

A satellite-style topographic map of the Galatia region in central Turkey. The terrain is rugged and mountainous, with various shades of brown, tan, and green indicating elevation and vegetation. Several large lakes and rivers are visible, including the Euphrates and Taurus mountain ranges. The surrounding seas are a deep blue. The text 'GALATIANS' is overlaid in large white letters on the right side of the map.

GALATIANS

A Letter of Grace



GALATIANS

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Let's Consider Works

(5:2-5:15)



From:
Paul the
Apostle

To:
The Churches
of Galatia

Paul frequently divided his letters into two parts

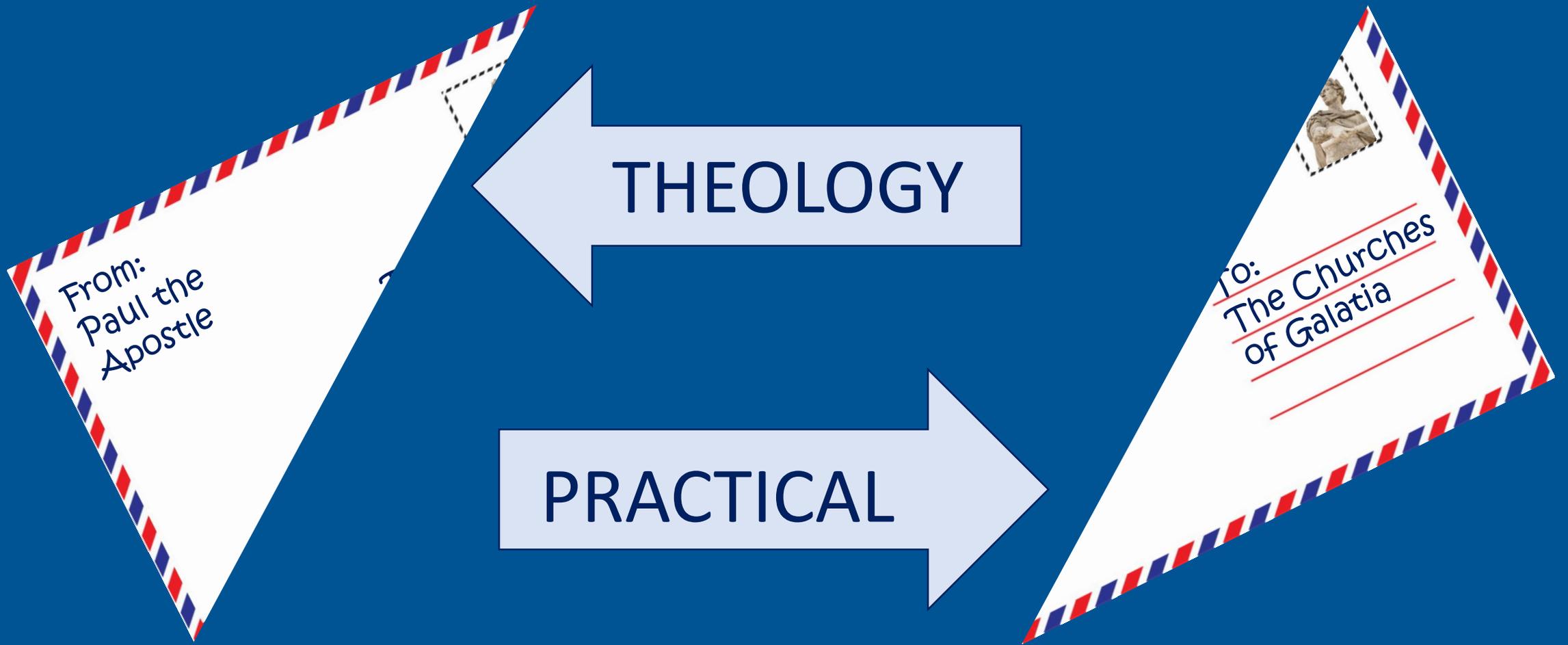
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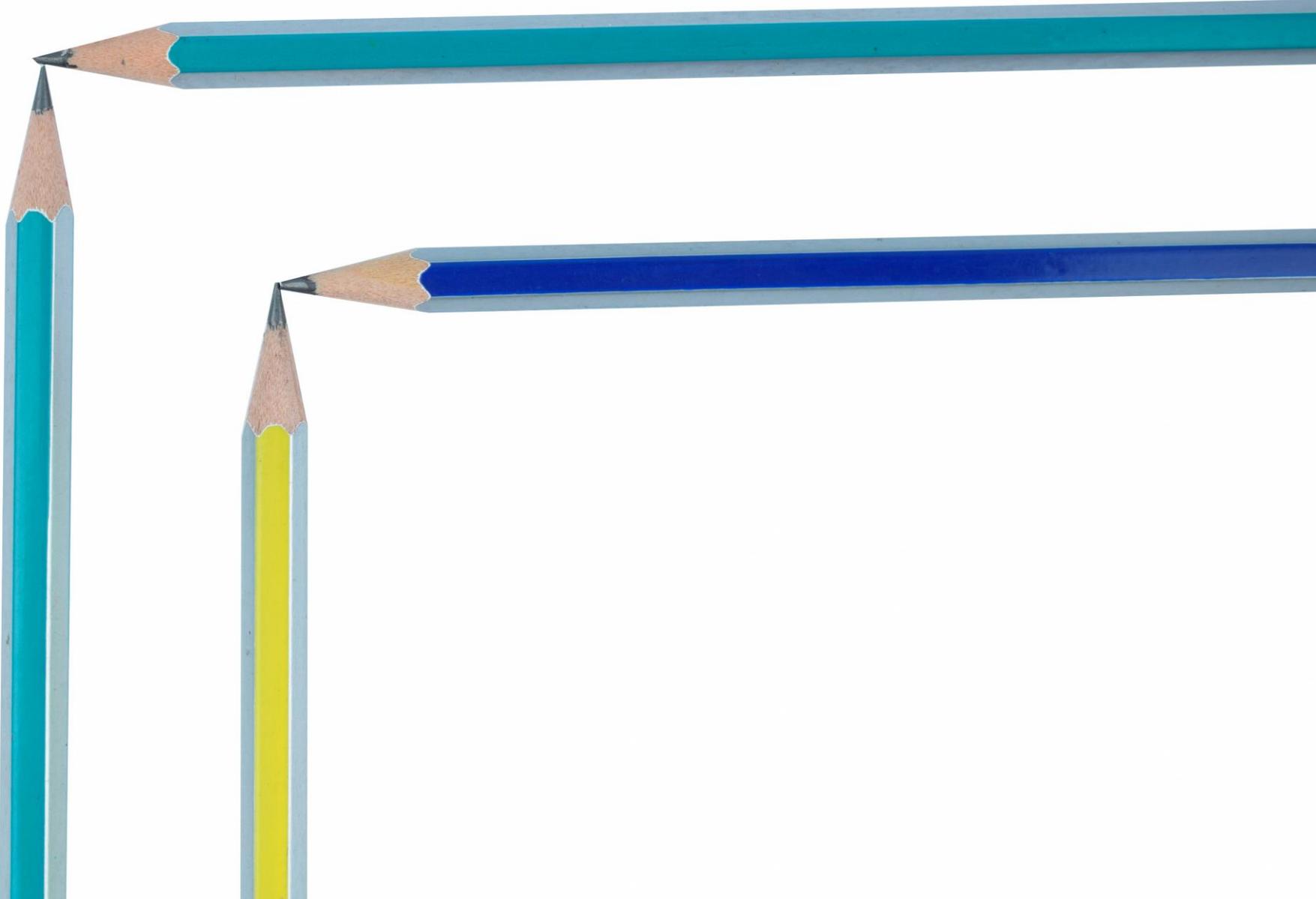
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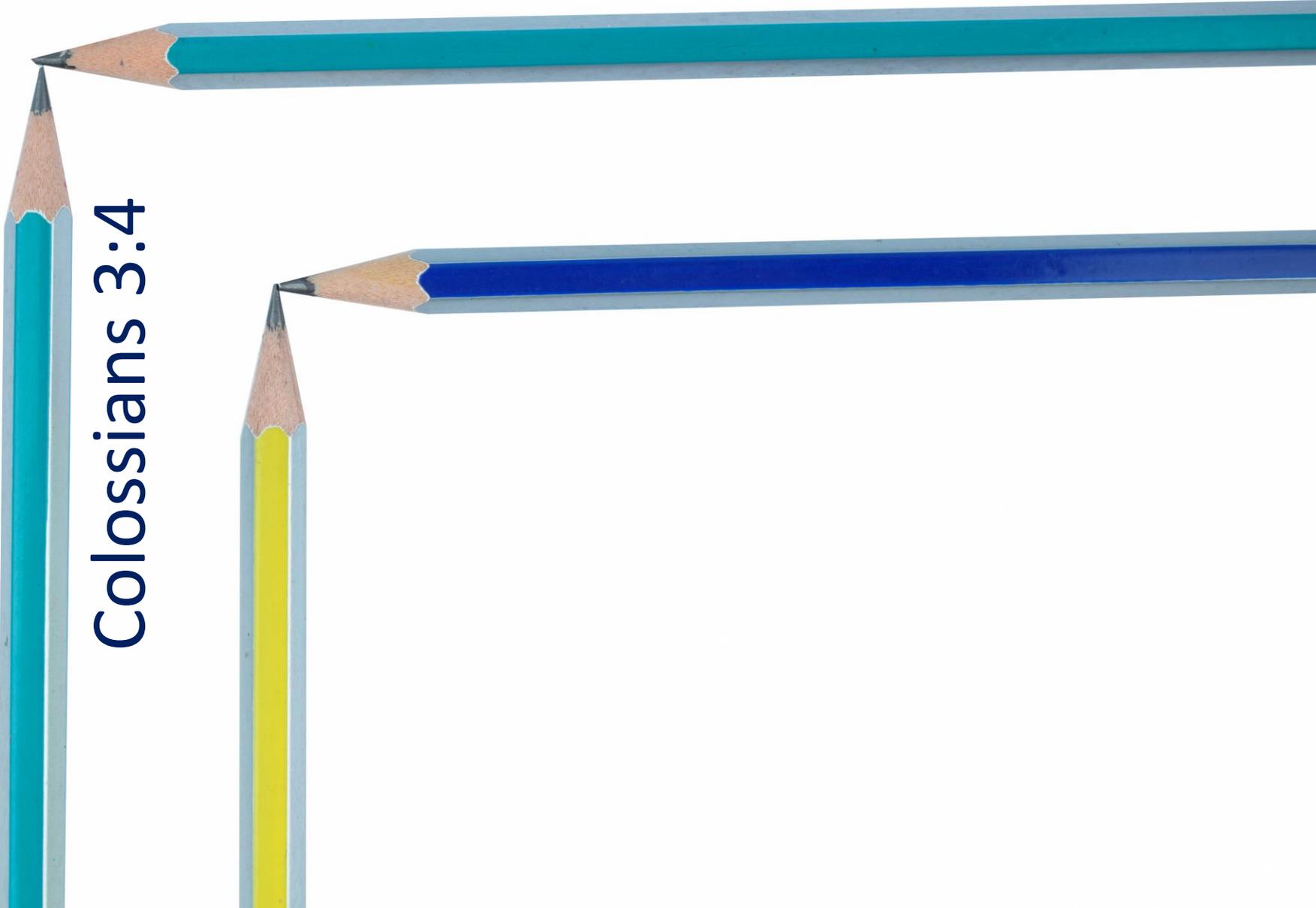
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Sometimes Paul makes a sharp corner dividing his letter

