





# GALATIANS

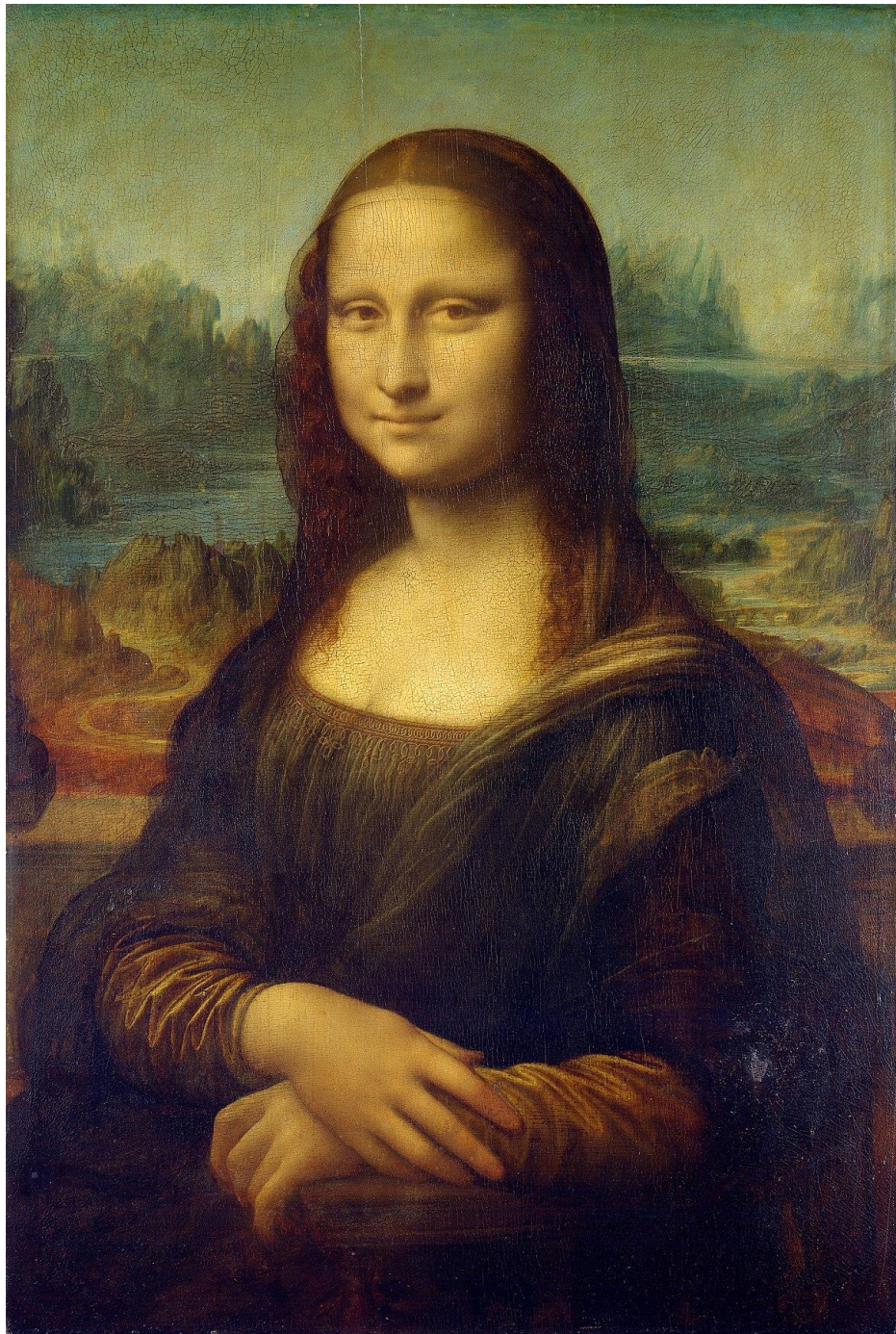
A Letter of Grace







Francesco  
del  
Giocondo



La  
Giocondo  
Aka  
Mona Lisa





# **Make America Meme Again**

The Rhetoric of the Alt-Right

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HEATHER SUZANNE WOODS  
& LESLIE A. HAHNER



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## **Make America Meme Again**

The Rhetoric of the Alt-Right

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How people who own an air fryer look at people who don't have one





