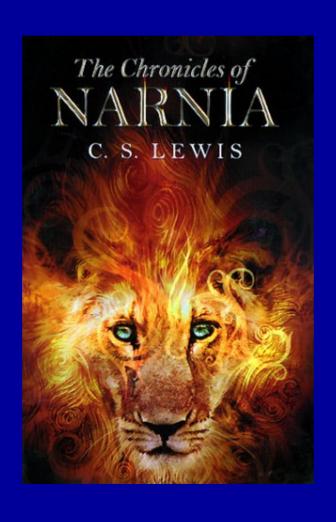




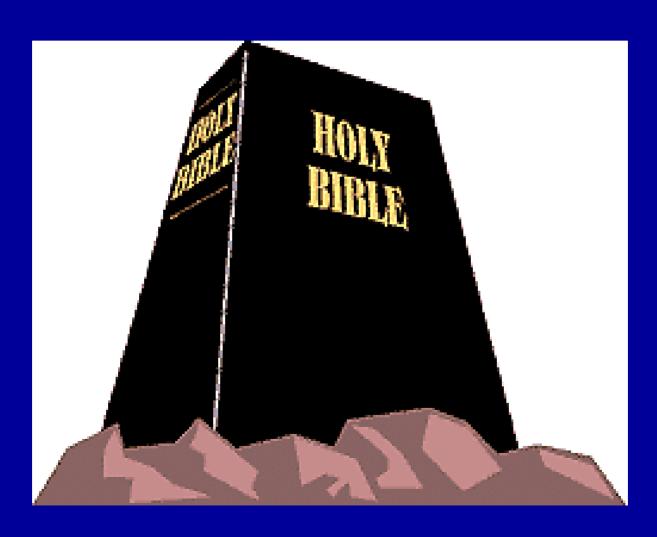




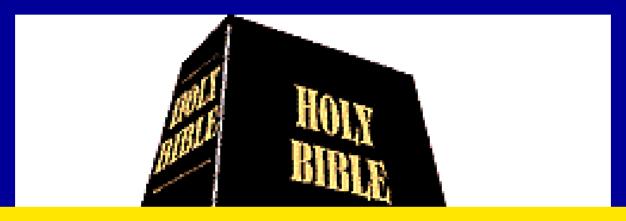
### Allegory - Chronicles of Narnia



### Allegory - Paul in Galatians?



#### Allegory - Paul in Galatians?

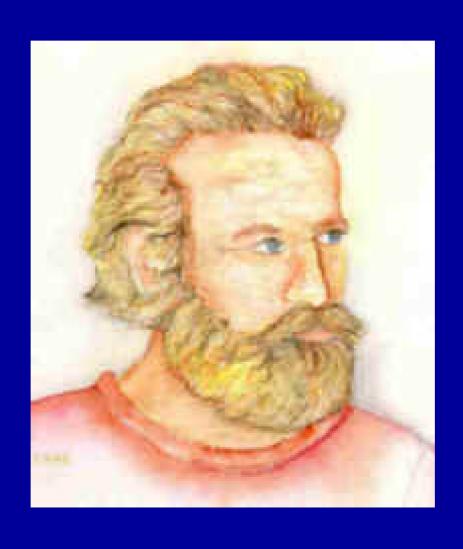


, "It is written that Abraham had two sons.... These things may be taken figuratively, for the women represent two covenants. One covenant is from Mount Sinai and bears children who are to be slaves: This is Hagar...and corresponds to the present city of Jerusalem.... But the Jerusalem that is above is free, and she is our mother" (Gal. 4:22-26).



NATURE OF JESUS

### Arius Jesus Created by God



#### Arius Jesus Created by God



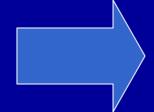
NO!!!! Council of Nicea and Constantinople - Jesus is 100% God!



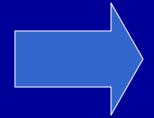
## How human was Jesus?