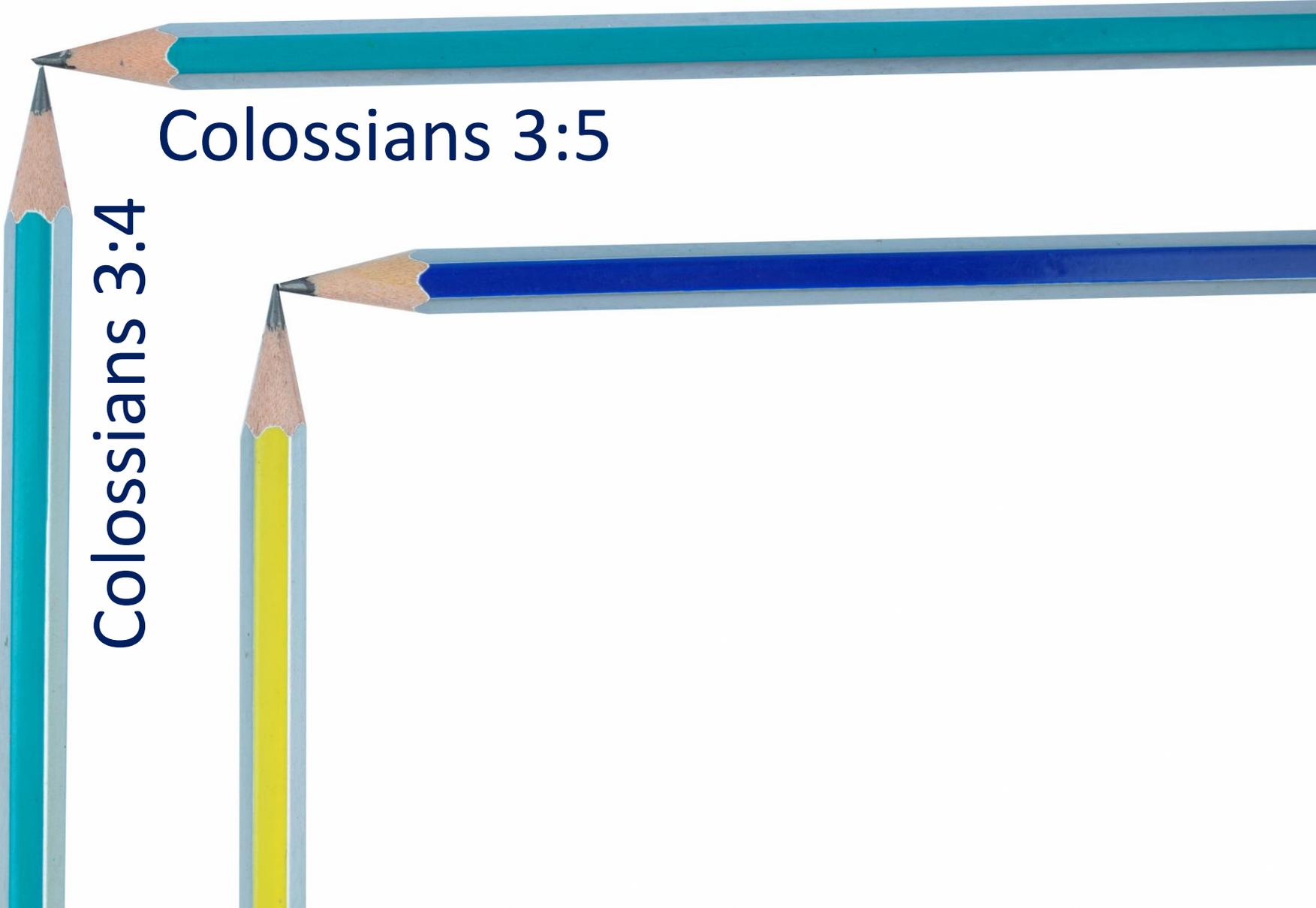


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Colossians 3:4