# GALATIANS

A Letter of Grace





# GALATIANS

A Letter of Grace



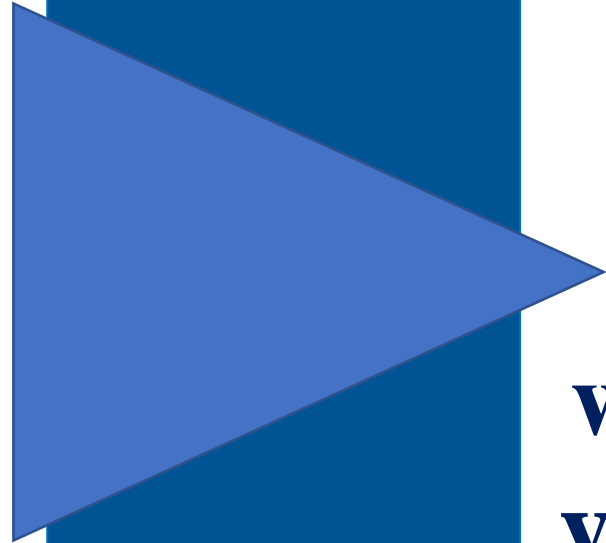
Three Pictures  
of the Law (3:21-25)



**Add up all  
the law and  
rules for  
living you  
want...**



**Add up all  
the law and  
rules for  
living you  
want...**



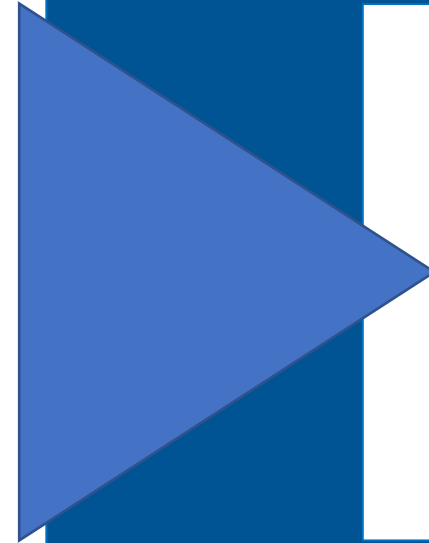
**... and  
doing  
them  
won't get  
you saved**



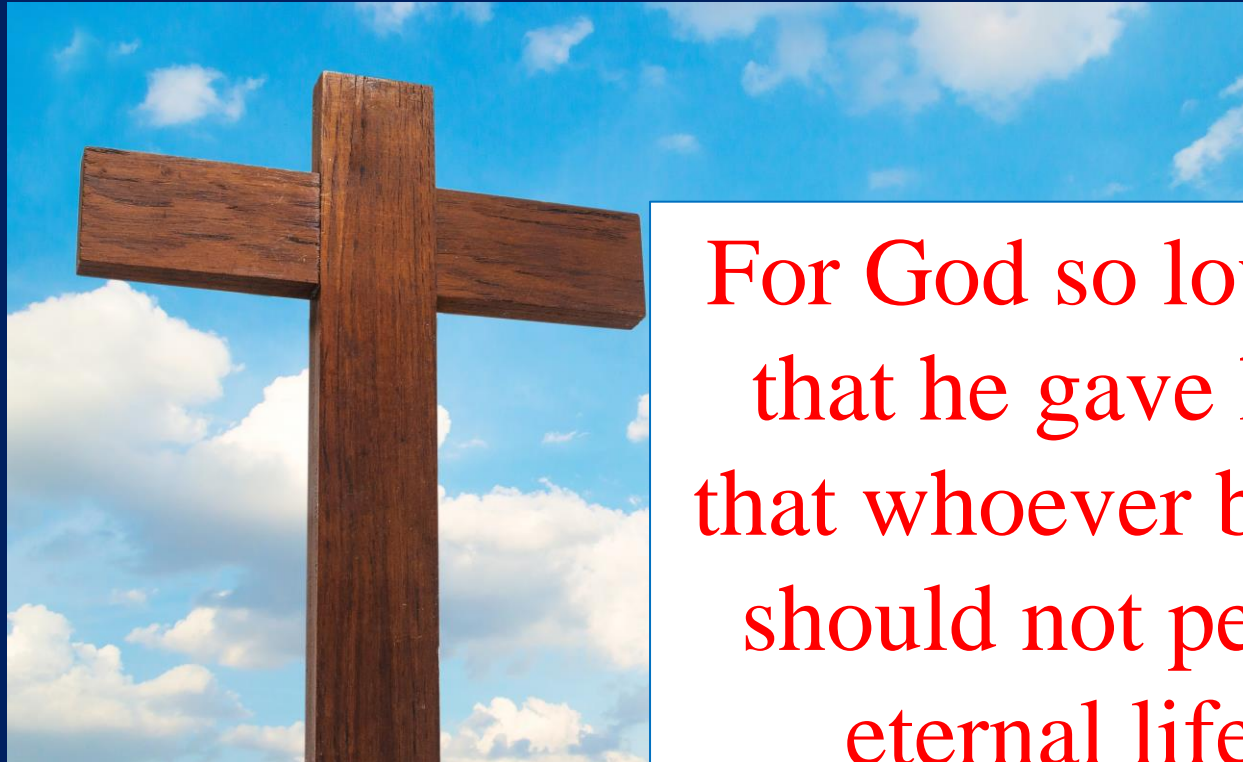
**Add up all  
the law and  
rules for  
living you  
want...**