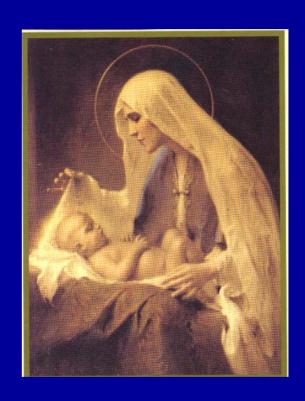
# Jesus is God

### Jesus is God



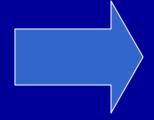
Jesus is God

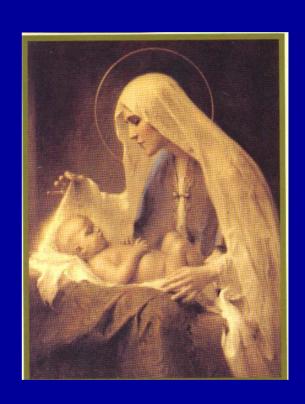




### God's mind or Man's?

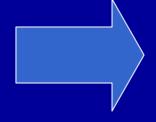
Jesus is God

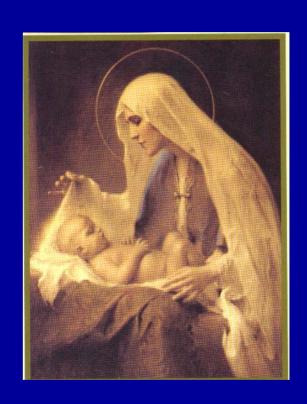




### God's mind or Man's?

Jesus is God



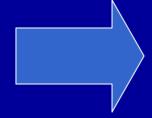


God's emotions or Man's?

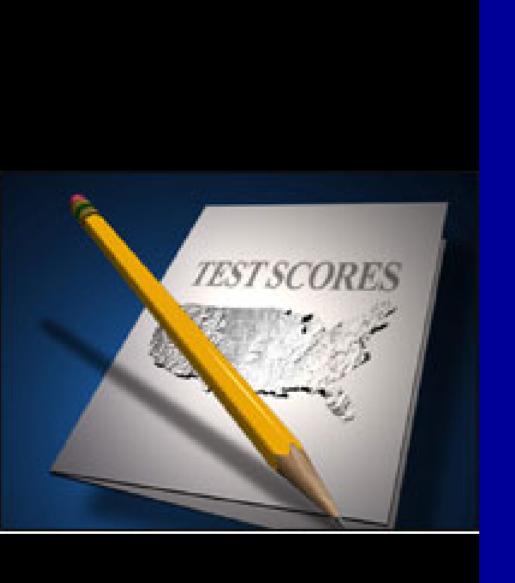
### God's mind or Man's?

### God's will power or Man's?

Jesus is God



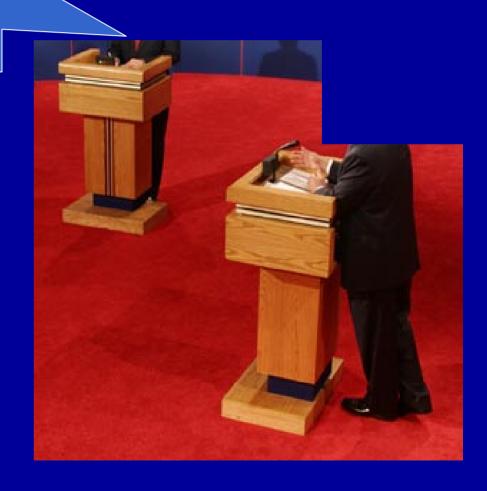
God's emotions or Man's?



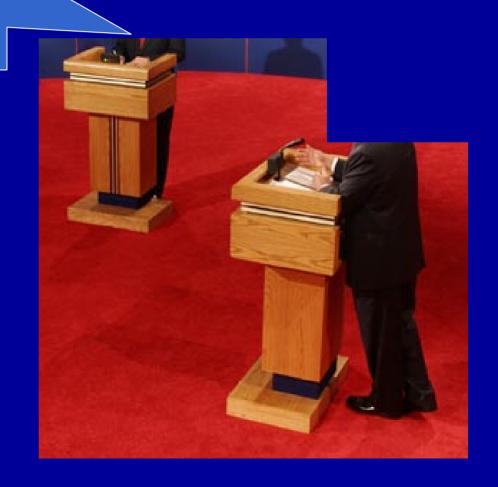
### Does Jesus score a 1600 on the SAT?



### Antioch:



## Antioch: Jesus is 100% human and 100% God

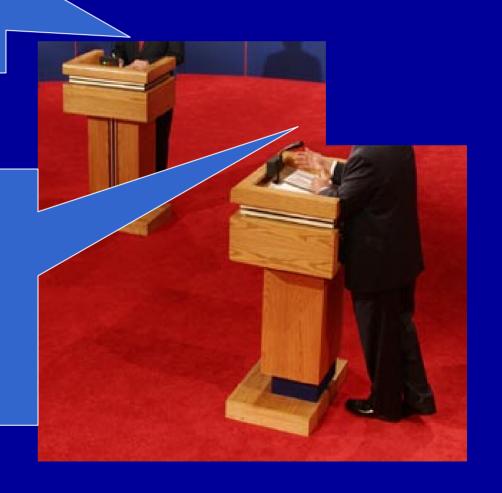


### Antioch:

Jesus is 100% human and 100% God

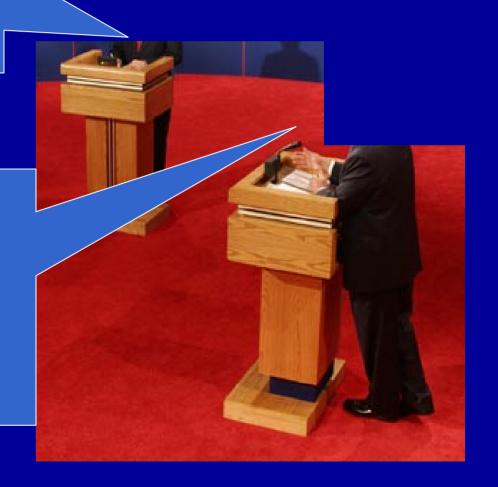
Alexandria:

Jesus is 100% God and is man too



## Antioch: Jesus is 100% human and 100% God

Alexandria:

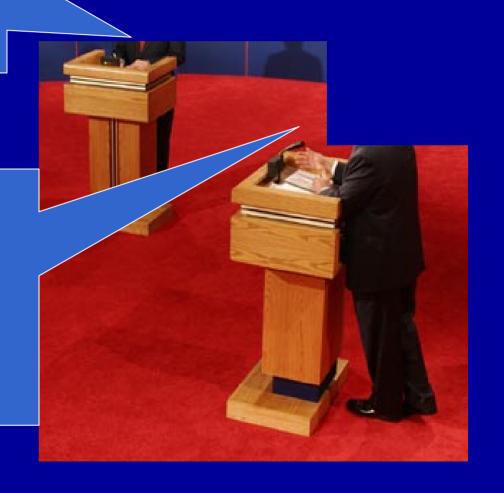


### Antioch:

Jesus is 100% human and 100% God

Alexandria:

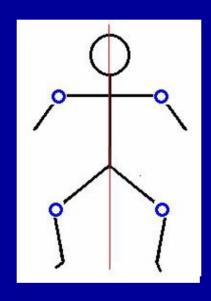
Jesus is 100% God and is man too



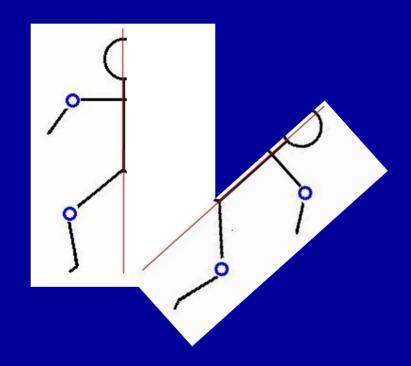


### More at play than just Jesus

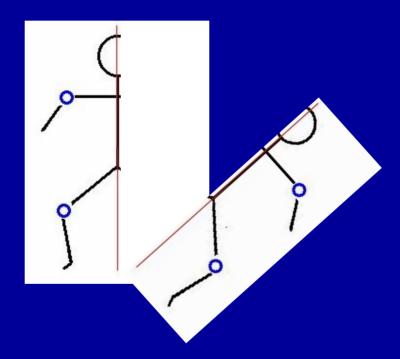
### Consider Adam and the fall of man



### If only half of man fell ...

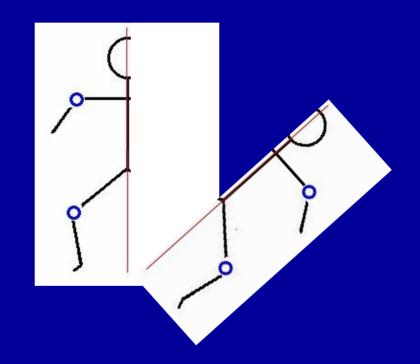


### If only half of man fell ...

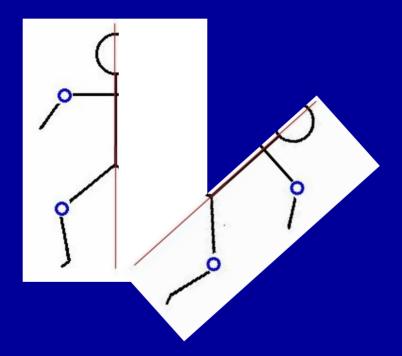


Than a half human Jesus can save us

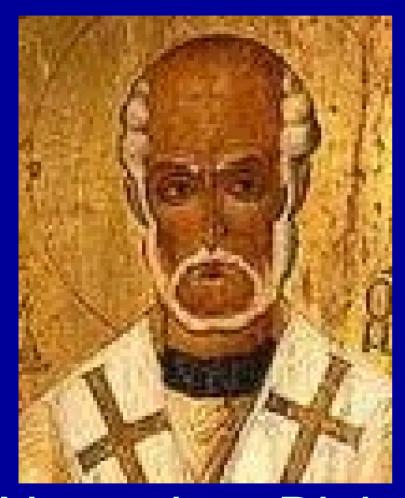
### But if all of man fell...