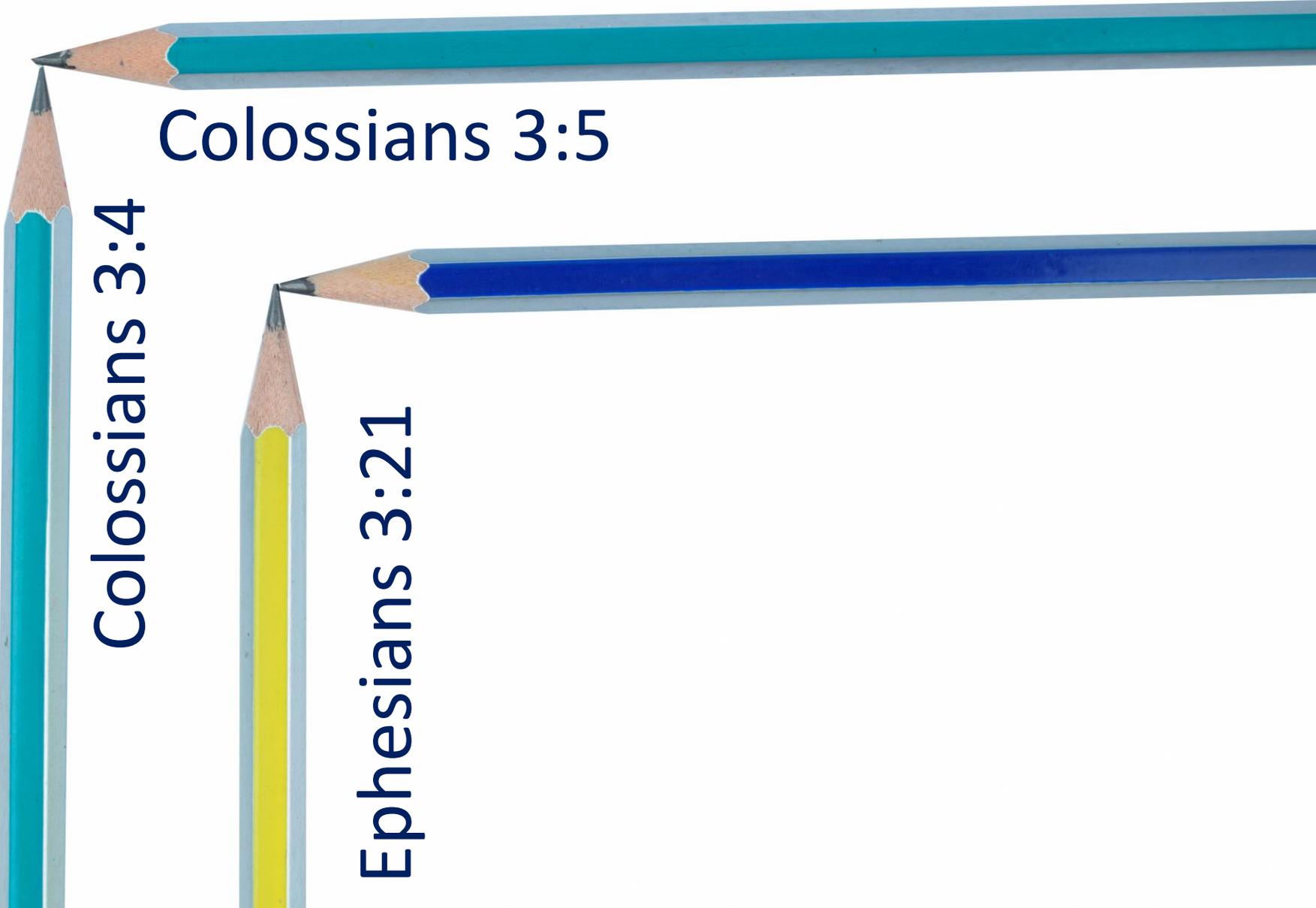
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Colossians 3:4