**... and  
doing  
them  
won't get  
you saved**



**Nor  
keep  
you  
saved**



For God so loved the world,  
that he gave his only Son,  
that whoever believes in him  
should not perish but have  
eternal life. (Jn 3:16)



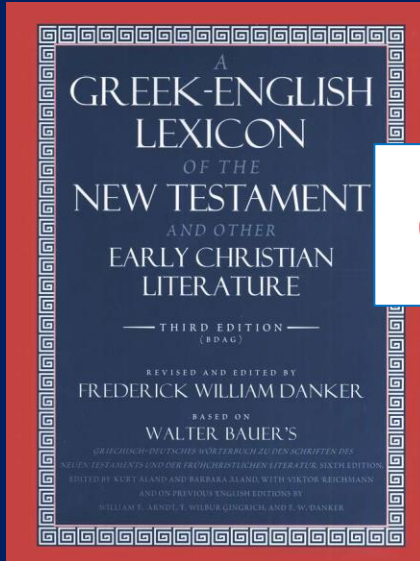






Christ died for our sins  
and was resurrected;  
those who trust in him  
join that resurrection



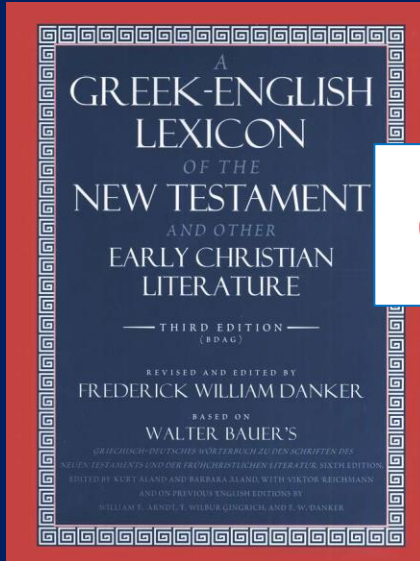


# Gospel (εὐαγγέλιον)

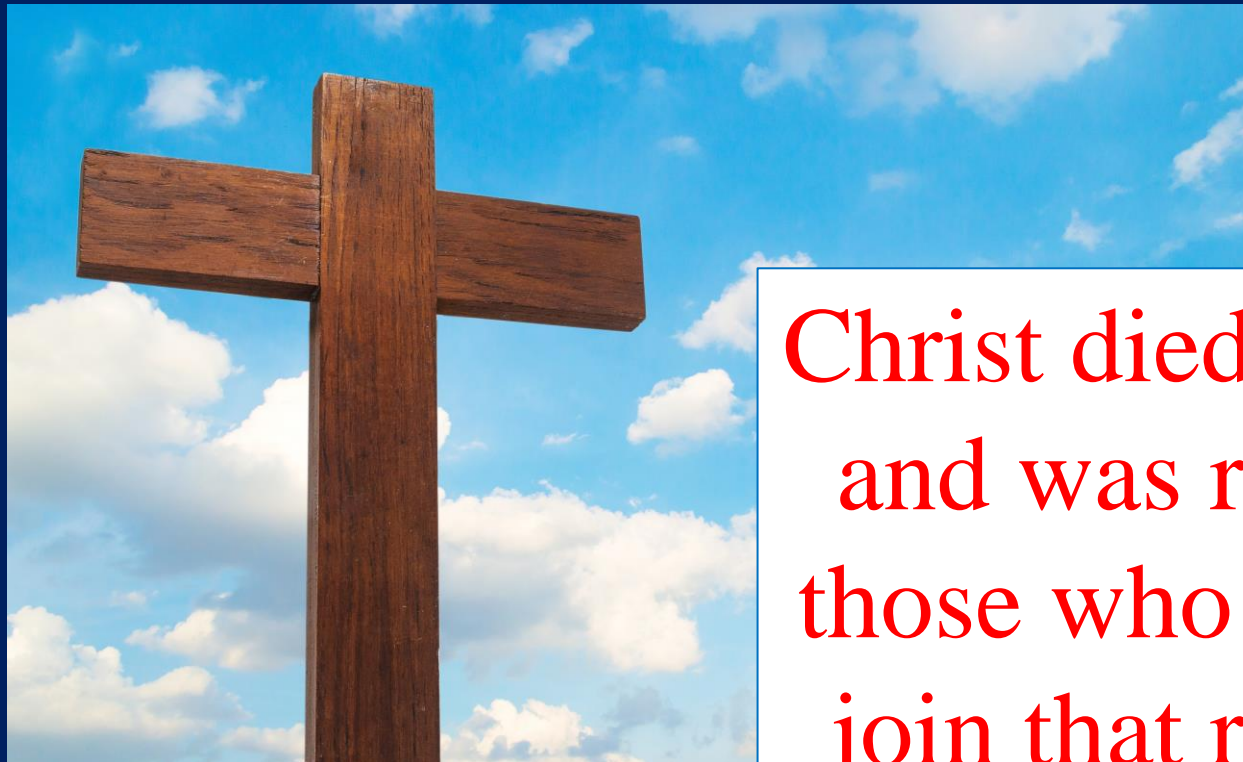


Christ died for our sins  
and was resurrected;  
those who trust in him  
join that resurrection





Gospel (εὐαγγέλιον) – “good news”



Christ died for our sins  
and was resurrected;  
those who trust in him  
join that resurrection

# Lesson 1:

This is serious!  
We better pay  
attention!!!