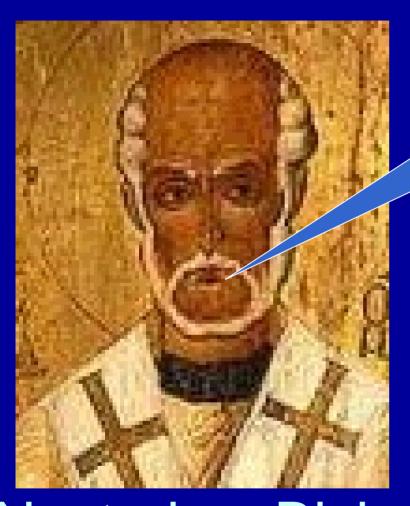
#### But if all of man fell...



### Than a only a fully human Jesus saves

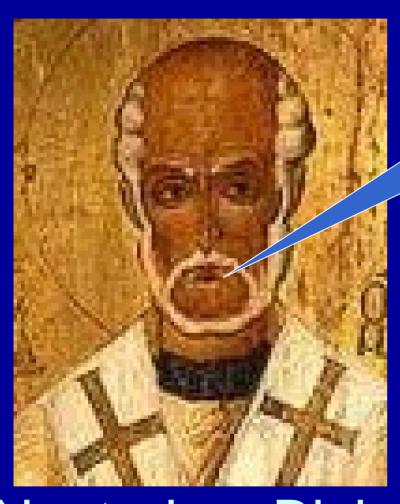


Nestorius: Bishop of Constantinople



Nestorius: Bishop of Constantinople

"Don't call Mary "Theotokos"



Nestorius: Bishop of Constantinople

"Don't call Mary "Theotokos" ("God Bearer")



### "Christ bearer" not "God Bearer"



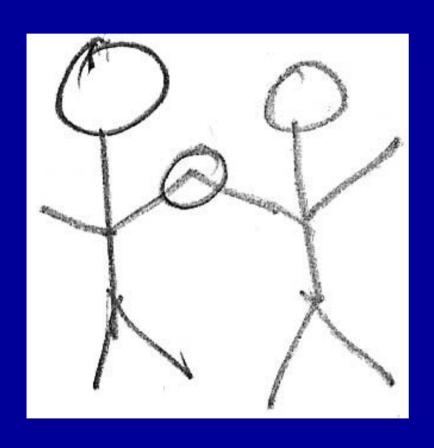
# Cyril of Alexandria goes to work



## Cyril plays Nestorius like a puppet



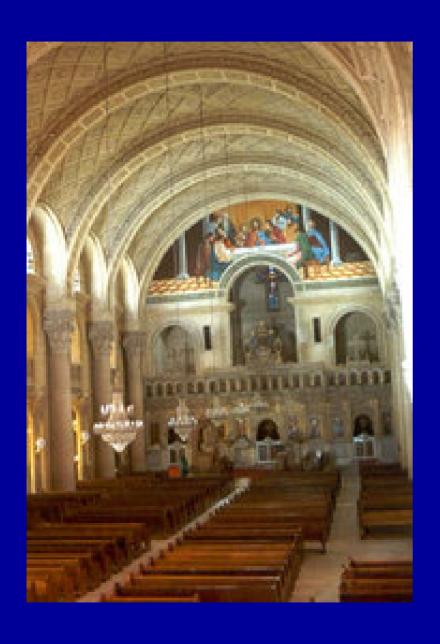
# Cyril commits Nestorius to a bad position in writing



# Nestorius has two people ... Jesus and Christ



## Finally a Council in Ephesus



Nestorius is deposed; Rome and Alexandria unite



# A resolution waits until Chalcedon in 451





### Michael Card



### Michael Card



#### To The Mystery

When the Father long to show
The love He wanted us to know
He sent His only Son and so
Became a holy embryo

That is the Mystery
More than you can see
Give up on your pondering
And fall down on your
knees

### Michael Card



A fiction as fantastic and wild

A mother made by her own child A hopeless babe who cried Was God Incarnate and

man deified

Because the fall did devastate
Creator must now recreate
So to take our sin
Was made like us so we could be like him

• "In the beginning was the word...and the word was God... and the word became flesh and dwelt among us" (Jn 1:1, 14).

- "In the beginning was the word...and the word was God... and the word became flesh and dwelt among us" (Jn 1:1, 14).
- "For is the many died by the trespass of the one man [Adam], how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many!" (Rom. 5:15-16)

• "For we do not have a High Priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are — yet was without sin" (Heb. 4:15).

- "For we do not have a High Priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are yet was without sin" (Heb. 4:15).
- The mystery: God "dwells in unapproachable light, whom no man has even seen or can see" (1 Tim 6:16); yet "He who has seen me has seen the Father" (Jn 14:9).