Colossians 3:5

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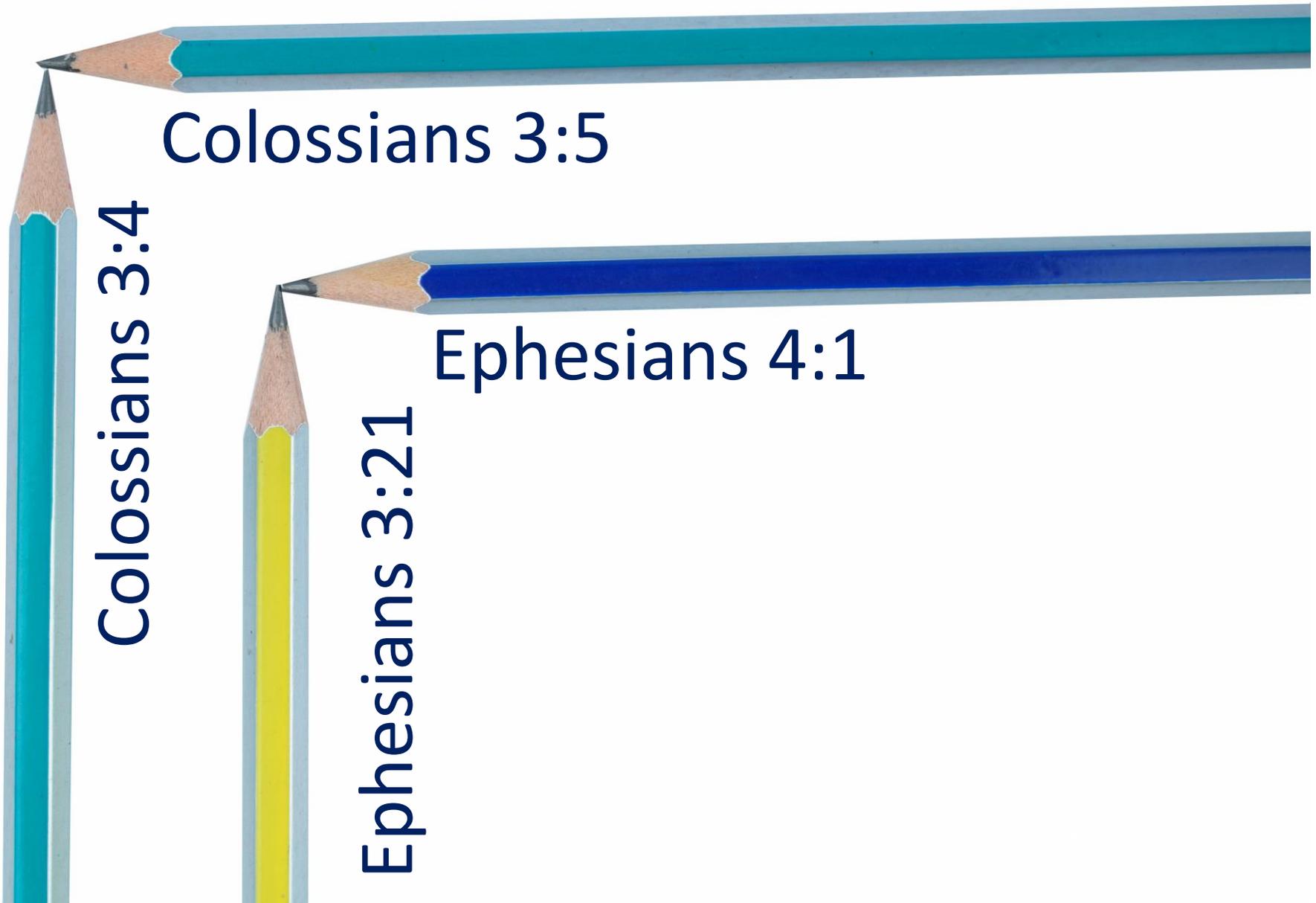


Colossians 3:4

Colossians 3:5

Ephesians 3:21

Sometimes Paul makes a sharp corner dividing his letter



Colossians 3:5

Colossians 3:4

Ephesians 4:1

Ephesians 3:21

A collection of approximately 25 colored pencils is arranged in a circular pattern around the center of the image. The pencils are in various colors including yellow, orange, red, pink, purple, brown, black, grey, blue, teal, and green. The tips of the pencils are all pointing towards the center, creating a ring-like effect. The background is plain white.

Sometimes his corners
are more rounded



Can one fall from grace? (5:2-5:6)





Can one fall from grace? (5:2-5:6)



The Seduction of self-justification (5:7-5:12)





Can one fall from grace? (5:2-5:6)



The Seduction of self-justification (5:7-5:12)



Free to be moral! (5:13-5:15)

Can one fall from grace?



Can one fall from grace?

Read Gal. 5:2-6!



Gal. 5:2 Look: I, Paul, say to you that if you accept circumcision, Christ will be of no advantage to you. 3 I testify again to every man who accepts circumcision that he is obligated to keep the whole law.

Gal. 5:2 Ἴδε ἐγὼ Παῦλος λέγω ὑμῖν ὅτι ἐὰν περιτέμνησθε, Χριστὸς ὑμᾶς οὐδὲν ὠφελήσει. 3 μαρτύρομαι δὲ πάλιν παντὶ ἀνθρώπῳ περιτεμνομένῳ ὅτι ὀφειλέτης ἐστὶν ὅλον τὸν νόμον ποιῆσαι.

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35:26

45 min Cycling

09:34

HEART RATE

156

82%

3

PELOTON

110 - 119

CADENCE

75

70

102

OUTPUT

236

217

238

RESISTANCE

56

36

72

SPEED (mph)
12.5

DISTANCE (mi)
12.1

TOTAL OUTPUT (W)
372

CALORIES (kcal)
324

CLASH

PELOTON

ALL TIME

FREE VIEW

Top Tags

HI TABS

#TogetherWeCofor

57

#OnePeloton

43

#PelotonPlaza

33

#PelotonFrost

18

#30DayChallenge

12

#PelotonDigital

9

#GeorgiaTech

1

35:26
Remaining

45 min Cycling

09:34

HEART RATE

ZONE 3

156 bpm

MAX 82%

THIS AIN'T DAYCARE

—Alex Toussaint—



CLASS FILTERS

ALL TIME

TOP TAGS

HI TABS

# TogetherWeGofar	57
# OnePeloton	43
# PelotonFlora	33
# PelotonTread	18
# 30DayChallenge	12
# PelotonDigital	9
# GeorgiaTech	1

110 - 120

CADENCE

75 rpm

AVG 70 BEST 102

OUTPUT

236 watts

AVG 217 BEST 238

30 - 80

RESISTANCE

56 percent

AVG 36 BEST 72

SPEED (mph) 12.5

DISTANCE (mi) 12.1

TOTAL OUTPUT (k) 372

CALORIES (kcal) 324

35:26

45 min Cycling

09:34

HEART RATE

ZONE 3

156

MAX 82%

CLASS FILTERS

ALL TIME

TOP TAGS

THIS AIN'T DAYCARE

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CADENCE

75

70 102

OUTPUT

236

217 238

RESISTANCE

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Who are you
listening to?