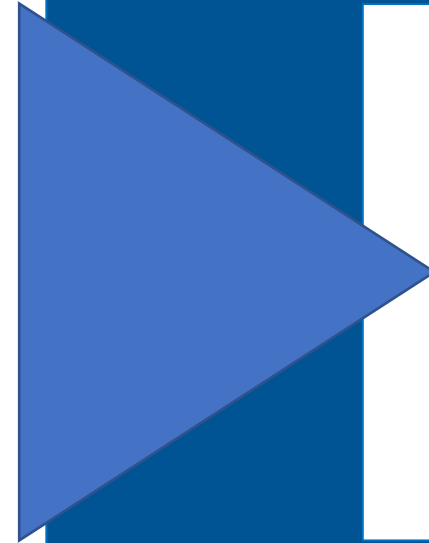




**Add up all  
the law and  
rules for  
living you  
want...**



**... and  
doing  
them  
won't get  
you saved**



**Nor  
keep  
you  
saved**

# Lesson 3:

## The Authentic Gospel





# Lesson 2:

## The Power and Sanctity of the Gospel



# Lesson 4:

## The Centric Gospel





# Lesson 5:

## Focused Gospel Living



# Lesson 5:

## Focused Gospel Living





# Lesson 6:

## The Personal Gospel



# Lesson 7:

## The Gospel or Foolishness





# Lesson 7:

## The Gospel or Foolishness



Lesson 8:

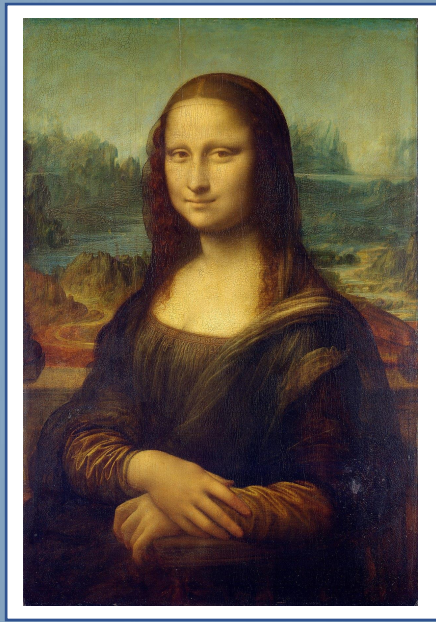
The Just  
Gospel





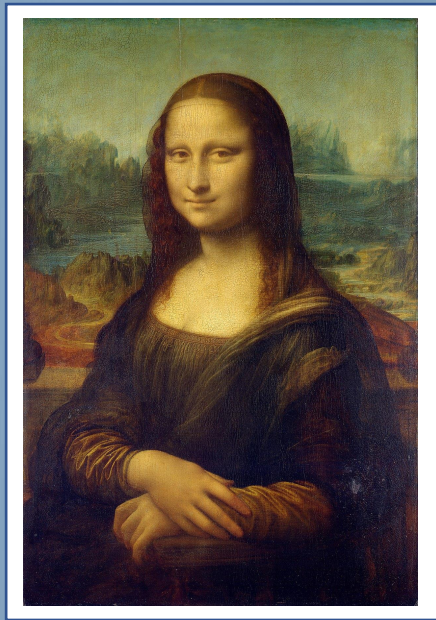
Then what's the  
whole point of  
the Law?





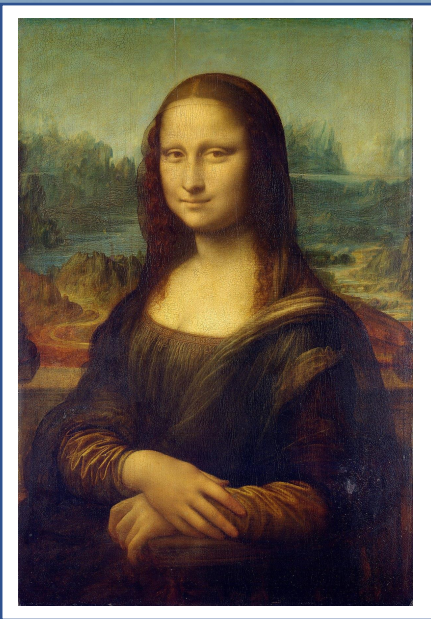
First Painting:





First Painting:

συγκλείω

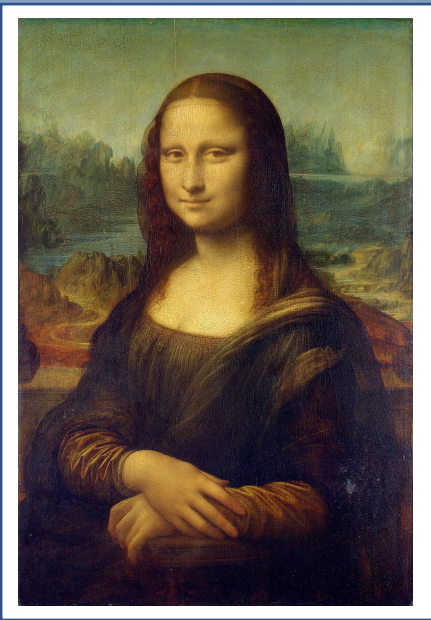


First Painting:

συγκλείω

“sungkleio”





First Painting:

συγκλείω

“sungkleio”

To catch by enclosing, hemming  
in, to confine, imprison”

A photograph of three women in a prison setting. Two women in orange jumpsuits stand behind black metal bars, looking towards the camera. A third woman, wearing a dark blue button-down shirt and tan pants, sits on the floor in front of the bars, holding a black microphone to her mouth. The background is a plain, light-colored wall.

συγκλείω

To catch by enclosing, hemming in, to confine, imprison”



A photograph of a brown cow standing in a wooden fence. The cow is facing left, and its head is turned slightly towards the camera. It has a small green tag in its ear with the number 132. The fence is made of dark wood, and other cows are visible in the background. The ground is dirt.

συγκλείω

To catch by enclosing, hemming  
in, to confine, imprison”

Gal. 3:21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Gal. 3:21 ὁ οὖν νόμος κατὰ τῶν ἐπαγγελιῶν [τοῦ θεοῦ]; μὴ γένοιτο· εἰ γὰρ ἐδόθη νόμος ὁ δυνάμενος ζωοποιῆσαι, ὄντως ἐκ νόμου ἂν ἦν ἡ δικαιοσύνη. 22 ἀλλὰ συνέκλεισεν ἡ γραφὴ τὰ πάντα ὑπὸ ἁμαρτίαν, ἵνα ἡ ἐπαγγελία ἐκ πίστεως Ἰησοῦ Χριστοῦ δοθῇ τοῖς πιστεύουσιν.



into the box



away from the box



You won't  
find "not  
guilty" in  
the law



into the box



away from the box

You won't  
find "not  
guilty" in  
the law



into the box

Because the  
"not guilty"  
live out of  
faith



away from the box

Gal. 3:21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22 But the Scripture

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You won't find "not guilty" in the law



into the box



away from the box

Because the "not guilty" live out of faith

Gal. 3:21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

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You won't find "not guilty" in the law



into the box



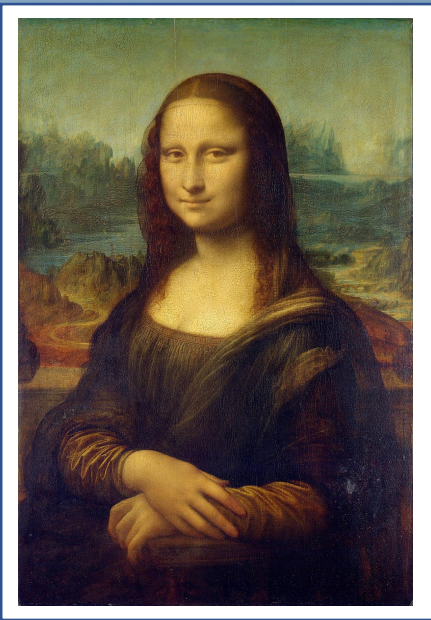
away from the box

Because the "not guilty" live out of faith



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First Painting:

συγκλείω

“sungkleio”

To catch by enclosing, hemming  
in, to confine, imprison”

A photograph of three women in a prison setting. Two women in orange jumpsuits stand behind black metal bars, looking forward. A third woman, wearing a dark blue button-down shirt and tan pants, sits in the center, holding a black microphone to her mouth. The background is a plain, light-colored wall.