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Paul uses circumcision to exemplify the idea of following the law to be right with God



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Opheleo (ὠφελέω): help, aid, benefit, use



Paul echoes the principle
of Gal. 2:21



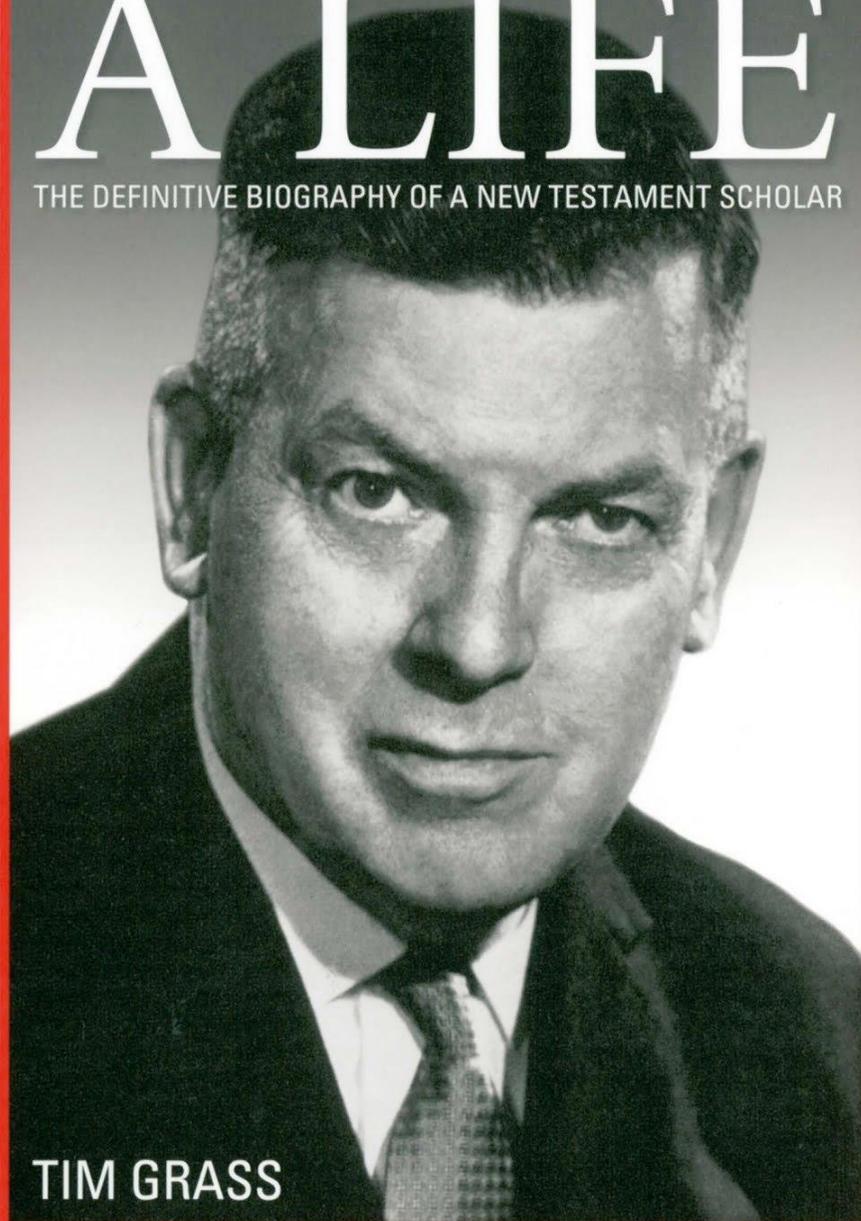
Paul echoes the principle
of Gal. 2:21

“if righteousness were
through the law, then
Christ died for no purpose”

F.F. BRUCE

A LIFE

THE DEFINITIVE BIOGRAPHY OF A NEW TESTAMENT SCHOLAR



TIM GRASS

“Christ will provide unlimited help to those who place their trust in him, but no help at all to those who bypass his saving work and think to become acceptable to God by circumcision or other legal observances”

- F.F. Bruce

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A nice play on word sounds makes a sharp contrast between grace and obligation

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A nice play on word sounds makes a sharp contrast between grace and obligation



You don't dive into a pool
just getting your toes wet!



You don't dive into a pool
just getting your toes wet!

Don't think you can
halfway be right before
God by following rules

Gal. 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from grace.

Gal. 5:4 κατηργήθητε ἀπὸ Χριστοῦ, οἵτινες ἐν νόμῳ δικαιοῦσθε, τῆς χάριτος ἐξέπεσατε.

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Did I just read that?



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The “asyndeton” is a HUGE attention getter

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The verb shift is a HUGE attention getter

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katargeo (καταργέω): To waste (Lk13:7);
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Ek-ripto (ἐκπίπτω): To fall from some point

Acts 12:7; 20:9; 27:32

LET'S DISCUSS

"GRACE"



Gal. 5:4 You are severed from Christ, you who would be justified by the law; you have fallen away from **grace**.

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Charis (χάρις):

It can mean “good will” (Gal. 1:3)

Or a winning quality or graciousness (Col. 4:6)

Or “thanks” (Rom. 7:25)

Or a gracious deed/gift (1 Cor. 16:3)

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Charis (χάρις):

Rom. 3:24; 4:4; 4:16

Eph 2:8-10

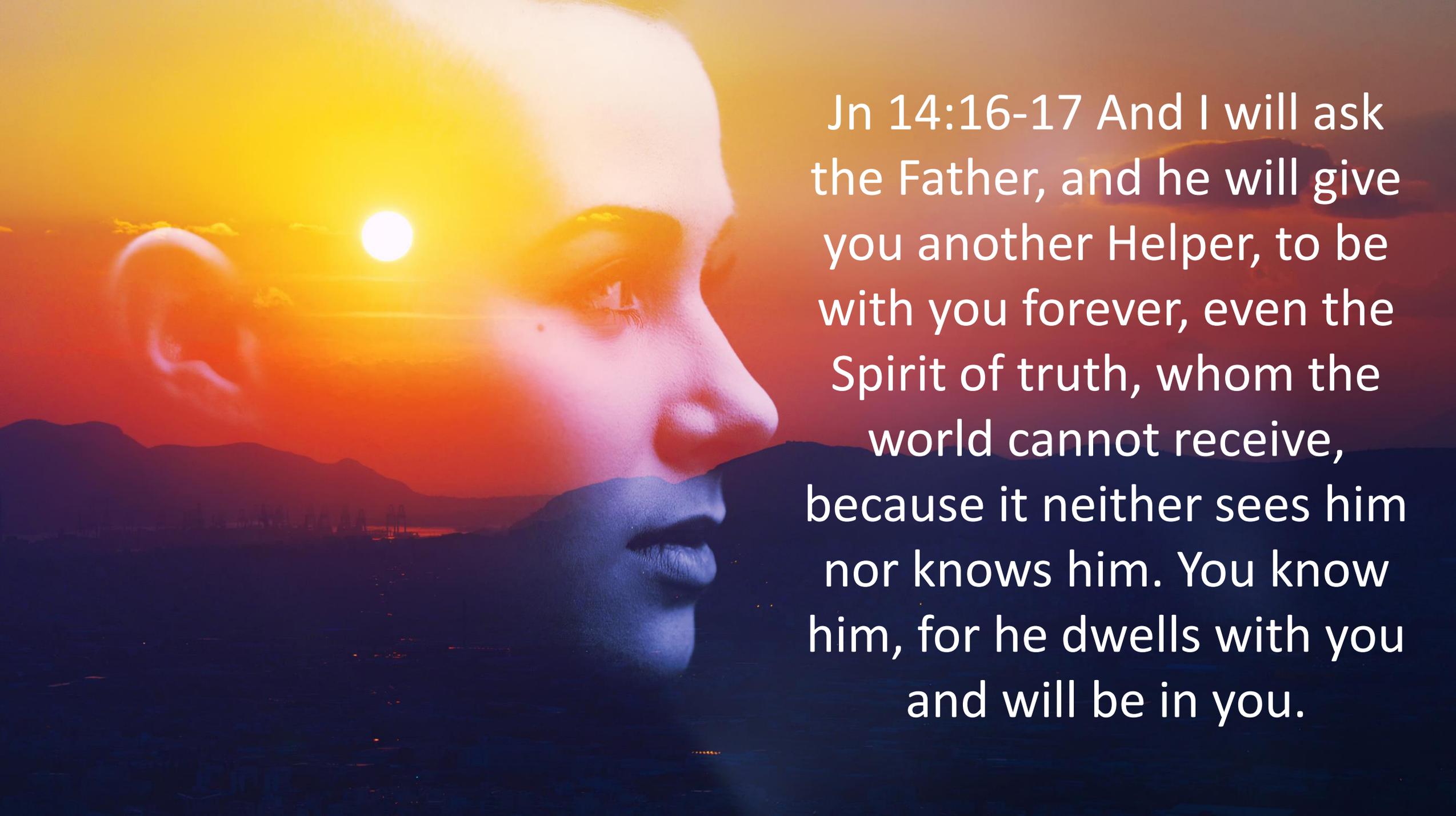
Or a gracious deed/gift (1 Cor. 16:3)

Gal. 5:5 For **through the Spirit**, by faith, we ourselves eagerly wait for the hope of righteousness.

Gal. 5:5 ἡμεῖς γὰρ **πνεύματι**
ἐκ πίστεως ἐλπίδα
δικαιοσύνης
ἀπεκδεχόμεθα.

The role of the Spirit:

John 14:17 – The *indwelling* Spirit



Jn 14:16-17 And I will ask
the Father, and he will give
you another Helper, to be
with you forever, even the
Spirit of truth, whom the
world cannot receive,
because it neither sees him
nor knows him. You know
him, for he dwells with you
and will be in you.