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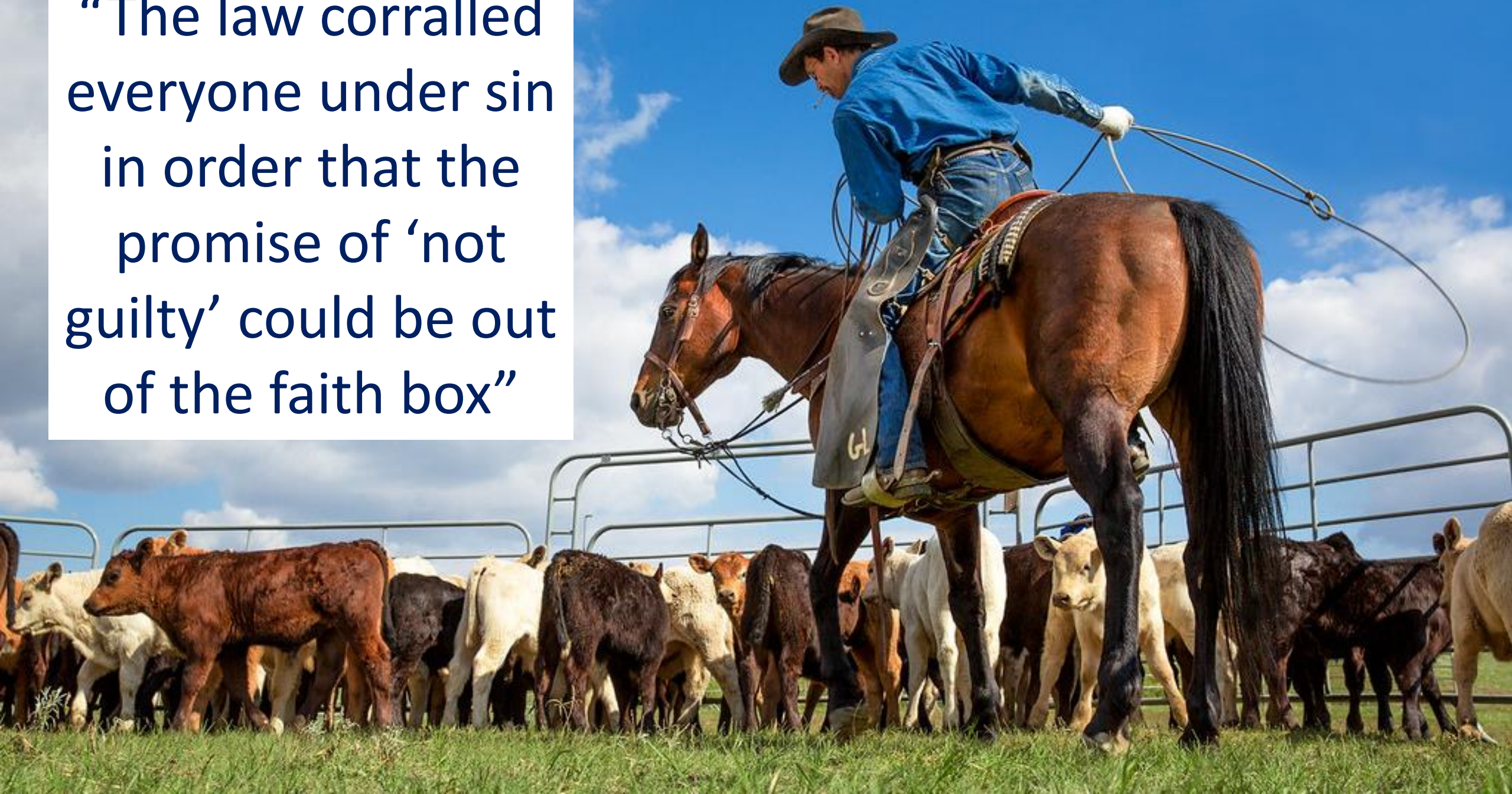
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συγκλείω

To catch by enclosing, hemming  
in, to confine, imprison”



“The law corralled everyone under sin in order that the promise of ‘not guilty’ could be out of the faith box”



DEATH

DEATH



GOD - LIFE

DEATH

DEATH

# GOD - LIFE



DEATH



DEATH



# GOD - LIFE







GOD - LIFE



DEATH



Sin

DEATH

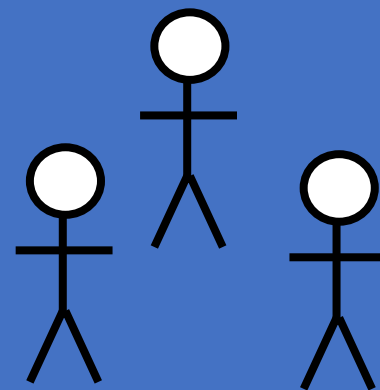
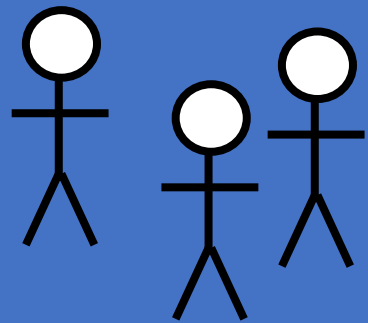