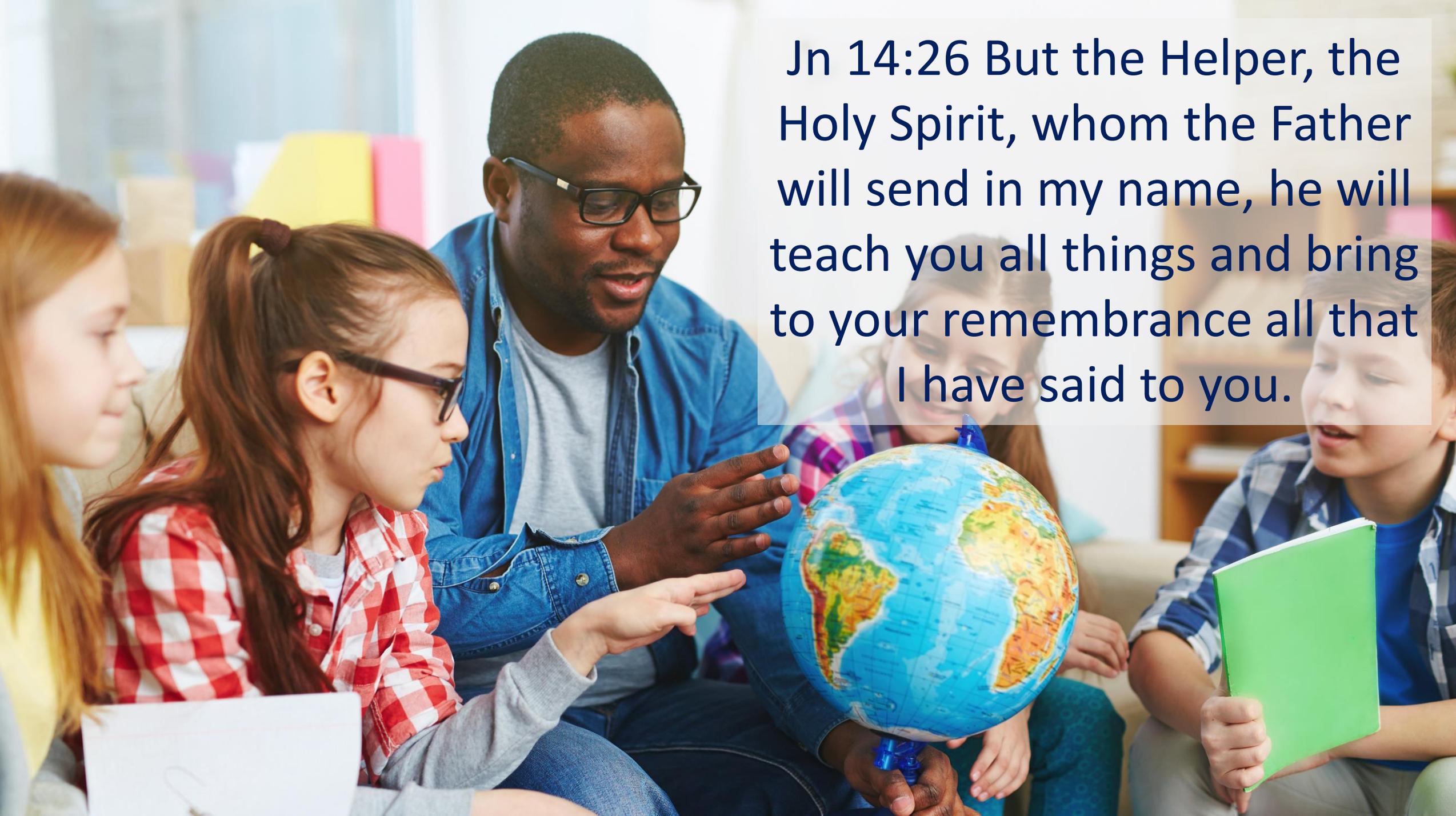
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The role of the Spirit:

John 14:17 – The *indwelling* Spirit

John 14:26 – The *teaching* Spirit



In 14:26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

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The role of the Spirit:

John 14:17 – The *indwelling* Spirit

John 14:26 – The *teaching* Spirit

John 15:26 – The *testifying* Spirit

Jn 15:26 But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

TESTIMONY

Gal. 5:5 For **through the Spirit**, by faith, we ourselves eagerly wait for the hope of righteousness.

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ἐκ πίστεως ἐλπίδα
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Gal. 5:5 ἡμεῖς γὰρ πνεύματι ἐκ πίστεως ἐλπίδα δικαιοσύνης ἀπεκδεχόμεθα.

Elpis (ἐλπίς):

A confident expectation

(Acts 16:19; 27:20; 1 Cor. 9:10)

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ἀπεκδεχόμεθα.

Present tense:

Day-by-day; minute-by-minute!

Gal. 5:6 For in Christ Jesus
neither circumcision nor
uncircumcision counts for
anything, but only faith
working through love.

Gal. 5:6 ἐν γὰρ Χριστῷ
Ἰησοῦ οὔτε περιτομή τι
ἰσχύει οὔτε ἀκροβυστία
ἀλλὰ πίστις δι' ἀγάπης
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Rom 5:5; 1 Cor. 13; 1 Cor. 16:14; 2 Cor. 5:14;

Points to Ponder:



Points to Ponder:

Let's grow in love!





Points to Ponder:

Let's grow in love!

Phil. 1:9 "And it is my prayer that your love may abound more and more, with knowledge and all discernment..."

Points to Ponder:



Let's show our love

Points to Ponder:



Let's show our love

1Thess. 1:3 “remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ”

Points to Ponder:



Let's source our love

Points to Ponder:



Let's source our love

2Thess. 3:5 "May the Lord direct your hearts to the love of God and to the steadfastness of Christ"

Let's go to church!