# GOD - LIFE

DEATH

DEATH

Sin

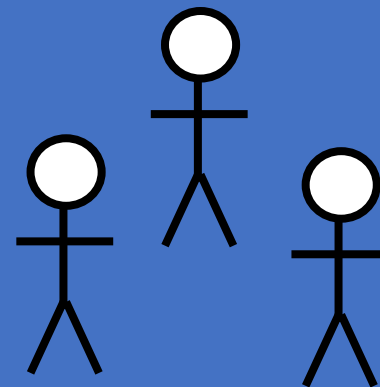
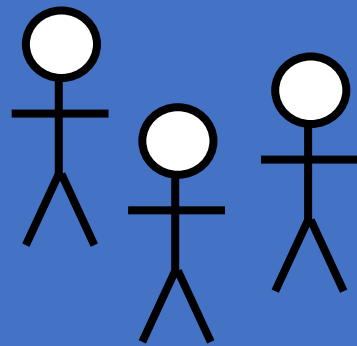


# GOD - LIFE

DEATH

DEATH

Sin





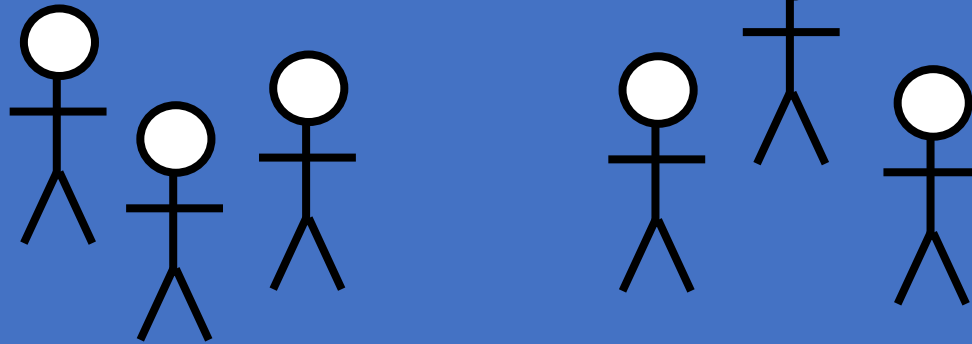
# GOD - LIFE



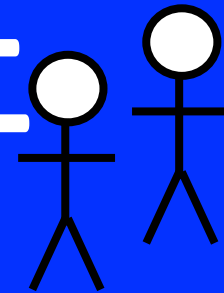
DEATH

DEATH

Sin



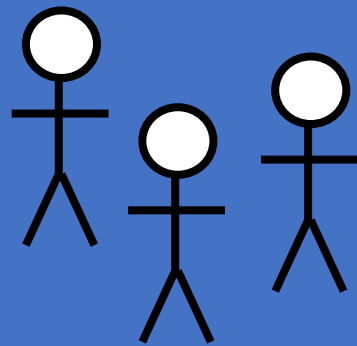
# GOD - LIFE



# DEATH

# DEATH

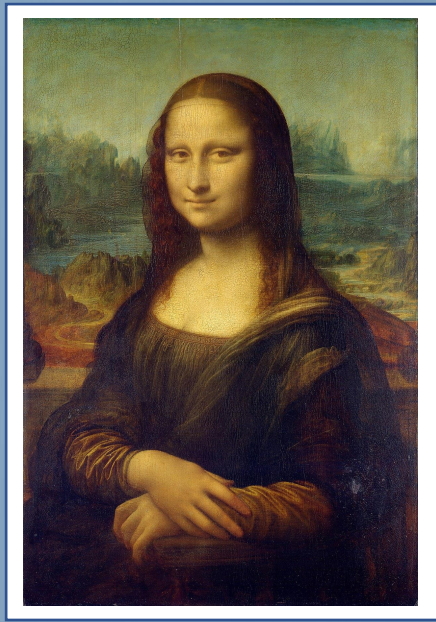
## Sin



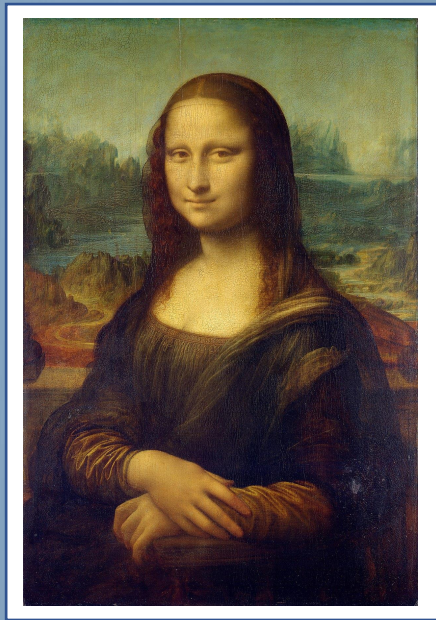
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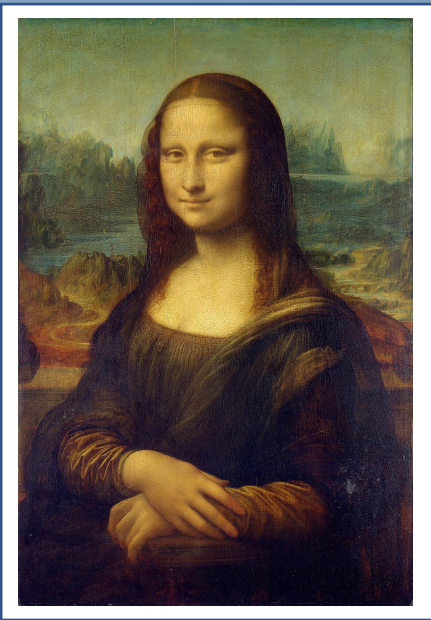


Second Painting:



Second Painting:

παιδαγωγός



Second Painting:

παιδαγωγός

“paidagogos”







“paidagogos”

Slave



“paidagogos”





Slave

Took boys  
to school

“paidagogos”



Slave

Took boys  
to school

Nursed  
when sick

“paidagogos”



Slave

Took boys  
to school

Nursed  
when sick

“paidagogos”

Taught  
manners





Slave

Took boys  
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“paidagogos”

Taught  
manners

Helped with  
homework



Slave

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Taught  
manners

Helped with  
homework

Could be  
grumpy....







“paidagogos”



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Taught  
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Helped with  
homework

Lasted to  
maturity

Gal. 3:23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith.

Gal. 3:23 Πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν ὑπὸ νόμον ἐφρουρούμεθα συγκλειόμενοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι, 24 ὥστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιωθῶμεν· 25 ἐλθούσης δὲ τῆς πίστεως οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. 26 Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ·

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Slave

Woke you up, got  
you dressed, took  
you to school

Nursed  
when sick

“paidagogos”

Taught  
manners

Helped with  
homework

Could be  
grumpy....



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Woke you up, got  
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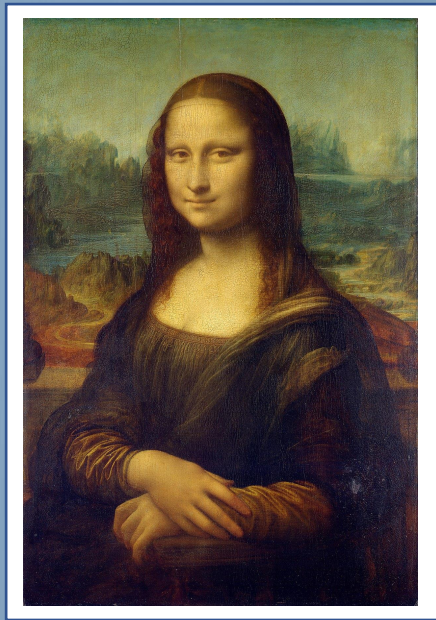




Third Painting:

ένδύω



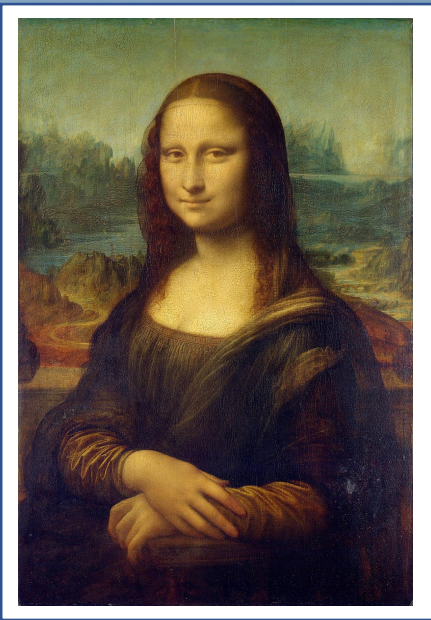


Third Painting:

ἐνδύω

“enduo”





Third Painting:

ἐνδύω

“enduo”

To put clothing on someone

Gal. 3:27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

Gal. 3:27 ὅσοι γὰρ εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. 28 οὐκ ἔνι Ἰουδαῖος οὐδὲ Ἕλλην, οὐκ ἔνι δοῦλος οὐδὲ ἐλεύθερος, οὐκ ἔνι ἄρσεν καὶ θῆλυ· πάντες γὰρ ὑμεῖς εἷς ἐστε ἐν Χριστῷ Ἰησοῦ. 29 εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραὰμ σπέρμα ἐστέ, κατ' ἐπαγγελίαν κληρονόμοι.



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Points to Ponder:





Points to Ponder:

Recognize sin and  
the gospel





Points to Ponder:

Learn from the law, but  
remember its place



Points to Ponder:

See me, see Jesus!





A wide-angle photograph of a large church service. The sanctuary is filled with a diverse congregation seated in tiered pews. The stage is illuminated with blue light and features a large wooden cross on the back wall. A person is visible on the stage, and a large screen on the right displays a blue image. The text "Let's go to church!" is overlaid in a white box with blue text.

Let's go to church!